

Department of Water Resources
Eastern Region

Department of Water Resources
Eastern Region
IP

- | Water Right/Claim No. | Split? | Leased to Water Supply Bank? | Water Right/Claim No. | Split? | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 35-2177 <i>OK</i> | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| 35-14407 <i>OK</i> | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| 35-14408 <i>OK</i> | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |
| | Yes ☐ | Yes ☐ | | Yes ☐ | Yes ☐ |

- Print name _____
- Received by C. A. Date 1/17/22 Receipt No. E048851 + E048852 Receipt Amt. \$50 + \$25
- Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
- Name on W-9 _____ Approved by JB Processed by JB Date 1/18/2023

AFTER RECORDING MAIL TO:

Gardner Farms
589 North 150 West
Blackfoot, ID 83221

Instrument # 744751

BINGHAM COUNTY, IDAHO
2022-04-21 02:18:20 PM No. of Pages: 4
Recorded for: FIRST AMERICAN TITLE - BLACKFO
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

File No.: **988886-B (tr)**

Date: **April 20, 2022**

For Value Received, **D.C. Farms Limited Liability Company**, do(es) hereby convey, release, remise, and forever quit claim unto **Gardner Farms, an Idaho general partnership**, whose address is **589 North 150 West Blackfoot, ID 83221**, herein after called the Grantee, the following described premises situated in **Bingham County, Idaho**, to-wit: **Legal Description attached hereto as Exhibit A, and by this referenced incorporated herein.**

together with its appurtenances.

[Handwritten signature]

Dated: 4-20-22



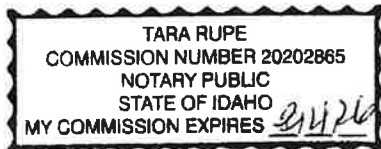
David Cooper, manager

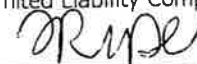


Doug Case, manager

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **Twentieth day of April, 2022**, before me, a Notary Public in and for said State, personally appeared **David Cooper**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **D.C. Farms Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.



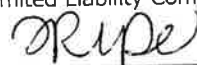


Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 08/04/2026

STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **Twentieth day of April, 2022**, before me, a Notary Public in and for said State, personally appeared **Doug Case**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **D.C. Farms Limited Liability Company**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that he executed the same in said Limited Liability Company's name.





Notary Public of Idaho
Residing at: Blackfoot, ID 83221
Commission Expires: 08/04/2026

EXHIBIT A

PARCEL 15:

Township 1 North, Range 36 E.B.M., Bingham County, Idaho

Section 31: E $\frac{1}{2}$ E $\frac{1}{2}$

EXCEPT: Part of the E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 31, Township 1 North, Range 36 East, B.M., Bingham County, Idaho described as: Commencing at the Southeast corner of Section 31; thence N 89°59'20" W 746.64 feet along the section line to the point of beginning; thence N 89°59'20" W 564.64 feet to the Southwest corner of the E $\frac{1}{2}$ E $\frac{1}{2}$ of Section 31; thence N 0°03'24" W 3177.18 feet along the West line of the E $\frac{1}{2}$ E $\frac{1}{2}$; thence S 89°52'36" E 1209.29 feet; thence S 00°02'02" W 219.98 feet; thence S 82°50'06" W 515.74 feet; thence N 89°52'36" W 128.01 feet; thence S 0°01'58" W 2890.66 feet to the point of beginning.

Section 32: Lot 4; W $\frac{1}{2}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$

Township 1 South, Range 36 E.B.M., Bingham County, Idaho

Section 5: Lots 1 and 2; SW $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ (The latter two halves being formed by drawing a line diagonally from the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ to the SW corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section.)

