

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUN 28 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
15-7361	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<u>15-7361</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
<u>15-7361 15-7505</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Paul Mills
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Tod F. Daniels & Rhonda A. Daniels
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 610 N 500 W Malad City ID 83252
Mailing address City State Zip
208-766-3194 tdaniels55555@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: February 23, 2017
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

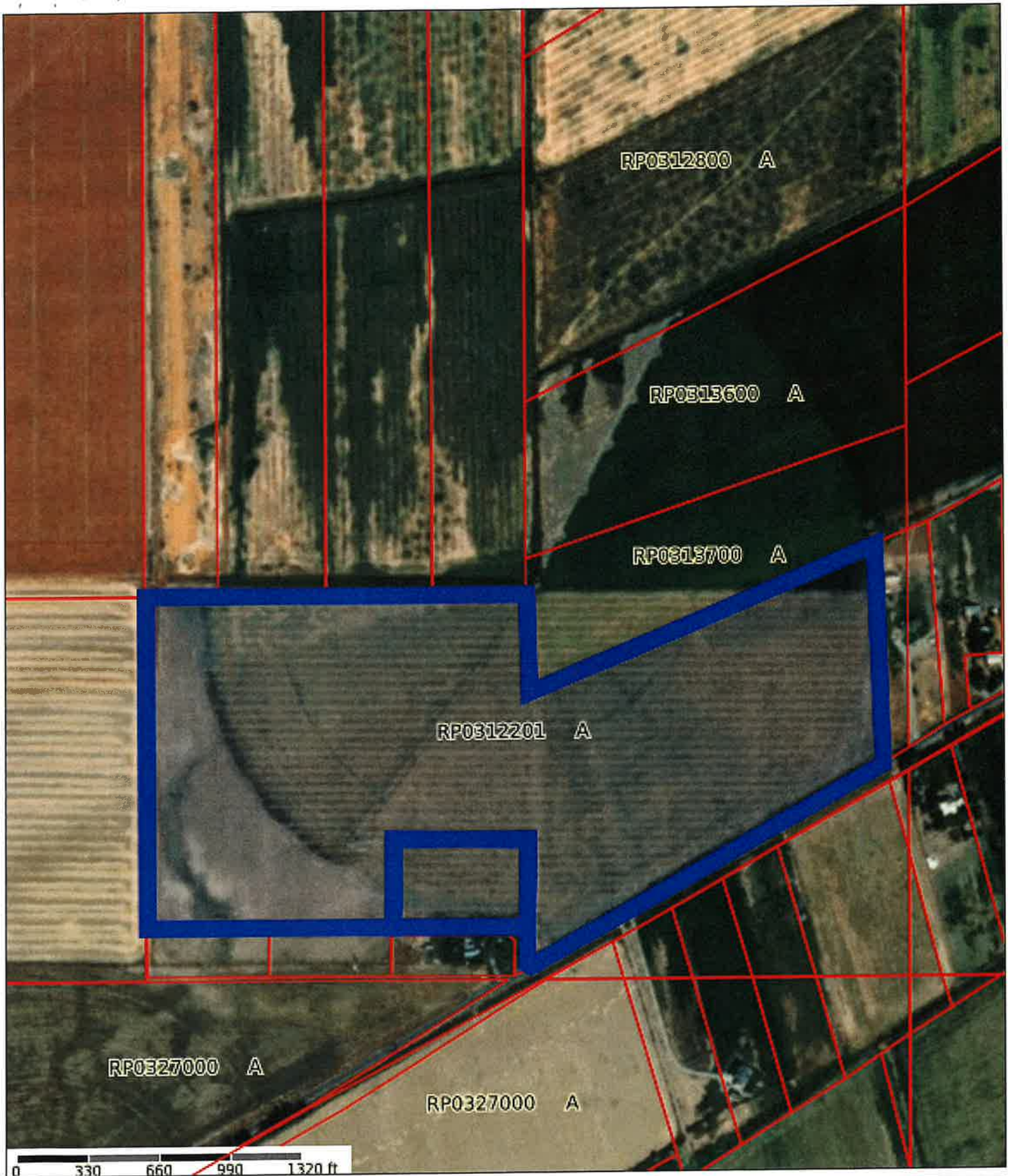
SUPPORT DATA

IN FILE # 15-7361

8. Signature: [Signature] 6-1-23
Signature of new owner/claimant Title, if applicable Date
Tod Daniels
Print name
- Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by JB Date 10/28/2023 Receipt No. E049310 Receipt Amt. \$100.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 7/20/2023



RP0312201A

NTO-78496
Tod F. Daniels
610 North 500 West
Malad City, ID 83252

Instrument # 154898
MALAD, ONEIDA, IDAHO
2-23-2017 02:35:00 PM No. of Pages: 2
Recorded for : NORTHERN TITLE COMPANY
MATTHEW L COLTON Fee: 13.00
Ex-Officio Recorder Deputy *John Bott*

WARRANTY DEED

PARCEL A: Joyce M. Wheeler, aka Joyce M. Jones, and Brent Paul Mills or their successors, as Co-Trustees of the Family Trust Agreement of Merle Stuart Mills u/t/d April 27, 1979

Grantor(s) of Malad City, County of Oneida, State of ID hereby **CONVEY AND WARRANT** to

Tod F. Daniels and Rhonda A. Daniels, Husband and Wife

Grantee(s) of Malad City, County of Oneida, State of ID for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

PARCEL A: (RP0312201) (SURVEY #154544)

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20, THENCE NORTH 89°38'43" WEST, ALONG THE SOUTH LINE OF SAID SECTION 20, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 1368.40 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF SAMARIA LANE BEING THE POINT OF BEGINNING.

THENCE CONTINUING NORTH 89°38'43" WEST, ALONG THE SOUTH LINE OF SECTION 20, A DISTANCE OF 1264.52 FEET TO THE SOUTH 1/4 CORNER OF SECTION 20; THENCE NORTH 00°08'22" WEST, ALONG THE MERIDIONAL CENTER LINE OF SECTION 20, A DISTANCE OF 167.50 FEET; THENCE SOUTH 89°38'43" EAST, A DISTANCE OF 1305.39 FEET TO A POINT ON THE EAST BOUNDARY LINE OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 137105; THENCE SOUTH 00°42'27" WEST, ALONG THE EAST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 145.57 FEET TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF SAMARIA LANE; THENCE SOUTH 60°42'33" WEST, ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF SAMARIA LANE, A DISTANCE OF 44.34 FEET TO THE POINT OF BEGINNING.

ALSO;

A PARCEL OF LAND LOCATED IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 20, THENCE NORTH 00°08'22" WEST, ALONG THE MERIDIONAL CENTER LINE OF SAID SECTION 20, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 167.50 FEET TO THE POINT OF BEGINNING.

