

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 03 2023

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No.         | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-------------------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 35-7450 <i>OK</i>             | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-8830 <i>Refund Request</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-8936 <i>Refund Request</i> | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-10668 <i>OK</i>            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 35-10669 <i>OK</i>            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: H. Homer Anderson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Best Crop LLC

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

11015 NE Mead Rd

Vancouver

WA

98682

Mailing address

City

State

Zip

360-892-5947 (home) 360-524-5649 (cell)

cheneyzoo@hotmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: December 22, 2022

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
  - o \$100 per *split* water right.
  - o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 35-7450

8. Signature: Cynthia A Cheney Member, Best Crop LLC March 29, 2023

Signature of new owner/claimant

Title, if applicable

Date

Cynthia A Cheney

Print name

Signature: \_\_\_\_\_ Title, if applicable \_\_\_\_\_ Date \_\_\_\_\_

Signature of new owner/claimant

Title, if applicable

Date

Print name

For IDWR Office Use Only:

Received by M. Jett Date 4-3-23 Receipt No. E049032 Receipt Amt. 125.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 \_\_\_\_\_ Approved by Partial JB Processed by Partial JB Date 7/3/2023



0005035949

**STATE OF IDAHO**

Office of the secretary of state, Lawrence Denney

**CERTIFICATE OF ORGANIZATION LIMITED****LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

For Office Use Only

**-FILED-**

File #: 0005035949

Date Filed: 12/21/2022 2:21:38 PM

## Certificate of Organization Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below) Expedited (+\$40; filing fee \$140)

## 1. Limited Liability Company Name

Type of Limited Liability Company

Limited Liability Company

Entity name

Best Crop, LLC

## 2. The complete street address of the principal office is:

Principal Office Address

11015 NE MEAD RD  
VANCOUVER, WA 98682

## 3. The mailing address of the principal office is:

Mailing Address

11015 NE MEAD RD  
VANCOUVER, WA 98682-9516

## 4. Registered Agent Name and Address

Registered Agent

Registered Agent  
Kathryn Yorgason  
Physical Address:  
283 E COPPER RIDGE STREET  
MERIDIAN, ID 83646  
Mailing Address:  
283 E COPPER RIDGE ST  
MERIDIAN, ID 83646-1202☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

## 5. Governors

| Name                                                         | Address                                      |
|--------------------------------------------------------------|----------------------------------------------|
| Cynthia Cheney                                               | 11015 NE MEAD RD<br>VANCOUVER, WA 98682      |
| Dean H Anderson                                              | 12611 SE 301ST PLACE<br>AUBURN, WA 98092     |
| Deanne Carlson                                               | 5950 NW SCHEEL TERRACE<br>PORTLAND, OR 97229 |
| The Bruce Burnham and Pauline Burnham Revocable Family Trust | 2510 ORSAY WAY<br>EL DORADO HILLS, CA 95762  |

Signature of Organizer:

Pauline Burnham

12/21/2022

Sign Here

Date

B0764-4273 12/21/2022 3:52 PM Received by Office of the Idaho Secretary of State

**RECORDING REQUESTED BY AND  
WHEN RECORDED RETURN TO:**

**Parsons Behle & Latimer  
350 Memorial Drive, Suite 300  
Idaho Falls, Idaho 83402  
Attention: Lee Radford**

**Instrument # 751704**

BINGHAM COUNTY, IDAHO  
2023-01-03 03:46:38 PM No. of Pages: 5  
Recorded for: PARSONS BEHLE & LATIMER - BOIS  
PAMELA W. ECKHARDT Fee: \$15.00  
Ex-Officio Recorder Deputy JPulley  
Index To: QUIT CLAIM DEED  
Electronically Recorded by Simplifile

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(Space Above For Recorder's Use)

### **QUITCLAIM DEED**

THIS INDENTURE is made this 22<sup>nd</sup> day of December, 2022, by **Dean H. Anderson, not individually but as successor trustee of The Anderson Revocable Trust, dated May 30, 2002 (the "Grantor")**, and **Best Crop LLC, an Idaho limited liability company, whose mailing address is 11015 NE Mead Rd, Vancouver, WA 98682 (the "Grantee")**.

