

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

88703

DEC 20 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

MINIMUM REQUIREMENTS CHECKLIST

TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Old Curran Ranch, LLCCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☐ ☐ #10 Other. Please describe: _____

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Old Curran Ranch, LLC Phone 208-720-2987

Mailing address P.O. Box 3398; Hailey, ID 83333 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Erick Powell Brockway Engineering PLLC Phone 208-736-8543

Mailing address 2016 Washington Street North, #4, Twin Falls, ID 83301 Email erick.powell@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Dennis Saccone
Signature of Applicant or Authorized Representative

DENNIS Saccone - Sec
Print Name and Title if applicable

Sept 24, 2023
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use

☐ Add diversion point(s)
☐ Change period of use

☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to [Idaho Code §42-221.O.8?](#)
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Water right was partially decreed in SRBA in 1999. Changes in ponds and water management resulted in adjusting pond locations, depth, and size on property. There is no proposed change to the BOD or delivery of water to

88703

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

RECEIVED
DEC 20 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) Old Curran Ranch, LLC Phone 208-720-2987
Mailing address P.O. Box 3398; Hailey, ID 83333 Email _____

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- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

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☐ No Representative

Name of Representative Erick Powell Phone 208-736-8543
Mailing address 2016 Washington Street North, #4, Twin Falls, ID 83301 Email erick.powell@brockwayeng.com

☐ Send all correspondence for this application to the representative and not to the applicant.

OR

☒ Send original correspondence to the applicant and copies to the representative.

☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.

OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Signature of Applicant or Authorized Representative _____ Print Name and Title if applicable _____ Date _____

Signature of Applicant or Authorized Representative _____ Print Name and Title if applicable _____ Date _____

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Water right was partially decreed in SRBA in 1999. Changes in ponds and water management resulted in adjusting pond locations, depth, and size on property. There is no proposed change to the POD or delivery of water to the POU. There is not increase in the authorized pond volume of 56 afa.

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	36-16857	14.1 / --	Wildlife	1/1 to 12/31	Billingsley Creek/Snake River
☐ ☐		14.1 / --	Diversion to Storage	1/1 to 12/31	Billingsley Creek/Snake River
☐ ☐		-- / 56.00	Wildlife Storage	1/1 to 12/31	Billingsley Creek/Snake River
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 14.1 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 14.1 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	13E	23												W*		W*	W*	W*	
7S	13E	26		W*															
Total Acres (for irrigation use)																			

*POU for 'diversion to storage' and 'wildlife storage' is the same as the wildlife POU.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
No proposed change to the POD or delivery system. Diversion from Billingsley Creek into the Curran Ditch is through a measuring device that is measured and recorded by the Basin 36 watermaster.
- b. Who owns the property at the point(s) of diversion? Howard Morris
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Existing Curran Ditch POD - no change
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

 It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
 If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Irrigation component of water right no. 36-16857 is not being adjusted through this transfer. A new water right permit will be filed to cover all non-irrigation season ponds on Old Curran Ranch property.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?
 If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16857

Current Owner: OLD CURRAN RANCH LLC
Priority Date: 2/15/1946
Origin: Water Right
Status: Active
Basis: Decreed

Source

BILLINGSLEY CREEK

Tributary

SNAKE RIVER

Beneficial Use

From To

Diversion Rate

Annual Volume

DIVERSION TO STORAGE 01/01 to 12/31

14.1 CFS

WILDLIFE STORAGE 01/01 to 12/31

56 AF

IRRIGATION 02/15 to 11/30

1.95 CFS

WILDLIFE 01/01 to 12/31

14.1 CFS

Total Diversion

14.1 CFS

Location of Point(s) of Diversion

BILLINGSLEY CREEK
GOODING County

NE1/4SW1/4NE1/4

Sec. 31, Twp 07S, Rge 14E B.M.

Place of Use

IRRIGATION Within GOODING County

T07S R13E S23	SWNE	0.20	T07S R13E S23	SWNW	0.30
T07S R13E S23	SENE	0.70	T07S R13E S23	NESW	39.00
T07S R13E S23	NWSW	40.00	T07S R13E S23	SWSW	40.00
T07S R13E S23	SESW	40.00	T07S R13E S23	NWSE	23.00
T07S R13E S23	SWSE	38.00	T07S R13E S23	SESE	7.00
T07S R13E S26	NWNE	25.00	T07S R13E S26	SWNE	15.00
T07S R13E S26	NENW	40.00	T07S R13E S26	NWNW	30.00
T07S R13E S26	SENE	40.00	T07S R13E S26	NESW	40.00
T07S R13E S26	NWSE	12.00			

