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JUN 17 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

**WITHDRAWAL
OF
APPLICATION FOR TRANSFER OF WATER RIGHT(S)**

I/We, **SSJ Farms LLC** and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

_____, and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

hereby withdraw our Application for Transfer No. **87882** of Water Right

No(s). **36-16826**

Signed this 15th day of June, 20 24.

Shirley Dahl

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

Database updated by
JB 6-28-2024

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DEPT. OF WATER RESOURCES
SOUTHERN REGION

WITHDRAWAL

OF

APPLICATION FOR TRANSFER OF WATER RIGHT(S)

I/We, SSJ Farms LLC and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

_____ and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

hereby withdraw our Application for Transfer No. 87882 of Water Right

No(s). 36-16826

Signed this 1 day of June, 20 24.

[Signature] Authorized Agent
(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

SUPERSEDED BY FORM RECEIVED JUNE 17, 2024

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 87882

APR 10 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

WITHDRAWN

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) SSJ Farms LLCCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☐ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

WITHDRAWN

87882

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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APR 10 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) SSJ Farms LLC Phone 2084361226
Mailing address 453 E SOUTHFORK DR DRAPER, UT 84020-8782 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative
Name of Representative Greg Sullivan Phone 208-736-8543
Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

<u>Shirley Dahl</u> Signature of Applicant or Authorized Representative	<u>Shirley Dahl Owner</u> Print Name and Title if applicable	<u>March 31, 2023</u> Date
Signature of Applicant or Authorized Representative	Print Name and Title if applicable	Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
This transfer proposes to move 185.7 acres of irrigation under 36-16826 to an existing farm.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ All or ☒ Part	36-16826	1.89/742.8	Irrigation	3/15 to 11/15	Ground Water
☒				to	
☒				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights 2.34 cfs and/or 920 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.89 cubic feet per second and/or 742.8 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	NE	SW	9	07S	21E	Lincoln	Ground Water	
		NW	NE	NE	16	07S	21E	Lincoln	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	21E	8		40	40	40			40	40	40	40			40	40	40		400
07S	21E	9									40	40	40						120
07S	21E	16	40	40	40	40	40	40	40	35									315
07S	21E	17	40	40	40	40													160

***185.7 acres will be irrigated within the 995.0 acre PPU**

Total Acres (for irrigation use) 995*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Existing wells, delivery pipes and irrigation systems.
-
- b. Who owns the property at the point(s) of diversion? SSJ Farms LLC
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
See attached Transfer Agreement
-
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: AgWest Farm Credit
-
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
No change on the land now irrigated.
-
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
36-16424 et al.
36-16826 et al.
-
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16826

Current Owner: SSJ FARMS LLC
Priority Date: 9/13/1984
Origin: Water Right
Status: Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/15 to 11/15	2.34 CFS	920 AF
	<u>Total Diversion</u>	2.34 CFS	920 AF

Location of Point(s) of Diversion

GROUND WATER MINIDOKA County	SW1/4SE1/4SW1/4	Sec. 26, Twp 06S, Rge 24E B.M.
GROUND WATER MINIDOKA County	SW1/4NE1/4SW1/4	Sec. 35, Twp 06S, Rge 24E B.M.
GROUND WATER MINIDOKA County	NE1/4SE1/4NW1/4	Sec. 26, Twp 06S, Rge 24E B.M.
GROUND WATER MINIDOKA County	SE1/4NW1/4SE1/4	Sec. 26, Twp 06S, Rge 24E B.M.
GROUND WATER MINIDOKA County	NW1/4SE1/4NE1/4	Sec. 35, Twp 06S, Rge 24E B.M.
GROUND WATER MINIDOKA County	SW1/4NE1/4SE1/4	Sec. 35, Twp 06S, Rge 24E B.M.

