

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 05 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 170

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
<u>75-43490K</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Robyn S. Phillips
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Robyn S. Phillips, Trustee of the Phillips Family Trust dated Dec 31, 1988
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 2660 Salmon River Rd Shoup ID 83469
Mailing address City State Zip
- 858-692-3982 robynphillips47@icloud.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: May 15, 2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Robyn S. Phillips, Trustee of the Phillips Family Trust May 30, 2023
Signature of new owner/claimant Title, if applicable Date
Robyn S. Phillips, Trustee
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

Received by JB Date 6/6/2023 For IDWR Office Use Only: Receipt No. E049252 Receipt Amt. \$25.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 6/9/2023

This instrument filed
as an accommodation only.
It has not been examined
as to its execution, insurability
or effect on title.



Instrument # 332143 # Pages: 2
LEMHI COUNTY, Idaho
May 15, 2023 9:40:47 am Fee: \$ 15.00
For: PHILLIPS
BRENDA ARMSTRONG, Recorder
CMORSE, Deputy

QUITCLAIM DEED

Alliance Title & Escrow, LLC ORDER NO.: 394893

FOR VALUE RECEIVED,

Robyn S. Phillips, a single woman

do(es) hereby convey, release, remise and forever quitclaim unto

Robyn S. Phillips, Trustee of the Phillips Family Trust dated December 31, 1988

whose current address is: 2660 Salmon River Rd., Shoup, Idaho 83469

the following described premises:

ALL THAT PART AND PORTION SITUATED SOUTHWESTERLY OF THE CENTER LINE OF PANTHER CREEK, SOMETIMES KNOWN AS BIG CREEK, IN AND TO:

BEAR PLACER MINING CLAIM SURVEY NO. 2471, THE PATENT DEED THEREOF BEING RECORDED IN BOOK "W" OF DEEDS AT PAGE 54, RECORDS OF LEMHI COUNTY, IDAHO, TO WHICH RECORD REFERENCE IS HEREBY MADE FOR A PARTICULAR DESCRIPTION.

EXCEPTING THEREFROM:

A PARCEL OF LAND LOCATED IN M.S. 2471, UNSURVEYED SECTION 24, TOWNSHIP 23 NORTH, RANGE 17 EAST, AND UNSURVEYED SECTION 19, TOWNSHIP 23 NORTH, RANGE 18 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT CORNER 2, M.S. 2471, THE POINT OF BEGINNING, FROM WHICH CORNER 3, M.S. 2471 BEARS S. 38° 12' 00" E., 1679.01 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE S. 70° 36' 17" E., 964.85 FT. ALONG THE LINE BETWEEN CORNERS 2 AND 1, M.S. 2471 TO THE INTERSECTION WITH THE CENTERLINE OF PANTHER CREEK. THENCE UPSTREAM ALONG THE CENTERLINE OF PANTHER CREEK THE FOLLOWING COURSES AND DISTANCES:

whose current address is: 2000 Salmon River Rd., Group, Idaho 83707

the following described premises:

ALL THAT PART AND PORTION SITUATED SOUTHWESTERLY OF THE CENTER LINE OF PANTHER CREEK, SOMETIMES KNOWN AS BIG CREEK, IN AND TO:

BEAR PLACER MINING CLAIM SURVEY NO. 2471, THE PATENT DEED THEREOF BEING RECORDED IN BOOK "W" OF DEEDS AT PAGE 54, RECORDS OF LEMHI COUNTY, IDAHO, TO WHICH RECORD REFERENCE IS HEREBY MADE FOR A PARTICULAR DESCRIPTION.