PARCEL 16:

A 50 foot Access Easement located in Section 5, Township 1 South, Range 36 East, B.M., Bingham County, Idaho described as being 25 feet both sides of the following described centerline: Commencing at the Southeast corner of Section 31; thence N 89°59'20" W 123.19 feet along the section line thence S 0°00'40" W 3612.94 feet to the north line of a county road and the point of beginning; thence following an existing field road the following twenty-four (24) courses,

thence (1) N 17°46'25" E 134.35 feet; thence (2) N 02°00'52" W 160.41 feet; thence (3) N 0°17'00" E 54.22 feet; thence (4) N 06°32'02" E 232.25 feet; thence (5) N 03°51'37" E 119.45 feet; thence (6) N 12°49'44" E 128.72 feet; thence (7) N 10°24'26" W 163.83 feet; thence (8) N 16°44'18" W 297.83 feet; thence (9) N 70°31'35" W 270.55 feet; thence (10) N 35°08'56" W 99.99 feet; thence (11) N 21°41'52" W 186.29 feet; thence (12) N 68°28'02" W 166.54 feet; thence (13) N 06°55'00" W 78.45 feet; thence (14) N 21°58'38" E 213.56 feet; thence (15) N 34°27'24" E 466.43 feet; thence (16) N 28°46'08" E 264.84 feet; thence (17) N 67°15'39" E 227.99 feet; thence (18) N 01°24'10" W 102.05 feet; thence (19) N 44°56'33" W 464.33 feet; thence (20) N 00°02'53" E 196.14 feet; thence (21) N 17°55'16" E 132.59 feet; thence (22) N 06°20'53" W 90.79 feet; thence (23) N 12°23'41" W 115.12 feet; thence (24) N 20°27'50" W 6.54 feet to the South line of Section 31 and the point of terminus of said centerline.

PARCEL 17:

Township 1 South, Range 36 E.B.M., Bingham County, Idaho

Section 4: SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$; Lot 4; SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 5: SE $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; $\frac{1}{2}$ of SE $\frac{1}{4}$ NE $\frac{1}{4}$ that lies S. and E. of a diagonal straight line drawn from the NE corner to the SW corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 5; $\frac{1}{2}$ of NW $\frac{1}{4}$ SE $\frac{1}{4}$ that lies S. and E. of the diagonal straight line drawn from the NE corner to the SW corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 5.

Section 8: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; W $\frac{1}{2}$ NE $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 9: NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL 18:

Beginning at the Northeast Corner of Section 20, Township 2 South, Range 36 East, Boise Meridian and running thence West 1317.5 feet; thence South 2645 feet; thence East 1287 feet; thence in a Northerly direction along the West line of a County Road right-of-way

approximately 2648 feet to the Point of Beginning, in Bingham County, Idaho.

PARCEL 19:

A twenty foot (20) wide easement ten (10) feet each side of the following described center line in Sections 20 and 21, Township 2 South, Range 36 E.B.M., Bingham County, Idaho, described as follows:

Beginning at a point that is N. $00^{\circ}14'46''$ E. 1332.19 feet along the Section line and S. $87^{\circ}24'31''$ E. 50.40 feet to the TRUE POINT OF BEGINNING, all from the West Quarter corner of said Section 21, said Quarter corner is common with the East Quarter corner of said Section 20, and running thence along said center line N. $87^{\circ}24'31''$ W. 5.75 feet to the center point of an irrigation motor; thence continuing N. $87^{\circ}24'31''$ W. 68.25 feet to a point that is 5.0 feet Westerly of the center line of an irrigation main line that bears Northerly and Southerly to the terminus of said easement.

PARCEL 20:

Township 1 South, Range 35 E.B.M., Bingham County, Idaho
Section 25: $E\frac{1}{2}E\frac{1}{2}SE\frac{1}{4}$

Township 1 South, Range 36 E.B.M., Bingham County, Idaho
Section 30: Lots 1, 2, and 3; $SE\frac{1}{4}NW\frac{1}{4}$; $SW\frac{1}{4}NE\frac{1}{4}$; $NE\frac{1}{4}SW\frac{1}{4}$; $NW\frac{1}{4}SE\frac{1}{4}$, and Beginning at the Northwest corner of the $SW\frac{1}{4}SE\frac{1}{4}$, thence East 80 rods, more or less, to the Northeast corner of said $SW\frac{1}{4}SE\frac{1}{4}$; thence South 595 feet; thence Northwesterly in a direct line 1448 feet, more or less, to the place to beginning.

PARCEL 21:

Township 1 South, Range 36 E.B.M., Bingham County, Idaho
Section 4: Lot 3



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 18, 2023

GARDNER FARMS, AN IDAHO GENERAL PARTNERSHIP
578 N 100 W
BLACKFOOT ID 83221-5714

Re: Change in Ownership for Water Right No(s): 35-2177, 35-14407, 35-14408

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT