

RECEIVED

DEC 07 2023

DEPT OF WATER RESOURCES  
SOUTHERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 88663

## MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Name of Applicant(s) TAMMARA D BECK

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A \*Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/resources.htm>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Other. Please describe: \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES  
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

Name of Applicant TAMMARA D BECK Phone (310) 880-8358  
Mailing Address 5811 N DUXBURY PIER LN, GARDEN CITY ID 83714 Email tammara@centerofhealing.net

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

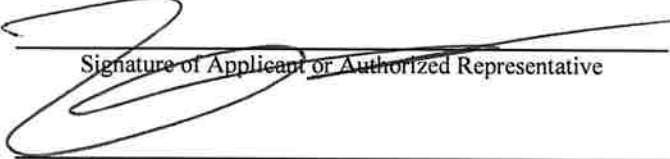
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☒ No Representative

Name of Representative \_\_\_\_\_ Phone \_\_\_\_\_  
Mailing Address \_\_\_\_\_ Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

 \_\_\_\_\_  
Signature of Applicant or Authorized Representative  
\_\_\_\_\_ Tammara Beck \_\_\_\_\_  
Print Name and Title if applicable  
\_\_\_\_\_ Dec 7 2023 \_\_\_\_\_  
Date

\_\_\_\_\_ \_\_\_\_\_  
Signature of Applicant or Authorized Representative  
\_\_\_\_\_ \_\_\_\_\_  
Print Name and Title if applicable  
\_\_\_\_\_ \_\_\_\_\_  
Date

A. PURPOSE OF TRANSFER

- | 1.      | Right | Split | POD | POU | Add POD | Period of Use | Nature of Use |
|---------|-------|-------|-----|-----|---------|---------------|---------------|
| 47-4064 | No    | No    | No  | No  | Yes     | No            | No            |
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**

Application filed to add a new well as an authorized point of diversion for water right 47-4064

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT TO A SEPARATE SYSTEM, DESCRIBE PORTIONS TO BE CHANGED TO A SEPARATE SYSTEM AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

1. Detailed Water Right Description(s) Attached labeled Part 1.

**Summary of Water Rights After the Approved Change**

| Transferred<br>Right (All or<br>Part) | Transfer<br>Rate | Transfer<br>Volume | Acre Limit | Total Acres | Original<br>Right<br>(Remaining<br>Portion) | Remaining<br>Rate | Remaining<br>Volume | Remaining<br>Acre Limit | Remaining<br>Total Acres |
|---------------------------------------|------------------|--------------------|------------|-------------|---------------------------------------------|-------------------|---------------------|-------------------------|--------------------------|
| 47-4064                               | 0.050 cfs        | 38.3 af            | N/A        | N/A         |                                             | N/A               | N/A                 | N/A                     | N/A                      |
| <b>COMBINED</b>                       |                  |                    |            |             |                                             |                   |                     |                         |                          |
| <b>TOTALS</b>                         | 0.050 cfs        | 38.3 af            | N/A        | N/A         |                                             | N/A               | N/A                 | N/A                     | N/A                      |

2. Total amount of water proposed to be transferred or changed 0.05 cubic feet per second and/or \_\_\_\_\_ acre-feet per annum

3. Points(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☒ As shown in Part 1.
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

4. Place of Use:

- ☐ No changes to place of use are proposed. (Proceed to #5.)
- ☒ As shown in Part 1.
- ☐ See Attachment.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Transfer Right After Requested Changes**

**Proposed Water Right No. 47-4064**

Current Water Right Owner

TAMMARA D BECK  
5811 N DUXBURY PIER  
LN  
GARDEN CITY, ID 83714

Priority Date: 6/1/1920

Origin: Water Right

Basis: Decreed

Status Active

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| DOMESTIC              | 01/01       | 12/31     | 0.040 CFS             | 0.6 AFA       |                    |
| HEATING               | 01/01       | 12/31     | 0.050 CFS             | 38.3 AFA      |                    |
| RECREATION            | 01/01       | 12/31     | 0.050 CFS             | 38.3 AFA      |                    |
| Total Diversion       |             |           | 0.050 CFS             | 38.3 AFA      |                    |

**Source and Point(s) of Diversion:**

|              |            |                                           |
|--------------|------------|-------------------------------------------|
| GROUND WATER | L2(NWNW)   | Sec. 33 Twp 08S Rge 14E TWIN FALLS County |
| GROUND WATER | L6(NENWSW) | Sec. 33 Twp 08S Rge 14E TWIN FALLS County |

**Place of Use: DOMESTIC**

| Twp | Rng | Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 14E | 33  |    |    |    |    |    |    | X   |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |        |

**Place of Use: HEATING**

| Twp | Rng | Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 14E | 33  |    |    |    |    |    |    | X   |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |        |

**Place of Use: RECREATION**

| Twp | Rng | Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 14E | 33  |    |    |    |    |    |    | X   |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |        |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future

Two wells to provide water for heating, domestic, and recreation use.

