

RECEIVED

SEP 29 2023

DEPT OF WATER RESOURCES
SOUTHERN REGIONSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

88554

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Standlee Family LTD PartnershipCheck whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a [Part 2A](#) report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer [Part 2B](#) for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☒ ☐ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

SEP 29 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of Applicant(s) Standlee Family LTD Partnership Phone 208-280-5117
Mailing address 22349 Kimberly Rd SPC E Kimberly, Idaho 83341 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543
Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

Dusty Standlee
Print Name and Title if applicable

9/27/23
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☒ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code §42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
The transfer proposes to move 11.0 acres of irrigation ground water to a new POD and new POU from water rights 36-2243 and 36-15119. The transfer will change the beneficial use to domestic. ESPA Model analysis for this transfer calculated that no mitigation is required.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ All or ☒ Part	36-2243	0.11/15.0	Commercial	1/01 to 12/31	Ground Water
☐ ☒	36-15119	0.03/7.3	Commercial	1/01 to 12/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 4.0 cfs and/or 1668.0 acre-feet.

2. Total amount of water proposed to be transferred or changed 0.11 cubic feet per second and/or 22.3 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NW	35	08S	17E	Jerome	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
08S	17E	35						C											
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
A new well will be drilled, mainline and delivery system installed.
Hazelton irrigated spring grain has a consumptive use of 618 mm or 2.02 ft/acre. 11.0 acres of irrigation will provide 22.3 acre-feet of domestic volume.
- b. Who owns the property at the point(s) of diversion? ELK RIDGE RV LLC
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
See attached contract of agreement.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☒ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: Current lien holder is Conterra
previous security interest Metropolitan Life Insurance Company
 It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
The 11.0 acres will no longer be irrigated with ground water. Canal water will be utilized.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
None.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-2243

Current Owner: STANDLEE FAMILY LTD PARTNERSHIP

Priority Date: 2/2/1954

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

DOMESTIC	03/15 to 11/15
IRRIGATION	3/15 to 11/15
Total Diversion	

0.02 CFS
4 CFS
4 CFS

Location of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4NE1/4

Sec. 10, Twp 10S, Rge 20E B.M.

JEROME County

Place of Use

IRRIGATION Within JEROME County

T10S R20E S10	NENE	33.00	T10S R20E S10	NWNE	29.00
T10S R20E S10	SWNE	40.00	T10S R20E S10	SENE	40.00
T10S R20E S10	NESE	40.00	T10S R20E S10	NWSE	40.00
T10S R20E S10	SWSE	40.00	T10S R20E S10	SESE	40.00
T10S R20E S11	NWNW	32.00	T10S R20E S11	NWSW	40.00
T10S R20E S11	SWSW	40.00	T10S R20E S14	NWNW	40.00
T10S R20E S15	NENE	40.00	T10S R20E S15	NWNE	40.00

Total Acres: 534

DOMESTIC Within JEROME County

T10S R20E S10	SESE
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Conditions of Approval:

1. X27 This right is limited to the irrigation of 280 acres within the authorized place of use in a single irrigation season.
2. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
4. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
5. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
6. N12 The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.
7. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
8. 206 The rights in this transfer are limited to the irrigation of a specific 417.0 acres within the 534.0 acre place of use authorized by the rights in a single irrigation season. The specific 417.0 acres to be irrigated by the right holder shall be identified prior to use by submittal of a land list and a representative electronic shape file or by submittal of a land list and a map sufficiently detailed to allow creation of an electronic shape file to be associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 417.0 acres to be irrigated within the 534.0 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
9. N10 The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.
10. K01 Right No. 36-15119 is an enlargement of this right pursuant to Section 42-1426, Idaho Code.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
12. X35 Rights 36-2243 and 36-15119 when combined shall not exceed a total diversion rate of 4.00 cfs, a total annual maximum diversion volume of 1668.0 af at the field headgate, and the irrigation of 417 acres.
13. 214 Prior to the diversion and use of water under Transfer approval 76346, the right holder shall install and maintain an acceptable measuring device at the authorized point of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
14. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point of diversion in accordance with Department specifications.
15. X36 Right 36-15119 is also diverted through the point(s) of diversion described above.

Decreed Date: 8/27/2001

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 36-15119

Current Owner: STANDLEE FAMILY LTD PARTNERSHIP

Priority Date: 3/1/1975

Origin: Water Right

Status: Active

Basis: Decreed

Source

Tributary

GROUND WATER

Beneficial Use

From To

Diversion Rate

Annual Volume

IRRIGATION

03/15 to 11/15

1.31 CFS

Total Diversion

1.31 CFS

Location of Point(s) of Diversion

GROUND WATER

SE1/4SW1/4NE1/4

Sec. 10, Twp 10S, Rge 20E B.M.