THENCE CONTINUING NORTH 00°08'22" WEST, ALONG THE MERIDIONAL CENTER LINE OF SECTION 20, A DISTANCE OF 1151.00 FEET TO THE CENTER-SOUTH 1/16 CORNER OF SECTION 20; THENCE SOUTH 89°42'36" EAST, ALONG THE SOUTH 1/16 LINE OF SECTION 20, A DISTANCE OF 1317.08 FEET TO THE SOUTHEAST 1/16 CORNER; THENCE SOUTH 16°24'43" WEST, A DISTANCE OF 16.94 FEET TO A POINT ON THE WEST BOUNDARY LINE OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 137563, MARKED BY A 2 INCH ALUMINUM CAP STAMPED PLS 9163; THENCE SOUTH 01°58'30" EAST, ALONG THE

WEST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 210.64 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL OF LAND MARKED BY A 2 INCH ALUMINUM CAP STAMPED PLS 9163; THENCE NORTH 69°54'51" EAST, ALONG THE SOUTHERLY BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 1272.25 FEET TO THE NORTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 151092, MARKED BY A 2 INCH ALUMINUM CAP STAMPED LS 4735; THENCE SOUTH 02°20'53" EAST, ALONG THE WESTERLY BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 812.49 FEET, TO A POINT ON THE NORTHWESTERLY RIGHT OF WAY LINE OF SAMARIA LAND MARKED BY A 2 INCH ALUMINUM CAP STAMPED LS 4735; THENCE SOUTH 60°42'33" WEST, ALONG THE NORTHWESTERLY RIGHT OF WAY LINE OF SAMARIA LANE, A DISTANCE OF 1423.29 FEET TO THE SOUTHEAST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 137105; THENCE NORTH 00°42'27" EAST ALONG THE EAST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 145.57 FEET; THENCE NORTH 89°38'43" WEST A DISTANCE OF 1305.39 FEET TO THE POINT OF BEGINNING.

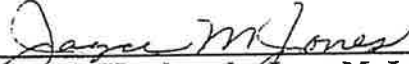
EXCEPTING THERFROM: (TROY MILLS DEED # 137105 T-5329)

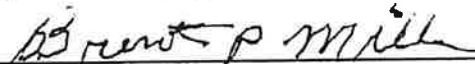
A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20, FROM WHICH THE SOUTH QUARTER CORNER OF SECTION 20 BEARS NORTH 89° 43' 41" WEST 2632.93 FEET; THENCE NORTH 89° 43' 41" WEST 1369.06 FEET ALONG THE SOUTH BOUNDARY OF SECTION 20 TO A 5/8" REBAR AND CAP LABELED "BRIAN ALLEN, PLS 9163" SET AT THE NORTHWESTERLY RIGHT OF WAY LINE OF SAMARIA LANE (F.A.P.-1704(1)), THE TRUE POINT OF BEGINNING; THENCE NORTH 89° 43' 41" WEST 426.95 FEET ALONG THE SOUTH BOUNDARY OF SECTION 20 TO A 5/8" REBAR AND CAP; THENCE NORTH 00° 37' 29" EAST 468.33 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 89° 43' 41" EAST 466.00 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 00° 37' 29" WEST 446.02 FEET TO A 5/8" REBAR AND CAP SET AT THE NORTHWESTERLY RIGHT OF WAY LINE OF SAID SAMARIA LANE; THENCE SOUTH 60° 37' 04" WEST 45.09 FEET ALONG SAID RIGHT OF WAY TO THE TRUE POINT OF BEGINNING. (T-5329)

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this February 23, 2017,


Joyce M. Wheeler, aka Joyce M. Jones, Co-Trustee


Brent Paul Mills, Co-Trustee

State of: ID

)
)ss:
)

County of: Oneida

On February 23, 2017, before me the undersigned, a Notary Public, in and for said state, personally appeared Joyce M. Wheeler, and Brent Paul Mills or their successors, as Co-Trustees of the Family Trust Agreement of Merle Stuart Mills u/t/d April 27, 1979, known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.




Johanna Green
Notary Public
Residing: Oneida County
Commission Expiration: March 18, 2019

Tod F. Daniels
610 North 500 West
Malad City, ID 83252

Instrument # 161540

MALAD, ONEIDA, IDAHO

6-7-2021 04:00:00 PM No. of Pages: 2

Recorded for : TOD F. DANIELS

MATTHEW L COLTON

Ex-Officio Recorder Deputy

Fee: 15.00

ACCOMMODATION ONLY

WARRANTY DEED

Troy Brent Daniels and Katherine Carol Mills, husband wife

Grantor(s) of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

Tod F. Daniels and Rhonda Daniels, husband and wife

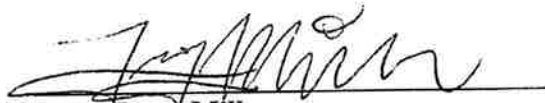
Grantee(s) of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Exhibit "A" attached and made a part hereto

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

This document has been prepared as an accommodation to the parties herein without respect to title clearance issues, or approval from the appurtenant planning and zoning commission. The grantors and grantees further hold Northern Title Company and its owners and agents harmless from any losses sustained by any of the parties herein with regard to the same.

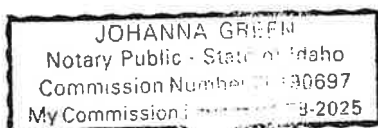
Witness, the hand(s) of said Grantor(s), this June 3, 2021.


Troy Brent Mills


Katherine Carol Mills

State of: ID)
County of: Oneida)§

On June 3, 2021, before me the undersigned, a Notary Public in and for said state, personally appeared **Troy Brent Mills and Katherine Carol Mills**, known or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.




Notary Public
Residing: Malad City

"Attachment A"

161540

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20, THENCE NORTH 89°38'43" WEST, ALONG THE SOUTH LINE OF SAID SECTION 20, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 1796.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 137105; THENCE NORTH 00°42'27" EAST, ALONG THE WEST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 167.50 FEET TO THE **POINT OF BEGINNING**.

THENCE CONTINUING NORTH 00°42'27" EAST, ALONG THE WEST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 300.83 FEET TO THE NORTHWEST CORNER OF SAID PARCEL OF LAND; THENCE SOUTH 89°38'43" EAST, ALONG THE NORTH BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 466.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL OF LAND; THENCE SOUTH 00°42'27" WEST, ALONG THE EAST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 300.83 FEET; THENCE NORTH 89°38'43" WEST A DISTANCE OF 466.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 3.22 ACRES MORE OR LESS

Troy Brent Mills
1161 W Samaria Lane
Malad City, ID 83252

Instrument # 161541

MALAD, ONEIDA, IDAHO

6-7-2021 04:05:00 PM No. of Pages: 2

Recorded for : TOD F. DANIELS

MATTHEW L COLTON

Ex-Officio Recorder Deputy

Fee: 15.00

ACCOMMODATION ONLY

WARRANTY DEED

Tod F. Daniels and Rhonda Daniels, husband and wife

Grantor(s) of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

Troy Brent Daniels and Katherine Carol Mills, husband wife

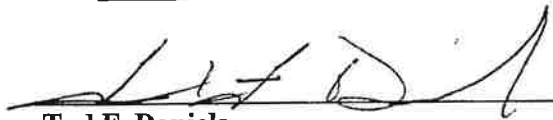
Grantee(s) of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Exhibit "A" attached and made a part hereto

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

This document has been prepared as an accommodation to the parties herein without respect to title clearance issues, or approval from the appurtenant planning and zoning commission. The grantors and grantees further hold Northern Title Company and its owners and agents harmless from any losses sustained by any of the parties herein with regard to the same.