Place of Use

IRRIGATION Within MINIDOKA County

T06S R24E S26	NWNE	40.00	T06S R24E S26	SWNE	40.00
T06S R24E S26	NENW	40.00	T06S R24E S26	NWNW	40.00
T06S R24E S26	SWNW	40.00	T06S R24E S26	SENW	40.00
T06S R24E S26	NESW	40.00	T06S R24E S26	NWSW	40.00
T06S R24E S26	SWSW	40.00	T06S R24E S26	SESW	40.00
T06S R24E S26	NESE	40.00	T06S R24E S26	NWSE	40.00
T06S R24E S26	SWSE	40.00	T06S R24E S26	SESE	40.00
T06S R24E S34	SESE	38.00	T06S R24E S35	NENE	40.00
T06S R24E S35	NWNE	40.00	T06S R24E S35	SWNE	40.00
T06S R24E S35	SENE	40.00	T06S R24E S35	NENW	40.00
T06S R24E S35	NWNW	40.00	T06S R24E S35	SWNW	40.00
T06S R24E S35	SENW	40.00	T06S R24E S35	NESW	40.00
T06S R24E S35	NWSW	40.00	T06S R24E S35	SWSW	40.00
T06S R24E S35	SESW	40.00	T06S R24E S35	NESE	40.00
T06S R24E S35	NWSE	40.00	T06S R24E S35	SWSE	40.00
T06S R24E S35	SESE	40.00	T07S R25E S5	NENW	19.00

Lot 3

Total Acres: 1257

Conditions of Approval:

1. 214 Prior to the diversion and use of water under Transfer approval 77981, the right holder shall install and maintain acceptable measuring devices at the authorized points of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. 206 Rights 36-16826, 36-16924, 36-2122B, 36-2123, 36-2124, 36-2190A and 36-7193 are limited to the irrigation of a specific 1134 acres within the 1257 acre place of use authorized by these rights in a single irrigation season. The specific 1134 acres to be irrigated by the right holder are shown in the electronic shape file associated with these rights in the geographic information system component of the water rights database maintained by the department. Before changing the 1134 acres to be irrigated within the 1257 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
5. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
7. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
8. X35 Rights 36-16826, 36-16924, 36-2122B, 36-2123, 36-2124, 36-2190A and 36-7193 when combined shall not exceed a total diversion rate of 16.98 cfs, a total annual maximum diversion volume of 4536 af at the field headgate, and the irrigation of 1134 acres.
9. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized points of diversion in accordance with Department specifications.
10. X27 This right is limited to the irrigation of 230 acres within the place of use described above in a single irrigation season.

Decreed Date: 12/12/2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☐ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a.**
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (**GIS**) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b.**

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are approximately 20 lines visible. The paper appears to be a standard notebook page.**FOR DEPARTMENT USE ONLY**