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BEGINNING AT CORNER 2, M.S. 2471, THE POINT OF BEGINNING, FROM WHICH CORNER 3, M.S. 2471 BEARS S. 38° 12' 00" E., 1679.01 FT., THE BASIS OF BEARING OF THIS DESCRIPTION; RUN THENCE S. 70° 36' 17" E., 964.85 FT. ALONG THE LINE BETWEEN CORNERS 2 AND 1, M.S. 2471 TO THE INTERSECTION WITH THE CENTERLINE OF PANTHER CREEK. THENCE UPSTREAM ALONG THE CENTERLINE OF PANTHER CREEK THE FOLLOWING COURSES AND DISTANCES:

S. 27° 01' 45" E., 77.37 FT.; S. 20° 27' 36" E., 47.08 FT.;

S. 27° 30' 51" E., 30.52 FT.; S. 35° 55' 08" E., 28.01 FT.;

S. 43° 11' 00" E., 38.93 FT.; S. 38° 16' 08" E., 34.61 FT. TO A POINT ON THE CENTERLINE OF SALMON RIVER ROAD.

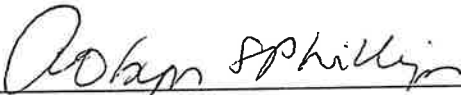
THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 86° 44' 25" W., 104.08 FT.; 435.16 FT. ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 477.45 FT., A CENTRAL ANGLE OF 52° 13' 15" AND A CHORD BEARING OF N. 67° 08' 57" W. FOR 420.25 FT.; N. 41° 02' 20" W., 127.72 FT.; 241.94 FT. ALONG A CURVE TO THE LEFT HAVING A RADIUS OF 572.95 FT., A CENTRAL ANGLE OF 24° 11' 40" AND AN CHORD BEARING OF N. 53° 08' 10" W. FOR 240.15 FT.; N. 65° 14' 00" W., 280.34 FT. TO A POINT ON THE LINE BETWEEN CORNERS 2 AND 3, M.S. 2471. -

THENCE N. 38° 12' 00" W. ALONG SAID LINE BETWEEN CORNERS 2 AND 3 A DISTANCE OF 30.07 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: May 8, 2023



Robyn S. Phillips

State of Idaho } ss
County of Lemhi }

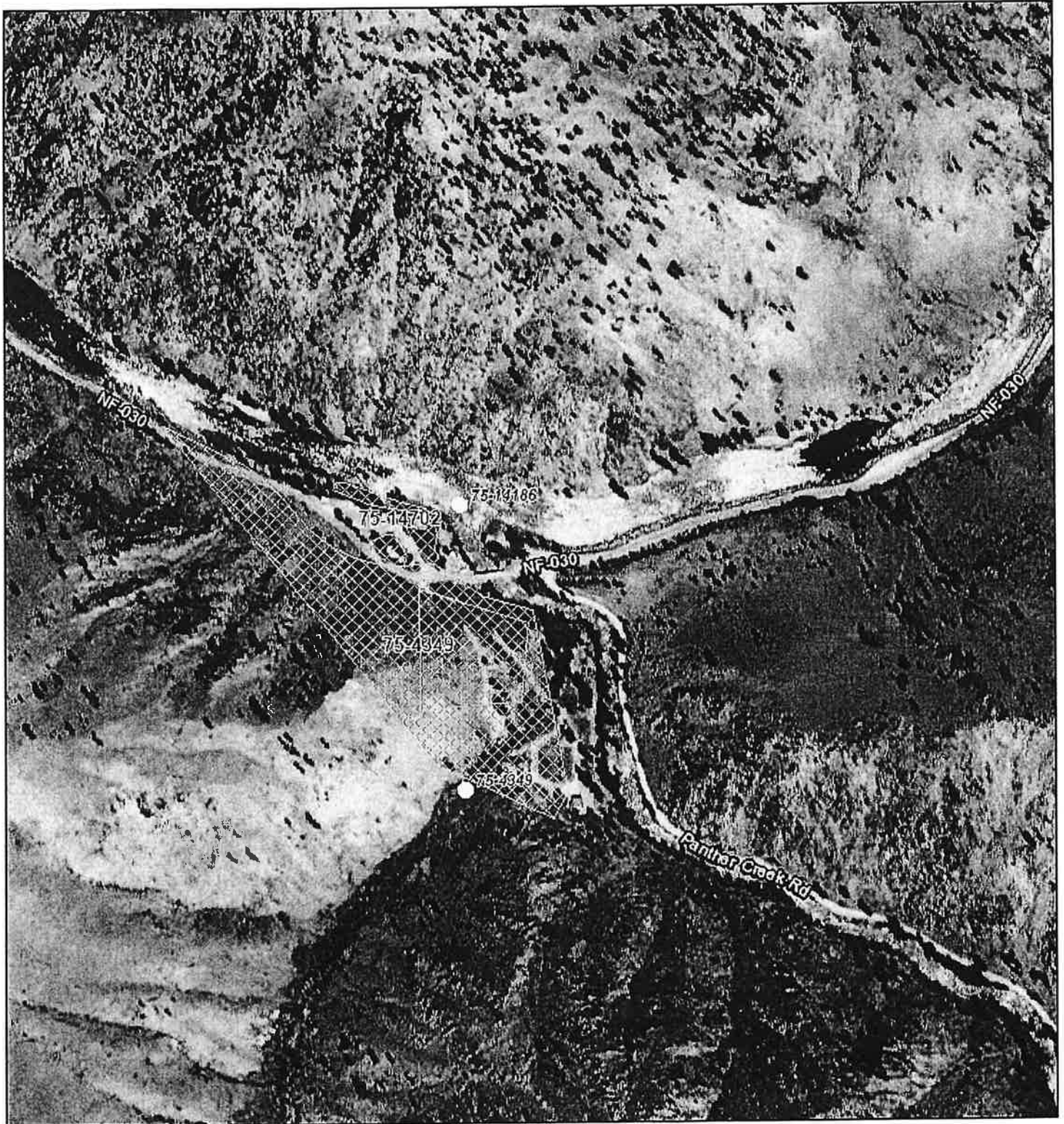
On this 8th day of May, 2023, before me, Sarah Magyar, a Notary Public in and for said state, personally appeared Robyn S. Phillips, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Sarah Magyar
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 11-09-2027