Witness, the hand(s) of said Grantor(s), this June 7, 2021.


Tod F. Daniels


Rhonda Daniels

State of: ID)
County of: Oneida)§

On June 7, 2021, before me the undersigned, a Notary Public in and for said state, personally appeared **Tod F. Daniels and Rhonda Daniels**, known or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

KRYSTAL BATES
Notary Public - State of Idaho
Commission Number 2021031
My Commission Expires 01-22-2027


Notary Public
Residing:

"Attachment H"

161541

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20, THENCE NORTH 89°38'43" WEST, ALONG THE SOUTH LINE OF SAID SECTION 20, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 1796.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 137105 BEING THE **POINT OF BEGINNING**.

THENCE CONTINUING NORTH 89°38'43" WEST, ALONG THE SOUTH LINE OF SECTION 20, A DISTANCE OF 836.92 FEET TO THE SOUTH 1/4 OF SECTION 20; THENCE NORTH 00°08'22" WEST, ALONG THE MERIDIONAL CENTER LINE OF SECTION 20, A DISTANCE OF 167.50 FEET; THENCE SOUTH 89°38'43" EAST, A DISTANCE OF 839.39 FEET TO A POINT ON THE WEST BOUNDARY LINE OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 137105; THENCE SOUTH 00°42'27" WEST, ALONG THE WEST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 167.50 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 3.22 ACRES MORE OR LESS

Tod F. Daniels
610 North 500 West
Malad City, ID 83252

Instrument # 161586

MALAD, ONEIDA, IDAHO

6-14-2021 03:10:00 PM No. of Pages: 2

Recorded for: TROY MILLS

MATTHEW L COLTON

Ex-Officio Recorder Deputy

Fee: 15.00

Matthew L. Murphy

ACCOMMODATION ONLY

Corrected # 161540

WARRANTY DEED

Troy Brent Mills and Katherine Carol Mills, husband wife

Grantor(s) of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

Tod F. Daniels and Rhonda Daniels, husband and wife

Grantee(s) of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

B TM
See Exhibit "A" attached and made a part hereto

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

This document has been prepared as an accommodation to the parties herein without respect to title clearance issues, or approval from the appurtenant planning and zoning commission. The grantors and grantees further hold Northern Title Company and its owners and agents harmless from any losses sustained by any of the parties herein with regard to the same.

Witness, the hand(s) of said Grantor(s), this June 8, 2021.

Troy Brent Mills

Troy Brent Mills

Katherine Carol Mills

Katherine Carol Mills

State of: ID)
County of: Oneida)§

On June 8, 2021, before me the undersigned, a Notary Public in and for said state, personally appeared **Troy Brent Mills and Katherine Carol Mills**, known or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.

KRYSTAL BATES
Notary Public - State of Idaho
Commission Number 2021031
My Commission Expires 01-22-2027

Kristal Bates
Notary Public
Residing:

"Attachment B"

161586

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20, THENCE NORTH $89^{\circ}38'43''$ WEST, ALONG THE SOUTH LINE OF SAID SECTION 20, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 1796.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 137105; THENCE NORTH $00^{\circ}42'27''$ EAST, ALONG THE WEST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 167.50 FEET TO THE **POINT OF BEGINNING**.

THENCE CONTINUING NORTH $00^{\circ}42'27''$ EAST, ALONG THE WEST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 300.83 FEET TO THE NORTHWEST CORNER OF SAID PARCEL OF LAND; THENCE SOUTH $89^{\circ}38'43''$ EAST, ALONG THE NORTH BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 466.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL OF LAND; THENCE SOUTH $00^{\circ}42'27''$ WEST, ALONG THE EAST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 300.83 FEET; THENCE NORTH $89^{\circ}38'43''$ WEST A DISTANCE OF 466.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 3.22 ACRES MORE OR LESS

Troy Brent Mills
1161 W Samaria Lane
Malad City, ID 83252

Instrument # 161587

MALAD, ONEIDA, IDAHO

6-14-2021 03:15:00 PM No. of Pages: 2

Recorded for : TROY MILLS

MATTHEW L COLTON

Ex-Officio Recorder Deputy

Fee: 15.00

Matthew Murphy

ACCOMMODATION ONLY

Corrected #161541

WARRANTY DEED

Tod F. Daniels and Rhonda Daniels, husband and wife

Grantor(s) of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

Troy Brent Mills and Katherine Carol Mills, husband wife

Grantee(s) of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

See Exhibit "A" attached and made a part hereto

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

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Witness, the hand(s) of said Grantor(s), this June 8, 2021.

Tod F. Daniels

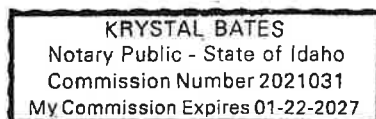
Tod F. Daniels

Rhonda Daniels

Rhonda Daniels

State of: ID)
County of: Oneida)§

On June 8, 2021, before me the undersigned, a Notary Public in and for said state, personally appeared **Tod F. Daniels and Rhonda Daniels**, known or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Krystal Bates

Notary Public
Residing:

"Attachment A"

161587
161541

A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 20, THENCE NORTH 89°38'43" WEST, ALONG THE SOUTH LINE OF SAID SECTION 20, (BASIS OF BEARING PER CENTRAL MERIDIAN OF EAST ZONE OF IDAHO STATE PLANE COORDINATE SYSTEM), A DISTANCE OF 1796.00 FEET TO THE SOUTHWEST CORNER OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 137105 BEING THE **POINT OF BEGINNING**.

THENCE CONTINUING NORTH 89°38'43" WEST, ALONG THE SOUTH LINE OF SECTION 20, A DISTANCE OF 836.92 FEET TO THE SOUTH 1/4 OF SECTION 20; THENCE NORTH 00°08'22" WEST, ALONG THE MERIDIONAL CENTER LINE OF SECTION 20, A DISTANCE OF 167.50 FEET; THENCE SOUTH 89°38'43" EAST, A DISTANCE OF 839.39 FEET TO A POINT ON THE WEST BOUNDARY LINE OF A PARCEL OF LAND DESCRIBED IN DEED INST. NO. 137105; THENCE SOUTH 00°42'27" WEST, ALONG THE WEST BOUNDARY LINE OF SAID PARCEL OF LAND, A DISTANCE OF 167.50 FEET TO THE **POINT OF BEGINNING**.

CONTAINING 3.22 ACRES MORE OR LESS

Troy Brent Mills
Kathy Carol Mills
1161 W Samaria Lane
Malad City, Idaho 83252

Instrument # 161752

MALAD, ONEIDA, IDAHO

7-9-2021 04:55:00 PM No. of Pages: 5

Recorded for : TROY MILLS

MATTHEW L COLTON

Ex-Officio Recorder Deputy

Fee: 15.00

Natalie Murphy

Quit Claim Deed

Troy Brent Mills and Katherine Carol Mills, husband wife

Granotr(s) of Malad City, County of Oneida, State of Idaho, hereby does convey, remise and forever quit claim to

Troy Brent Mills and Katherine Carol Mills, husband wife

Grantees of Malad City, County of Oneida, State of Idaho, Parcel 2 and Parcel 3 described tract of land in the attached exhibit A and B in Oneida County, State of Idaho

See Exhibit A and B attached made a part hereto

All easements, declarations of covenants and restrictions, rights of way of record and taxes are grandfathered and continue herewith.

