RECEIVED

JUN 05 2023

Department of Water Resources
Eastern Region

Form 42-248/42-1409(6) Rev. 6/22

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "*Yes*" in the "*Split?*" column. If the water right is leased to the Water Supply Bank, check "*Yes*". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. WD 170/WD 75A

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-20666 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Zachd Esther Johnson LLC
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): James R. and Sandra M. Dartt
New owner(s) as listed on the conveyance document — Name connector ☒ and ☐ or

24 Clark DR. — Salmon — ID — 83467
Mailing address — City — State — Zip

208 303 7912 — dartt123@yahoo.com
Telephone — Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
   - ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
   - ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: March 20 2023.

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
   - If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
   - ☐ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
   - ☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
   - ☒ Filing fee (see instructions for further explanation):
     - ~~o~~ $25 per *undivided* water right.
     - o $100 per *split* water right.
     - o No fee is required for pending adjudication claims.
   - ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
   - ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: _____ (Signature of new owner/claimant) _____ (Title, if applicable) 6/17/23 (Date)
James Dartt (Print name)

Signature: _____ (Signature of new owner/claimant) _____ (Title, if applicable) 5/17/23 (Date)
Sandra Dartt (Print name)

For IDWR Office Use Only:

Receipted by JB Date 6/6/2023 Receipt No. E0492479 Receipt Amt. $25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 6/9/2023

RYE, LORETTA ANN SUMPTER
RP21N22E202204
2022
CERISE, LOWELL D
RP21N22E290800
2022
CERISE, LOWELL D
RP21N22E201605
2022
ORR, BENNETT B
RP21N22E201801
2022
MILLER, JAMES W
RP001760002002A
2022
KEITH, CLEM R
RP001760002003A
2022
ORR, BENNETT B
RP21N22E213601
2022
THOMPSON, RYAN T
RP001760010060
2022
LEMHI COUNTY
RP21N22E207802
0
MAYLAND, WESLEY
RP21N22E207202
2022
CUNNINGHAM, DONALD H
RP001760030010
2022
COUNTY OF LEMHI
RP001760011018
0
HODGES, RICHARD G
RP21N22E292216
2022
DARTT, JAMES R
RP21N22E296004
2022
DARTT, JAMES R
RP21N22E283001
2022
HOFFMAN, KEVIN D
RP21N22E294203
2022
COUNTY OF LEMHI
RP21N22E294204
LEMHI COUNTY
RP21N22E290600
0
LEMHI COUNTY
RP21N22E294801
0
TYACKE, MICHAEL JOSEPH
RP21N22E320602

Recorded Electronically

LEMHI TITLE CO.

Instrument No. 0000331855
County Lemhi
Date Mar 23, 2023
Time 01:30 PM

Warranty Deed

For Value Received

Zach and Esther Johnson, LLC

the grantor, does hereby grant, bargain, sell and convey unto

James R. Dartt and Sandra M. Dartt, husband and wife

Whose current address is:

27 Clark Drive
Salmon, ID 83467

the grantee, the following described premises, to-wit:

See attached Exhibit "A" Legal Description

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: 3/15/2023, 2023

Zach and Esther Johnson, LLC

By: Zach A. Johnson Jr, Member

STATE OF Idaho)
) ss
COUNTY OF Ada)

On this 15th day of March, 2023, before me, a notary public in and for said State, personally appeared **Zach A. Johnson, Jr.** known to me or proved to me to be the person(s) whose names are subscribed to the within instrument to be a Member executing on behalf of **Zach and Esther Johnson, LLC** and acknowledged to me that he/ she/ they executed the same as the free act and deed of such individual(s)/ Entity.

Notary Public
Residing at: Boise
Comm. Expires: 06/08/2028

Christal Coleman
Notary Public of the State of Idaho
Commission Number 20222938
Term Expiration: 06/08/2028

5545-23

Exhibit "A" Legal Description

Parcel 1

A parcel of land located in the W½NW¼, Section 28, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more specifically described as follows:

Commencing at the Northwest Section Corner of said Section 28, a distance of 46.38 feet on a bearing of North 89°50'43" East along the North boundary of Section 28 to the REAL POINT OF BEGINNING.

Thence the following courses and distances along an existing fence:

South	49°12'50" East,	51.69 feet;
South	9°02'34" East,	270.50 feet;
South	15°19'58" East,	306.54 feet;
South	20°16'23" East,	179.70 feet;
South	31°52'08" East,	261.61 feet;
South	28°15'54" East,	180.70 feet;
South	26°40'27" West,	544.91 feet;
South	22°22'13" West,	1,099.53 feet;
North	89°35'28" East,	180.43 feet to the West Quarter Corner of Section 28;

Thence North 89°32'60" East, 1,313.46 feet to the Southeast Corner of the SW¼NW¼;

Thence North 0°16'14" West, 2,641.96 feet to the Northeast Corner of the NW¼NW¼;

Thence South 89°50'43" West, 1,266.95 feet to the REAL POINT OF BEGINNING.

