

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

JUL 14 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of a water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7488 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>15-7488</i> <i>15-7503</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: The Verlin W. & Ona T. Moon Family Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William Brad Speakman & Jesslyn Speakman
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 6074 S. Old Hwy 191 Malad City ID 83252
Mailing address City State Zip
- (208) 351-5087, (208) 716-7852 Big elk 1290 @ Yahoo.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: W. Speakman W. Brad Speakman Jesslyn B Speakman
Signature of new owner/claimant Title, if applicable Date 7/13/23
Print name
- Signature: Jesslyn B Speakman
Signature of new owner/claimant Title, if applicable Date 7/13/23
Print name

Received by JB Date 7/14/2023 For IDWR Office Use Only: Receipt No. E049354 Receipt Amt. \$100. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 7/14/2023

NTO-120807
William Brad Speakman
6074 S Old Hwy 191
Malad City, Idaho 83252

Microfilm No. 163622
15 Day Jul 20 22
At 11 50 O'clock AM
[Signature]
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

Jan M. Sollis, Jeri M. Lott, Jill M. Harding and Judy M. Linton, as Successor Trustees of the Verlin W. & Ona T. Moon Family Trust dated March 29, 2017,

Grantor(s) of Hooper, County of Weber, State of Utah, hereby **CONVEY AND WARRANT** to

William Brad Speakman, a married man

Grantee(s) of Firth, County of Bingham, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Exhibit "A" attached and made a part hereto

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

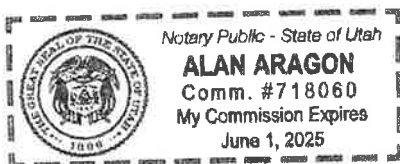
Witness, the hand(s) of said Grantor(s), this July 13, 2022.

Jan M. Sollis

Jan M. Sollis, as Successor Trustee of the Verlin W. & Ona T. Moon Family Trust dated March 29, 2017

State of UT)
County of Salt Lake)§

On July 13th, 2022 personally appeared before me **Jan M. Sollis, Trustee**, who, being by me duly sworn, did say that she is the **Trustee of the Verlin W. & Ona T. Moon Family Trust, dated March 29, 2017**, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual acknowledged to me that said Trust executed the same.



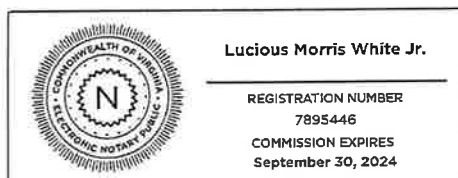
[Signature]
Notary Public

Jeri Moon Lott

Jeri M. Lott, as Successor Trustee of the Verlin W. & Ona T. Moon Family Trust dated March 29, 2017

State of Virginia)
County of)§
 Prince William

On 07/13/2022 personally appeared before me **Jeri M. Lott, Trustee**, who, being by me duly sworn, did say that she is the **Trustee of the Verlin W. & Ona T. Moon Family Trust, dated March 29, 2017**, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual acknowledged to me that said Trust executed the same.



Lucious Morris White Jr.

Notary Public

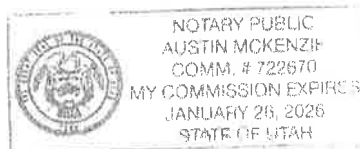
Notarized online using audio-video communication

Jill M. Harding
Jill M. Harding, as Successor Trustee of the Verlin W. & Ona T. Moon Family Trust dated March 29, 2017

State of _____)
County of _____)§

On 7/13/2022 personally appeared before me **Jill M. Harding, Trustee**, who, being by me duly sworn, did say that she is the **Trustee of the Verlin W. & Ona T. Moon Family Trust, dated March 29, 2017**, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual acknowledged to me that said Trust executed the same.

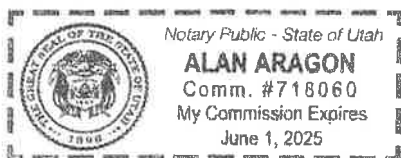
Austin McKenzie
Notary Public



Judy M. Linton
Judy M. Linton, as Successor Trustee of the Verlin W. & Ona T. Moon Family Trust dated March 29, 2017

State of UT)
 County of Salt Lake)§

On July 13th, 2022 personally appeared before me **Judy M. Linton, Trustee**, who, being by me duly sworn, did say that she is the **Trustee of the Verlin W. & Ona T. Moon Family Trust, dated March 29, 2017**, and that said instrument was signed in behalf of said Trust by the authority of its Trust Agreement, and the aforesaid individual acknowledged to me that said Trust executed the same.

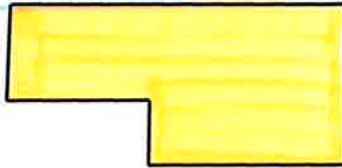


[Signature]
 Notary Public

EXHIBIT "A"**LOT 1**

A PARCEL OF LAND LOCATED IN THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 27, FROM WHICH THE EAST QUARTER CORNER OF SECTION 27 BEARS SOUTH 00° 06' 15" WEST 2620.98 FEET; THENCE NORTH 89° 22' 48" WEST 33.00 FEET ALONG THE NORTH LINE OF SAID SECTION 27 TO A POINT ON THE WEST RIGHT OF WAY LINE OF OLD HIGHWAY 191, THE TRUE POINT OF BEGINNING; THENCE SOUTH 00° 06' 15" WEST 335.64 FEET ALONG THE SAID WEST RIGHT OF WAY LINE TO A 5/8" REBAR WITH CAP LABELED, "A.A. HUDSON, PLS 13173"; THENCE NORTH 89° 23' 04" WEST 413.90 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 01° 50' 21" EAST 135.36 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 89° 31' 38" WEST 297.87 FEET TO A 5/8" REBAR WITH CAP; THENCE NORTH 02° 32' 23" EAST 201.21 FEET TO A POINT ON THE SAID NORTH LINE OF SECTION 27; THENCE SOUTH 89° 22' 48" EAST 699.14 FEET ALONG THE SAID NORTH LINE OF SECTION 27 TO THE TRUE POINT OF BEGINNING.

163622 Moon Family Trust to
William Brad Speakman



7/14/2023

Scale: 1 inch= 400 feet

File:

Tract 1: 4.5169 Acres (196755 Sq. Feet), Closure: s79.3854w 0.01 ft. (1/155872), Perimeter=2083 ft.

01 /ne,27,15s,36e
02 /n89.2248w 33.00
03 s00.0615w 335.64
04 n89.2304w 413.90
05 n01.5021e 135.36
06 n89.3138w 297.87
07 n02.3223e 201.21

08 s89.2248e 699.14



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 14, 2023

WILLIAM BRAD SPEAKMAN
6074 S OLD HIGHWAY 191
MALAD CITY ID 83252-6569

Re: Change in Water Right Ownership: 15-7488 (Split into 15-7488 and 15-7503)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: THE VERLIN W & ONA T MOON FAMILY TRUST