Witness, the hand(s) of said Grantor(s), this July 9, 2021.

Troy Brent Mills
Troy Brent Mills

Katherine Carol Mills
Katherine Carol Mills

State of : Idaho
County of : Oneida

On July 9, 2021, before me the undersigned, a Notary Public in and for said state, personally appear Troy Brent Mills and Katherine Carol Mills, known or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.



Natalie Murphy
Notary Public
Residing: *Malad, Idaho*
Expires: *09/06/2023*



A. A. HUDSON and ASSOCIATES

1 6 1 7 5 2

Phone (208) 852-1155
Fax (208) 852-3211
132 South State
Preston, Idaho 83263
tim@aahudson.com

Exhibit A

Tim Christensen
Idaho PLS-13173
Utah PLS-375041-201

LEGAL DESCRIPTION FOR PARCEL 2

A parcel of land located in Section 20, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

Beginning at the Southeast corner of said Section 20 from which the South Quarter corner of said Section 29 bears North 89° 38' 43" West 2632.92 feet;
Thence North 89° 38' 43" West 1796.00 feet along the South line of said Section 20 to a found 5/8" rebar with cap, the True Point of Beginning;
Thence continuing North 89° 38' 43" West 419.61 feet to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 13173";
Thence North 00° 42' 27" East 142.50 feet to a 5/8" rebar with cap;
Thence South 89° 38' 43" East 419.61 feet to a 5/8" rebar with cap set on the West line of the parcel of land owned by Troy Brent Mills and Katherine Carol Mills, which parcel is described in Instrument # 137105 in the official records of Oneida County;
Thence South 00° 42' 27" West 142.50 feet along the said West line to the True Point of Beginning.
Containing 1.4 acres of land.

Together with an easement for ingress, egress and utilities located in Section 20, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

Beginning at the Southeast corner of said Section 20 from which the South Quarter corner of said Section 29 bears North 89° 38' 43" West 2632.92 feet;
Thence North 89° 38' 43" West 1368.40 feet along the South line of said Section 20 to a 5/8" rebar with cap labeled, "AA Hudson PLS 13173", set on the Northerly Right of Way line of Samaria Lane, the True Point of Beginning;
Thence North 00° 42' 27" East 116.73 feet to a 5/8" rebar with cap;
Thence North 44° 28' 14" West 36.33 feet to a 5/8" rebar with cap;
Thence North 89° 38' 43" West 821.44 feet to a 5/8" rebar with cap;
Thence North 00° 42' 27" East 25.00 feet;
Thence South 89° 38' 43" East 885.60 feet to a found 5/8" rebar with cap set on the East line of the parcel of land owned by Troy Brent Mills and Katherine Carol Mills, which parcel is described in Instrument # 137105 in the official records of Oneida County;

PROVIDING THE BEAR RIVER BASIN WITH QUALITY
CIVIL ENGINEERING AND LAND SURVEYING SERVICES SINCE 1978

Thence South $00^{\circ} 42' 27''$ West 145.57 feet along the said East line to a found $5/8''$ rebar with cap set on the said Northerly right of way line of Samaria Lane;
Thence South $60^{\circ} 42' 33''$ West 44.34 feet along said Northerly right of way line to the True Point of Beginning.
Covering 0.6 acres of land.

Timothy Lynn Christensen
11/21/20



PROFESSIONAL LAND SURVEYOR
REGISTERED
13173
STATE OF IDAHO
TIMOTHY LYNN CHRISTENSEN



A. A. HUDSON
and
ASSOCIATES

1 6 1 7 5 2

Phone (208) 852-1155
Fax (208) 852-3211
132 South State
Preston, Idaho 83263
tim@aahudson.com

Exhibit B
LEGAL DESCRIPTION
FOR
PARCEL 3

Tim Christensen
Idaho PLS-13173
Utah PLS-375041-201

A parcel of land located in Section 20, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

Beginning at the Southeast corner of said Section 20 from which the South Quarter corner of said Section 29 bears North 89° 38' 43" West 2632.92 feet;
Thence North 89° 38' 43" West 1368.40 feet along the South line of said Section 20 to a 5/8" rebar with cap labeled, "AA Hudson PLS 13173", set on the Northerly Right of Way line of Samaria Lane, the True Point of Beginning;
Thence North 00° 42' 27" East 116.73 feet to a 5/8" rebar with cap;
Thence North 44° 28' 14" West 36.33 feet to a 5/8" rebar with cap;
Thence North 89° 38' 43" West 821.44 feet to a 5/8" rebar with cap;
Thence South 00° 42' 27" West 142.50 feet to a 5/8" rebar with cap set on the said South line of Section 20;
Thence North 89° 38' 43" West 417.31 feet along the said South line to the South quarter corner of Section 20;
Thence North 00° 08' 22" West 167.50 feet along the meridional centerline of said Section 20 to a found 5/8" rebar with cap;
Thence South 89° 38' 43" East 1305.39 feet to a found 5/8" rebar with cap set on the East line of the parcel of land owned by Troy Brent Mills and Katherine Carol Mills, which parcel is described in Instrument # 137105 in the official records of Oneida County;
Thence South 00° 42' 27" West 145.57 feet along the said East line to a found 5/8" rebar with cap set on the said Northerly right of way line of Samaria Lane;
Thence South 60° 42' 33" West 44.34 feet along said Northerly right of way line to the True Point of Beginning.
Containing 2.2 acres of land.

Subject to an easement for ingress, egress and utilities in favor of the owners of the two parcels surrounded by the above described parcel located in Section 20, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

Beginning at the Southeast corner of said Section 20 from which the South Quarter corner of said Section 29 bears North 89° 38' 43" West 2632.92 feet;

Thence North $89^{\circ} 38' 43''$ West 1368.40 feet along the South line of said Section 20 to a $5/8''$ rebar with cap labeled, "AA Hudson PLS 13173", set on the Northerly Right of Way line of Samaria Lane, the True Point of Beginning;

Thence North $00^{\circ} 42' 27''$ East 116.73 feet to a $5/8''$ rebar with cap;

Thence North $44^{\circ} 28' 14''$ West 36.33 feet to a $5/8''$ rebar with cap;

Thence North $89^{\circ} 38' 43''$ West 821.44 feet to a $5/8''$ rebar with cap;

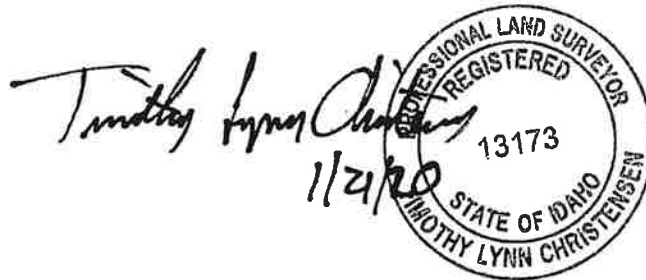
Thence North $00^{\circ} 42' 27''$ East 25.00 feet;

Thence South $89^{\circ} 38' 43''$ East 885.60 feet to a found $5/8''$ rebar with cap set on the East line of the parcel of land owned by Troy Brent Mills and Katherine Carol Mills, which parcel is described in Instrument # 137105 in the official records of Oneida County;

Thence South $00^{\circ} 42' 27''$ West 145.57 feet along the said East line to a found $5/8''$ rebar with cap set on the said Northerly right of way line of Samaria Lane;

Thence South $60^{\circ} 42' 33''$ West 44.34 feet along said Northerly right of way line to the True Point of Beginning.