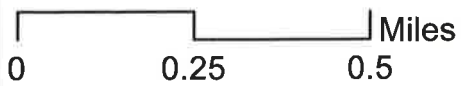
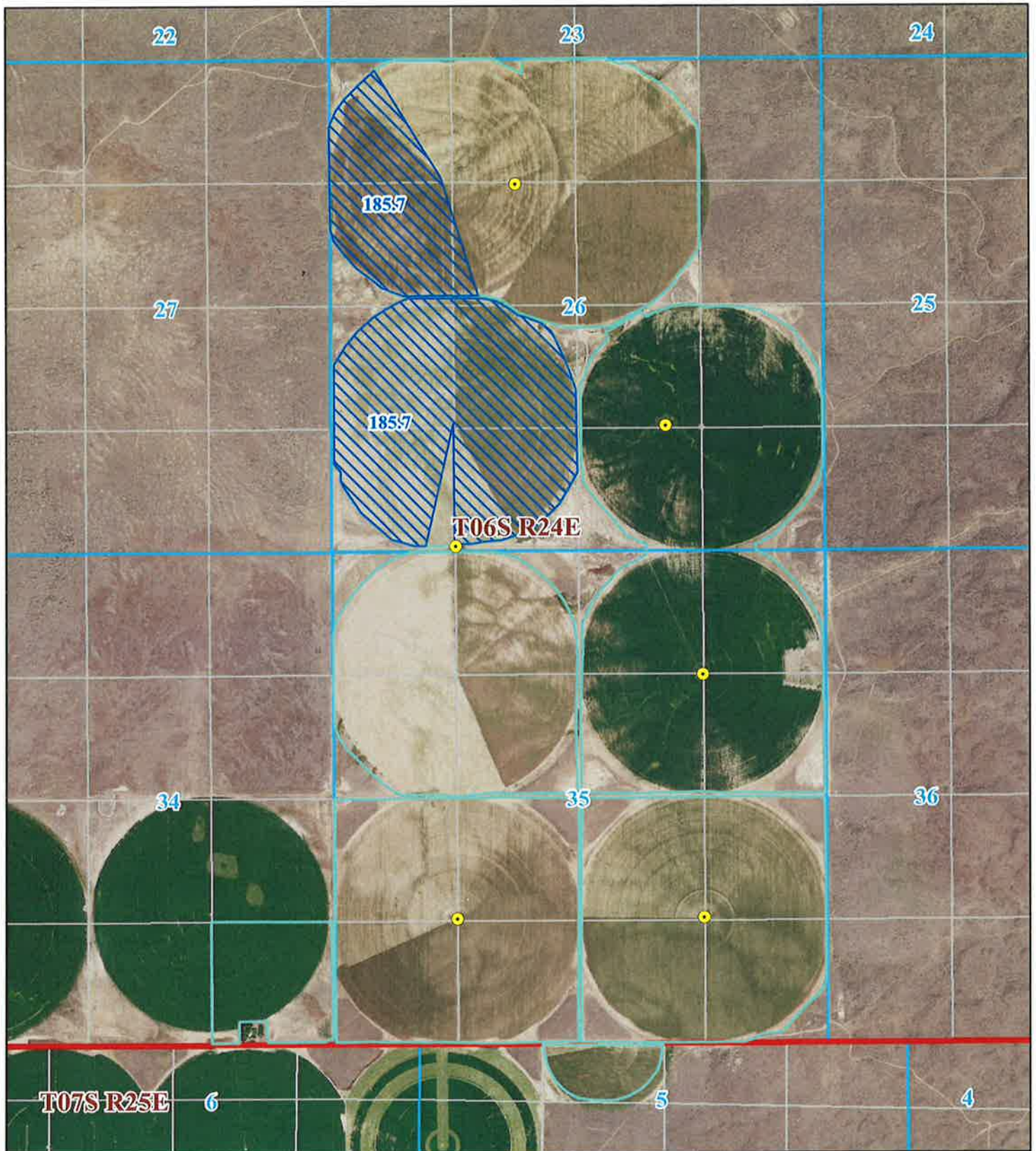
Transfer contains _____ pages and _____ attachments.

Received by SG Date 4/10/2023 Preliminary check by SG Date 4/10/2023

Fee paid \$ 6,240.00 Date 4/10/2023 Received by SG Receipt # 5039735

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)



JENTZSCH KEARL FARMS

NAIP 2021 AERIAL

Legend

- POD
- Transfer_3
- Transfer_4
- Sec 26/35

Mitigation Analysis Period

Trimester

Transfer 3

and

Transfer 4

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer 1: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Pre-SS	100.00%	557.1	acre feet
Post-SS	100.00%	557.1	acre feet

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
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Pre-SS	4.12	6.69	35.31	156.68	12.98	52.61	42.16	19.06	17.54	19.49	2.57	369.2
Post-SS	4.12	6.69	35.31	156.68	12.98	52.61	42.16	19.06	17.54	19.49	2.57	369.2
Pre-TS	4.12	6.69	35.31	156.68	12.98	52.61	42.16	19.06	17.54	19.49	2.57	369.2
Post-TS	4.12	6.69	35.31	156.68	12.98	52.61	42.16	19.06	17.54	19.49	2.57	369.2

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.00	0.0	0.00	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	1.1%	1.8%	9.6%	42.4%	3.5%	14.2%	11.4%	5.2%	4.8%	5.3%	0.7%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.0	0.00	0.00	0.00	0.0	0.0	0.0	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