- b. Who owns the property at the point(s) of diversion

Applicant owns the property at the site of the new well.

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

No, ☒ If Yes, ☐

Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it Attachment #6. List the name of the entity and type of lien:

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

N/A

- e. Describe the use of any other water right(s) for the same purpose or land, or same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Water right 36-15512 from Banbury Spring is used for domestic and irrigation use on the property. T  
here will be no impact to this right as a result of the transfer.

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

☐ Yes

☒ No

☐  
☐  
☐  
☐

☒  
☒  
☒  
☒

undergone a period of five or more consecutive years of non-use,  
currently leased to the Water Supply Bank,  
currently used in a mitigation plan limiting the use of water under the right, or  
currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 2A**

**Current Water Right No. 47-4064**

Current Water Right Owner

TAMMARA D BECK  
 5811 N DUXBURY PIER  
 LN  
 GARDEN CITY, ID 83714

Priority Date: 6/1/1920

Origin: Water Right

Basis: Decreed

Status: Active

**Source: GROUND WATER**

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> | <u>Subuse Code</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|--------------------|
| DOMESTIC              | 01/01       | 12/31     | 0.040 CFS             | 0.6 AFA       |                    |
| HEATING               | 01/01       | 12/31     | 0.050 CFS             | 38.3 AFA      |                    |
| RECREATION            | 01/01       | 12/31     | 0.050 CFS             | 38.3 AFA      |                    |
| Total Diversion       |             |           | 0.050 CFS             | 38.3 AFA      |                    |

**Source and Point(s) of Diversion:**

GROUND WATER

L6(NENWSW) Sec. 33 Twp 08S Rge 14E TWIN FALLS County

**Place of Use: DOMESTIC**

|     |     |     | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 14E | 33  |    |    |    |    |    |    | X   |    |    |    |    |    |    |    |    |    | 0.0    |
|     |     |     |    |    |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |        |

**Place of Use: HEATING**

|     |     |     | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 14E | 33  |    |    |    |    |    |    | X   |    |    |    |    |    |    |    |    |    | 0.0    |
|     |     |     |    |    |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |        |

**Place of Use: RECREATION**

|     |     |     | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
| Twp | Rng | Sec | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 08S | 14E | 33  |    |    |    |    |    |    | X   |    |    |    |    |    |    |    |    |    | 0.0    |
|     |     |     |    |    |    |    |    |    | L 3 |    |    |    |    |    |    |    |    |    |        |

**Conditions/Remarks:**

1. This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

## APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.

☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation.  
Label it **Attachment #8b**

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.:

Transfer Contains 7 pages and                      attachments.  
 Received By SG Date 12-7-2023 Prelim. Check By SG Date 12-7-2023  
 Fee Paid \$200.00 Date 12-7-2023 Received By SG Receipt # 5040015  
 Add'l Fee Paid                      Date                      Received By                      Receipt #



## Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 147260

|             |                                  |                 |                         |
|-------------|----------------------------------|-----------------|-------------------------|
| Publication | Times News                       |                 |                         |
| Contact     | ID DEPARTMENT OF WATER RESOURCES | PO Number       | AFFIDAVIT               |
| Address 1   | 650 ADDISON AVE W, STE 500       | Rate            | Legal Notice            |
| Address 2   |                                  | Order Price     | 226.69                  |
| City St Zip | TWIN FALLS ID 83301              | Amount Paid     | 0.00                    |
| Phone       | 2087363033                       | Amount Due      | 226.69                  |
| Fax         |                                  |                 |                         |
| Section     | Legals                           | Start/End Dates | 12/21/2023 - 12/28/2023 |
| SubSection  |                                  | Insertions      | 2                       |
| Category    | 50 Legal                         | Size            | 129                     |
| Ad Key      | 147260-1                         | Salesperson(s)  | Legal Notices           |
| Keywords    | Proposed Change of Water Right   | Taken By        | James Meadows - NWI     |
| Notes       |                                  |                 |                         |