Covering 0.6 acres of land.



WHEN RECORDED, RETURN TO:

Michael D. Blackburn, Esq.
BLACKBURN & STOLL, LC
77 West 200 South, Suite 400
Salt Lake City, UT 84101

125760
31 March 98
4:05
Shirley Blandell
900
Burt Mills

QUIT-CLAIM DEED

JOYCE M. WHEELER, BRENT PAUL MILLS and ROBERT D. WHEELER, in
trust, as joint tenants with full rights of survivorship
417 East 3250 North
North Ogden, UT 84404

the grantors, hereby quit-claim to

MERLE STUART MILLS, JOYCE M. WHEELER, and BRENT PAUL MILLS,
or their successors, as Co-Trustees of the Family Trust Agreement of Merle Stuart
Mills, u/t/d April 27, 1979
3479 North 350 East
Ogden, UT 84414

the grantees, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the
receipt and sufficiency of which are hereby acknowledged, the following described tract of land,
together with all improvements thereon, located in Oneida County, State of Utah, to-wit:

Beginning at a point 50 rods North of the Southwest Corner
of Section 21, Township 14 South, Range 36 East, Boise
Meridian, thence running North 60°00' East 9 rods, thence
North 2°00' West 45 rods, thence South 59°00' West 7.5 rods,
to section line; thence South 70°30' West 88 rods, thence
North 20 rods, thence West 80 rods, thence South 80 rods,
thence East 75 rods, thence North 59°30' East 98 rods, to
the point of beginning; also Seven and one-half (7 1/2)
shares of the Capital stock of the Malad Valley Irrigating
Co.

SUBJECT TO encumbrances, easements, restrictions, and rights of way appearing of
record or enforceable in law and equity.

125760

WITNESS the hand of the said Grantors this 24 day of March, 1998

Joyce M. Wheeler
JOYCE M. WHEELER

Robert D. Wheeler
ROBERT D. WHEELER, by JOYCE M.
WHEELER, Attorney-In-Fact

Brent Paul Mills
BRENT PAUL MILLS

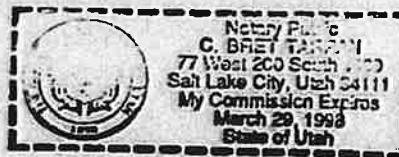
STATE OF UTAH)
: ss.
COUNTY OF SALT LAKE)

On the 24th day of March, 1998, before me a Notary Public personally appeared JOYCE M. WHEELER and ROBERT D. WHEELER, by JOYCE M. WHEELER, Attorney-In-Fact, known to me to be the persons whose names are signed on the preceding instrument as Grantors, and who acknowledged to me that they signed it voluntarily for its stated purpose.

C. Brent Tanner
NOTARY PUBLIC
Residing at: Salt Lake Co, UT

My Commission Expires:

3-29-98



125760

STATE OF IDAHO)

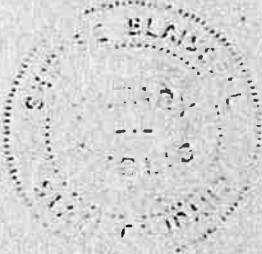
COUNTY OF Oneida) ss

On the 31 day of March, 1998, before me a Notary Public personally appeared BRENT PAUL MILLS, known to me to be the person whose name is signed on the preceding instrument as Grantor, and who acknowledged to me that he signed it voluntarily for its stated purpose.

Shirley Blaisdell
NOTARY PUBLIC
Residing at: Malden

My Commission Expires:

1-23-2001



Paul Mills

Mail Tak Notice to
Address

Ogden, Utah

Mail Deed to
Address

Ogden, Utah

Quit Claim Deed

PAUL MILLS and MERLE MILLS, a/k/a MYRLE MILLS, husband & wife, Grantors
of Malad City County of Oneida, State of ~~Utah~~ hereby
Quit Claims to Idaho

JOYCE M. WHEELER, BRENT PAUL MILLS and ROBERT D. WHEELER,
in trust as joint tenants with full right of survivorship
and not as tenants in common,
417 East 3250 North
North Ogden, Utah 84404

GRANTEES

~~xxxx~~

~~County of~~

~~State of Utah~~ for the sum of

TEN AND NO/100' (\$10.00)

DOLLARS

the following described tract of land in Oneida County, State of ~~Utah~~ Idaho:

Beginning at a point 50 rods North of the Southwest Corner
of Section 21, Township 14 South, Range 36 East, Boise
Meridian, thence running North 60°00' East 9 rods, thence
North 2°00' West 45 rods, thence South 59°00' West 7.5 rods,
to section line; thence South 70°30' West 88 rods, thence
North 20 rods, thence West 80 rods, thence South 80 rods,
thence East 75 rods, thence North 59°30' East 98 rods, to
the point of beginning; also Seven and one-half (7 1/2)
shares of the Capital stock of the Malad Valley Irrigating
Co.

WITNESS the hands of said Grantor s, this 27th day of April A. D. 19 79

Signed in the presence of

Paul H. Mills
Merle S. Mills

STATE OF UTAH } ss. On the 27th day of April A. D. 19 79
County of Weber

Personally appeared before me PAUL MILLS and MERLE MILLS, a/k/a MYRLE
MILLS, Husband and wife,
the signers of the within instrument, who duly acknowledged to me that they executed the
same.

[Signature]
(Notary Public)

Residing at Ogden, Utah

My Commission Expires
(Notary Seal)

Jan. 14, 1983.

Recording Data

Fees \$

Serial No.

Entry No.

Platted	☐	Indexed	☐
Recorded	☐	Abstracted	☐
Compared	☐	Paged	☐

Mapping No. 125759
31 Day March 19 98
At 4:00 O'clock P.M.
Shirley Stoddell
Deeds & Recorder
Fee \$ 3.00 Deputy
Recorded at Request of
Brent Mills

(Use black typewriter ribbon only)

Instrument No. 69640✓

WARRANTY DEED

THIS INDENTURE, Made this 15th day of December, 1948, in the year of our Lord one thousand nine hundred and forty eight, between Henry I. Mills and his wife, Mary L. Mills

of Malad, Idaho, County of Paul Mills

of Malad, Idaho, County of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Six Thousand DOLLARS, lawful money of the United States of America, to them in hand paid by the said part y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said part y of the second part, and to his heirs and assigns forever, all of the following described real estate, situated in the County of Oneida, State of Idaho, to-wit:

Beginning at a point 50 rods North of the Southwest Corner of Section 21, Township 14 South, Range 36 East, Boise Meridian; Thence running North 60°00' East 9 rods, thence North 2°00' West 45 rods, thence South 59°00' West 7.5 rods to Section line; thence South 70°30' West 88 rods, thence North 20 rods, thence West 80 rods, thence South 80 rods, thence East 75 rods, thence North 59°30' East 98 rods, to the point of beginning, also seven and one-half (7½) Shares of the Capital stock of the Malad Valley Irrigating Co.