### **WITNESSETH:**

That the Grantor, for good and valuable consideration, the receipt whereof is hereby acknowledged, does by these presents remise, release, and forever quitclaim unto the Grantee, and to the Grantee's successors and assigns forever, all right, title, and interest now owned or hereafter acquired by the Grantor in all the following described real estate in the County of Bingham, State of Idaho:

### **SEE ATTACHED EXHIBIT A**

TOGETHER with the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including without limitation, all water rights, groundwater rights, canal company shares, irrigation district rights, or any other rights to water, and any reversions, remainders, rents, issues, and profits therefrom; and all estate, right, title, and interest in and to said property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD said premises and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever.

In construing this Quitclaim Deed and where the context so requires, the singular includes the plural.

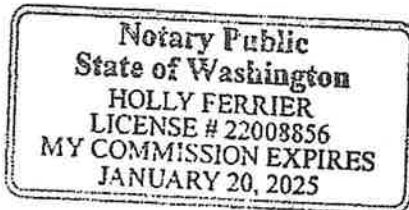
DATED this 22 day of December, 2022.

**GRANTOR**

Dean H. Anderson  
Dean H. Anderson, not individually but as  
Successor Trustee of the Anderson  
Revocable Trust, dated May 30, 2002

STATE OF Washington )  
County of King ) ss.

This record was acknowledged before me on the 22<sup>nd</sup> day of December, 2022, by  
Dean H. Anderson, not individually but as Successor Trustee of the Anderson Revocable Trust,  
dated May 30, 2002.



Holly Ferrier  
Signature of Notary Public  
My Commission Expires: Jan. 20, 2025

## **EXHIBIT A**

### **PROPERTY**

#### **Riverside Farm**

##### **Tract A:**

Township 3 South, Range 34 E.B.M., Bingham County, Idaho  
Section 3: Lot 4; Southwest 1/4 of the Northwest 1/4,

EXCEPTING: The West 25 feet thereof;

ALSO EXCEPTING: Beginning at the Northwest corner of said Section 3, thence East along the North line of said Section 3 1317.7 feet; thence South 45.5 feet to the South line of the Highway as surveyed and shown on the official plat of the ROOSEVELT S-1721 (3) HIGHWAY SURVEY on file in the Office of the Department of Highways of the State of Idaho; thence South 89°27'30" West along the South line of said Highway to a point 289.4 feet East and 33 feet South of the Northwest corner of said Section 3; thence Southwesterly along a 22°36' curve left having a central angle of 90°35' a distance of 82 feet, more or less, to a point; thence North 89°27'30" West along a line parallel to and 50 feet distant Southerly from the center line of said Highway a distance of 209 feet, more or less, to a point on the West line of said Section 3; thence North along the West line of said Section a distance of 42.5 feet, more or less, to the point of beginning.

ALSO EXCEPTING: The Northerly 325 feet of the following parcel:  
Beginning at the Northeast corner of Lot 4, Section 3, Township 3 South, Range 34 E.B.M., Bingham County Idaho, thence West 231 feet; thence South 600 feet; thence East 231 feet; thence North 600 feet to the point of beginning.

#### **Pingree Farm**

##### **Tract B:**

Township 3 South, Range 33 E.B.M., Bingham County, Idaho  
Section 34: Southeast 1/4,

EXCEPTING: The county road rights-of-way along the North, South, and East sides thereof.

ALSO EXCEPTING: A tract of land lying in the Southeast 1/4 of the Southeast 1/4 of said Section 34, Township 3 South, Range 33 E.B.M., Bingham County, Idaho described as: Beginning at the Southeast corner of Section 34; thence West along the South Section line a distance of 228 feet; thence North a distance

of 335 feet; thence East a distance of 228 feet; thence South along the East Section line, a distance of 335 feet to the point of beginning.

ALSO EXCEPTING: Beginning at a point 466.5 feet due South from the Northeast corner of the East 1/2 of the Southeast 1/4 of Section 34, Township 3 South, Range 33 E.B.M., Bingham County, Idaho; thence West 295 feet; thence South 295 feet; thence East 295 feet; thence North 295 feet to the point of beginning.