Total Acres: 430.2

WILDLIFE Within GOODING County

T07S R13E S23	SWSE	T07S R13E S26	SENE
---------------	------	---------------	------

WILDLIFE STORAGE Within GOODING County

T07S R13E S23	SWSE	T07S R13E S26	SENE
---------------	------	---------------	------

Place of Use: DIVERSION TO STORAGE same as IRRIGATION

Conditions of Approval:

1. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 36A.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. 206 Rights 36-15, 36-18, 36-16857 and 36-16831 are limited to the irrigation of a specific 242.2 acres within the 430.2 acre place of use authorized by this right in a single irrigation season. The specific 242.2 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 242.2 acres to be irrigated within the 430.2 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
4. X35 Rights 36-15, 36-18, 36-16857, 36-16831, 36-16856 and 36-16834 when combined shall not exceed a total irrigation of 251.2 acres in any one season.
5. X35 Rights 36-16831, 36-16857, 36-16832, 36-16833, 36-16835, and 36-17109 when combined shall not exceed a total diversion rate of 14.58 cfs.
6. X35 Rights 36-15, 36-18, 36-16857 and 36-16831 when combined shall not exceed a total irrigation of 242.2 acres in any one season.
7. X35 Rights 36-16831 and 36-16857 when combined shall not exceed the irrigation of 242.2 acres.
8. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
9. Water is delivered through the Curren Ditch.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Storage capacity is 56.0 AF.
12. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
13. X27 This right is limited to the irrigation of 54.0 acres within the authorized place of use in a single irrigation season.
14. The operation and administration of this water right is also subject to the terms and conditions of the following contractual agreement: The water right agreement entered into on September 16, 1998, between Western Legends LC and The Magic Valley Ground Water District, North Snake Ground Water District, American Falls-Aberdeen Ground Water District, Bingham Ground Water District, The Idaho Ground Water Appropriators, Inc., and Cranney Bros., filed of record in the office of the Gooding County clerk and recorded on September 28, 1998, as instrument No. 177310; the provisions of such agreement (including, without limitation, paragraphs 4.A – 4.F, 5 and 7 thereof) to apply fully to this water right notwithstanding the fact that the agreement may contain references to source of water for this right, acres, priority dates, or other matters of that differ from those specified herein.

Decreed Date: 7/22/1999

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

[illegible]

88703



1 inch = 800 feet

FIGURE B: OLD CURRAN RANCH
WATER RIGHT NO. 36-16857
WILDLIFE, DIVERSION TO STORAGE AND
WILDLIFE STORAGE TRANSFER
2021 AERIAL IMAGE

