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JUN 17 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

**WITHDRAWAL
OF
APPLICATION FOR TRANSFER OF WATER RIGHT(S)**

I/We, SSJ Farms LLC and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

_____, and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

hereby withdraw our Application for Transfer No. 87884 of Water Right

No(s). 36-2124

Signed this 15th day of June, 20 24.

Shirley Dohl, manager
(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

Database updated by
JB 6-28-2024

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I/We, **SSJ Farms LLC** and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

(Applicant's Printed Name) and _____,
(Applicant's Printed Name)

hereby withdraw our Application for Transfer No. **87884** of Water Right

No(s). **36-2124**

Signed this 1 day of June, 20 24.

Just Authorized Agent
(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

SUPERSEDED BY FORM RECEIVED JUNE 17, 2024

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APR 10 2023

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 87884MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

WITHDRAWN

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) SSJ Farms LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

WITHDRAWN

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DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) SSJ Farms LLC Phone 2084361226
Mailing address 453 E SOUTHFORK DR DRAPER, UT 84020-8782 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543
Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Shirley Dahl
Signature of Applicant or Authorized Representative

Shirley Dahl Owner
Print Name and Title if applicable

March 31, 2023
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code §42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

This transfer proposes to move 134.0 acres of irrigation under 36-2124 to an existing farm.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

87884

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ All or ☒ Part	36-2124	2.68/536	Irrigation	3/15 to 11/15	Ground Water
☒ ☐				to	
☒ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 6.1 cfs and/or 1220 acre-feet.

2. Total amount of water proposed to be transferred or changed 2.68 cubic feet per second and/or 536 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SW	SE	NE	4	07S	23E	Lincoln	Ground Water	
		NW	SE	NW	31	06S	23E	Lincoln	Ground Water	
	L4	NW	SW	SW	31	06S	23E	Lincoln	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	23E	31					40	52	52	40	40	52	52	40					368
07S	23E	4	26	26	40	40									40	40	40	40	292
07S	21E																		
07S	21E																		
134.0 acres will be irrigated within the 660.0 acre PPU																			Total Acres (for irrigation use) 660

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing wells, delivery pipes and irrigation systems.
-
- b. Who owns the property at the point(s) of diversion? Joseph and Melynda Kearn
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
See attached Transfer Agreement
-
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: AgWest Farm Credit
-
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
No change on the land now irrigated.
-
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
36-7934 et al.
36-2124 et al.
-
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2124

Current Owner: SSJ FARMS LLC
Priority Date: 6/7/1951
Origin: Water Right
Status: Active
Basis: Decreed

Source

GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	6.1 CFS	1220 AF
	<u>Total Diversion</u>	6.1 CFS	1220 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SE1/4SW1/4	Sec. 26,	Twp 06S,	Rge 24E B.M.
MINIDOKA County				
GROUND WATER	SW1/4NE1/4SW1/4	Sec. 35,	Twp 06S,	Rge 24E B.M.
MINIDOKA County				
GROUND WATER	NE1/4SE1/4NW1/4	Sec. 26,	Twp 06S,	Rge 24E B.M.
MINIDOKA County				
GROUND WATER	SE1/4NW1/4SE1/4	Sec. 26,	Twp 06S,	Rge 24E B.M.
MINIDOKA County				
GROUND WATER	NW1/4SE1/4NE1/4	Sec. 35,	Twp 06S,	Rge 24E B.M.
MINIDOKA County				
GROUND WATER	SW1/4NE1/4SE1/4	Sec. 35,	Twp 06S,	Rge 24E B.M.
MINIDOKA County				