Parcel 2

A parcel of land located in the SE1/4SE1/4, Section 20; E1/2 NE1/4,Section 29; and the W1/2NW1/4, Section 28; all in T. 21 N., R. 22E., B.M., Lemhi County, Idaho, being more specifically described as follows:

Commencing at the Northeast Section corner of said Section 29 which is the REAL POINT OF BEGINNING a distance of 55.74 feet on a bearing of N. 89° 38' 25" E.;

Thence S. 47° 38' 30" E.; 30.53 feet;
Thence S. 9° 29' 56" E.; 270.56 feet;
Thence S. 15° 36' 26" E.; 313.15 feet;
Thence S. 20° 45' 13" E.; 172.74 feet;
ThenceS. 31° 01' 21" E.; 442.85 feet;
Thence S. 23° 05' 34" W.; 1,671.31 feet to a point on the South Boundary of the NE1/4 of Section 29;
Thence N. 89° 25' 39" W.; 1,132.12 feet along said South Boundary to the Southwest corner of the E1/2NE1/4 of Section 29;
Thence N. 0° 36' 05" W.; 2,247.18 feet along the West Boundary of the E1/2NE1/4 of Section 29;
Thence N. 70° 45' 18" E.; 485.90 feet;
Thence S. 15° 04' 01" E.; 504.08 feet;
Thence N. 80° 21' 41" E.; 310.30 feet;
Thence N. 20° 36' 06" W.; 1,102.34 feet;
Thence N.; 13° 25' 07" W.; 220.03 feet;
Thence S. 72° 53' 53" E.; 469.27 feet;
Thence S. 47° 37' 47" E.; 552.92 Feet; to a point on the East Boundary of Section 20;
Thence South, 5120 feet along said East Boundary to the REAL POINT OF BEGINNING.

AND, ALSO: An easement for the purposes of ingress and egress over and to the above described property:

A strip of land 50.00 feet wide being 25.00 feet on both sides of the following described center line:

Commencing at the Northwest corner of the E1/2NE1/4 of Section 29, T. 21 N., R. 22E., B.M., a distance of 547.00 feet on a bearing of N. 89° 24' 52" E.;

Thence S. 19° 53' 31" E.; 317.52 feet;
Thence S. 33° 34' 12" E.; 125.38 feet;
Thence N. 31° 12' 28" E.; 87.07 feet;

Dated: 3-15, 2023

Zach and Esther Johnson, LLC

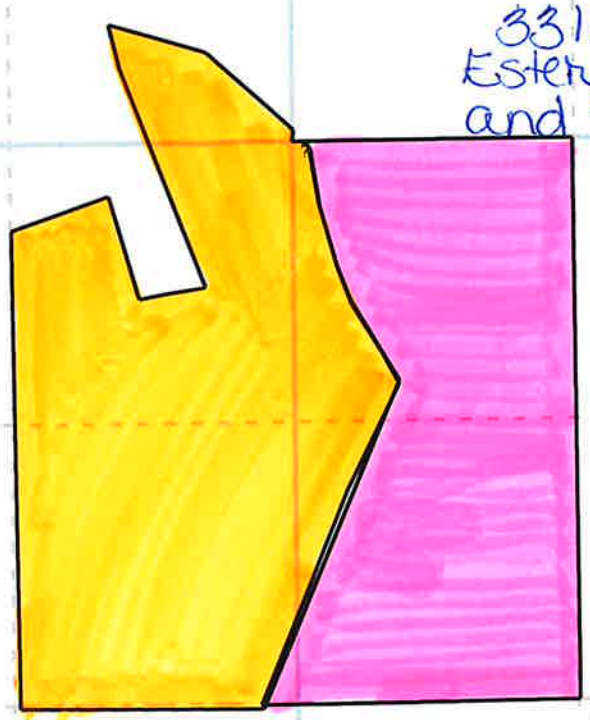
By: Jerome H. Johnson, Member

STATE OF Idaho)
) ss
COUNTY OF Ada)

On this 15th day of March, 2023, before me, a notary public in and for said State, personally appeared **Jerome H. Johnson** known to me or proved to me to be the person(s) whose names are subscribed to the within instrument to be a Member executing on behalf of **Zach and Esther Johnson, LLC** and acknowledged to me that he/ she/ they executed the same as the free act and deed of such individual(s)/ Entity.

Notary Public
Residing at: Boise
Comm. Expires: 06/08/2028

Christal Coleman
Notary Public of the State of Idaho
Commission Number 20222938
Term Expiration: 06/08/2028



331855 Zack and Ester Johnson to James and Sandra Dart
Exhibit A Parcel 1
Parcel 2

James R & Sandra M Dartt Property

6/8/2023

Scale: 1 inch= 900 feet | File:

Tract 1: 68.8376 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=8298 ft.
Tract 2: 89.9638 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=10036 ft.

01 /nw,28,21n,22e
02 /n89.5043e 46.38
03 s49.1250e 51.69
04 s09.0234e 270.20
05 s15.1958e 306.54
06 s20.1623e 179.70
07 s31.5208e 261.61
08 s28.1554e 180.70
09 s26.4027w 544.91
10 s22.2213w 1099.53
11 n89.3528e 180.43
12 n89.3344e 1313.50
13 n0.1614w 2641.96
14 s89.5043w 1266.95
15 @0
16 /ne,29,21n,22e
17 n89.3825e 55.74
18 s47.3830e 30.53
19 s9.2956e 270.56
20 s15.3626e 313.15
21 s20.4513e 172.74
22 s31.0121e 442.85
23 s23.0534w 1671.31
24 n89.2539w 1132.12
25 n0.3605w 2247.18
26 n70.4518e 485.90
27 s16.0401e 504.98
28 n80.2141e 310.30
29 n20.3606w 1102.34
30 n13.2507w 220.03
31 s72.5353e 469.27
32 s47.3747e 552.92
33 s08.2958w 53.96

*Incorrect deed call corrected with ?.

IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

June 09, 2023

JAMES DARTT
SANDRA DARTT
27 CLARK DR
SALMON ID 83467-5065

Re: Change in Ownership for Water Right No(s): 75-2066

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75A
WATER DISTRICT 170