ALSO EXCEPTING: Commencing at a point 761 feet due South from the Northeast corner of the East 1/2 of the Southeast 1/4 of Section 34, Township 3 South, Range 33 E.B.M., Bingham County, Idaho; thence West 295 feet; thence south 90 feet; thence East 295 feet; thence North 90 feet to the point of beginning.

ALSO EXCEPTING the following parcel: Beginning at the Northeast corner of the East 1/2 of the Southeast 1/4 of Section 34, Township 3 South, Range 33 E.B.M., Bingham County, Idaho, thence West 295 feet; thence South 466.5 feet; thence East 295 feet; thence North 466.5 feet to the point of beginning.

Tract C:

Township 3 South, Range 33 E.B.M., Bingham County, Idaho  
Section 34: Southwest 1/4, also described as all of Blocks 1, 2, 15, 16, 17, 18, 31, 32, 33, 34, 46, 47, 48, 49; 56; 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68 and 69, and the East 1/2 of Blocks 3, 14, 19, 30, 35, 45, 50, and 55 of the PINGREE TOWNSITE, according to the Amended Plat thereof, recorded in Book 3 of Plats, Page 65, records of said County,

EXCEPTING FROM said Southwest 1/4: Lots 1, 4, and 5 in said Block 60, and Lot 1 in said Block 61.

ALSO EXCEPTING: County Road rights-of-way along North, West, and South sides thereof.

Tract D:

Township 3 South, Range 33 E.B.M., Bingham County, Idaho  
Located in the Southwest 1/4 of Section 34: Lot 12 in Block 2 of the PINGREE TOWNSITE, according to the Amended Plat thereof, recorded in Book 3 of Plats, Page 65, records of said County,  
EXCEPTING: Any County Road rights-of-way.

**Tract E:**

**Township 3 South, Range 33 E.B.M., Bingham County, Idaho  
Located in the Southwest 1/4 of Section 34: Lot 2 in Block 14 of the PINGREE  
TOWNSITE, according to the Amended Plat thereof, recorded in  
Book 3 of Plats, Page 65, records of said County,  
EXCEPTING: Any County Road rights-of-way.**

RECORDED AT THE REQUEST OF and  
WHEN RECORDED, MAIL TO:

Lyle R. Drake, Esq.  
Snow Nuffer  
P.O. Box 400  
St. George, Utah 84770

GRANTEE'S ADDRESS IS:  
3632 South 1470 West  
St. George, UT 84790

BINGHAM COUNTY RECORDER  
BLACKFOOT, IDAHO  
FEE 12.00 cut 1043  
DEP C

2003 JAN 31 AM 10:51

522085

RECORDED AT THE REQUEST OF  
Durham Jones & Pineson  
Po Box 400  
St George UT 84770

CORRECTED WARRANTY DEED

This Corrected Warranty Deed is recorded to correct and replace the legal descriptions set forth in the Warranty Deed between Grantors and Grantee dated May 30, 2002, and recorded July 8, 2002, as instrument number 514586, in the office of the Recorder of Bingham County, Idaho.

H. Homer Anderson and Barbara C. Anderson, also known as Barbara Anderson, Grantors, hereby grant, bargain, sell, and convey to "H. Homer Anderson and Barbara C. Anderson, Trustees of the Anderson Revocable Trust under agreement dated May 30, 2002," Grantee, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the following described tracts of land in Bingham County, State of Idaho:

See attached Exhibit A for legal descriptions.

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, including all water, water rights, ditch and ditch rights.

SUBJECT TO easements, restrictions, rights-of-way, and reservations of record or enforceable in law or equity.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions and easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

WITNESS the hand of Grantors, this 30 day of December, 2002.

H. Homer Anderson  
H. HOMER ANDERSON

Barbara C. Anderson  
BARBARA C. ANDERSON

STATE OF UTAH

COUNTY OF WASHINGTON

)  
) ss.  
)

On this 30<sup>th</sup> day of December, 2002, before me personally appeared H. HOMER ANDERSON and BARBARA C. ANDERSON, also known as Barbara Anderson, personally known to me or proved to me on the basis of satisfactory evidence to be the persons whose names are signed on the foregoing Corrected Warranty Deed, and acknowledged before me that they signed it voluntarily for its stated purpose.