SARAH MAGYAR
Notary Public - State of Idaho
Commission Number 20215394
My Commission Expires 11-09-2027

Water Rights



8/20/2022, 12:03:28 PM

P011 - Water Rights

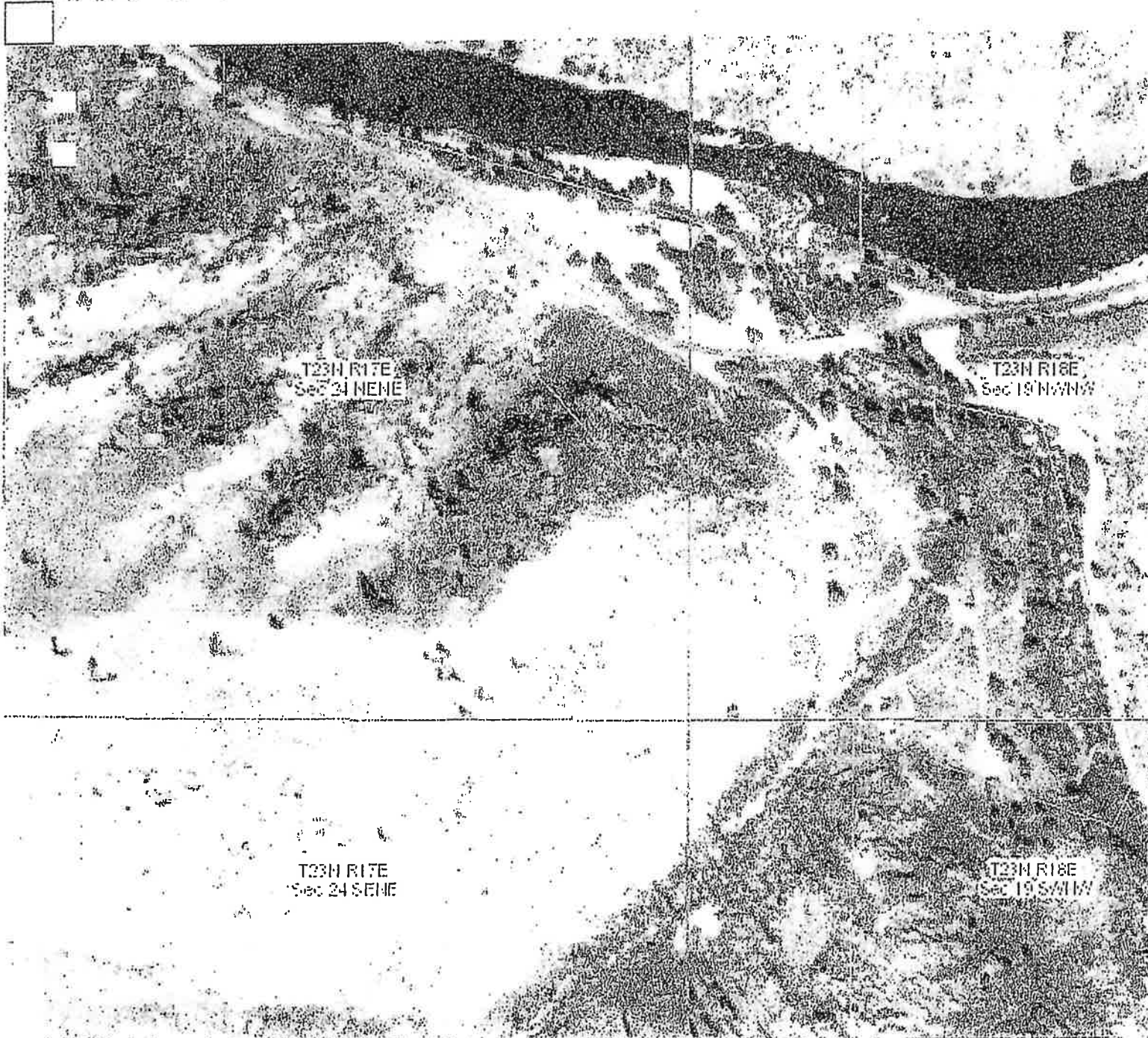
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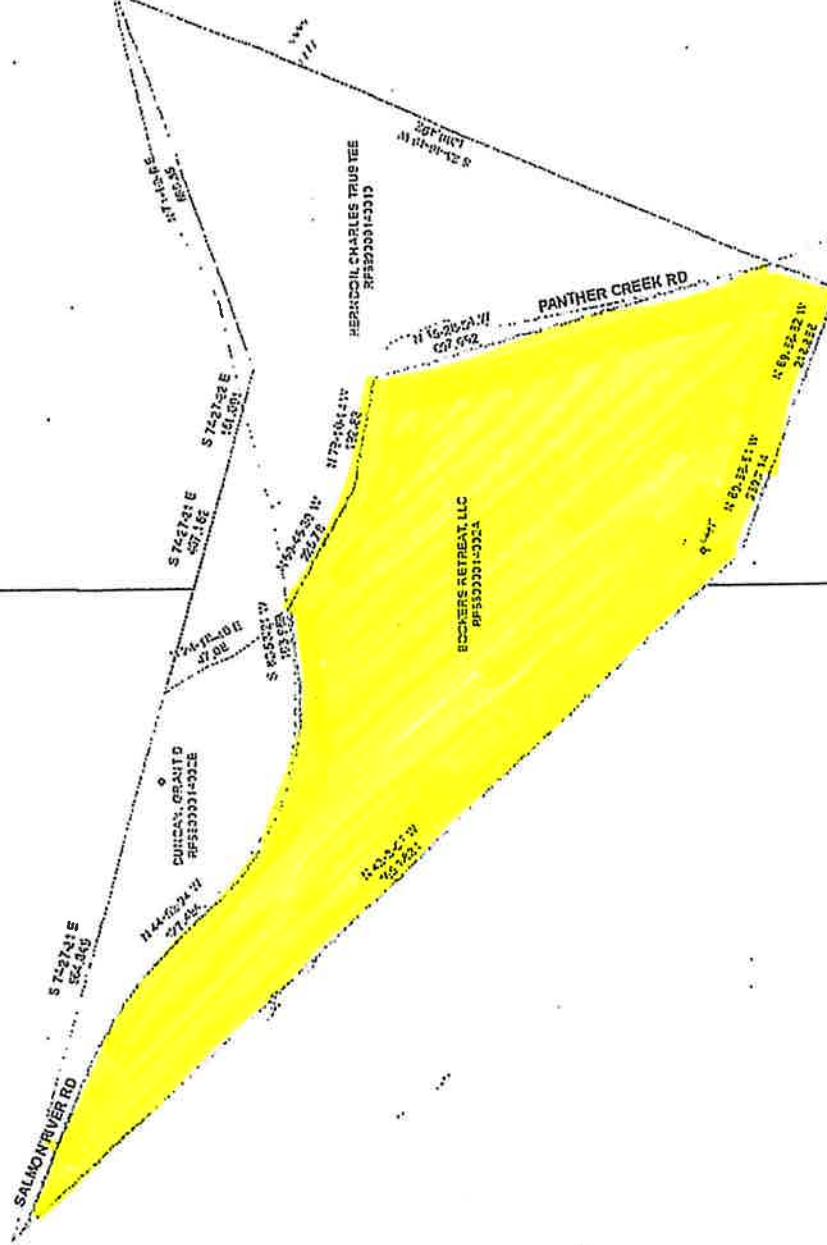
IDAHO