BROCKWAY ENGINEERING, PLLC.
JJJ - Date: 9/22/2023

Legend	
	OCR Property
	Current Pond POU
	Prop WR 36-16857 Storage POU



88703

Narrative for Old Curran Ranch Transfer of Water Right no. 16-16857

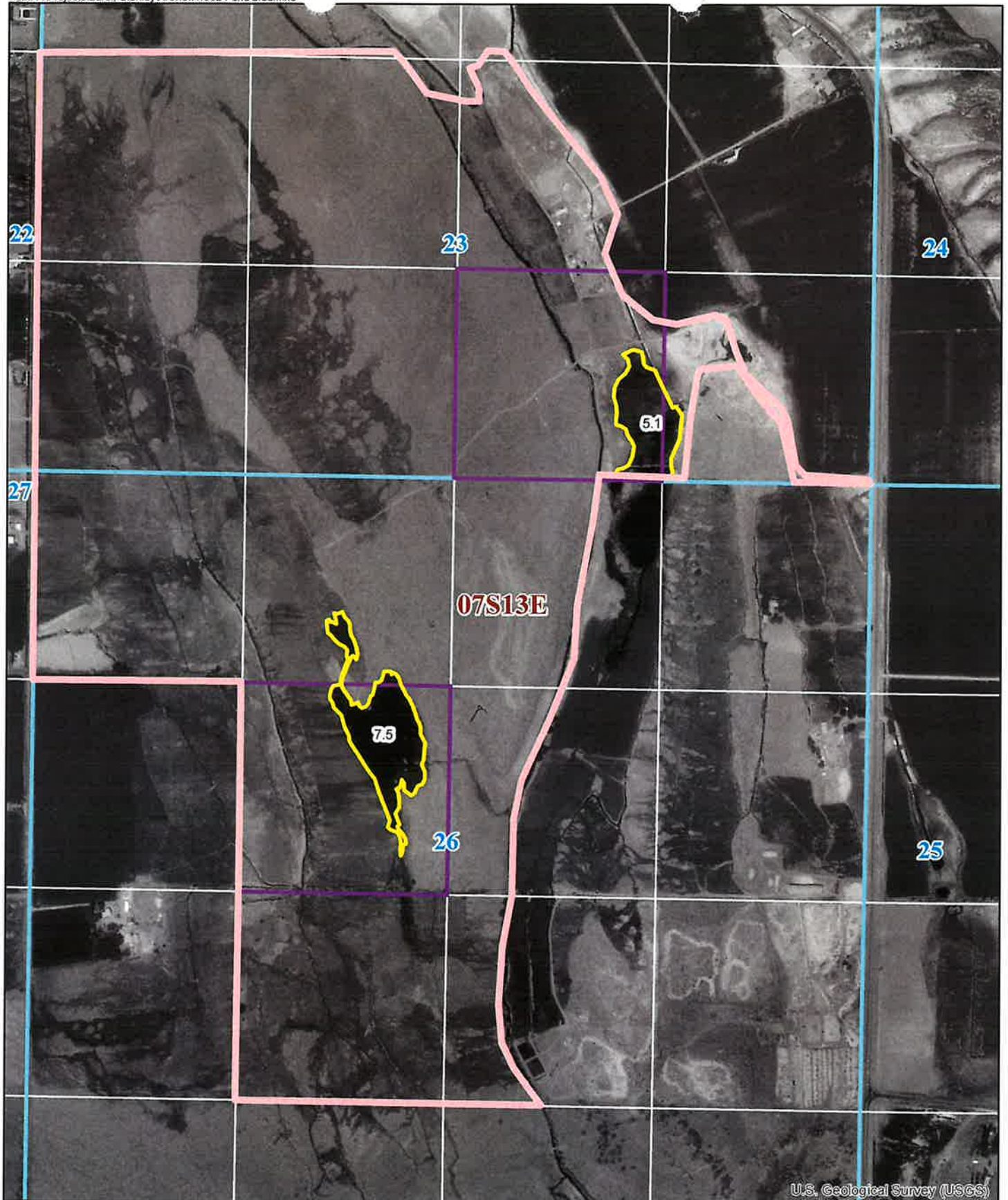
Old Curran Ranch

Brockway Engineering, PLLC – September 22, 2023

Old Curran Ranch (OCR) identified place of use discrepancies with their water rights and are taking the appropriate steps to correct the identified discrepancies with IDWR. In 2022, OCR applied for water right transfer no. 87236 to create a permissible place of use (PPU) in order to correct the POU for the irrigation components of their water rights. The irrigation PPU transfer was approved on 1/31/2023. The purpose of this transfer to correct the place of use for wildlife, diversion to storage, and wildlife storage under water right no. 36-16857.

In addition to irrigation, water right no. 36-16857 authorizes Billingsley Creek water to be used for the following non-irrigation quantities and purposes: (1) 14.1 cfs for wildlife, (2) 14.1 cfs for diversion to storage, and (3) 56 acft (storage capacity) for wildlife storage. These water right uses were claimed, recommended, and partially decreed in the Snake River Basin Adjudication for year round use. While the diversion rate of a water right was consistent during the SRBA, the SRBA claims, recommendations, and partial decrees of water storage has gone through several different interpretations. During the adjudication of the Hagerman Valley, water storage rights were recommended and partially decreed in 1999 with the storage capacity volume of the pond(s), not total diversion into the ponds. Therefore, the storage capacity of the wildlife ponds under water right no. 36-16857 is for storage of 56 acft.

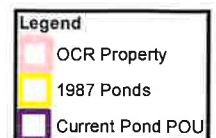
Since the partial decree, OCR ponds were modified, relocated, split, and made shallower. In order to ensure that no enlargement to the wildlife storage is occurring with this transfer, we used the 1992 aerial photograph (Figure A) to determine that there were approximately 12.6 acres of pond area. Portions of the ponds were outside of the specified quarter quarters, but had a direct hydraulic connection and where therefore included in the pond area calculations. The pond area and storage volume authorized under this water right will not been exceeded. This transfer seeks to correct the wildlife storage and diversion to storage authorized place of use of water right no. 36-16857 to include year-round pond on OCR property (Figure B). The existing and proposed pond details are presented in Tables 1 and 2, containing the pond size, average depth and pond storage volume.



1 inch = 800 feet

FIGURE A: OLD CURRAN RANCH
WATER RIGHT NO. 36-16857
WILDLIFE, DIVERSION TO STORAGE AND
WILDLIFE STORAGE TRANSFER
1992 AERIAL IMAGE

BROCKWAY ENGINEERING, PLLC.
JJJ - Date: 9/22/2023





1 inch = 800 feet

FIGURE B: OLD CURRAN RANCH
WATER RIGHT NO. 36-16857
WILDLIFE, DIVERSION TO STORAGE AND
WILDLIFE STORAGE TRANSFER
2021 AERIAL IMAGE

BROCKWAY ENGINEERING, PLLC.
JJJ - Date: 9/22/2023

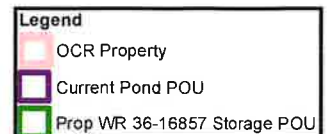


Table 1: Pond area based on 1992 aerial photograph.