  
NOTARY PUBLIC  
Address: 192 E. 200 N., St. George, UT 84770  
My Commission Expires \_\_\_\_\_  
F:\SG\DOC\SEP\WAnderson Homer & Barbara 11038.00\WD Idaho-corrected 1002jc.doc

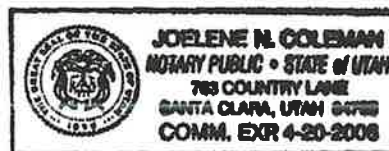


EXHIBIT A

Tract A:

*Riverside Farm*

Township 3 South, Range 34 E.B.M., Bingham County, Idaho  
Section 3: Lot 4; Southwest 1/4 of the Northwest 1/4,

EXCEPTING: The West 25 feet thereof;

ALSO EXCEPTING: Beginning at the Northwest corner of said Section 3, thence East along the North line of said Section 3 1317.7 feet; thence South 45.5 feet to the South line of the Highway as surveyed and shown on the official plat of the ROOSEVELT S-1721 (3) HIGHWAY SURVEY on file in the Office of the Department of Highways of the State of Idaho; thence South 89°27'30" West along the South line of said Highway to a point 289.4 feet East and 33 feet South of the Northwest corner of said Section 3; thence Southwesterly along a 22°36' curve left having a central angle of 90°35' a distance of 82 feet, more or less, to a point; thence North 89°27'30" West along a line parallel to and 50 feet distant Southerly from the center line of said Highway a distance of 209 feet, more or less, to a point on the West line of said Section 3; thence North along the West line of said Section a distance of 42.5 feet, more or less, to the point of beginning.

ALSO EXCEPTING: The Northerly 325 feet of the following parcel:  
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Tract B:

*Pingree Farms*

Township 3 South, Range 33 E.B.M., Bingham County, Idaho  
Section 34: Southeast 1/4,

EXCEPTING: The county road rights-of-way along the North, South, and East sides thereof.

ALSO EXCEPTING: A tract of land lying in the Southeast 1/4 of the Southeast 1/4 of said Section 34, Township 3 South, Range 33 E.B.M., Bingham County, Idaho described as: Beginning at the Southeast corner of Section 34; thence West along the South Section line a distance of 228 feet; thence North a distance of 335 feet; thence East a distance of 228 feet; thence South along the East Section line, a distance of 335 feet to the point of beginning.

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ALSO EXCEPTING: Commencing at a point 761 feet due South from the Northeast corner of the East 1/2 of the Southeast 1/4 of Section 34, Township 3 South, Range 33 E.B.M., Bingham County, Idaho; thence West 295 feet; thence south 90 feet; thence East 295 feet; thence North 90 feet to the point of beginning.

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Tract C:

Township 3 South, Range 33 E.B.M., Bingham County, Idaho

Section 34: Southwest 1/4, also described as all of Blocks 1, 2, 15, 16, 17, 18, 31, 32, 33, 34, 46, 47, 48, 49, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68 and 69, and the East 1/2 of Blocks 3, 14, 19, 30, 35, 45, 50, and 55 of the PINGREE TOWNSITE, according to the Amended Plat thereof, recorded in Book 3 of Plats, Page 65, records of said County,

EXCEPTING FROM said Southwest 1/4: Lots 1, 4, and 5 in said Block 60, Lot 1 in said Block 61, Lot 12 in said Block 2, and Lot 2 in said Block 14,

ALSO EXCEPTING: County Road rights-of-way along North, West, and South sides thereof.