Department of

Water Resources

Mapping Tool for Water Right Applications

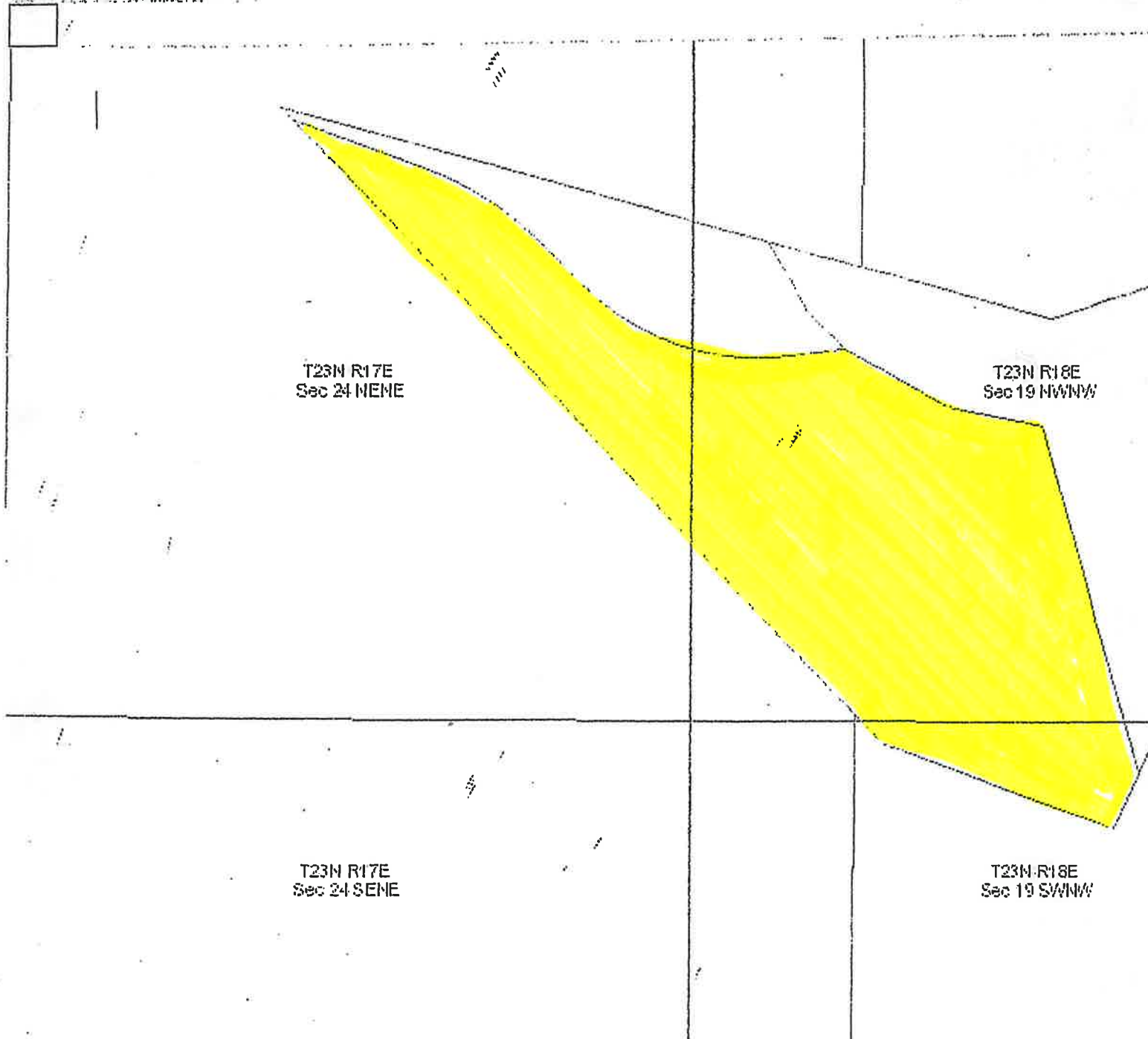




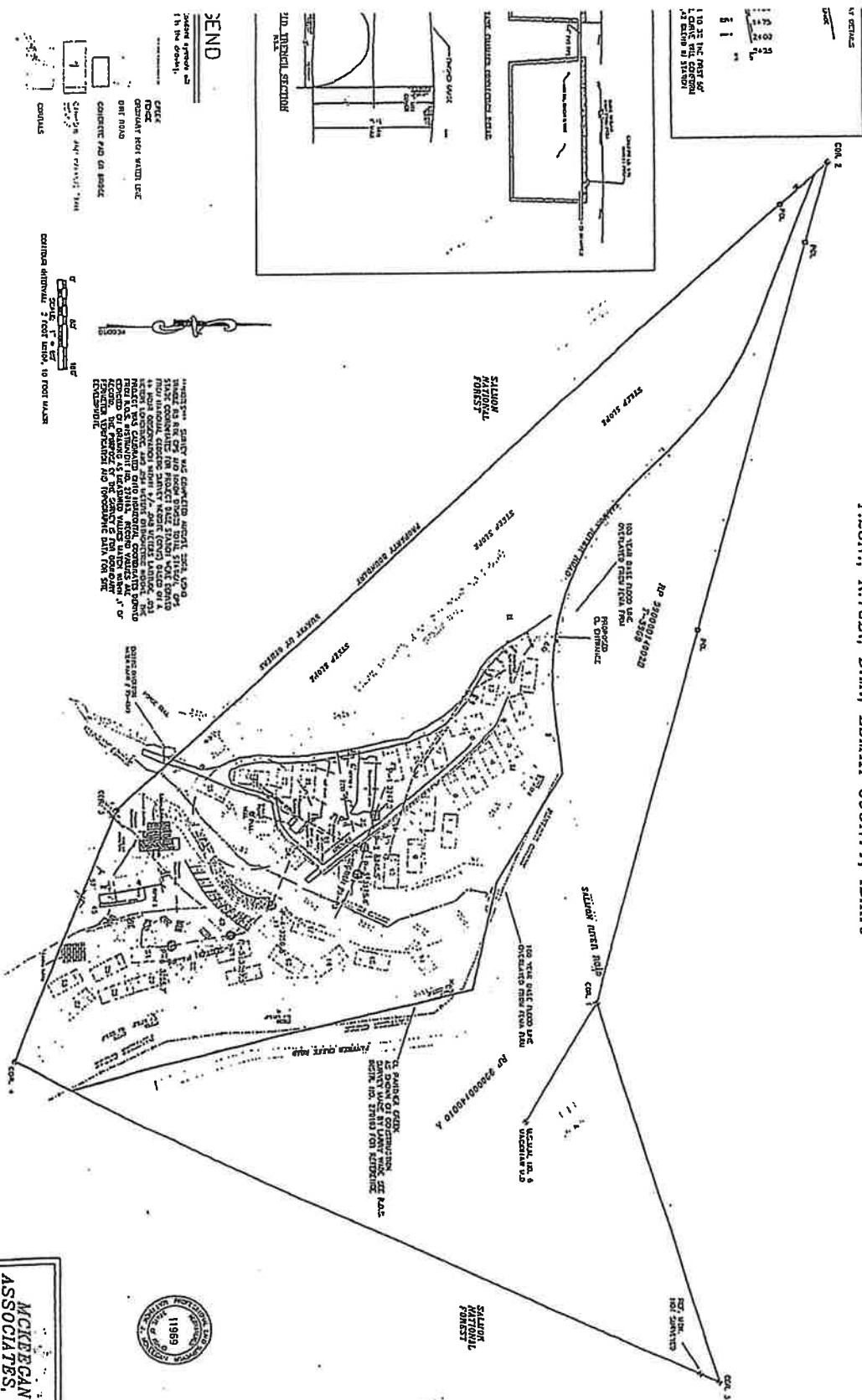
IDAHO