\$6.60 Documentary Stamps attached and duly cancelled.

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part ies of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part have hereunto set their hands and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Henry I. Mills (SEAL)
Mary L. Mills (SEAL)

STATE OF IDAHO, } ss.
COUNTY OF Oneida

On this 15th day of December in the year 1948, before me, T.E. Ray a Notary Public in and for said State, personally appeared Henry I. Mills and wife, Mary L. Mills known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Seal) T. E. Ray
Notary Public for the State of Idaho, residing at Malad, Idaho.

STATE OF IDAHO, } ss.
COUNTY OF ONEIDA,

Filed for record this 6th day of January, A.D. 1949, at 4 o'clock P. M.

By John H. McAllister, Cleon Williams, Deputy.
Ex-Officio Recorder.

Instrument No. 14505

This Indenture, Made this 27th day of October in the year of our Lord one thousand
nine hundred and nine BETWEEN

William W. Evans

of Malad City County of Oneida State of Idaho party
of the first part, and Henry I. Mills

of Centerville County of Davis State of Utah
the part Y of the second part, WITNESSETH: That the said part Y of the first part, for and in consideration of the sum of

Dollars,
Forty-eight hundred seventy-five
lawful money of the United States of America, to him in hand paid by the said part Y of the
second part, the receipt whereof is hereby acknowledged, he s Granted, Bargained and Sold, and by these presents do e Grant, Bargain, Sell, Convey
and Confirm unto the said part Y of the second part, and to his heirs and assigns forever, all the following described real estate,
situated in Oneida County, State of Idaho, to-wit:

The southwest quarter of the southeast quarter of section 20 and all that portion of
southeast quarter of the southeast quarter of section 20 and all that portion of the
southwest quarter of the southwest quarter of section 21 lying North of and contiguous
to what is known as the Samaria road, all being in township 14 South Range 36 East
of the Boise Meridian, containing in all 78 acres or thereabouts, it being intended
by this transfer to grant to the grantee herein all the land the said grantor now owns
in the tracts above described together with all waste water appurtenant thereto.

TOGETHER with all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part y of the first part:

TO HAVE AND TO HOLD all and singular the above mentioned and described premises, together with the appurtenances, unto the part y of the second part, and to his heirs and assigns forever. And the said part y of the first part, and his heirs, the said premises in the quiet and peaceable possession of the said part y of the second part, his heirs and assigns, against the said part y of the first part, and his heirs, and against all and every person and persons whomsoever lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part y of the first part has hereunto set his hand and seal, the day and year first above written.

Signed, sealed and delivered in presence of

Arthur Stayner

W. W. Evans

(SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF IDAHO,
County of Oneida

ss.

On this 27 day of October in the year 19 09, before me,
a Notary Public in and for said County,

T. D. Jones

personally appeared

William W. Evans

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same. And on this day of in the year 19 before me, the officer above described, personally appeared known to me to be the person whose name

is subscribed to the within instrument, described as a married woman; and upon an examination without the hearing of her husband, I made her acquainted with the contents of the instrument, and thereupon she acknowledged to me that she executed the same, and that she does not wish to retract such execution.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

SEAL

T. D. JONES

My commission expires

19

NOTARY PUBLIC

Filed for record the 27 day of October A. D. 19 09, at 1-10 o'clock p M.

Recorded at the request of

John J. Evans

Ex-Officio Recorder.

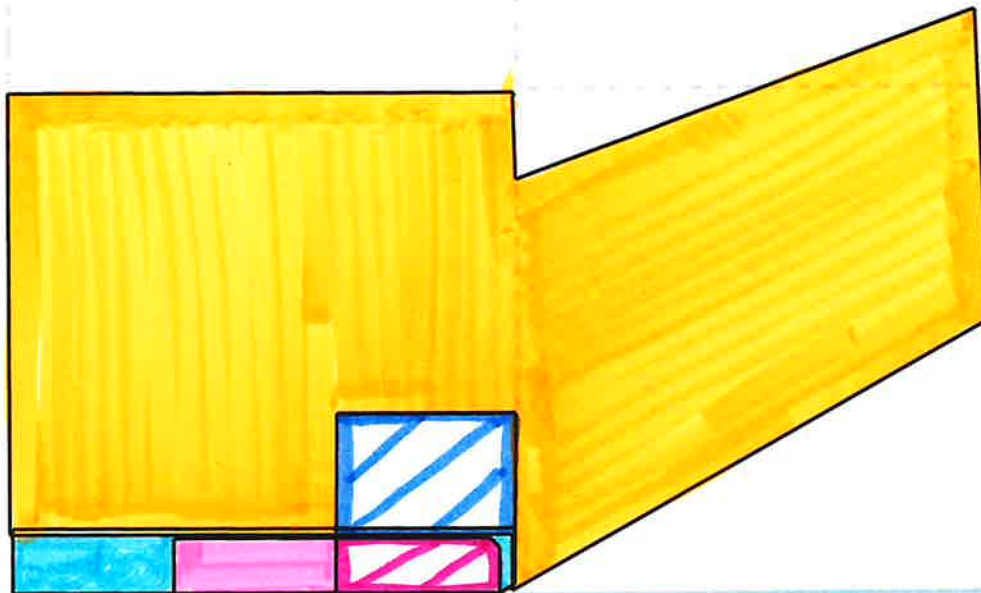
Henry I. Mills

By

J. Jones Jr.

Deputy.

COMPARER



154 898 Jod F & Rhonda Daniels

161540 Rerecorded 161586 Jod F & Rhonda Daniels

154898 (Exception) Remaining in Family Trust Agreement of Menle Stuart Mills

161752 Troy Brent Mills & Katherine Carol Mills

Parcel 2 Parcel 3

7/18/2023

Scale: 1 inch= 500 feet

File: daniels with assesor assistance.ndp

Tract 1: 5.0051 Acres (218020 Sq. Feet), Closure: n51.5013e 0.01 ft. (1/331438), Perimeter=2927 ft.
Tract 2: 61.1702 Acres, Closure: n33.1629w 0.01 ft. (1/608171), Perimeter=7655 ft.
Tract 3: 5.0000 Acres (217801 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/619180), Perimeter=1852 ft.
Tract 4: 3.2228 Acres (140387 Sq. Feet), Closure: n63.1153e 0.01 ft. (1/300453), Perimeter=2011 ft.
Tract 5: 3.2228 Acres (140387 Sq. Feet), Closure: n63.1153e 0.01 ft. (1/300453), Perimeter=2011 ft.
Tract 6: 3.2182 Acres (140184 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1534 ft.
Tract 7: 1.3727 Acres (59793 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1124 ft.
Tract 8: 2.2412 Acres (97629 Sq. Feet), Closure: n40.0236e 0.01 ft. (1/323567), Perimeter=3197 ft.

