

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JUL 24 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10680 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
75-7035 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Donna M. Inman
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): William W. Byrd, Abigail H. Byrd
New owner(s) as listed on the conveyance document Name connector ☐ and ☒ or
- 516 Main Street PMB 334 Salmon ID 83467
Mailing address City State Zip
(541) 671-6145 williambyrd99@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 4/27/23
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] 7/16/23
Signature of new owner/claimant Title, if applicable Date
William Byrd
Print name

Signature: [Signature] 7/16/23
Signature of new owner/claimant Title, if applicable Date
Abigail Byrd
Print name

For IDWR Office Use Only:

Received by JB Date 7/24/2023 Receipt No. E049368 Receipt Amt. \$50. -

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by JB Processed by JB Date 7/25/2023

SPACE ABOVE RESERVED FOR RECORDER'S USE

Personal Representatives Deed

This Deed, made by DONNA M. MARTIN INMAN, individually and as personal representative of The ESTATE OF WILLIAM D. INMAN, deceased, Grantor, to WILLIAM W. BYRD AND ABIGAIL H. BYRD, HUSBAND AND WIFE, whose address is 516 Main Street PMD # 334, Salmon, ID 83467, Grantees;

Whereas, pursuant to an Order of the Magistrate's Court of Lemhi County, Idaho, in the estate of the above-named deceased, filed as Lemhi County Case No. SP97-24, confirming on the Grantor the powers and authority granted to Personal Representatives under the Uniform Probate Code of the State of Idaho;

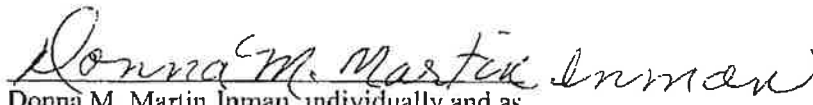
Therefore, for valuable consideration received, Grantor quitclaims, transfers, and conveys to Grantees WILLIAM W. BYRD AND ABIGAIL H. BYRD, HUSBAND AND WIFE, the following parcel of land lying in Salmon, County of Lemhi, State of Idaho, more particularly described as:

See 'Exhibit A'

Together with all water and water rights, ditch and ditch rights, mineral and mineral rights, and any grazing rights appurtenant thereto and/ or used in connection there with.

with all thereto appurtenances and subject to all easements and restrictions of record.

EXECUTED this 21 day of April, 2023.


Donna M. Martin Inman, individually and as
Personal Representative of The Estate of William D. Inman

STATE OF Florida)
) ss
COUNTY OF Lee)

On this 21st day of April, 2023, before me, the undersigned, a notary public in and for said state, personally appeared, DONNA M. MARTIN INMAN, known or identified to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of William D. Inman, deceased, and acknowledged to me that she executed the same as Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



DEBORAH HENDERSON SMITH
Notary Public
State of Florida
Comm# HH240420
Expires 3/14/2026

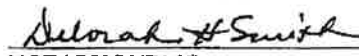

NOTARY PUBLIC
Residing at: 15880 Summerlin Rd #300, Ft Myers 33908
Commission Expires: 03/14/2026

Exhibit A

A FRACTION OF THE SW $\frac{1}{4}$ OF LOT 3, AND A FRACTION OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 22 NORTH, RANGE 22 EAST, BOISE MERIDIAN, COUNTY OF LEMHI, STATE OF IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT THE NORTHEASTERLY CORNER OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, RUN THENCE S. 0° 02' E., ALONG THE EASTERLY BOUNDARY OF THE SE $\frac{1}{4}$ NW $\frac{1}{4}$ OF SECTION 2, A DISTANCE OF 203.5 FEET; THENCE WEST 301.67 FEET; THENCE N. 75°31' W., 812.66 FEET TO A POINT ON THE SOUTH-EASTERLY RIGHT-OF-WAY LINE OF THE LEMHI COUNTY ROAD; THENCE NORTHEASTERLY ALONG SAID RIGHT-OF-WAY LINE 553.0 FEET, MORE OR LESS, TO A POINT ON THE EASTERLY BOUNDARY OF THE SW $\frac{1}{4}$ OF LOT 3; THENCE S. 0°02' E., 383.0 FEET ON THE SOUTHEASTERLY CORNER OF THE SW $\frac{1}{4}$ OF LOT 3; THENCE EAST 660.0 FEET TO THE POINT OF BEGINNING.

State of Idaho
Department of Water Resources

Water Right

75-10680

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 7/15/2009



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



-  Quarter Quarters
 PLS Sections
 Townships
 Place of Use Boundary
 Point of Division



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

July 25, 2023

WILLIAM W BYRD
ABIGAIL H BYRD
516 MAIN ST PMB 334
SALMON ID 83467-4219

Re: Change in Ownership for Water Right No(s): 75-7035, 35-10680

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75D