Form 42-248/42-1409(6) Rev. 7/21

RECEIVED
JUN 01 2023
Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7047 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: David G. Roe
   Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Benjamin W Storer
   New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or

   667 Panther Creek Rd — Mailing address
   Shoup — City
   ID — State
   83469 — Zip
   (208) 521-4329 — Telephone
   bws.inc11@gmail.com — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 22 May 2023.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   ☐ Filing fee (see instructions for further explanation):
     - $25 per *undivided* water right.
     - $100 per *split* water right.
     - No fee is required for pending adjudication claims.
   ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ (Signature of new owner/claimant) ____ (Title, if applicable) 01 Jun 23 (Date)
   Ben Storer (Print name)

   Signature: _____ (Signature of new owner/claimant) ____ (Title, if applicable) ____ (Date)
   _____ (Print name)

For IDWR Office Use Only:

Receipted by M. Pettis Date 6-1-23 Receipt No. E049242 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 6/1/2023

Instrument # 0000332185 # Pages: 1
LEMHI COUNTY, Idaho
May 22, 2023 03:53 PM Fee:$ 15.00
For: Alliance Title - Rexburg Office
BRENDA ARMSTRONG, Recorder

ALLIANCE
TITLE & ESCROW

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:634874

FOR VALUE RECEIVED

David G. Roe, a single man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Benjamin W. Storer and Mikan Storer, husband and wife

whose current address is

667 Panther Creek Rd.
Shoup, ID 83469

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PART OF H.E. SURVEY NO. 370, DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT CORNER NO. 1, FROM WHICH U.S. LOCATION MONUMENT NO. 8, MACKINAW MINING DISTRICT, BEARS N. 37° 19' W. 87.09 CHAINS DISTANT; THENCE S. 45° 26' E. 23.4 CHAINS TO CORNER NO. 2; THENCE IN A STRAIGHT LINE TO CORNER NO. 6; THENCE S. 27° 27' W. 18.55 CHAINS TO CORNER NO. 7; THENCE NO. 59° 08' W. 1.97 CHAINS TO CORNER NO. 8; THENCE N. 21° 50' E. 21.90 CHAINS TO CORNER NO. 9; THENCE N. 40° 59' W. 12.10 CHAINS TO CORNER NO. 10; THENCE N. 33° 08' E. 6.25 CHAINS TO THE PLACE OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