Pond Location	Area (acres)	Possible Avg. Depth (ft)	Volume (acft)
Section 23 SWSE	5.1	4.4	22.7
Section 26 SENW	7.5	4.4	33.3
Total	12.6	Avg 4.4	56.0

Table 2: Proposed OCR pond size, average depth, and pond storage volumes

Pond Name	Primary Location	Area (acres)	Proposed Avg. Depth (ft)	Volume (acft)
Buck	Section 23 NWSE	1.2	4.2	5.1
Clubhouse	Section 23 NWSE	0.9	4.0	3.6
Duck	Section 23 SWSE	6.4	4.5	28.8
High East	Section 26 NWNE	2.1	5.0	10.5
Hill Pond	Section 23 SESW	2.0	4.0	8.0
	Total	12.6	Avg 4.35	56.0



0005141932

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0005141932

Date Filed: 3/7/2023 11:04:20 AM

B0783-5575 03/07/2023 11:04 AM Received by Office of the Idaho Secretary of State

Entity Name and Mailing Address:

Entity Name: OLD CURRAN RANCH, LLC
The file number of this entity on the records of the Idaho Secretary of State is: 0000070616
Address: PO BOX 2040
SUN VALLEY, ID 83353-2040

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: W18961

The registered agent on record is:

Registered Agent: Dennis J Saccone
Registered Agent
Physical Address
3144 S BROOKWATER LANE
EAGLE, ID 83616
Mailing Address
3144 S BROOKWATER LN
EAGLE, ID 83616-5667

Limited Liability Company Managers and Members

Name	Title	Business Address
ALEX ORB	Manager	PO BOX 56 KETCHUM, ID 83340
Dennis J Saccone	Manager	3144 S BROOKWATER LN EAGLE, ID 83616
Bill Fruehling	Manager	PO BOX 4508 KETCHUM, ID 83340-4508
Scott Robinson	Manager	PO BOX 1551 KETCHUM, ID 83340-1551

The annual report must be signed by an authorized signer of the entity.

Job Title: Dennis Saccone Sec

Dennis Saccone

Sign Here

03/07/2023

Date

Customer Ad Proof

164-60002276

ID DEPARTMENT OF WATER RESOURCES

Order Nbr 147810

Publication

Times News

Contact ID DEPARTMENT OF WATER RESOURCES
Address 1 650 ADDISON AVE W, STE 500
Address 2
City St Zip TWIN FALLS ID 83301
Phone 2087363033
Fax

PO Number
Rate Legal Notice
Order Price 258.43
Amount Paid 0.00
Amount Due 258.43

Section Legals
SubSection
Category 50 Legal

Start/End Dates 01/18/2024 - 01/25/2024
Insertions 2
Size 157

Ad Key 147810-1
Keywords water right apps

Salesperson(s) Legal Notices
Taken By Christina Palma

Notes

Ad Proof

App. for Permit 36-17284
Transfer 88703

Proof of legal notice received from Times News 1-11-2024 (2 pgs)

✓
DM

Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 147810

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-17284

OLD CURRAN RANCH LLC

PO BOX 3398

HAILEY, ID 83333-3398

Point of Diversion NESWNE S31 T07S R14E GOODING County Source BILLINGSLEY CREEK Tributary SNAKE RIVER

Use: WILDLIFE 10/15 to 02/14 14.1 CFS

Use: DIVERSION TO STORAGE 10/15 to 02/14 14.1 CFS

Use: WILDLIFE STORAGE 10/15 to 02/14 37.4 AF

Total Diversion: 14.1 CFS

Date Filed: 12-20-2023

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S23 SW (ALL)

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S26 SWNE, NENW, NWNW, SENW, NESW, NWSE

Application proposes additional uses of 14.1 cfs of Billingsley Creek water that is already diverted under water right 36-16857 for wildlife and wildlife storage from 1/1 to 12/31. The proposed wildlife storage use will be mitigated by drying up 10.1 acres of irrigation under water right 36-16857. Proposed point of diversion is the existing Curran Ditch Diversion located approximately 2.6 miles south and 2.0 miles east of Hagerman. Proposed place of use is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08. Published in the Idaho Statesman & Post Register on January 17th & 24th, and Times News & Lewiston Tribune January 18th & 25th, 2024.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 88687

WEBB BROTHERS LAND & LIVESTOCK LLC, 22 N YALE RD, DECLEO, ID 83323-6012 has filed Application No. 88687 for changes to the following water rights within CASSIA County(s): Right No(s). 43-13897. The purpose of the transfer is to change a portion of the above rights as follows: Application for transfer proposes to add a point of diversion (POD) to stockwater, commercial & domestic right 43-13897 (0.28 cfs). The two current PODs are existing wells at a feedlot located approximately 13.4 miles north and 7.3 miles east of Malta. The proposed new well is to be located immediately adjacent to the feedlot.