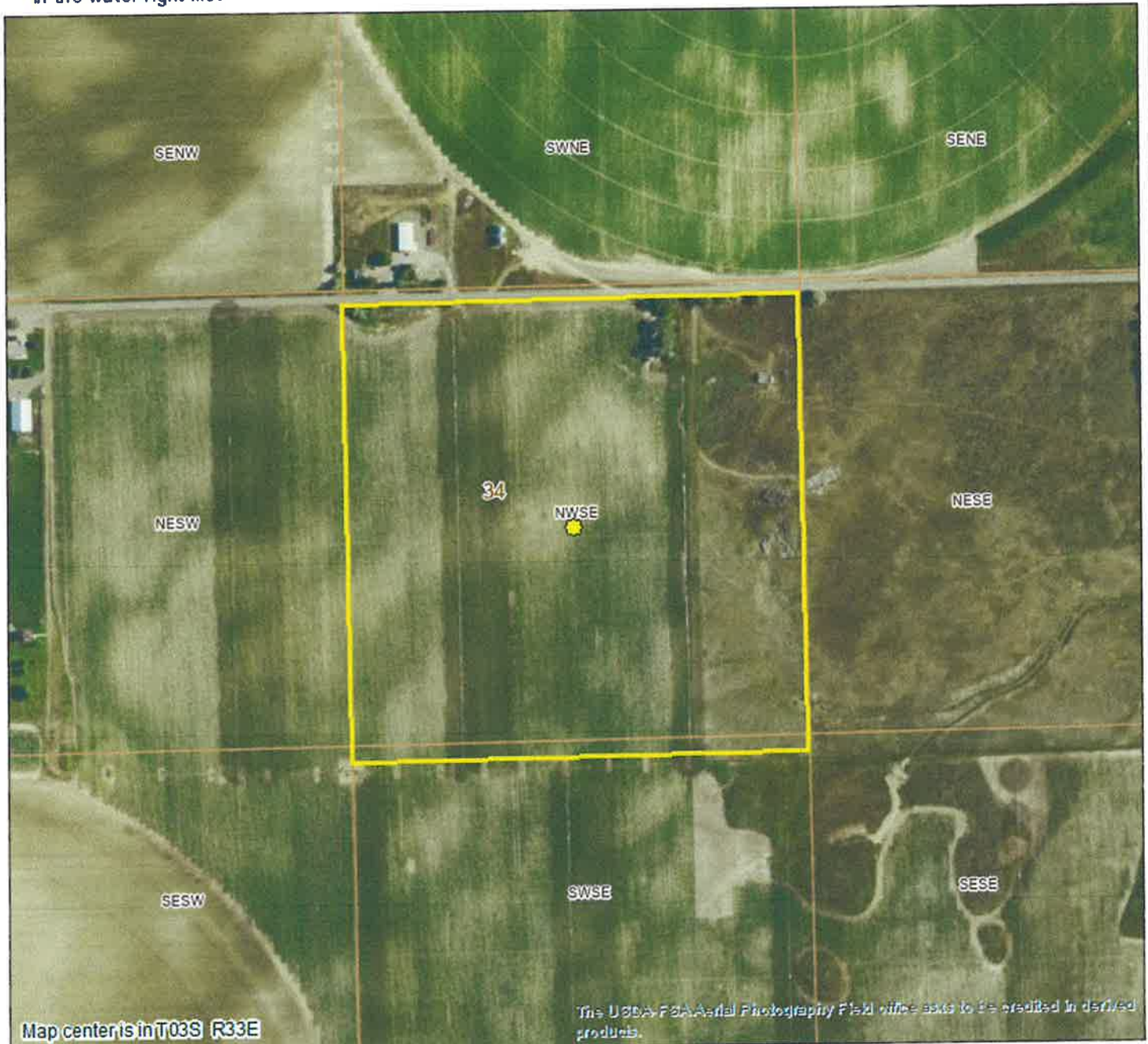
State of Idaho  
Department of Water Resources

# Water Right

35-10668

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/24/2023



## Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



State of Idaho  
Department of Water Resources  
**Water Right**

35-10669

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/25/2023



**Legend**

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



State of Idaho  
Department of Water Resources

# Water Right

35-8830

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field Office asks to be credited in derived products.



Date created: 3/24/2023



## Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



State of Idaho  
Department of Water Resources

# Water Right

35-8936

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FCSAerial Photography Field office asks to be credited in derived products.



## Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Date created: 3/25/2023

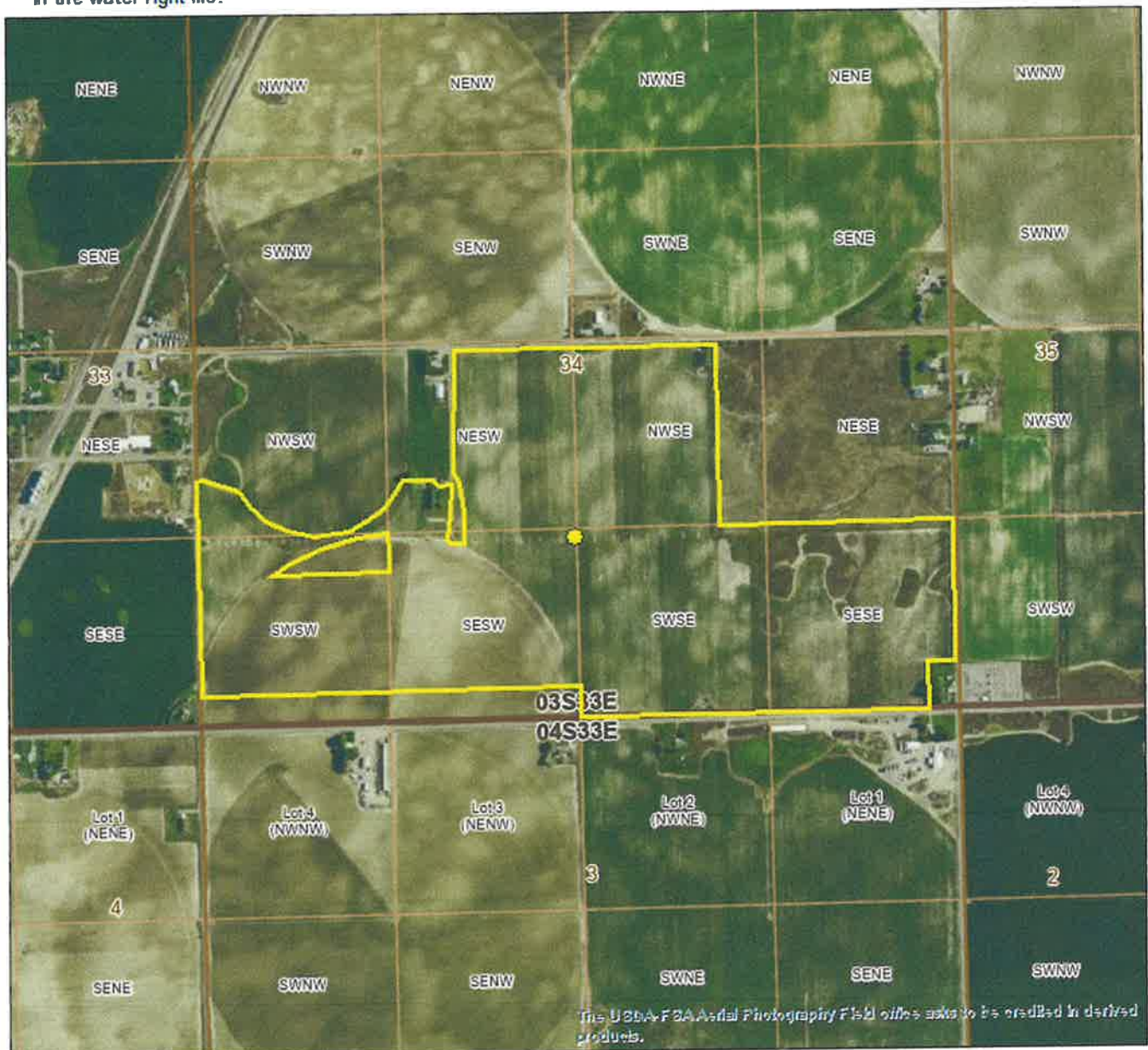
State of Idaho  
Department of Water Resources

# Water Right

35-7450

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field Office asks to be credited in derived products.



## Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Date created: 3/24/2023



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

July 03, 2023

BEST CROP LLC  
11015 NE MEAD RD  
VANCOUVER WA 98682-9516

Re: Change in Ownership for Water Right No(s): 35-7450, 35-10668, 35-10669 (Complete), 35-8830, 35-8936 (Not Complete, returned unprocessed per your request)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Because the department could not update 35-8830 and 35-8936 you are entitled to a \$50.00 refund. The refund has been initiated and will arrive from the state office in couple of weeks.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily  
Technical Records Specialist 1

Enclosure(s)

cc: IDAHO AG CREDIT FLCA  
BINGHAM GROUND WATER DISTRICT  
WATER DISTRICT 120

## Baily, Jonie

---

**From:** Baily, Jonie  
**Sent:** Monday, July 3, 2023 8:05 AM  
**To:** IdwrPayable  
**Subject:** Refund Request  
**Attachments:** Receipt.PDF

Good morning!