Department of
Water Resources

Mapping Tool for Water Right Applications



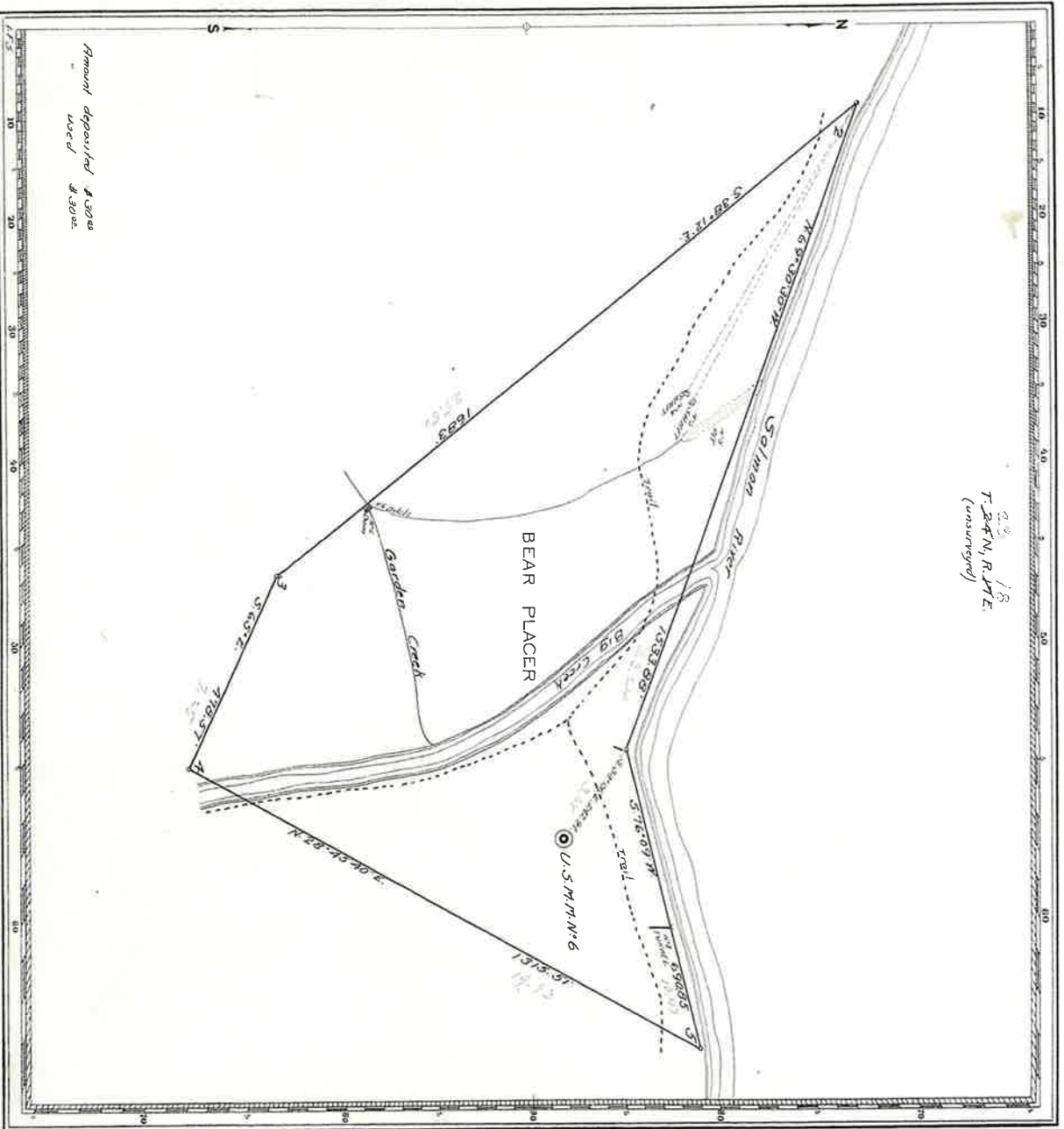
BOOKER'S RETREAT SITE PLAN
 PROPOSED LAYOUT FOR CAMPSITES AND FACILITIES
 DESCRIBED AS THE SOUTHWESTERLY 18 ACRES OF BEAR PLACER
 MINERAL SURVEY 2471 LESS T-3959 IN UNSURVEYED SECTION 19,
 T.23N., R.18E., B.M., LEWIS COUNTY, IDAHO