TRANSFER NO. 88703

OLD CURRAN RANCH LLC, PO BOX 3398, HAILEY, ID 83333-3398 has filed Application No. 88703 for changes to the following water rights within GOODING County(s): Right No(s). 36-16857. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes rearranging a wildlife and wildlife storage place of use (POU) to match current locations of delivery system and wildlife ponds for a Billingsley Creek water right (14.1 cfs wildlife and 56 af wildlife storage). There will be no change to the point of diversion. Proposed POU is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman. Published in the Idaho Statesman & Post Register on January 17th & 24th, and Times News & Lewiston Tribune January 18th & 25th, 2024.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before February 5, 2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Publish: January 18, 25, 2024





THE JEFFERSON
STAR

THE CHALLIS
Messenger

ADVERTISING INVOICE

APG West Payment
Processing
PO Box 1570
Pocatello, ID 83204
Ph. (208) 542-6712

BILLING DATE: ACCOUNT NO:

01/11/24

12622

Denise Maline
IDWR SOUTHERN REGION TWIN FALLS
650 ADDISON AVE W STE 500
TWIN FALLS, ID 83301

AD #	DESCRIPTION	START	STOP	TIMES	AMOUNT
468397	The following applic	01/17/24	01/24/24	4	\$170.30

App. for Permit 36-17284
Transfer 88703

Proof of legal notice received from Post Register 1-11-2024 (2 pgs)

Payments:

Date	Method	Card Type	Last 4 Digits	Check	Amount
------	--------	-----------	---------------	-------	--------

Discount: \$0.00
Surcharge: \$0.00
Credits: \$0.00

Gross: \$170.30
Paid Amount: \$0.00

Amount Due: \$170.30

We Appreciate Your Business!

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-17284

OLD CURRAN RANCH LLC

PO BOX 3398

HAILEY, ID 83333-3398

Point of Diversion NESWNE S31 T07S R14E GOODING County Source BILLINGSLEY CREEK Tributary SNAKE RIVER

Use: WILDLIFE 10/15 to 02/14 14.1 CFS

Use: DIVERSION TO STORAGE 10/15 to 02/14 14.1 CFS

Use: WILDLIFE STORAGE 10/15 to 02/14 37.4 AF

Total Diversion: 14.1 CFS

Date Filed: 12-20-2023

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S23 SW (ALL)

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S26 SWNE, NENW, NWNW, SENW, NESW, NWSE

Application proposes additional uses of 14.1 cfs of Billingsley Creek water that is already diverted under water right 36-16857 for wildlife and wildlife storage from 1/1 to 12/31. The proposed wildlife storage use will be mitigated by drying up 10.1 acres of irrigation under water right 36-16857. Proposed point of diversion is the existing Curran Ditch Diversion located approximately 2.6 miles south and 2.0 miles east of Hagerman. Proposed place of use is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88703**

OLD CURRAN RANCH LLC, PO BOX 3398, HAILEY, ID 83333-3398 has filed Application No. 88703 for changes to the following water rights within GOODING County(s): Right No(s). 36-16857 The purpose of the transfer is to change a portion of the above rights as follows: Application proposes rearranging a wildlife and wildlife storage place of use (POU) to match current locations of delivery system and wildlife ponds for a Billingsley Creek water right (14.1 cfs wildlife and 56 af wildlife storage). There will be no change to the point of diversion. Proposed POU is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **February 5, 2024**. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER
Director

Published: January 17, 24, 2024 (PR12622-468397)

✓ DM

ORDER DETAILS

Order Number:

IPL0155360

Order Status:

Approved

Classification:

Legals & Public Notices

Package:

BOI - Legal Ads

Final Cost:

\$116.52

Payment Type:

Account Billed

User ID:

IPL0025232

UPDATE STATUS

Current Status:

Approved

New Status:

Approved

ORDER NOTES

Additional Information

Update

ACCOUNT INFORMATION

IDAHO DEPT OF WATER RESOURCES / SOUTH IP

650 ADDISON AVE W, STE 500

TWIN FALLS, ID 83301

208-287-4800

idwrpayable@idwr.idaho.gov

IDAHO DEPT OF WATER RESOURCES / SOUTH

TRANSACTION REPORT

Date

January 11, 2024 3:00:02 PM EST

Amount:

\$116.52

SCHEDULE FOR AD NUMBER IPL01553600

PREVIEW FOR AD NUMBER IPL01553600

NOTICE

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-17284

OLD CURRAN RANCH LLC

PO BOX 3398

HAILEY, ID 83333-3398

Point of Diversion NESWNE S31 T07S R14E GOODING County Source BILLING-

SLEY CREEK Tributary SNAKE RIVER

Use: WILDLIFE 10/15 to 02/14 14.1 CFS

Use: DIVERSION TO STORAGE 10/15 to 02/14 14.1 CFS

Use: WILDLIFE STORAGE 10/15 to 02/14 37.4 AF

Total Diversion: 14.1 CFS

Date Filed: 12-20-2023

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S23 SW (ALL)

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S26 SWNE, NENW, NWNW, SENW, NESW, NWSE

Application proposes additional uses of 14.1 cfs of Billingsley Creek water that is already diverted under water right 36-16857 for wildlife and wildlife storage from 1/1 to 12/31. The proposed wildlife storage use will be mitigated by drying up 10.1 acres of irrigation under water right 36-16857. Proposed point of diversion is the existing Curran Ditch Diversion located approximately 2.6 miles south and 2.0 miles east of Hagerman. Proposed place of use is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88703**

OLD CURRAN RANCH LLC, PO BOX 3398, HAILEY, ID 83333-3398 has filed Application No. 88703 for changes to the following water rights within GOODING County(s): Right No(s). 36-16857 The purpose of the transfer is to change a portion of the above rights as follows: Application proposes rearranging a wildlife and wildlife storage place of use (POU) to match current locations of delivery system and wildlife ponds for a Billingsley Creek water right (14.1 cfs wildlife and 56 af wildlife storage). There will be no change to the point of diversion. Proposed POU is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before February 5, 2024. The protestant must also send a copy of the protest to the applicant. MATHEW WEAVER, Director

W000000000

Publication Dates

Proof of legal notice received from
Idaho Statesman 1-11-2024 (2 pgs)

January 17, 2024

Idaho Statesman (Boise) Print

January 24, 2024

Idaho Statesman (Boise) Print



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 11, 2024

OLD CURRAN RANCH LLC
PO BOX 3398
HAILEY, ID 83333-3398

RE: Transfer No. 88703
Water Right No(s). 36-16857

RE: Application for Permit No. 36-17284

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

Further review of your Application for Permit which proposes diversion of more than 5.0 cfs reveals that additional information is required to be made part of the application file pursuant to Idaho Code provisions and the department's Rules and Regulations for Water Appropriation. The attached sheets give details regarding the information which is requested. Failure to supply the requested information within 30 days from the date of this letter could result in a regional recommendation that the application be declared void, null, and of no further consideration by the Department.

A legal notice of the application has been prepared and is scheduled for publication in the **IDAHO STATESMAN & POST REGISTER ON 1/17/2024 and 1/24/2024 and TIMES NEWS & LEWISTON TRIBUNE on 1/18/2024 and 1/25/2024**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **February 5, 2024**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

c: Brockway Engineering PLLC

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 11, 2024 5:01 PM
To: Matt Doperalski (WD36A)
Subject: Comment Letters for App. for Permit 36-17284 & Transfer 88703 Old Curran Ranch LLC
Attachments: Comment letter to WD36A for 36-17284 & 88703.docx; App. for Permit 36-17284 Old Curran Ranch.pdf; Transfer 88703 Old Curran Ranch.pdf

Good afternoon Matt,

Attached is an application for permit & an application for transfer currently being processed by the department within WD36A. Please review the applications and provide any necessary comments within 21 days.

If you have any questions regarding these applications, please feel free to contact Bill Mills at our office.

Thank you in advance,

Denise @ IDWR Twin Falls



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 11, 2024

MATT DOPERALSKI
WATER DISTRICT 36A
PO BOX 295
HAGERMAN ID 83332-0295

Re: Application for Permit No. 36-17284 (Old Curran Ranch LLC)
Re: Transfer No(s). 88703 (Old Curran Ranch LLC)

Dear Matt:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at:
<https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant 1

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 11, 2024 11:36 AM
To: Times News
Subject: LEGAL NOTICES (8 total): Account No. 164-60002276
Attachments: Times News cover letter (water right apps).docx; Times News ad (water right apps).docx; Times News cover letter (Mitigation Plans).docx; Bingham GWD Mitg Plan SWC 2024.docx; BJGWD Mitg Plan SWC 2024.docx; JCGWD Mitg Plan SWC 2024.docx; Madison-HF GWDs Mitg Plan SWC 2024.docx; MVGWD Mitg Plan SWC 2024.docx; NSGWD Mitg Plan SWC 2024.docx; A&B Stip to Amended Mitg Plan SWC 2024.docx

