

Dear Mr. Skinner,

I hereby withdraw water right transfer application no. 87612 and request a refund of the filing fee paid of \$1620 (IDWR receipt no. S039688).

Thank you,

A handwritten signature in blue ink that reads "Dennis Saccone". The signature is fluid and cursive, with the first name "Dennis" and last name "Saccone" clearly distinguishable.

Dennis Saccone

RECEIVED

OCT 05 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

Database updated by
CS 11-28-2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

87612

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

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An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Old Curran Ranch, LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).**
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at idwr.idaho.gov/water-rights/transfers/resources.html.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☐ #10 Other. Please describe: _____

WITHDRAWN

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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DEPT OF WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Old Curran Ranch, LLC Phone 208-720-2987
Mailing address P.O. Box 3398; Hailey, ID 83333 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Erick Powell Phone 208-736-8543
Mailing address 2016 Washington Street North, #4, Twin Falls, ID 83301 Email erick.powell@brockwayeng.co

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Dennis J. Saccoccia
Signature of Applicant or Authorized Representative

DENNIS J. SACCOCIA Sect Feb 27, 2023
Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages necessary and label it **Part 1A.3**.
Water right was partially decreed in SRBA in 1999. Change in pond and water management resulted in adjusting

87612

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**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Name of Applicant(s) Old Curran Ranch, LLC Phone 208-720-2987
Mailing address P.O. Box 3398; Hailey, ID 83333 Email _____

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Signature of Applicant or Authorized Representative _____ Print Name and Title if applicable _____ Date _____

Signature of Applicant or Authorized Representative _____ Print Name and Title if applicable _____ Date _____

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Is this a transfer for changes pursuant to [Idaho Code § 42-221.O.8?](#)
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Water right was partially decreed in SRBA in 1999. Change in pond and water management resulted in adjusting pond locations, depth, and size on property. There is no proposed change to the POD or delivery of water to the POU. There is no increase in the authorized pond volume of 56 afa.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	36-16857	14.1 / --	Wildlife	1/1 to 12/31	Billingsley Creek/Snake R
☐ ☐		14.1 / --	Diversion to Storage	1/1 to 12/31	Billingsley Creek/Snake R
☐ ☐		-- / 56.00	Wildlife Storage	1/1 to 12/31	Billingsley Creek/Snake R
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 14.1 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 14.1 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	13E	23									W*	W*	W*	W*		W*	W*	W*	
7S	13E	26		W*	W*		W*	W*		W*	W*					W*			

*POU for diversion to storage and wildlife storage is the same as the wildlife POU.

Total Acres (for irrigation use)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
No proposed change to the POD or delivery system. Diversion from Billingsley Creek into the Curran Ditch is through a measuring device that is measured and recorded by the Basin 36 wastermaster.

- b. Who owns the property at the point(s) of diversion? Howard Morris
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
Existing Curran Ditch POD - no change

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? **If yes**, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete [Attachment WSB](#).
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Irrigation component of water right no. 36-16857 is not being adjusted through this transfer. No other wildlife, diversion to storage, or wildlife storage right exists on this place of use.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-16857

Current Owner: OLD CURRAN RANCH LLC

Priority Date: 2/15/1946

Origin: Water Right

Status: Active

Basis: Decreed

Source

BILLINGSLEY CREEK

Tributary

SNAKE RIVER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DIVERSION TO STORAGE	01/01 to 12/31	14.1 CFS	
WILDLIFE STORAGE	01/01 to 12/31		56 AF
IRRIGATION	02/15 to 11/30	1.95 CFS	
WILDLIFE	01/01 to 12/31	14.1 CFS	
	<u>Total Diversion</u>	14.1 CFS	

Location of Point(s) of Diversion

BILLINGSLEY CREEK
GOODING County

NE1/4SW1/4NE1/4

Sec. 31, Twp 07S, Rge 14E B.M.

Place of Use

IRRIGATION Within GOODING County

T07S R13E S23	SWNE	0.20	T07S R13E S23	SWNW	0.30
T07S R13E S23	SENE	0.70	T07S R13E S23	NESW	39.00
T07S R13E S23	NWSW	40.00	T07S R13E S23	SWSW	40.00
T07S R13E S23	SESW	40.00	T07S R13E S23	NWSE	23.00
T07S R13E S23	SWSE	38.00	T07S R13E S23	SESE	7.00
T07S R13E S26	NWNE	25.00	T07S R13E S26	SWNE	15.00
T07S R13E S26	NENW	40.00	T07S R13E S26	NWNW	30.00
T07S R13E S26	SENE	40.00	T07S R13E S26	NESW	40.00
T07S R13E S26	NWSE	12.00			