Ad Proof

*Proof of legal notice received from Times News 12-18-2023 (2 pgs)*

✓ Sm 12/18/2023

## Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 147260

### NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 88637

GARNER LAND LLC and GARNER CAPITAL INVESTMENTS LLC, 147 S 2550 E, DECLO, ID 83323-6016 has filed Application No. 88637 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13175, 43-13177, 43-13179, 43-13599, 43-13641, 43-13643, 43-13721, 43-13827, 43-13828, 43-13829, 43-13895, 43-2511, 43-4146. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes moving three irrigation ground water rights (combined 0.7 cfs) used to irrigate 39 acres from their current location to the applicant's farm. The current location for the three water rights is approximately 3.0 to 3.3 miles north and 0 to 0.3 miles east of Malta. Applicant's farm is located approximately 12.0 to 13.8 miles north and 3.8 to 4.8 miles east of Malta. Application also proposes drilling a new well on the applicant's farm and adding it as an authorized point of diversion to ten irrigation ground water rights and the three rights proposed to be moved to the farm (total combined 9.76 cfs) that will be used to irrigate 771.7 acres.

### TRANSFER NO. 88663

TAMMARA D BECK, 5811 N DUXBURY PIER LN, GARDEN CITY, ID 83714 has filed Application No. 88663 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-4064. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to add a new point of diversion (POD) for a low-temperature geothermal water right with a combined flow rate of 0.05 cfs for domestic, heating, and recreational uses. The new well will be located approximately 6.9 miles north and 3.8 miles west of the intersection of Highway 30 and Clear Lakes Road in Buhl.

### TRANSFER NO. 88670

OKSTIN REA LLC, 21234 HIGHWAY 30, FILER, ID 83328-5510 has filed Application No. 88670 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-8278. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 12.0 acre foot portion (0.10 cfs) of a ground water right for commercial use from an existing dairy located approximately 4.1 to 4.4 miles west and 0.7 to 1.0 miles south of Twin Falls (Blue Lakes and Addison), to an RV Park facility for commercial use located approximately 5.6 to 5.8 miles west and 0.1 to 0.3 miles north of Twin Falls (Blue Lakes and Addison). The transferred portion of the right, 12.0 acre feet (0.10 cfs), will be diverted from an existing well located at the RV Park facility.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before January 8, 2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director  
Published on December 21st & 28th, 2023

✓ DM 12/18/2023



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858  
Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

Governor Brad Little

Director Mathew Weaver

December 18, 2023

TAMMARA D BECK  
5811 N DUXBURY PIER LN  
GARDEN CITY, ID 83714

RE: Transfer No. 88663  
Water Right No(s). 47-4064

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 12/21/2023 and 12/28/2023**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **January 8, 2024**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline  
Administrative Assistant

## Maline, Denise

---

**From:** Maline, Denise  
**Sent:** Monday, December 18, 2023 8:58 AM  
**To:** Times News  
**Subject:** LEGAL NOTICE - Account No. 164-60002276  
**Attachments:** Times News cover letter.docx; Times News ad.docx

Good morning,

Attached please find **(1)** legal notice being submitted for publication on December 21<sup>st</sup> & 28<sup>th</sup>, 2023. This publication is for Idaho Dept of Water Resources in Twin Falls, Idaho, under Account No. 164-60002276.

Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls, Idaho



**Denise Maline, Administrative Assistant I**  
Idaho Dept. of Water Resources, Southern Region  
650 Addison Ave W Ste 500  
Twin Falls ID 83301-5858  
(208) 293-9908  
[denise.maline@idwr.idaho.gov](mailto:denise.maline@idwr.idaho.gov)



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: [southerninfo@idwr.idaho.gov](mailto:southerninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Mathew Weaver**

December 18, 2023

**LEGAL NOTICE DEPARTMENT**

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 88637

Water Right No(s). 43-13175, 43-13177, 43-13179, 43-13599, 43-13641,  
43-13643, 43-13721, 43-13827, 43-13828, 43-13829, 43-13895, 43-2511,  
43-4146

RE: Transfer No. 88663

Water Right No(s). 47-4064

RE: Transfer No. 88670

Water Right No(s). 47-8278

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before January 8, 2024. Your cooperation is appreciated.