MCNEEGAN, INC.
 LAND SURVEYING
 & GEOMATICS
 2000 E. 1000 N.
 TONKAWA, IDAHO 83456



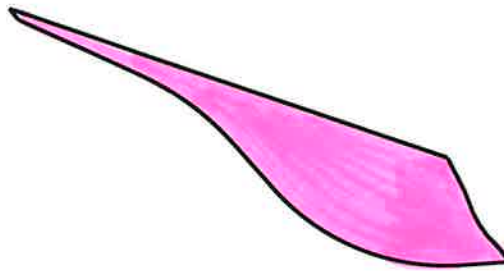
22 / 8
T. ZAFN, R. J. E.
(unsurveyed)



Q. A. Winger, born on 25 June 1897, at
 Boise City, Idaho } Q. A. Winger, born on 17 Oct
 October 18, 1909 } Idaho

Denver Post, Oct. 29, 1912

332143 exception



6/9/2023

Scale: 1 inch= 400 feet

File:

Tract 1: 3.0742 Acres (133912 Sq. Feet), Closure: n70.4115w 0.99 ft. (1/2455), Perimeter=2442 ft.

01 s70.3617e 965.85

02 s27.0145e 77.37

03 s20.2736e 47.08

04 s27.3051e 30.52

05 s35.5508e 28.01

06 s43.1100e 38.93

07 s38.1608e 34.61

08 s86.4425w 104.08

09 Rt, r=477.45, delta=052.1315, arc=435.16

10 n41.0220w 127.72

11 Lt, r=572.95, delta=024.1140, arc=241.94

12 n65.1400w 280.34

13 n38.1200w 30.07



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 09, 2023

PHILLIPS FAMILY TRUST
2660 SALMON RIVER RD
SHOUP ID 83469-6502

Re: Change in Ownership for Water Right No(s): 75-4349

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 170