Place of Use

IRRIGATION Within MINIDOKA County

T06S R24E S26	NWNE	40.00	T06S R24E S26	SWNE	40.00
T06S R24E S26	NENW	40.00	T06S R24E S26	NWNW	40.00
T06S R24E S26	SWNW	40.00	T06S R24E S26	SENE	40.00
T06S R24E S26	NESW	40.00	T06S R24E S26	NWSW	40.00
T06S R24E S26	SWSW	40.00	T06S R24E S26	SESW	40.00
T06S R24E S26	NESE	40.00	T06S R24E S26	NWSE	40.00
T06S R24E S26	SWSE	40.00	T06S R24E S26	SESE	40.00
T06S R24E S34	SESE	38.00	T06S R24E S35	NENE	40.00
T06S R24E S35	NWNE	40.00	T06S R24E S35	SWNE	40.00
T06S R24E S35	SENE	40.00	T06S R24E S35	NENW	40.00
T06S R24E S35	NWNW	40.00	T06S R24E S35	SWNW	40.00
T06S R24E S35	SENE	40.00	T06S R24E S35	NESW	40.00
T06S R24E S35	NWSW	40.00	T06S R24E S35	SWSW	40.00
T06S R24E S35	SESW	40.00	T06S R24E S35	NESE	40.00
T06S R24E S35	NWSE	40.00	T06S R24E S35	SWSE	40.00
T06S R24E S35	SESE	40.00	T07S R25E S5	NENW	19.00

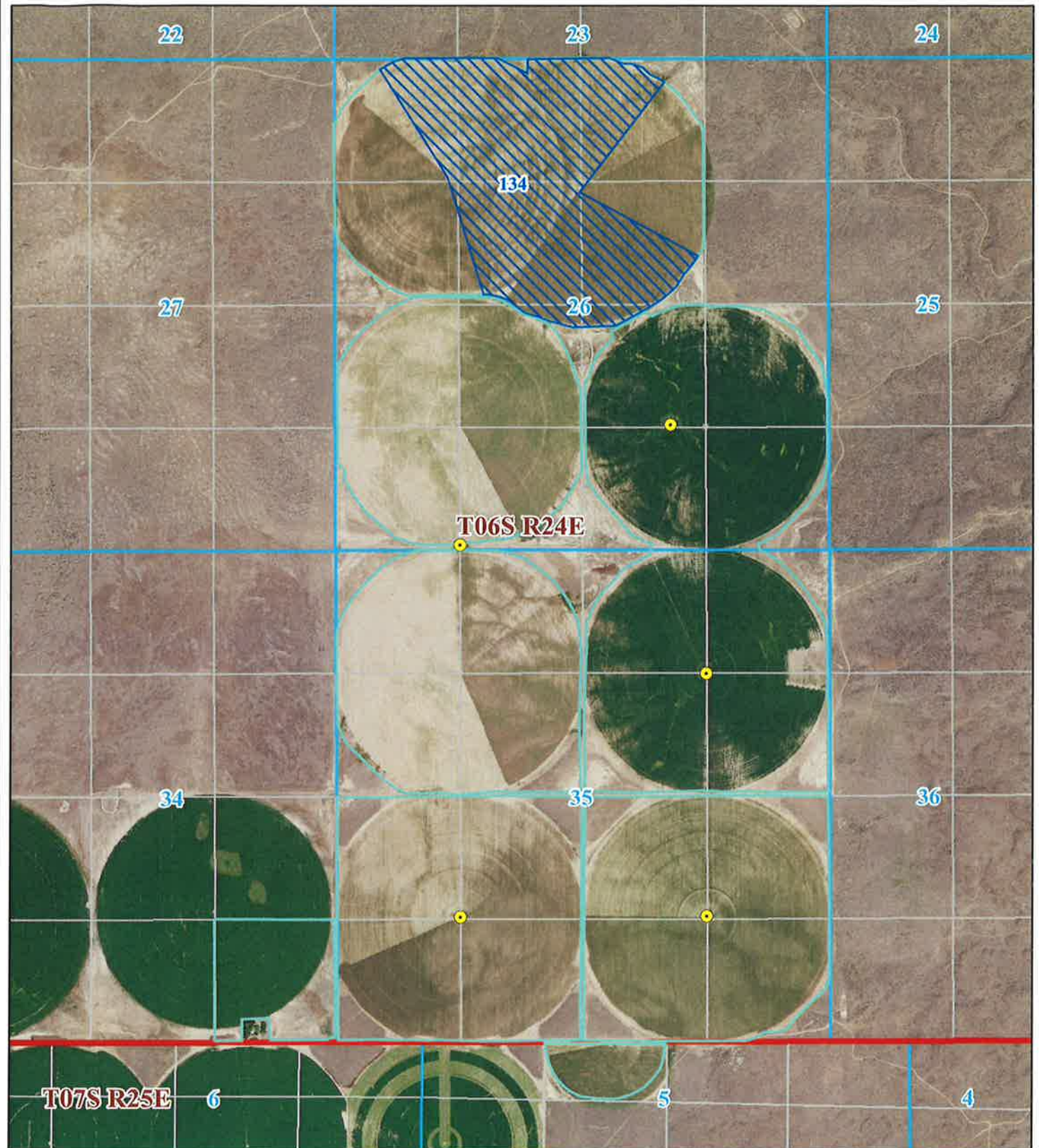
Lot 3

Total Acres: 1257

Conditions of Approval:

1. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
2. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. 214 Prior to the diversion and use of water under Transfer approval 77981, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. 206 Rights 36-16826, 36-16924, 36-2122B, 36-2123, 36-2124, 36-2190A and 36-7193 are limited to the irrigation of a specific 1134 acres within the 1257 acre place of use authorized by these rights in a single irrigation season. The specific 1134 acres to be irrigated by the right holder are shown in the electronic shape file associated with these rights in the geographic information system component of the water rights database maintained by the department. Before changing the 1134 acres to be irrigated within the 1257 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
8. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
9. X27 This right is limited to the irrigation of 305 acres within the place of use described above in a single irrigation season.
10. X35 Rights 36-16826, 36-16924, 36-2122B, 36-2123, 36-2124, 36-2190A and 36-7193 when combined shall not exceed a total diversion rate of 16.98 cfs, a total annual maximum diversion volume of 4536 af at the field headgate, and the irrigation of 1134 acres.

Decreed Date: 8/27/2001



0 0.25 0.5 Miles

JENTZSCH KEARL FARMS

NAIP 2021 AERIAL

Legend

- POD
- Transfer_5
- Transfer_6
- Sec 26/35



Mitigation Analysis Period

Trimester

Transfer 5

and

Transfer 6

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer 1: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Pre-SS 100.00% 402.0 acre feet
Post-SS 100.00% 402.0 acre feet

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
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Pre-SS	3.20	5.19	27.41	121.60	10.09	33.48	27.09	12.33	11.48	13.07	1.72	266.7
Post-SS	3.20	5.19	27.41	121.60	10.09	33.48	27.09	12.33	11.48	13.07	1.72	266.7
Pre-TS	3.20	5.19	27.41	121.60	10.09	33.48	27.09	12.33	11.48	13.07	1.72	266.7
Post-TS	3.20	5.19	27.41	121.60	10.09	33.48	27.09	12.33	11.48	13.07	1.72	266.7

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.00	0.0	0.00	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	1.2%	1.9%	10.3%	45.6%	3.8%	12.6%	10.2%	4.6%	4.3%	4.9%	0.6%	0.6%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.0	0.00	0.00	0.00	0.0	0.0	0.0	0.0	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Read Me

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

0

YEAR

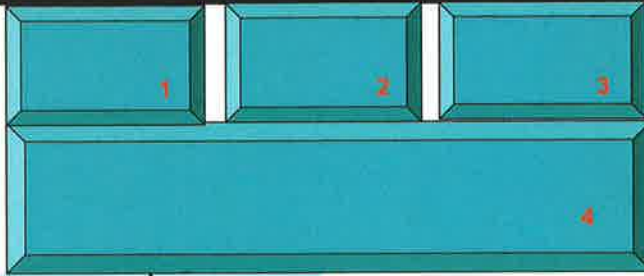
1950

TRANSFER NAME:

SEASON

SPRING

Jentzsch



ENTER CELL LOCATIONS:

	TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	50	67	71	0
COLUMN	100	62	72	0

Transfer 5

134

Transfer 6

134

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1959	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1959	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1959	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1960	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1960	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1960	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1961	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1961	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1961	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1962	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1962	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1962	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SPR 1963	0.0	0.0	0.0	134.0	134.0	0.0	0.0
SUM 1963	0.0	0.0	0.0	134.0	134.0	0.0	0.0
WIN 1963	0.0	0.0	0.0	134.0	134.0	0.0	0.0

[illegible]

[illegible]

[illegible]

[illegible]

[illegible]