Tract Data and Deed Calls: File= daniels with assesor assistance.ndp

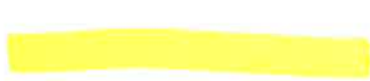
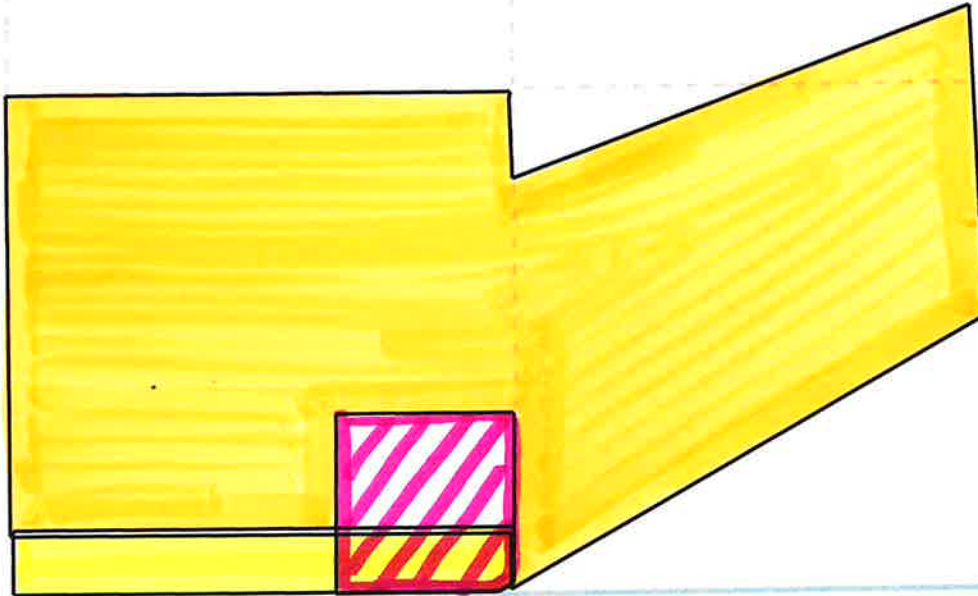
Tract 01: 5.0051 Acres (218020 Sq. Feet), Closure: n51.5013e 0.01 ft. (1/331438), Perimeter=2927 ft.
Tract 02: 61.1702 Acres, Closure: n33.1629w 0.01 ft. (1/608171), Perimeter=7655 ft.
Tract 03: 5.0000 Acres (217801 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/619180), Perimeter=1852 ft.
Tract 04: 3.2228 Acres (140387 Sq. Feet), Closure: n63.1153e 0.01 ft. (1/300453), Perimeter=2011 ft.
Tract 05: 3.2228 Acres (140387 Sq. Feet), Closure: n63.1153e 0.01 ft. (1/300453), Perimeter=2011 ft.
Tract 06: 3.2182 Acres (140184 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1534 ft.
Tract 07: 1.3727 Acres (59793 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1124 ft.
Tract 08: 2.2412 Acres (97629 Sq. Feet), Closure: n40.0236e 0.01 ft. (1/323567), Perimeter=3197 ft.
Tract 08: 2.2412 Acres (97629 Sq. Feet), Closure: n40.0236e 0.01 ft. (1/323567), Perimeter=3197 ft.

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4: n00.0822w 167.50
5: s89.3843e 1305.39
6: s00.4227w 145.57
7: s60.4233w 44.34
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Tract Data and Deed Calls: File= daniels with assesor assistance.ndp

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55: s89.3843e 419.61
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60: n00.4227e 116.73
61: n44.2814w 36.33
62: n89.3843w 821.44
63: s00.4227w 142.50
64: n89.3843w 417.31
65: n00.0822w 167.50
66: s89.3843e 1305.39
67: s00.4227w 145.57
68: s60.4233w 44.34

Warranty Deed #154898 to Jod & Rhonda Daniels



Parcel A



Also



Excepting Therefrom

6/28/2023

Scale: 1 inch= 500 feet

File: daniels 2023.ndp

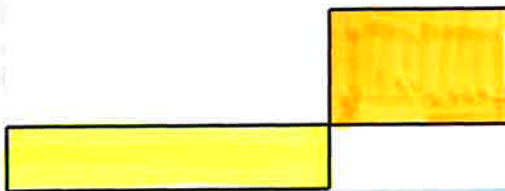
Tract 1: 5.0051 Acres (218020 Sq. Feet), Closure: n51.5013e 0.01 ft. (1/331438), Perimeter=2927 ft.

Tract 2: 61.1702 Acres, Closure: n33.1629w 0.01 ft. (1/608171), Perimeter=7655 ft.

Tract 3: 5.0000 Acres (217801 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/619180), Perimeter=1852 ft.

01 /se,20,14s,36e
02 /n89.3843w 1368.40
03 n89.3843w 1264.52
04 n00.0822w 167.50
05 s89.3843e 1305.39
06 s00.4227w 145.57
07 s60.4233w 44.34
08 @0
09 /se,sw,20,14s,36e
10 /n00.0822w 167.50
11 n00.0822w 1151.00
12 s89.4236e 1317.08
13 s16.2443w 16.94
14 s01.5830e 210.64
15 n69.5451e 1272.25
16 s02.2053e 812.49
17 s60.4233w 1423.29

18 n00.4227e 145.57
19 n89.3843w 1305.39
20 @0
21 /se,20,14s,36e
22 /n89.4341w 1369.06
23 n89.4341w 426.95
24 n00.3729e 468.33
25 s89.4341e 466.00
26 s00.3729w 446.02
27 s60.3704w 45.09



161540 Rerecorded 161586 Troy Brent Mills & Katherine Carol Mills TO Jod F and Rhonda Daniels

161541 Rerecorded 161587 Jod F and Rhonda Daniels TO Troy Brent Mills & Katherine Carol Mills

7/18/2023

Scale: 1 inch= 500 feet

File: daniels additional information.ndp

Tract 1: 3.2228 Acres (140387 Sq. Feet), Closure: n63.1153e 0.01 ft. (1/300453), Perimeter=2011 ft.

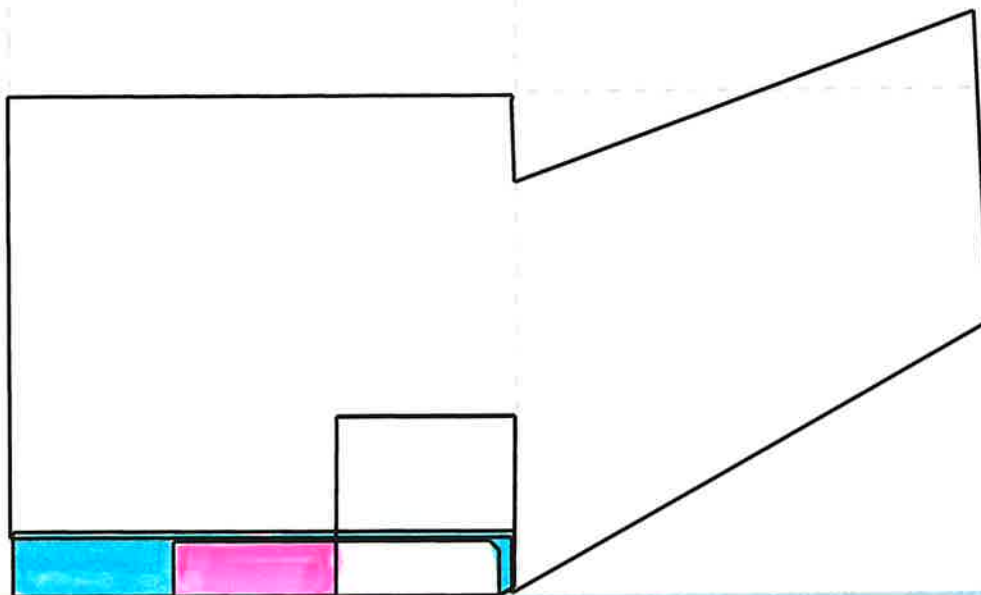
Tract 2: 4.0259 Acres (175368 Sq. Feet), Closure: s00.4227w 167.50 ft. (1/10), Perimeter=1701 ft.