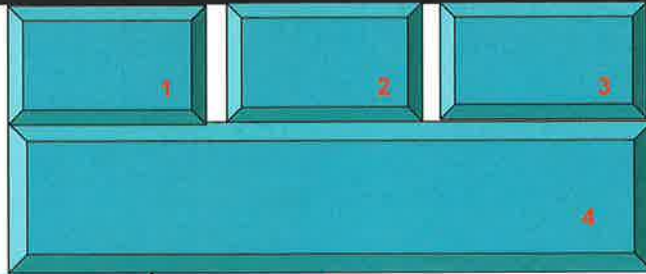
Read Me

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are
set up for user entries



ENTER STARTING DATE FOR

SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

TRANSFER NO:

0

YEAR

1950

TRANSFER NAME:

SEASON

SPRING

Jentzsch

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	50	62	71	0
COLUMN	100	52	72	0

Transfer 3

185.7

Transfer 4

185.7

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1961	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1962	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1963	0.0	0.0	0.0	0.0	0.0	0.0	0.0

SPR 1964	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1964	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1964	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1965	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1965	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1965	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1966	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1966	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1966	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1967	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1967	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1967	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1968	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1968	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1968	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1969	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1969	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1969	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1970	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1970	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1970	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1971	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1971	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1971	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1972	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1972	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1972	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1973	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1973	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1973	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1974	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1974	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1974	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1975	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1975	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1975	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1976	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SUM 1976	0.0	42.7	42.7	0.0	0.0	0.0	0.0
WIN 1976	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SPR 1977	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SUM 1977	0.0	42.7	42.7	0.0	0.0	0.0	0.0
WIN 1977	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SPR 1978	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SUM 1978	0.0	42.7	42.7	0.0	0.0	0.0	0.0
WIN 1978	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SPR 1979	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SUM 1979	0.0	42.7	42.7	0.0	0.0	0.0	0.0
WIN 1979	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SPR 1980	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SUM 1980	0.0	42.7	42.7	0.0	0.0	0.0	0.0
WIN 1980	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SPR 1981	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SUM 1981	0.0	42.7	42.7	0.0	0.0	0.0	0.0
WIN 1981	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SPR 1982	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SUM 1982	0.0	42.7	42.7	0.0	0.0	0.0	0.0
WIN 1982	0.0	42.7	42.7	0.0	0.0	0.0	0.0
SPR 1983	0.0	164.7	164.7	0.0	0.0	0.0	0.0
SUM 1983	0.0	164.7	164.7	0.0	0.0	0.0	0.0
WIN 1983	0.0	164.7	164.7	0.0	0.0	0.0	0.0
SPR 1984	0.0	164.7	164.7	185.7	185.7	0.0	0.0
SUM 1984	0.0	164.7	164.7	185.7	185.7	0.0	0.0
WIN 1984	0.0	164.7	164.7	185.7	185.7	0.0	0.0
SPR 1985	0.0	164.7	164.7	185.7	185.7	0.0	0.0
SUM 1985	0.0	164.7	164.7	185.7	185.7	0.0	0.0
WIN 1985	0.0	164.7	164.7	185.7	185.7	0.0	0.0
SPR 1986	0.0	164.7	164.7	185.7	185.7	0.0	0.0
SUM 1986	0.0	164.7	164.7	185.7	185.7	0.0	0.0
WIN 1986	0.0	164.7	164.7	185.7	185.7	0.0	0.0
SPR 1987	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 1987	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 1987	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 1988	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 1988	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 1988	0.0	185.7	185.7	185.7	185.7	0.0	0.0

[illegible]

[illegible]

[illegible]

[illegible]

SPR 2089	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2089	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2089	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2090	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2090	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2090	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2091	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2091	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2091	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2092	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2092	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2092	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2093	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2093	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2093	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2094	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2094	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2094	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2095	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2095	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2095	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2096	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2096	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2096	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2097	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2097	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2097	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2098	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2098	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2098	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SPR 2099	0.0	185.7	185.7	185.7	185.7	0.0	0.0
SUM 2099	0.0	185.7	185.7	185.7	185.7	0.0	0.0
WIN 2099	0.0	185.7	185.7	185.7	185.7	0.0	0.0