SPR 2089	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2089	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2089	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2090	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2090	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2090	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2091	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2091	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2091	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2092	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2092	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2092	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2093	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2093	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2093	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2094	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2094	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2094	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2095	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2095	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2095	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2096	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2096	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2096	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2097	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2097	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2097	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2098	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2098	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2098	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SPR 2099	0.0	134.0	134.0	134.0	134.0	0.0	0.0
SUM 2099	0.0	134.0	134.0	134.0	134.0	0.0	0.0
WIN 2099	0.0	134.0	134.0	134.0	134.0	0.0	0.0



0005665568

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***AMENDMENT TO CERTIFICATE OF
ORGANIZATION OF LIMITED LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005665568

Date Filed: 4/2/2024 11:15:46 AM

Filing Fee

Selected Service Type: Standard (filing fee \$30)

The current name of the limited liability company is: SSJ FARMS, LLC

The file number of this entity on the records of the Idaho
Secretary of State is: 0000435323

Entity Type: Limited Liability Company

Entity Subtype: Limited Liability Company

The date the certificate of organization was originally filed: 2014-10-02 12:00:00.000

Limited Liability Company Name

Entity name SSJ FARMS, LLC

2. The complete street address of the principal office is amended to:Principal Office Address 453 E SOUTH FORK DRIVE
DRAPER, UT 84020**3. The mailing address of the principal office is amended to:**Mailing Address 453 E SOUTHFORK DR
DRAPER, UT 84020-8755**4. Managers and Members**

Name	Title	Address
Shirley DAHL	Manager	453 E SOUTH FORK DR DRAPER, UT 84020

Signature of Authorized Person:*Shirley Dahl*

Sign Here

04/02/2024

Date

B0896-3249 04/02/2024 11:15 AM Received by Office of the Idaho Secretary of State



0005398949



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005398949

Date Filed: 9/12/2023 8:16:25 AM

B0838-2724 09/12/2023 8:16 AM Received by Office of the Idaho Secretary of State

Entity Name and Mailing Address:

Entity Name: SSJ FARMS, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000435323
Address: 453 E SOUTHFORK DR
DRAPER, UT 84020-8755

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W142863

The registered agent on record is:

Registered Agent: DAREK JENTZSCH
Registered Agent
Physical Address
20106 5TH ST
RUPERT, ID 83350
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
Shirley DAHL	Manager	453 E SOUTH FORK DR DRAPER, UT 84020

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Shirley S Dahl

Sign Here

09/12/2023

Date



0004932956

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004932956

Date Filed: 10/3/2022 1:40:00 PM

Entity Name and Mailing Address:								
Entity Name:	SSJ FARMS, LLC							
The file number of this entity on the records of the Idaho Secretary of State is:	0000435323							
Address	453 E SOUTHFORK DR DRAPER, UT 84020-8755							
Entity Details:								
Entity Status	Active-Existing							
This entity is organized under the laws of:	IDAHO							
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W142863							
The registered agent on record is:								
Registered Agent	DAREK JENTZSCH Registered Agent Physical Address 20106 5TH ST RUPERT, ID 83350 Mailing Address							
Limited Liability Company Managers and Members								
<table border="1"><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>■ Shirley DAHL</td><td>Manager</td><td>453 E SOUTH FORK DR DRAPER, UT 84020</td></tr></tbody></table>			Name	Title	Business Address	■ Shirley DAHL	Manager	453 E SOUTH FORK DR DRAPER, UT 84020
Name	Title	Business Address						
■ Shirley DAHL	Manager	453 E SOUTH FORK DR DRAPER, UT 84020						
The annual report must be signed by an authorized signer of the entity.								
Job Title: Manager								
Shirley Dahl		10/03/2022						
Sign Here		Date						

B0745-2777 10/03/2022 1:40 PM Received by Office of the Idaho Secretary of State



406 Park View Loop Twin Falls, ID 83301-3393
P. 208 732 1000 | F. 208 732 1005
AgWestFC.com

April 06, 2023

State of Idaho Department of Water Resources
P. O. Box 83720
Boise, ID 83720-0098

RE: Rodney Jentzsch, SSJ Farms, LLC and Joseph and Melynda Kearl
Request: Consent for Proposed transfer of water rights

To Whom It May Concern:

AgWest Farm Credit has reviewed the water transfer request for the above.

Please use this letter as consent in regard to the Applications for the Transfer of the Water Rights listed in the table below. While we approve this request, the terms and conditions of our lien does not change.