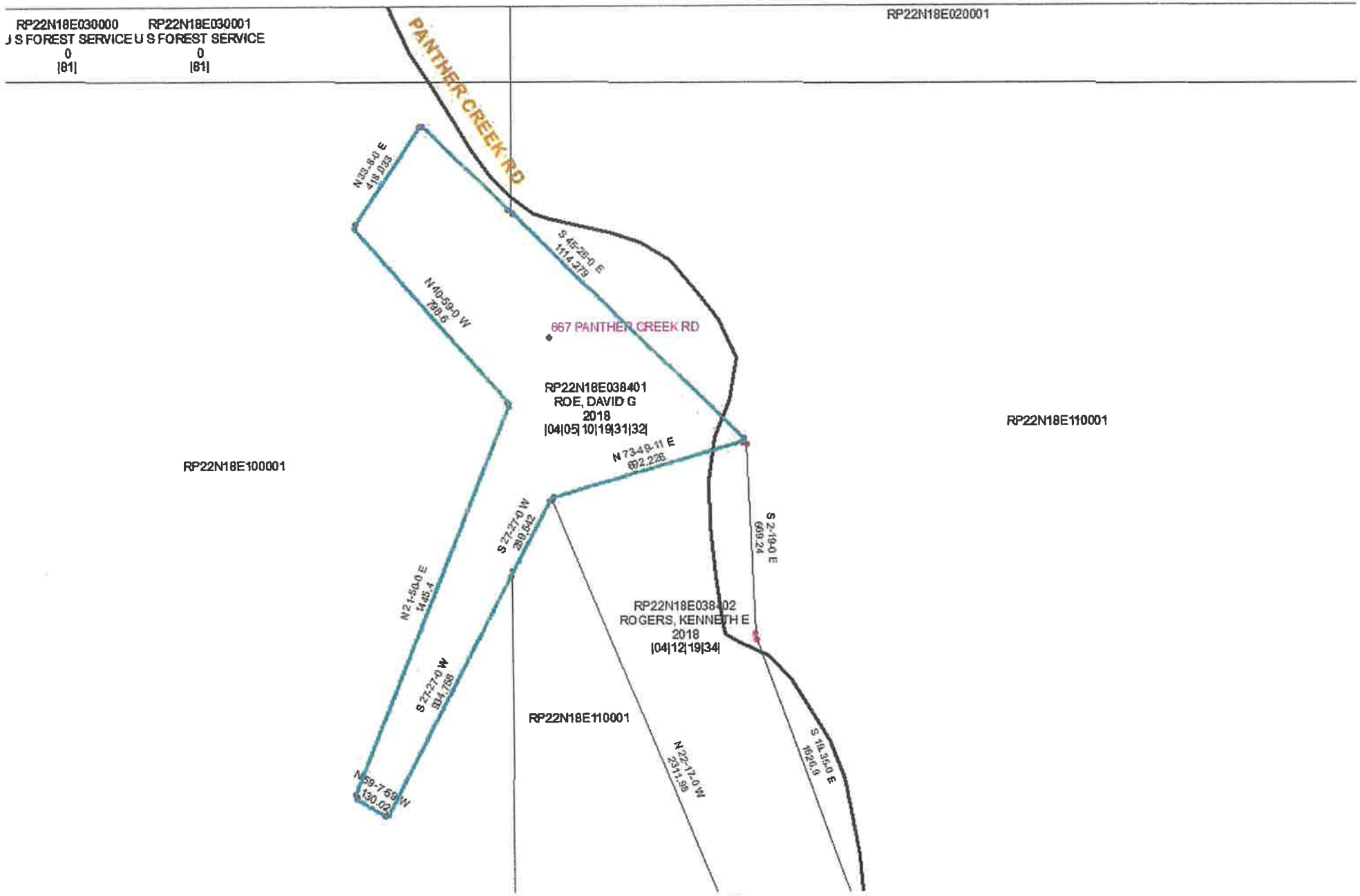
Dated: May 12, 2023

David G. Roe

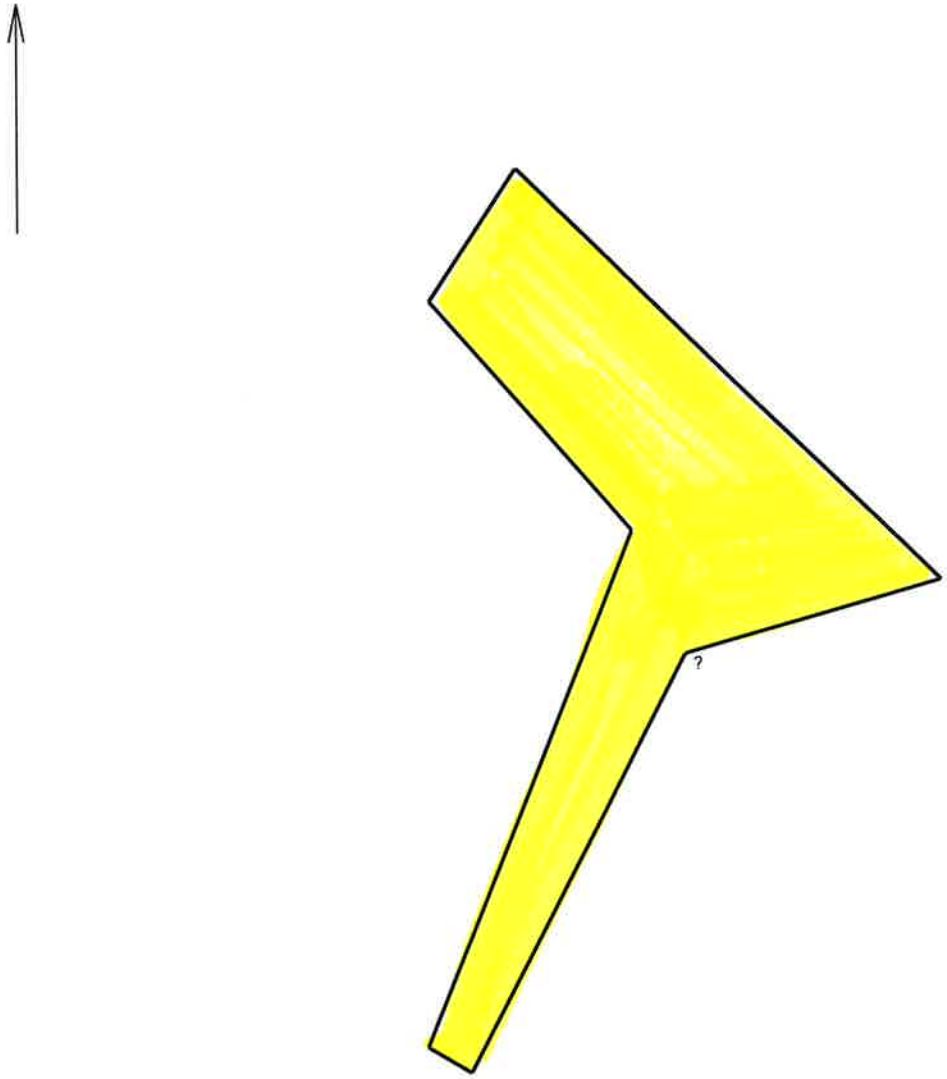
State of Idaho } ss
County of Lemhi}

On this 12 day of May, 2023, before me, Sarah Magyar, a Notary Public in and for said state

PANTHER CREEK RD
TRAIL CREEK RD


RP22N18E030000
J S FOREST SERVICE
0
|81|
RP22N18E030001
U S FOREST SERVICE
0
|81|
RP22N18E020001
PANTHER CREEK RD
N 33-8-0 E
418.035
S 45-26-0 E
1114.279
N 40-59-0 W
789.6
667 PANTHER CREEK RD
RP22N18E038401
ROE, DAVID G
2018
|04|05|10|19|31|32|
RP22N18E110001
RP22N18E100001
N 73-49-11 E
892.226
S 27-27-0 W
289.542
S 2-19-0 E
669.24
N 21-50-0 E
1485.4
RP22N18E038402
ROGERS, KENNETH E
2018
|04|12|19|34|
S 27-27-0 W
834.758
RP22N18E110001
N 59-7-59 W
130.02
N 22-17-0 W
2311.98
S 18-35-0 E
1526.9