Total Acres: 430.2

WILDLIFE Within GOODING County

T07S R13E S23	SWSE	T07S R13E S26	SENE
---------------	------	---------------	------

WILDLIFE STORAGE Within GOODING County

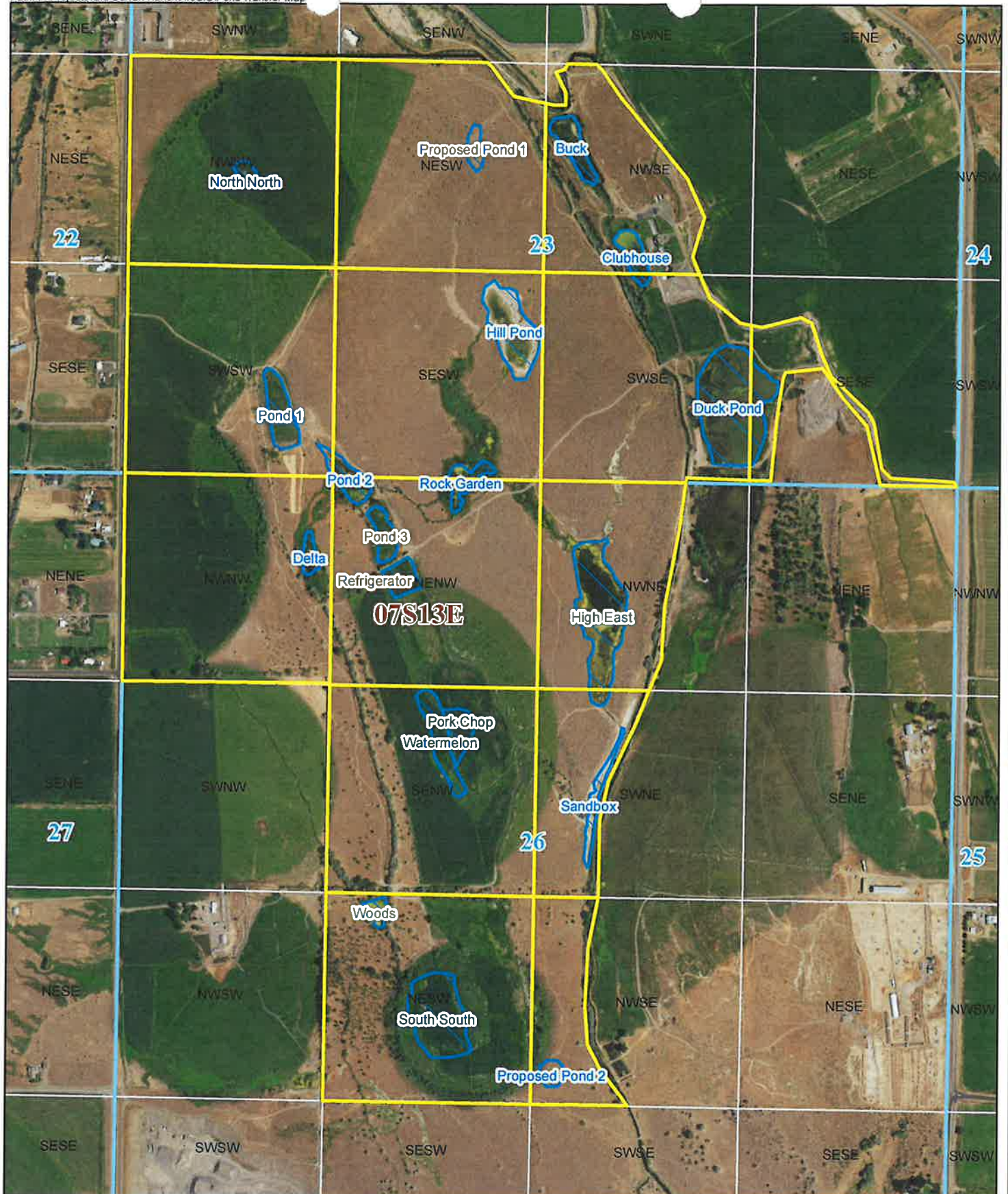
T07S R13E S23	SWSE	T07S R13E S26	SENE
---------------	------	---------------	------

Place of Use: DIVERSION TO STORAGE same as IRRIGATION

Conditions of Approval:

1. R05 Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 36A.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. 206 Rights 36-15, 36-18, 36-16857 and 36-16831 are limited to the irrigation of a specific 242.2 acres within the 430.2 acre place of use authorized by this right in a single irrigation season. The specific 242.2 acres to be irrigated by the right holder are shown in the electronic shape file associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 242.2 acres to be irrigated within the 430.2 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
4. X35 Rights 36-15, 36-18, 36-16857, 36-16831, 36-16856 and 36-16834 when combined shall not exceed a total irrigation of 251.2 acres in any one season.
5. X35 Rights 36-16831, 36-16857, 36-16832, 36-16833, 36-16835, and 36-17109 when combined shall not exceed a total diversion rate of 14.58 cfs.
6. X35 Rights 36-15, 36-18, 36-16857 and 36-16831 when combined shall not exceed a total irrigation of 242.2 acres in any one season.
7. X35 Rights 36-16831 and 36-16857 when combined shall not exceed the irrigation of 242.2 acres.
8. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
9. Water is delivered through the Curren Ditch.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Storage capacity is 56.0 AF.
12. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.
13. X27 This right is limited to the irrigation of 54.0 acres within the authorized place of use in a single irrigation season.
14. The operation and administration of this water right is also subject to the terms and conditions of the following contractual agreement: The water right agreement entered into on September 16, 1998, between Western Legends LC and The Magic Valley Ground Water District, North Snake Ground Water District, American Falls-Aberdeen Ground Water District, Bingham Ground Water District, The Idaho Ground Water Appropriators, Inc., and Cranney Bros., filed of record in the office of the Gooding County clerk and recorded on September 28, 1998, as instrument No. 177310; the provisions of such agreement (including, without limitation, paragraphs 4.A – 4.F, 5 and 7 thereof) to apply fully to this water right notwithstanding the fact that the agreement may contain references to source of water for this right, acres, priority dates, or other matters of that differ from those specified herein.

Decreed Date: 7/22/1999

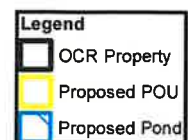


1 inch = 800 feet

87612

BROCKWAY ENGINEERING, PLLC.
JJJ - Date: 2/28/2023

OLD CURRAN RANCH
WATER RIGHT NO. 36-16857
WILDLIFE, DIVERSION TO STORAGE AND
WILDLIFE STORAGE TRANSFER
2021 NAIP AERIAL IMAGE





IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 29, 2023

OLD CURRAN RANCH LLC
PO BOX 3398
HAILEY ID 83333-3398

Re: Withdrawal of Application for Transfer No. 87612, Water Right No. 36-16857

Dear Applicant(s):

Thank you for your recent withdrawal of the above referenced application for transfer. No further action is required at this time.

A refund request in the amount of \$1,620.00 has been submitted for processing and will be sent to Brockway Engineering PLLC.

Please contact our office at 208-736-3033 if you have additional questions on this matter. Also, more information about water rights and other matters administered by this agency is available on our website at www.idwr.idaho.gov.

Sincerely,

for: Denise Maline
Corey Skinner

Southern Regional Manager

c: Brockway Engineering PLLC

Skinner, Corey

From: Skinner, Corey
Sent: Tuesday, November 28, 2023 2:23 PM
To: IdwrPayable
Subject: Refund Request

We need to issue a refund of \$1,620.00 to Brockway Engineering PLLC for a transfer application (# 87612) that has been withdrawn. The receipt number is S039688. Their mailing address is...

BROCKWAY ENGINEERING PLLC
2016 N WASHINGTON ST STE 4
TWIN FALLS, ID 83301

Thanks, Corey

Mills, Bill

From: Erick Powell <erick.powell@brockwayeng.com>
Sent: Thursday, October 5, 2023 4:42 PM
To: Mills, Bill
Subject: OCR Transfer Documents
Attachments: 2023_10_05 App for Permit.pdf; 2023_10_05 Pond Transfer 36-16857.pdf; OCR Transfer Withdrawl Letter.pdf

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Hi Bill,

Here is a bunch of stuff. I think that I followed the path that we discussed a couple of weeks ago. Can you take a look at this and let me know if that is what you recall?

Thanks,
Erick

G. Erick Powell, Ph.D., P.E.
Brockway Engineering, PLLC
2016 Washington Street North, #4
Twin Falls, Idaho 83301
Office: 208-736-8543
Mobile: 208-308-3645
erick.powell@brockwayeng.com

All information, calculations, maps, drawings, or other documents transmitted via email are preliminary unless explicitly stated in the email text or in the documents themselves.