Transfer Number	From	To	Acres	Right #	CFS	Acre Feet
1	Rodney Jentzsch	SSJ Farms, LLC	12	36-16554	0.24	48
2	SSJ Farms, LLC	Rodney Jentzsch	12	36-7193	0.02	10.2
				36-2123	0.2	37.8
3	SSJ Farms, LLC	SSJ Farms, LLC	185.7	36-16424	0.85	170.8
				36-16420	1.95	488
				36-16980	0.29	84
4	SSJ Farms, LLC	SSJ Farms, LLC	185.7	36-16826	1.89	742.8
5	Joseph and Melynda Kearl	SSJ Farms, LLC	134	36-7934	2.68	536
6	SSJ Farms, LLC	Joseph and Melynda Kearl	134	36-2124	2.68	536
7	Joseph and Melynda Kearl	SSJ Farms, LLC	10.6	36-8624	0.21	42.4
8	SSJ Farms, LLC	Joseph and Melynda Kearl	10.6	36-2124	0.12	24
				36-16826	0.05	18.4
9	Joseph and Melynda Kearl	SSJ Farms, LLC	22	36-16773	0.39	88
10	SSJ Farms, LLC	Joseph and Melynda Kearl	22	36-16826	0.22	88

If you should have any questions, please feel free to phone me at 208.732.1053 or email Devin.Thornton@AgWestFC.com.

Sincerely,

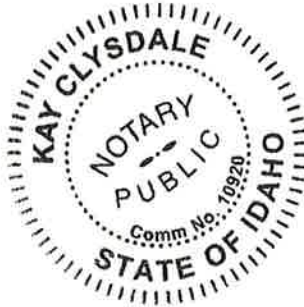
Devin Thornton
Relationship Manager

STATE OF Idaho)

)ss.

County of Twin Falls)

On this 6th day of April, 2023, before me personally appeared Devin Thornton, known to me to be an authorized agent of AgWest Farm Credit, FLCA, that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he/she was authorized to executed said instrument.



Kay Clysdale
Printed Name Kay Clysdale
Notary Public for the State of Idaho
Residing at Twin Falls, ID
My commission expires 10/19/2024

CONSENT AGREEMENT

To Whom It May Concern,

Rodney Jentzsch, Joseph Kearn, Melynda Kearn and SSJ Farms LLC are in the process of updating ownership and locations of water rights 36-16554, 36-16424, 36-16420, 36-16980, 36-7934, 36-8624, 36-16773, 36-7193, 36-16826 and 36-2124. Portions of these water rights have been identified for transfer and some portions have been remain at the current authorized place of use.

Water right transfers will be required to move water rights off of property in which the water rights are currently located and onto property owned by Rodney Jentzsch, Joseph Kearn, Melynda Kearn and SSJ Farms LLC. This consent agreement gives permission for the legal water right owner to have water rights located on property owned by a consenting entity. Thus, providing the ability for the legal water right owner to transfer their water rights to an consenting entity.

This consent agreement does not alter or convey any legal ownership of water rights or property. Ownership of the portion of water that will be transferred will be conveyed to the new owners after the transfers are processed and approved by Idaho Department of Water Resources.

Rodney Jentzsch

Name: Paul H. Personal Representative

Date: 3-21-23

Joseph Kearn

Name: Joseph Kearn

Date: 3-21-23

Melynda Kearn

Name:

Date:

Melynda Kearn
3-31-23

SSJ Farms LLC

Name:

Date:

Shirley Dahl
March 31, 2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 19, 2024

SSJ FARMS LLC
453 E SOUTHFORK DR
DRAPER UT 84020-8755

Re: Withdrawal of Application for Transfer No(s). 87825, Water Right No(s). 36-2123 and 36-7193; Transfer No. 87881, Water Right No(s). 36-16420, 36-16424 and 36-16980; Transfer No. 87882, Water Right No. 36-16826; Transfer No. 87884, Water Right No. 36-2124; Transfer No. 87886, Water Right No(s). 36-2124 and 36-16826; Transfer No. 87888, Water Right No. 36-16826

Dear Applicant(s):

Thank you for your recent withdrawal of the above referenced application for transfer. No further action is required at this time.

A refund request was previously submitted for processing and sent to Brockway Engineering PLLC. A partial refund was due for the application(s) that were not processed or advertised.