I have a refund request as follows:

Receipt number: E049032  
Amount: \$50.00  
Payable to: BEST CROP LLC  
11015 NE MEAD RD  
VANCOUVER WA 98682

Reason: Ownership Change filed for 5 water rights. 2 water rights needed additional information, the applicant requested the department complete the 3 that could be updated and return the others, therefore they are entitled to a partial refund.

Let me know if you have any questions or need additional information. Have a great day!!!



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

**Jonie Baily | Technical Records Specialist**  
900 N Skyline Drive Ste. A, Idaho Falls, ID 83402  
Phone number: (208) 525-7161  
Fax number: (208) 525-7177  
Email: [jonie.barg@idwr.idaho.gov](mailto:jonie.barg@idwr.idaho.gov)  
Website: [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

## Baily, Jonie

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**From:** Baily, Jonie  
**Sent:** Monday, July 3, 2023 7:25 AM  
**To:** Cindy Cheney  
**Subject:** RE: Water Rights change of ownership

I will get this done as soon as possible and mail you the information. Thank you for working on this.

**From:** Cindy Cheney <[cheneyzoo@hotmail.com](mailto:cheneyzoo@hotmail.com)>  
**Sent:** Friday, June 30, 2023 4:30 PM  
**To:** Baily, Jonie <[Jonie.Baily@idwr.idaho.gov](mailto:Jonie.Baily@idwr.idaho.gov)>  
**Subject:** Re: Water Rights change of ownership

**CAUTION:** This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

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Yes, please, that is correct.

Thank you,  
Cynthia

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**From:** Baily, Jonie <[Jonie.Baily@idwr.idaho.gov](mailto:Jonie.Baily@idwr.idaho.gov)>  
**Sent:** Friday, June 30, 2023 3:27 PM  
**To:** Cindy Cheney <[cheneyzoo@hotmail.com](mailto:cheneyzoo@hotmail.com)>  
**Subject:** RE: Water Rights change of ownership

Just to clarify you would like me to complete the application, process the three we can and return/refund the others and you will resubmit later?

**From:** Cindy Cheney <[cheneyzoo@hotmail.com](mailto:cheneyzoo@hotmail.com)>  
**Sent:** Friday, June 30, 2023 3:42 PM  
**To:** Baily, Jonie <[Jonie.Baily@idwr.idaho.gov](mailto:Jonie.Baily@idwr.idaho.gov)>  
**Subject:** Water Rights change of ownership

**CAUTION:** This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

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Hello Jonie,

I am writing to update you in regards to the "Letter of Deficiency" dated April 19 from your office and our subsequent phone conversations and emails back and forth concerning certain water rights. I am still waiting on B.J. Driscoll to decide whether he will provide us with a release of interest in Water Right #35-8830 that

was held by my father Homer Anderson. Mr. Driscoll is an attorney and was preparing for a trial when I met with him. He said once the trial was completed, he would look into the water right and our request, but I still have not had any further communication from him regarding this. Since there are other water rights (Numbers 35- 7450, 35-10668, and 35- 10669) which did have sufficient evidence for your department to update ownership to Best Crop LLC, would you please complete the process for those and send them to me now? I will plan resubmit paperwork for Water Right 35-8830 as soon as I have a decision from Mr. Driscoll.

Thanks,  
Cynthia Cheney  
Best Crop LLC



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

April 5, 2023

BEST CROP LLC  
11015 NE MEAD RD  
VANCOUVER WA 98682

RE: Change in Ownership Water Right No. 35-7450, 35-8830, 35-8936, 35-10668, 35-10669

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. The department received sufficient evidence to update water rights 35-7450, 35-10668, 35-10669.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**\*\*\*\* Evidence of Ownership:** Please review the map attached. There are some discrepancies between the property boundary and the place of use of the water right. According to the information received you purchased only a portion of the place of use for water right 35-8830. If this water right should be split, an additional filing fee will be required. The filing fee for a split is \$100.00, we received \$25.00. According to the information submitted Best Crop LLC does not any portion of the water right 35-8936. Please review all the information and submit additional evidence of ownership and/or an additional filing.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.