332185 Benjamin & Mikan Stores



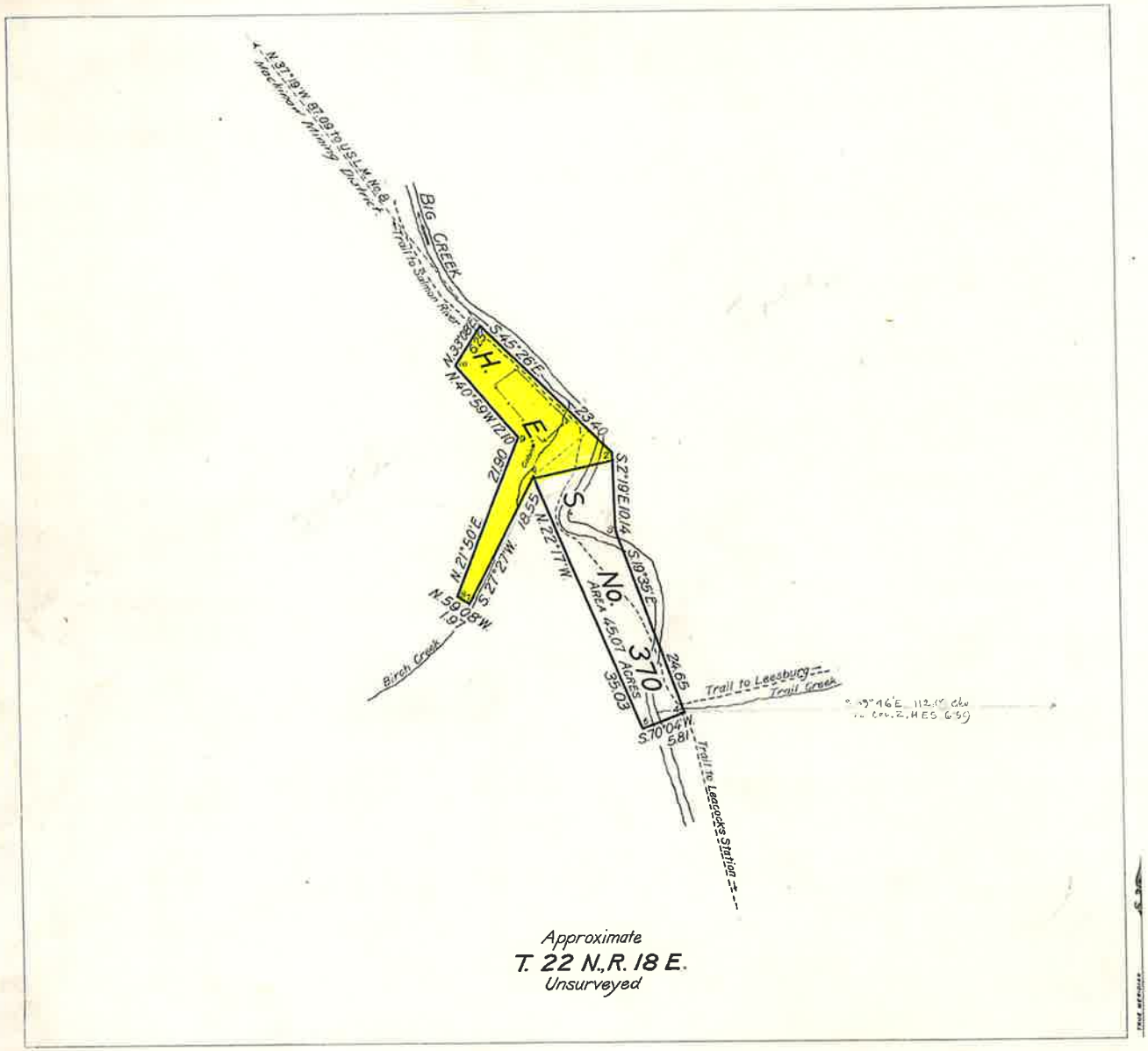
	6/1/2023
Scale: 1 inch= 500 feet	File:

Tract 1: 20.5937 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=6245 ft.

01 s45.26e 1544.4
02 s74.1809w 689.29
03 s27.27w 1224.3
04 n59.08w 130.02
05 n21.50e 1445.4
06 n40.59w 798.6
07 n33.08e 412.5

Form 85 A

Patent No. 663462, Feb. 1, 1919



Plat of

HOMESTEAD ENTRY SURVEY

No. 370

in the

SALMON NATIONAL FOREST

in

Approximate
T. 22 N., R. 18 E.
Unsurveyed
of the

BOISE BASE AND MERIDIAN

IDAHO

This plat of Homestead Entry Survey No. 370 State of Idaho is strictly conformable to the field notes thereof on file in this office, which have been examined and approved.

U. S. Surveyor General's Office

Boise, Idaho.

November 18, 1916.

Edward Hodges
U. S. Surveyor General

SCALE 10 chains to 1 inch

Surveys Designated	By whom Surveyed	Inst. Cont. Group No.	Inst. Cont. Group Date	When Surveyed Begun	When Surveyed Completed	Date of Approval
U.S.L.M. No. 8	Fred Grandall	57	Sept. 6, 1911	Aug. 16, 1912		Nov 12 1912
H.E. Survey No. 370	Earl R. Gilbreath, Forest Ranger	370	Apr. 14, 1915	Sept. 30, 1915	Oct. 7, 1915	

	Areas in Acres	
H.E. Survey No. 370		Conflicts
In Section		
In Section		
In Section		
In Section		
Total	45.07	

Act of June 11, 1906 — Act of March 4 1915
List No. 4-866 — Dated Oct. 27, 1911
" 4-1212 — " Sept. 2, 1913.
Latitude 45° 14' 17" N.
Longitude 114° 16' W.
Mean Mag. Decl. 21° 00' E.
At Corner No. 1.

Accepted

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 01, 2023

BENJAMIN STORER
MIKAN STORER
667 PANTHER CREEK RD
SHOUP ID 83469-6507

Re: Change in Ownership for Water Right No(s): 75-7047

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 170