Please contact our office at 208-736-3033 if you have additional questions on this matter. Also, more information about water rights and other matters administered by this agency is available on our website at www.idwr.idaho.gov.

Sincerely,

Denise Maline

for: Corey Skinner
Southern Regional Manager

c: Brockway Engineering PLLC

Bitzenburg, James

From: Bitzenburg, James
Sent: Friday, June 28, 2024 1:42 PM
To: IdwrPayable
Subject: Request for refund of fees

Good Afternoon-

On April 10, 2023, our office received a group of water right transfer applications for several farms in the Eastern Magic Valley area. We processed and advertised two of the transfers, and, at that point, the representative contacted our office and asked that all processing of the applications cease. On June 17 of this year, we received *Withdrawal of Application for Transfer of Water Right* forms for all the applications, and requests for refunds of the fees. We cannot refund the fees for the two applications that were advertised, but can for the others. The two that were advertised were: Transfer #87808 (right 36-16554), \$500.00 fee, and Transfer #87825 (rights 36-7193 and 36-2123), \$500.00 fee.

The total fee paid was \$6240.00 and the non-refundable portion was \$1000.00, so a refund of \$5240.00 is due to Brockway Engineering, PLLC of Twin Falls. They paid the fees with check #17397 and the IDWR receipt was S039735. Their address is:

**BROCKWAY ENGINEERING PLLC
2016 N WASHINGTON ST STE 4
TWIN FALLS ID 83301**

Thank you and let me know if you need further information.

Jim

Jim Bitzenburg
Water Rights Supervisor
Idaho Department of Water Resources
Southern Regional Office
Phone (208)-293-9909
james.bitzenburg@idwr.idaho.gov

Bitzenburg, James

From: Greg Sullivan <greg.sullivan@brockwayeng.com>
Sent: Monday, June 17, 2024 10:48 AM
To: Skinner, Corey; Bitzenburg, James
Cc: 'Bret Andersen'; 'Michael Stockburger'
Subject: Jentzsch Kearl Farms Transfer Withdrawals
Attachments: Signed Withdrawal Forms.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Corey and Jim,

See the attached signed transfer withdrawal forms.

Let me know if you have any additional questions.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JUN 06 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

June 3, 2024

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Transfer Applications

Dear Mr. Skinner:

1. It is requested that transfer # 87808 be withdrawn from being processed by IDWR.
2. It is requested that transfer # 87825 be withdrawn from being processed by IDWR.
3. It is requested that transfer # 87881 be withdrawn from being processed by IDWR.
4. It is requested that transfer # 87882 be withdrawn from being processed by IDWR.
5. It is requested that transfer # 87883 be withdrawn from being processed by IDWR.
6. It is requested that transfer # 87884 be withdrawn from being processed by IDWR.
7. It is requested that transfer # 87885 be withdrawn from being processed by IDWR.
8. It is requested that transfer # 87886 be withdrawn from being processed by IDWR.
9. It is requested that transfer # 87887 be withdrawn from being processed by IDWR.
10. It is requested that transfer # 87888 be withdrawn from being processed by IDWR.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Please send any repayments amounts to Brockway Engineering because processing fees were paid by Brockway Engineering.

Please contact me if you have any questions.

Sincerely,



Greg Sullivan, M.S., Engineer

Cc: Bryan Jentzsch



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

APR 10 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

April 7, 2023

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: 36-7934 and 36-2124

Dear Mr. Skinner:

Joseph Kearl, Melynda Kearl and SSJ Farms LLC desire to transfer 134.0 acres of water rights 36-7934 and 134.0 acres of water right 36-2124. The two transfers will offset each other and the 134.0 acres of irrigation that is being moved will be back filled by the other 134.0 acres of irrigation water. The water right ownership of these water right portion will be updated after the transfers are approved.

The irrigation place of use and points of diversion will need to be updated with these transfers.

The water right ownership, beneficial use and period of use will not be changing. The ESPA Model analysis of these transfers indicate that no mitigation is required.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Bryan Jentzsch

Enc: Transfer 5 Application, Transfer 6 Application, Aerial Maps, AgWest Consent Letter, ESPA Model Analysis, Owner Consent Agreement, Annual Report, Brockway Engineering Check # 17397 for \$1,420.00.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506