Sincerely,

*Denise Maline*

Denise Maline

Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT  
TRANSFER NO. 88637**

GARNER LAND LLC and GARNER CAPITAL INVESTMENTS LLC, 147 S 2550 E, DECLO, ID 83323-6016 has filed Application No. 88637 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13175, 43-13177, 43-13179, 43-13599, 43-13641, 43-13643, 43-13721, 43-13827, 43-13828, 43-13829, 43-13895, 43-2511, 43-4146. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes moving three irrigation ground water rights (combined 0.7 cfs) used to irrigate 39 acres from their current location to the applicant's farm. The current location for the three water rights is approximately 3.0 to 3.3 miles north and 0 to 0.3 miles east of Malta. Applicant's farm is located approximately 12.0 to 13.8 miles north and 3.8 to 4.8 miles east of Malta. Application also proposes drilling a new well on the applicant's farm and adding it as an authorized point of diversion to ten irrigation ground water rights and the three rights proposed to be moved to the farm (total combined 9.76 cfs) that will be used to irrigate 771.7 acres.

**TRANSFER NO. 88663**

TAMMARA D BECK, 5811 N DUXBURY PIER LN, GARDEN CITY, ID 83714 has filed Application No. 88663 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-4064. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to add a new point of diversion (POD) for a low-temperature geothermal water right with a combined flow rate of 0.05 cfs for domestic, heating, and recreational uses. The new well will be located approximately 6.9 miles north and 3.8 miles west of the intersection of Highway 30 and Clear Lakes Road in Buhl.

**TRANSFER NO. 88670**

OKSTIN REA LLC, 21234 HIGHWAY 30, FILER, ID 83328-5510 has filed Application No. 88670 for changes to the following water rights within TWIN FALLS County(s): Right No(s). 47-8278. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes transferring a 12.0 acre foot portion (0.10 cfs) of a ground water right for commercial use from an existing dairy located approximately 4.1 to 4.4 miles west and 0.7 to 1.0 miles south of Twin Falls (Blue Lakes and Addison), to an RV Park facility for commercial use located approximately 5.6 to 5.8 miles west and 0.1 to 0.3 miles north of Twin Falls (Blue Lakes and Addison). The transferred portion of the right, 12.0 acre feet (0.10 cfs), will be diverted from an existing well located at the RV Park facility.

For additional information concerning the property location, contact Southern Region office at (208) 736-3033; or to see a full description of these rights and/or the proposed transfers, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **January 8, 2024**. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on December 21<sup>st</sup> & 28<sup>th</sup>, 2023

## **FEE MEMORANDUM**

**Date:** December 13, 2023  
**To:** Transfer #88663, Tammara D Beck  
**From:** Tyler Wallace  
**Re:** Receipting of Fees Paid

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This transfer was filed on December 7, 2023. The intent of this transfer is to add a point of diversion with a flow rate of 0.05 cfs. One new well will be drilled and added as a POD. Therefore, the fee paid was \$200.00 based on the combined flow rate. The fee was paid by White Buffalo Crossing LLC with check #113 at the time of filing. The IDWR receipt number is S040015.

## **TRANSFER Summary**

**Date:** December 13, 2023  
**To:** Transfer #88663, Tammara D Beck  
**From:** Tyler Wallace  
**Re:** Summary of Transfer

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Application for transfer proposes to add a new point of diversion (POD) for a low-temperature geothermal water right with a combined flow rate of 0.05 cfs for domestic, heating, and recreational uses. The new well will be located approximately 6.9 miles north and 3.8 miles west of the intersection of Highway 30 and Clear Lakes Road in Buhl.

The transfer is not part of an existing water district so Watermaster comments will not be necessary. Advertising will be necessary because of the addition of a new well.

## Legal Notice

**Date:** December 13, 2023  
**To:** Transfer #88663, Tammara D Beck  
**From:** Tyler Wallace  
**Re:** Legal Notice Remarks

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Application for transfer proposes to add a new point of diversion (POD) for a low-temperature geothermal water right with a combined flow rate of 0.05 cfs for domestic, heating, and recreational uses. The new well will be located approximately 6.9 miles north and 3.8 miles west of the intersection of Highway 30 and Clear Lakes Road in Buhl.