Good morning,

Attached please find **(8)** legal notices being submitted for publication on January 18th & 25th, 2024. These publications are for Idaho Dept of Water Resources in Twin Falls, Idaho, under Account No. 164-60002276. *7 of the 8 attachments are larger than the publications we normally advertise.*

Please let me know if there are any questions or if you are not able to run the ads on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls, Idaho



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 11, 2024

LEGAL NOTICE DEPARTMENT

TIMES NEWS

PO BOX 548

TWIN FALLS, ID 83303-0548

RE: Transfer No. 88687
Water Right No(s). 43-13897

RE: Transfer No. 88703
Water Right No(s). 36-16857

RE: Application for Permit No. 36-17284

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **February 5, 2024**. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-17284

OLD CURRAN RANCH LLC

PO BOX 3398

HAILEY, ID 83333-3398

Point of Diversion NESWNE S31 T07S R14E GOODING County Source BILLINGSLEY CREEK Tributary SNAKE RIVER

Use: WILDLIFE 10/15 to 02/14 14.1 CFS

Use: DIVERSION TO STORAGE 10/15 to 02/14 14.1 CFS

Use: WILDLIFE STORAGE 10/15 to 02/14 37.4 AF

Total Diversion: 14.1 CFS

Date Filed: 12-20-2023

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S23 SW (ALL)

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S26 SWNE, NENW, NWNW, SENW, NESW, NWSE

Application proposes additional uses of 14.1 cfs of Billingsley Creek water that is already diverted under water right 36-16857 for wildlife and wildlife storage from 1/1 to 12/31. The proposed wildlife storage use will be mitigated by drying up 10.1 acres of irrigation under water right 36-16857. Proposed point of diversion is the existing Curran Ditch Diversion located approximately 2.6 miles south and 2.0 miles east of Hagerman. Proposed place of use is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08. Published in the Idaho Statesman & Post Register on January 17th & 24th, and Times News & Lewiston Tribune January 18th & 25th, 2024.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 88687

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TRANSFER NO. 88703

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Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **February 5, 2024**. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on January 18th & 25th, 2024

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 11, 2024 11:53 AM
To: Idaho Statesman
Subject: LEGAL NOTICES (8 total)
Attachments: Idaho Statesman cover letter (water right apps).docx; 36-17284 & 88703 ad (water right apps).docx; Idaho Statesman cover letter (Mitigation Plans).docx; NSGWD Mitg Plan SWC 2024.docx; A&B Stip to Amended Mitg Plan SWC 2024.docx; Bingham GWD Mitg Plan SWC 2024.docx; BJGWD Mitg Plan SWC 2024.docx; JCGWD Mitg Plan SWC 2024.docx; Madison-HF GWDs Mitg Plan SWC 2024.docx; MVGWD Mitg Plan SWC 2024.docx

Good morning,

Attached please find **(8)** legal notices being submitted for publication on January 17th & 24th, 2024. These publications are for Idaho Dept of Water Resources in Twin Falls, Idaho, under Account No. 37634. *7 of the 8 attachments are larger than the publications we normally advertise.*

Please let me know if there are any questions or if you are not able to run the ads on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls, Idaho



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 11, 2024

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 88703
Water Right No(s). 36-16857

RE: Application for Permit No. 36-17284

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **February 5, 2024**. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 11, 2024 11:49 AM
To: Post Register
Subject: LEGAL NOTICES (8) total
Attachments: Post Register cover letter (water right apps).docx; 36-17284 & 88703 ad (water right apps).docx; Post Register cover letter (Mitigation Plans).docx; Bingham GWD Mitg Plan SWC 2024.docx; BJGWD Mitg Plan SWC 2024.docx; JCGWD Mitg Plan SWC 2024.docx; Madison-HF GWDs Mitg Plan SWC 2024.docx; MVGWD Mitg Plan SWC 2024.docx; NSGWD Mitg Plan SWC 2024.docx; A&B Stip to Amended Mitg Plan SWC 2024.docx

Good morning,

Attached please find **(8)** legal notices being submitted for publication on January 17th & 24th, 2024. These publications are for Idaho Dept of Water Resources in Twin Falls, Idaho, under Account No. 12622. *7 of the 8 attachments are larger than the publications we normally advertise.*

Please let me know if there are any questions or if you are not able to run the ads on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls, Idaho



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 11, 2024

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 88703
Water Right No(s). 36-16857