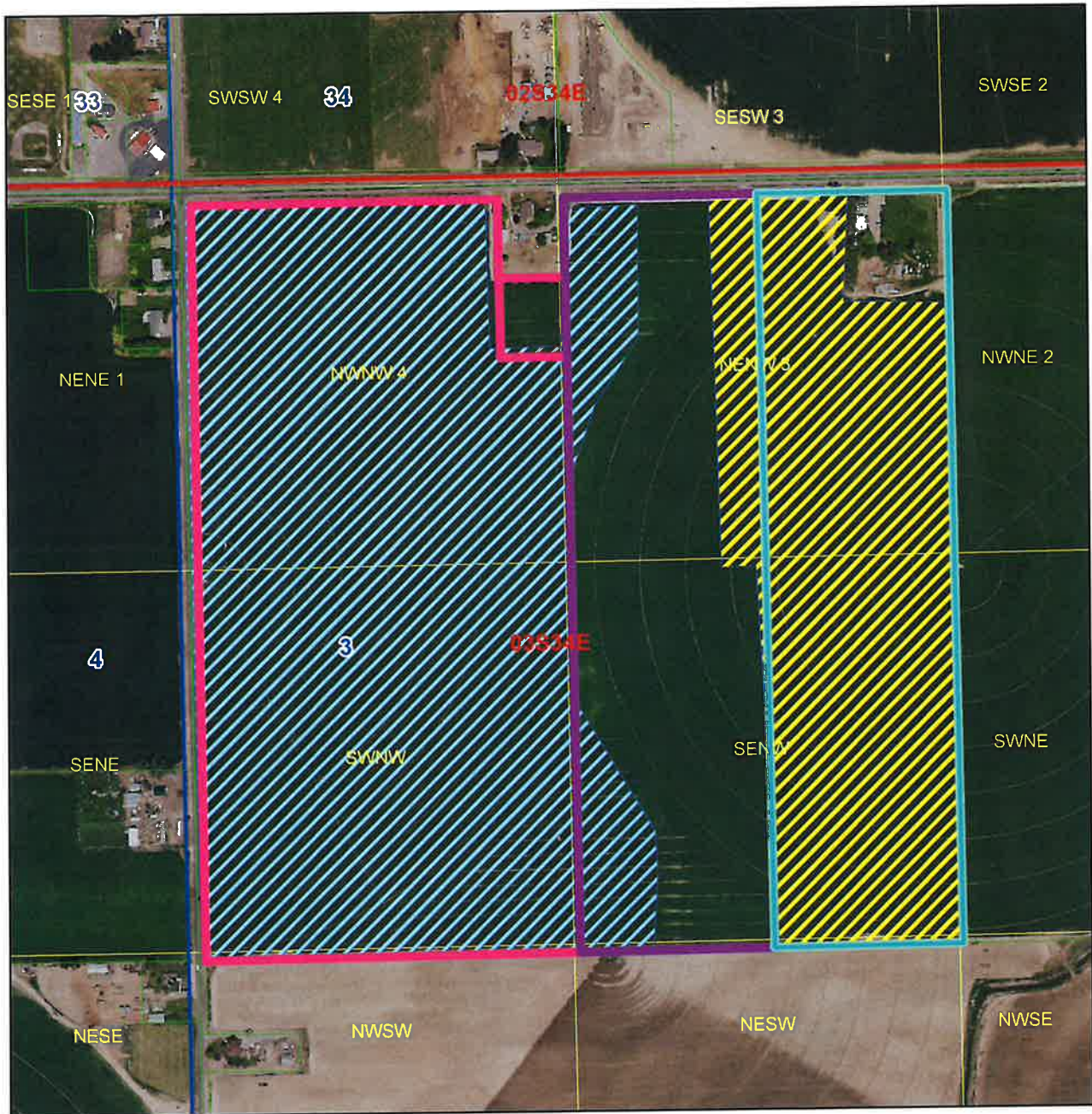
Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: [www.idwr.idaho.gov](http://www.idwr.idaho.gov).

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly  
Technical Records Specialists

# Idaho Department of Water Resources



## Legend

- Short Property
- Driscoll Property
- Best Crop LLC
- POU 35-8936
- POU 35-8830
- Parcels
- Township/Range
- Sections
- QQ