

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 79576

Claim ID: 11-7587

Date Received: 12/5/23

Receipt No: P000640

Claim Fee: \$58 By: mb

RECEIVED

DEC 05 2023

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Edward Robert King & Jennifer L. King Phone (801) 391-2189

Mailing address 2351 West 2200 South, West Haven, Utah Zip 84401  
Street or Box City State

Email address (optional) rking@weber.edu

2. Date of priority: (Only one per claim) 09/01/1971 (Explain priority date selected in Remarks)  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ( ) or Other ( ) (a) Spring

which is tributary to (b) \_\_\_\_\_

4. a. Location of point of diversion is: Township 15S, Range 43E, Section 28,  
NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM, County of Bear Lake

Parcel no. 05512.00

Additional points of diversion, if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

Ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4,

Govt. Lot \_\_\_\_\_, BM, County of \_\_\_\_\_

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well.

2" pipe, livestock pond, flood irrigation moveable pipe.

\_\_\_\_\_  
\_\_\_\_\_

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Irrigation purposes from 04/01 to 10/15 amount 0.03 or 11.7

For Stockwater purposes from 04/01 to 11/1 amount 0.03 or 0.8

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) 12.5 (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 15 head cattle, or 40 head sheep.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 15S | 43E | 28  |    |    |    |    |    |    |    |    |    |    |    |    | 5.0 |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |

Parcel no(s). \_\_\_\_\_ Total number of acres irrigated 5

10. In which county(ies) are lands listed above as place of use located? Bear Lake County

11. Do you own the property listed above as place of use? Yes ( 4 ) No ( )  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None ( 4 )

13. Remarks (Include an explanation of the priority date selected):

Original owner Eldon H. Mattson 09/01/1971

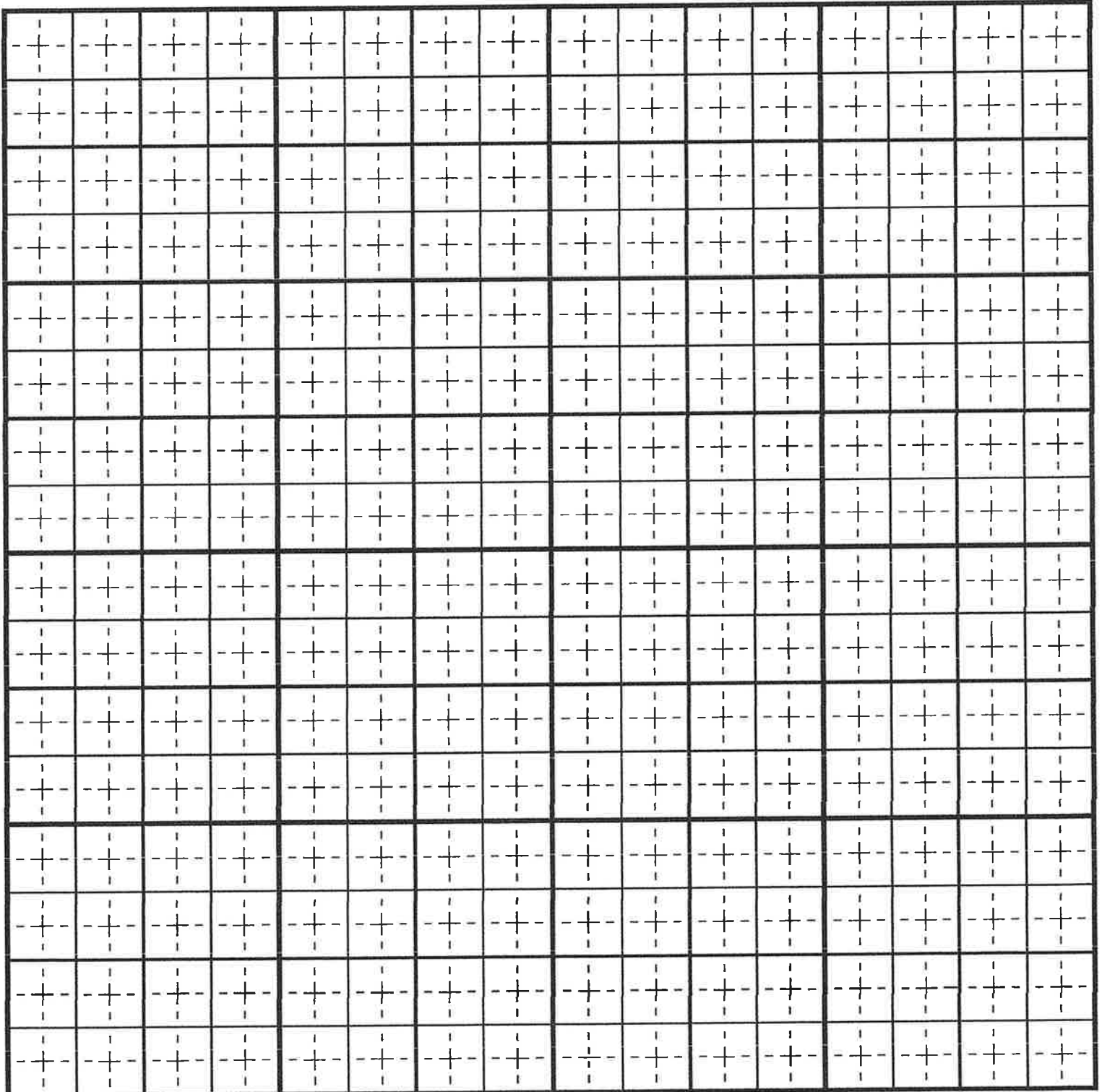
Current owner Edward Robert King and Jennifer L. King.

Name of claimant(s) Edward Robert King and Jennifer L. King Claim ID \_\_\_\_\_

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile

*See Attachment*



Name of claimant(s) Edward Robert King and Jennifer L. King Claim ID

14. Basis of claim (Check one) Beneficial Use ( ) Posted Notice ( ) License ( 4 ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 11-7587

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do ( 4 ) do not ( ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:** I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Edward Robert King Date: 12/04/2023

Jennifer L. King Date: 12/04/2023

**For Organizations:** I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

\_\_\_\_\_ of \_\_\_\_\_  
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Printed Name of Authorized Agent \_\_\_\_\_

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) \_\_\_\_\_, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

Name of claimant(s) Edward Robert King and Jennifer L. King Claim ID \_\_\_\_\_

Attachment