RE: Application for Permit No. 36-17284

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **February 5, 2024**. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, January 11, 2024 11:39 AM
To: Lewiston Tribune
Subject: LEGAL NOTICES (8 total)
Attachments: Lewiston Tribune cover letter (water right apps).docx; 36-17284 & 88703 ad (water right apps).docx; Lewiston Tribune cover letter (Mitigation Plans).docx; A&B Stip to Amended Mitg Plan SWC 2024.docx; Bingham GWD Mitg Plan SWC 2024.docx; BJGWD Mitg Plan SWC 2024.docx; JCGWD Mitg Plan SWC 2024.docx; Madison-HF GWDs Mitg Plan SWC 2024.docx; MVGWD Mitg Plan SWC 2024.docx; NSGWD Mitg Plan SWC 2024.docx

Attached please find **(8)** legal notices being submitted for publication on January 18th & 25th, 2024. These publications are for Idaho Dept of Water Resources in Twin Falls, Idaho, under Account No. 446620.

Please let me know if there are any questions or if you are not able to run the ads on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls, Idaho



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 11, 2024

LEGAL NOTICE DEPARTMENT
LEWISTON TRIBUNE
505 C ST
PO BOX 957
LEWISTON, ID 83501

RE: Transfer No. 88703
Water Right No(s). 36-16857

RE: Application for Permit No. 36-17284

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **February 5, 2024**. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

36-17284

OLD CURRAN RANCH LLC

PO BOX 3398

HAILEY, ID 83333-3398

Point of Diversion NESWNE S31 T07S R14E GOODING County Source BILLINGSLEY CREEK Tributary SNAKE RIVER

Use: WILDLIFE 10/15 to 02/14 14.1 CFS

Use: DIVERSION TO STORAGE 10/15 to 02/14 14.1 CFS

Use: WILDLIFE STORAGE 10/15 to 02/14 37.4 AF

Total Diversion: 14.1 CFS

Date Filed: 12-20-2023

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S23 SW (ALL)

Place Of Use: WILDLIFE, WILDLIFE STORAGE

T07S R13E S26 SWNE, NENW, NWNW, SENW, NESW, NWSE

Application proposes additional uses of 14.1 cfs of Billingsley Creek water that is already diverted under water right 36-16857 for wildlife and wildlife storage from 1/1 to 12/31. The proposed wildlife storage use will be mitigated by drying up 10.1 acres of irrigation under water right 36-16857. Proposed point of diversion is the existing Curran Ditch Diversion located approximately 2.6 miles south and 2.0 miles east of Hagerman. Proposed place of use is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman. This application proposes to appropriate trust water and will be evaluated in compliance with Section 42-203C, Idaho Code, and IDWR's Water Appropriation Rules, IDAPA 37.03.08.

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 88703

OLD CURRAN RANCH LLC, PO BOX 3398, HAILEY, ID 83333-3398 has filed Application No. 88703 for changes to the following water rights within GOODING County(s): Right No(s). 36-16857 The purpose of the transfer is to change a portion of the above rights as follows: Application proposes rearranging a wildlife and wildlife storage place of use (POU) to match current locations of delivery system and wildlife ponds for a Billingsley Creek water right (14.1 cfs wildlife and 56 af wildlife storage). There will be no change to the point of diversion. Proposed POU is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman.

Permits will be subject to all prior water rights. For additional information concerning the property locations, contact Southern Region office at (208) 736-3033; or for a full description of the rights &/or proposed transfer, please see <https://research.idwr.idaho.gov>. Protests may be submitted based on the criteria of Sec 42-222 and 42-203A, Idaho Code. Any protest against the approval of this application(s) must be filed with the Director, Dept. of Water Resources, Southern Region, 650 ADDISON AVE W, STE 500, TWIN FALLS, ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **February 5, 2024**. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published in the Idaho Statesman & Post Register on January 17th & 24th, and Times News & Lewiston Tribune January 18th & 25th, 2024.

MEMORANDUM

Date: January 4, 2024
To: Transfer 88703
From: Bill Mills
Re: Transfer Proposal

Application proposes rearranging a wildlife and wildlife storage place of use (POU) to match current locations of delivery system and wildlife ponds for a Billingsley Creek water right (14.1 cfs wildlife and 56 af wildlife storage). There will be no change to the point of diversion. Proposed POU is located approximately 0.7 to 2.0 miles south and 0.1 miles east to 0.5 miles west of Hagerman.

Current and proposed POUs are located in Water District 36A. Watermaster comments will be solicited.

MEMORANDUM

Date: January 4, 2024
To: Transfer 88703
From: Bill Mills
Re: Fee Evaluation

Filing fees charged for transfer application #88703 were based on the current transfer fee schedule and included \$1620.00 for the 14.1 cfs being transferred in the application (Receipt No.S040027).