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

MAR 06 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

March 2, 2023

Corey Skinner
Idaho Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, ID 83301-5858

Re: Old Curran Ranch – Application for Transfer

Dear Corey:

Enclosed with this letter is a transfer application to adjust the place of use of the wildlife, diversion to storage, and wildlife storage portion of water right no. 36-16857 owned by Old Curran Ranch. Bill Mills recently worked on the Old Curran Ranch irrigation transfer, so I would presume that he will be assigned this transfer as well. We have included a scanned signature page and can provide the original signature, if necessary.

Sincerely,

G. Erick Powell, Ph.D., P.E.

enclosed

cc: Dennis Saccone (email)

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Narrative for Old Curran Ranch Transfer

Old Curran Ranch

Brockway Engineering, PLLC – February 28, 2023

Old Curran Ranch (OCR) identified place of use discrepancies with their water rights and are taking the appropriate steps to correct the identified discrepancies with IDWR. The place of use discrepancies identified were the irrigation POU and the non-irrigation POU, including wildlife, diversion to storage, and wildlife storage. In 2022, OCR applied for water right transfer no. 87236 to create a permissible place of use (PPU) in order to correct the POU for the irrigation components of their water rights. The irrigation PPU transfer was approved on 1/31/2023. The purpose of this transfer to correct the non-irrigation place of use discrepancies under water right no. 36-16857.

In addition to irrigation, water right no. 36-16857 authorizes Billingsley Creek water to be used for the following non-irrigation quantities and purposes: (1) 14.1 cfs for wildlife, (2) 14.1 cfs for diversion to storage, and (3) 56 acft for wildlife storage. These non-irrigation water right uses were claimed, recommended, and partially decreed in the Snake River Basin Adjudication. While the diversion rate of a water right was consistent during the SRBA, the SRBA claims, recommendations, and partial decrees of water storage has gone through several different interpretations. During the adjudication of the Hagerman Valley, water storage rights were recommended and partially decreed with the storage capacity volume of the pond(s), not total diversion into the ponds. Therefore, the storage capacity of the wildlife ponds under water right no. 36-16857 is for storage of 56 acft.

Since the partial decree, OCR ponds were modified, relocated, split, and made shallower. However, the storage volume of 56 acft under the water right has not been exceeded. This transfer seeks to correct the non-irrigation authorized place of use of water right no. 36-16857 to include all of the quarter-quarters that wildlife, diversion to storage, and wildlife storage is occurring. OCR would like to also include two quarters (NESW Section 23 T7S R13E and NWSE Section 26 T7S R13E) that currently do not contain ponds, but will include a pond in the future. The existing and proposed pond details are presented in Tables 1 and 2, containing the pond size, average depth and pond storage volume.

Table 1: Existing OCR pond size, average depth, and pond storage volumes

Pond Name	Area (acres)	Existing Avg. Depth (ft)	Volume (acft)
Buck	1.2	3.0	3.6
Clubhouse	0.9	2.9	2.6
Delta	0.5	1.0	0.5
Duck	6.4	2.5	16.0
High East	4.9	2.1	10.2
Hill Pond	2.9	1.0	2.9
North North	0.3	1.0	0.3
Pond 1	1.5	1.5	2.3
Pond 2	1.1	1.0	1.1
Pond 3	0.8	1.5	1.2
Pork Chop	1.0	1.5	1.5
Refrigerator	0.9	2.0	1.8
Rock Garden	0.9	1.0	0.9
Sandbox	0.8	0.5	0.4
South South	3.7	1.5	5.6
Watermelon	1.6	3.0	4.8
Woods	0.4	1.0	0.4
Total	29.8	1.6	56.0

Table 2: Proposed OCR pond size, average depth, and pond storage volumes

Pond Name	Area (acres)	Proposed Avg. Depth (ft)	Volume (acft)
Buck	1.2	2.5	3.0
Clubhouse	0.9	2.5	2.3
Delta	0.5	1.0	0.5
Duck	6.4	2.5	16.0
High East	4.9	2.0	9.8
Hill Pond	2.9	1.0	2.9
North North	0.3	1.0	0.3
Pond 1	1.5	1.5	2.3
Pond 2	1.1	1.0	1.1
Pond 3	0.8	1.5	1.2
Pork Chop	1.0	1.5	1.5
Refrigerator	0.9	2.0	1.8
Rock Garden	0.9	1.0	0.9
Sandbox	0.8	0.5	0.4
South South	3.7	1.5	5.6
Watermelon	1.6	2.9	4.6
Woods	0.4	1.0	0.4
Proposed Pond 1	0.5	1.5	0.8
Proposed Pond 2	0.5	1.5	0.8
Total	30.8	1.6	56.0