0005665568

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***AMENDMENT TO CERTIFICATE OF
ORGANIZATION OF LIMITED LIABILITY COMPANY**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$30.00

*For Office Use Only***-FILED-**

File #: 0005665568

Date Filed: 4/2/2024 11:15:46 AM

Filing Fee								
Selected Service Type: Standard (filing fee \$30)								
The current name of the limited liability company is:		SSJ FARMS, LLC						
The file number of this entity on the records of the Idaho Secretary of State is:		0000435323						
Entity Type:		Limited Liability Company						
Entity Subtype:		Limited Liability Company						
The date the certificate of organization was originally filed:		2014-10-02 12:00:00.000						
Limited Liability Company Name								
Entity name		SSJ FARMS, LLC						
2. The complete street address of the principal office is amended to:								
Principal Office Address		453 E SOUTH FORK DRIVE DRAPER, UT 84020						
3. The mailing address of the principal office is amended to:								
Mailing Address		453 E SOUTHFORK DR DRAPER, UT 84020-8755						
4. Managers and Members								
<table><thead><tr><th>Name</th><th>Title</th><th>Address</th></tr></thead><tbody><tr><td>Shirley DAHL</td><td>Manager</td><td>453 E SOUTH FORK DR DRAPER, UT 84020</td></tr></tbody></table>			Name	Title	Address	Shirley DAHL	Manager	453 E SOUTH FORK DR DRAPER, UT 84020
Name	Title	Address						
Shirley DAHL	Manager	453 E SOUTH FORK DR DRAPER, UT 84020						
Signature of Authorized Person:								
<i>Shirley Dahl</i>		<i>04/02/2024</i>						
Sign Here		Date						

B0896-3249 04/02/2024 11:15 AM Received by Office of the Idaho Secretary of State



0005398949

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005398949

Date Filed: 9/12/2023 8:16:25 AM

Entity Name and Mailing Address:								
Entity Name:	SSJ FARMS, LLC							
The file number of this entity on the records of the Idaho Secretary of State is:	0000435323							
Address	453 E SOUTHFORK DR DRAPER, UT 84020-8755							
Entity Details:								
Entity Status	Active-Existing							
This entity is organized under the laws of:	IDAHO							
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W142863							
The registered agent on record is:								
Registered Agent	DAREK JENTZSCH Registered Agent Physical Address 20106 5TH ST RUPERT, ID 83350 Mailing Address							
Limited Liability Company Managers and Members								
<table border="1"><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>Shirley DAHL</td><td>Manager</td><td>453 E SOUTH FORK DR DRAPER, UT 84020</td></tr></tbody></table>			Name	Title	Business Address	Shirley DAHL	Manager	453 E SOUTH FORK DR DRAPER, UT 84020
Name	Title	Business Address						
Shirley DAHL	Manager	453 E SOUTH FORK DR DRAPER, UT 84020						
The annual report must be signed by an authorized signer of the entity. Job Title: Manager								
<u>Shirley S Dahl</u>		<u>09/12/2023</u>						
Sign Here		Date						

B0838-2724 09/12/2023 8:16 AM Received by Office of the Idaho Secretary of State



0004932956

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004932956

Date Filed: 10/3/2022 1:40:00 PM

Entity Name and Mailing Address:

Entity Name: SSJ FARMS, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000435323
Address: 453 E SOUTHFORK DR
DRAPER, UT 84020-8755

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W142863

The registered agent on record is:

Registered Agent: DAREK JENTZSCH
Registered Agent
Physical Address
20106 5TH ST
RUPERT, ID 83350
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
☒ Shirley DAHL	Manager	453 E SOUTH FORK DR DRAPER, UT 84020

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Shirley Dahl

Sign Here

10/03/2022

Date

B0745-2777 10/03/2022 1:40 PM Received by Office of the Idaho Secretary of State



406 Park View Loop Twin Falls, ID 83301-3393
P. 208 732 1000 | F. 208 732 1005
AgWestFC.com

April 06, 2023

State of Idaho Department of Water Resources
P. O. Box 83720
Boise, ID 83720-0098

RE: Rodney Jentzsch, SSJ Farms, LLC and Joseph and Melynda Kearnl
Request: Consent for Proposed transfer of water rights

To Whom It May Concern:

AgWest Farm Credit has reviewed the water transfer request for the above.