01 /se,20,14s,36e
02 /n89.3843w 1796.00
03 n89.3843w 836.92
04 n00.0822w 167.50
05 s89.3843e 839.39
06 s00.4227w 167.50
07 @0
08 /se,20,14s,36e
09 /n89.3843w 1796.00
10 n00.4227e 167.50

11 n00.4227e 300.83
12 s89.3843e 466.00
13 s00.4227w 300.83
14 n89.3843w 466.00

* need 1 (for POB)

3.21 * did not
put in POB that's
why it did not close.
Corrected on other
maps.



1661752 Troy Brent Mills & Katherine Carol Mills

Parcel 2

Parcel 3

7/18/2023

Scale: 1 inch= 500 feet

File: daniels with assesor assistance.ndp

Tract 1: 5.0051 Acres (218020 Sq. Feet), Closure: n51.5013e 0.01 ft. (1/331438), Perimeter=2927 ft.
Tract 2: 61.1702 Acres, Closure: n33.1629w 0.01 ft. (1/608171), Perimeter=7655 ft.
Tract 3: 5.0000 Acres (217801 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/619180), Perimeter=1852 ft.
Tract 4: 3.2228 Acres (140387 Sq. Feet), Closure: n63.1153e 0.01 ft. (1/300453), Perimeter=2011 ft.
Tract 5: 3.2228 Acres (140387 Sq. Feet), Closure: n63.1153e 0.01 ft. (1/300453), Perimeter=2011 ft.
Tract 6: 3.2182 Acres (140184 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1534 ft.
Tract 7: 1.3727 Acres (59793 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1124 ft.
Tract 8: 2.2412 Acres (97629 Sq. Feet), Closure: n40.0236e 0.01 ft. (1/323567), Perimeter=3197 ft.

Tract Data and Deed Calls: File= daniels with assesor assistance.ndp

Tract 01: 5.0051 Acres (218020 Sq. Feet), Closure: n51.5013e 0.01 ft. (1/331438), Perimeter=2927 ft.
Tract 02: 61.1702 Acres, Closure: n33.1629w 0.01 ft. (1/608171), Perimeter=7655 ft.
Tract 03: 5.0000 Acres (217801 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/619180), Perimeter=1852 ft.
Tract 04: 3.2228 Acres (140387 Sq. Feet), Closure: n63.1153e 0.01 ft. (1/300453), Perimeter=2011 ft.
Tract 05: 3.2228 Acres (140387 Sq. Feet), Closure: n63.1153e 0.01 ft. (1/300453), Perimeter=2011 ft.
Tract 06: 3.2182 Acres (140184 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1534 ft.
Tract 07: 1.3727 Acres (59793 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=1124 ft.
Tract 08: 2.2412 Acres (97629 Sq. Feet), Closure: n40.0236e 0.01 ft. (1/323567), Perimeter=3197 ft.
Tract 08: 2.2412 Acres (97629 Sq. Feet), Closure: n40.0236e 0.01 ft. (1/323567), Perimeter=3197 ft.

1: /se,20,14s,36e
2: /n89.3843w 1368.40
3: n89.3843w 1264.52
4: n00.0822w 167.50
5: s89.3843e 1305.39
6: s00.4227w 145.57
7: s60.4233w 44.34
8: @0
9: /se,sw,20,14s,36e
10: /n00.0822w 167.50
11: n00.0822w 1151.00
12: s89.4236e 1317.08
13: s16.2443w 16.94
14: s01.5830e 210.64
15: n69.5451e 1272.25
16: s02.2053e 812.49
17: s60.4233w 1423.29
18: n00.4227e 145.57
19: n89.3843w 1305.39
20: @0
21: /se,20,14s,36e
22: /n89.4341w 1369.06
23: n89.4341w 426.95
24: n00.3729e 468.33
25: s89.4341e 466.00
26: s00.3729w 446.02
27: s60.3704w 45.09
28: @0
29: /se,20,14s,36e
30: /n89.3843w 1796.00
31: n89.3843w 836.92
32: n00.0822w 167.50
33: s89.3843e 839.39
34: s00.4227w 167.50
35: @0
36: /se,20,14s,36e
37: /n89.3843w 1796.00
38: n89.3843w 836.92
39: n00.0822w 167.50
40: s89.3843e 839.39
41: s00.4227w 167.50
42: @0
43: /se,20,14s,36e
44: /n89.3843w 1796.00
45: /n00.4227e 167.50
46: n00.4227e 300.83
47: s89.3843e 466.00
48: s00.4227w 300.83
49: n89.3843w 466.00
50: @0
51: /se,20,14s,36e
52: /n89.3843w 1796.00

Tract Data and Deed Calls: File= daniels with assesor assistance.ndp

53: n89.3843w 419.61
54: n00.4227e 142.50
55: s89.3843e 419.61
56: s00.4227w 142.50
57: @0
58: /se,20,14s,36e
59: /n89.3843w 1368.40
60: n00.4227e 116.73
61: n44.2814w 36.33
62: n89.3843w 821.44
63: s00.4227w 142.50
64: n89.3843w 417.31
65: n00.0822w 167.50
66: s89.3843e 1305.39
67: s00.4227w 145.57
68: s60.4233w 44.34



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 20, 2023

TOD F DANIELS
RHONDA DANIELS
610 N 500 W
MALAD CITY ID 83252-1022

Re: Change in Water Right Ownership: 15-7361 (Split into 15-7361 and 75-7505)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc:	RACINE OLSON	THOMAS DENNIS
	JOSEPH W LAWS	JENKIN JONES
	IVES JONES	PAUL H MILLS
	ROY DANIELS	IDAHO AG CREDIT FLCA



RECEIVED

JUN 28 2023

Department of Water Resources
Eastern Region

June 26, 2023

Idaho Department of Water Resources
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

Re: Notice of Change in Water Right Ownership – WR 15-7361

To whom it may concern,

Enclosed for filing please find the original and extra copy of a Notice of Change in Water Right Ownership for water right no. 15-7361, together with a check in the amount of \$100 for the filing. Please file the original and conform stamp and return the extra copy in the enclosed envelope.

Thank you for your assistance. If you have any questions, please contact Kate Wheeler Peterson,
kate@racineolson.com.

Sincerely,

A handwritten signature in blue ink that reads 'Tessa Sparrow'.

TESSA SPARROW
Paralegal