Please use this letter as consent in regard to the Applications for the Transfer of the Water Rights listed in the table below. While we approve this request, the terms and conditions of our lien does not change.

Transfer Number	From	To	Acres	Right #	CFS	Acre Feet
1	Rodney Jentzsch	SSJ Farms, LLC	12	36-16554	0.24	48
2	SSJ Farms, LLC	Rodney Jentzsch	12	36-7193	0.02	10.2
				36-2123	0.2	37.8
3	SSJ Farms, LLC	SSJ Farms, LLC	185.7	36-16424	0.85	170.8
				36-16420	1.95	488
				36-16980	0.29	84
4	SSJ Farms, LLC	SSJ Farms, LLC	185.7	36-16826	1.89	742.8
5	Joseph and Melynda Kearnl	SSJ Farms, LLC	134	36-7934	2.68	536
6	SSJ Farms, LLC	Joseph and Melynda Kearnl	134	36-2124	2.68	536
7	Joseph and Melynda Kearnl	SSJ Farms, LLC	10.6	36-8624	0.21	42.4
8	SSJ Farms, LLC	Joseph and Melynda Kearnl	10.6	36-2124	0.12	24
				36-16826	0.05	18.4
9	Joseph and Melynda Kearnl	SSJ Farms, LLC	22	36-16773	0.39	88
10	SSJ Farms, LLC	Joseph and Melynda Kearnl	22	36-16826	0.22	88

If you should have any questions, please feel free to phone me at 208.732.1053 or email
Devin.Thornton@AgWestFC.com.

Sincerely,

Devin Thornton
Relationship Manager

STATE OF Idaho)

)ss.

County of Twin Falls)

On this 6th day of April, 2023, before me personally appeared Devin Thornton, known to me to be an authorized agent of AgWest Farm Credit, FLCA, that executed the within instrument, and acknowledged to me that such corporation executed the same as its free act and deed; and on oath stated that he/she was authorized to executed said instrument.



Kay Clysdale
Printed Name Kay Clysdale
Notary Public for the State of Idaho
Residing at Twin Falls, ID
My commission expires 10/19/2024



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

July 19, 2024

SSJ FARMS LLC
453 E SOUTHFORK DR
DRAPER UT 84020-8755

Re: Withdrawal of Application for Transfer No(s). 87825, Water Right No(s). 36-2123 and 36-7193; Transfer No. 87881, Water Right No(s). 36-16420, 36-16424 and 36-16980; Transfer No. 87882, Water Right No. 36-16826; Transfer No. 87884, Water Right No. 36-2124; Transfer No. 87886, Water Right No(s). 36-2124 and 36-16826; Transfer No. 87888, Water Right No. 36-16826

Dear Applicant(s):

Thank you for your recent withdrawal of the above referenced application for transfer. No further action is required at this time.

A refund request was previously submitted for processing and sent to Brockway Engineering PLLC. A partial refund was due for the application(s) that were not processed or advertised.

Please contact our office at 208-736-3033 if you have additional questions on this matter. Also, more information about water rights and other matters administered by this agency is available on our website at www.idwr.idaho.gov.

Sincerely,

Denise Makine

for: Corey Skinner
Southern Regional Manager

c: Brockway Engineering PLLC

Bitzenburg, James

From: Bitzenburg, James
Sent: Friday, June 28, 2024 1:42 PM
To: IdwrPayable
Subject: Request for refund of fees

Good Afternoon-

On April 10, 2023, our office received a group of water right transfer applications for several farms in the Eastern Magic Valley area. We processed and advertised two of the transfers, and, at that point, the representative contacted our office and asked that all processing of the applications cease. On June 17 of this year, we received *Withdrawal of Application for Transfer of Water Right* forms for all the applications, and requests for refunds of the fees. We cannot refund the fees for the two applications that were advertised, but can for the others. The two that were advertised were: Transfer #87808 (right 36-16554), \$500.00 fee, and Transfer #87825 (rights 36-7193 and 36-2123), \$500.00 fee.

The total fee paid was \$6240.00 and the non-refundable portion was \$1000.00, so a refund of \$5240.00 is due to Brockway Engineering, PLLC of Twin Falls. They paid the fees with check #17397 and the IDWR receipt was S039735. Their address is:

**BROCKWAY ENGINEERING PLLC
2016 N WASHINGTON ST STE 4
TWIN FALLS ID 83301**

Thank you and let me know if you need further information.

Jim

Jim Bitzenburg
Water Rights Supervisor
Idaho Department of Water Resources
Southern Regional Office
Phone (208)-293-9909
james.bitzenburg@idwr.idaho.gov

Bitzenburg, James

From: Greg Sullivan <greg.sullivan@brockwayeng.com>
Sent: Monday, June 17, 2024 10:48 AM
To: Skinner, Corey; Bitzenburg, James
Cc: 'Bret Andersen'; 'Michael Stockburger'
Subject: Jentzsch Kearn Farms Transfer Withdrawals
Attachments: Signed Withdrawal Forms.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Corey and Jim,

See the attached signed transfer withdrawal forms.

Let me know if you have any additional questions.

Greg Sullivan
Brockway Engineering
2016 North Washington Street, Suite 4
Twin Falls, Idaho 83301
208-736-8543

All information, calculations, maps, drawings, or other documents transmitted via e-mail are preliminary unless explicitly stated in the e-mail text or in the documents themselves.



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JUN 06 2024

DEPT. OF WATER RESOURCES
SOUTHERN REGION

June 3, 2024

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: Transfer Applications

Dear Mr. Skinner:

1. It is requested that transfer # 87808 be withdrawn from being processed by IDWR.
2. It is requested that transfer # 87825 be withdrawn from being processed by IDWR.
3. It is requested that transfer # 87881 be withdrawn from being processed by IDWR.
4. It is requested that transfer # 87882 be withdrawn from being processed by IDWR.
5. It is requested that transfer # 87883 be withdrawn from being processed by IDWR.
6. It is requested that transfer # 87884 be withdrawn from being processed by IDWR.
7. It is requested that transfer # 87885 be withdrawn from being processed by IDWR.
8. It is requested that transfer # 87886 be withdrawn from being processed by IDWR.
9. It is requested that transfer # 87887 be withdrawn from being processed by IDWR.
10. It is requested that transfer # 87888 be withdrawn from being processed by IDWR.

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Please send any repayments amounts to Brockway Engineering because processing fees were paid by Brockway Engineering.

Please contact me if you have any questions.

Sincerely,



Greg Sullivan, M.S., Engineer

Cc: Bryan Jentzsch



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

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APR 10 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

April 7, 2023

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: 36-16424, 36-16420, 36-16980 and 36-16826

Dear Mr. Skinner:

SSJ Farms LLC desire to transfer 185.7 acres of water rights 36-16424, 36-16420 and 36-16980 and 185.7 acres of water right 36-16826. The two transfers will offset each other and the 185.7 acres of irrigation that is being moved will be back filled by the other 185.7 acres of irrigation water.

The irrigation place of use and points of diversion will need to be updated with these transfers.

The water right ownership, beneficial use and period of use will not be changing. The ESPA Model analysis of these transfers indicate that no mitigation is required.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Bryan Jentzsch
Enc: Transfer 3 Application, Transfer 4 Application, Aerial Maps, AgWest Consent Letter, ESPA Model Analysis, Owner Consent Agreement, Annual Report, Brockway Engineering Check # 17397 for \$1,420.00.

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