JEROME County

Place of Use

IRRIGATION Within JEROME County

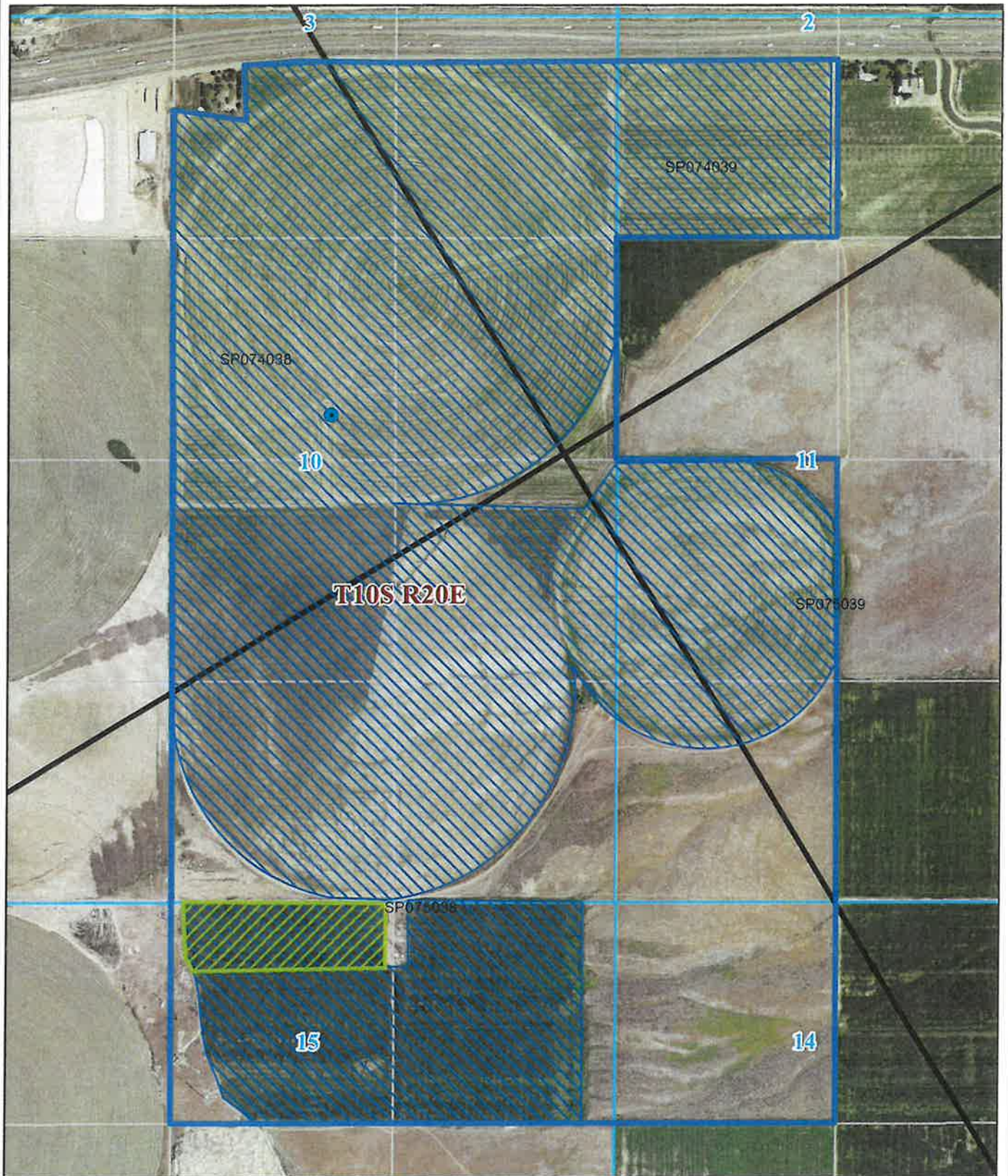
T10S R20E S10	NENE	33.00	T10S R20E S10	NWNE	29.00
T10S R20E S10	SWNE	40.00	T10S R20E S10	SENE	40.00
T10S R20E S10	NESE	40.00	T10S R20E S10	NWSE	40.00
T10S R20E S10	SWSE	40.00	T10S R20E S10	SESE	40.00
T10S R20E S11	NWNW	32.00	T10S R20E S11	NWSW	40.00
T10S R20E S11	SWSW	40.00	T10S R20E S14	NWNW	40.00
T10S R20E S15	NENE	40.00	T10S R20E S15	NWNE	40.00

Total Acres: 534

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
3. K09 This right is for an enlargement of 137 acres within the place of use described for this right.
4. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
5. 213 Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point of diversion in accordance with Department specifications.
6. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
7. 214 Prior to the diversion and use of water under Transfer approval 76346, the right holder shall install and maintain an acceptable measuring device at the authorized point of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
8. C11 This water right is subordinate to all water rights with a priority date earlier than April 12, 1994, that are not decreed as enlargements pursuant to Section 42-1426, Idaho Code. As between water rights decreed as enlargements pursuant to Section 42-1426, Idaho Code, the earlier priority right is the superior right.
9. 206 The rights in this transfer are limited to the irrigation of a specific 417.0 acres within the 534.0 acre place of use authorized by the rights in a single irrigation season. The specific 417.0 acres to be irrigated by the right holder shall be identified prior to use by submittal of a land list and a representative electronic shape file or by submittal of a land list and a map sufficiently detailed to allow creation of an electronic shape file to be associated with this right in the geographic information system component of the water rights database maintained by the department. Before changing the 417.0 acres to be irrigated within the 534.0 acre place of use, the right holder shall submit a new land list and representative electronic shape file or map to the Department prior to the irrigation season in which the change will occur.
10. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
11. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
12. K02 This right is based upon an enlargement of Right No. 36-2243 pursuant to Section 42-1426, Idaho Code.
13. X36 Right 36-2243 is also diverted through the point(s) of diversion described above.
14. X35 Rights 36-2243 and 36-15119 when combined shall not exceed a total diversion rate of 4.00 cfs, a total annual maximum diversion volume of 1668.0 af at the field headgate, and the irrigation of 417 acres.

Decreed Date: 8/27/2001



**STANDLEE HAY WATER RIGHTS
and
ELK RIDGE RV LLC**

NAIP 2021 AERIAL

- Legend**
- Irrigation POD
 - Irrigation WR PPU
 - Irrigation_WR
 - Transfer Acres
 - modelgrid



0 500 1,000 Feet

ELK RIDGE RV LLC
JEROME RV PARK

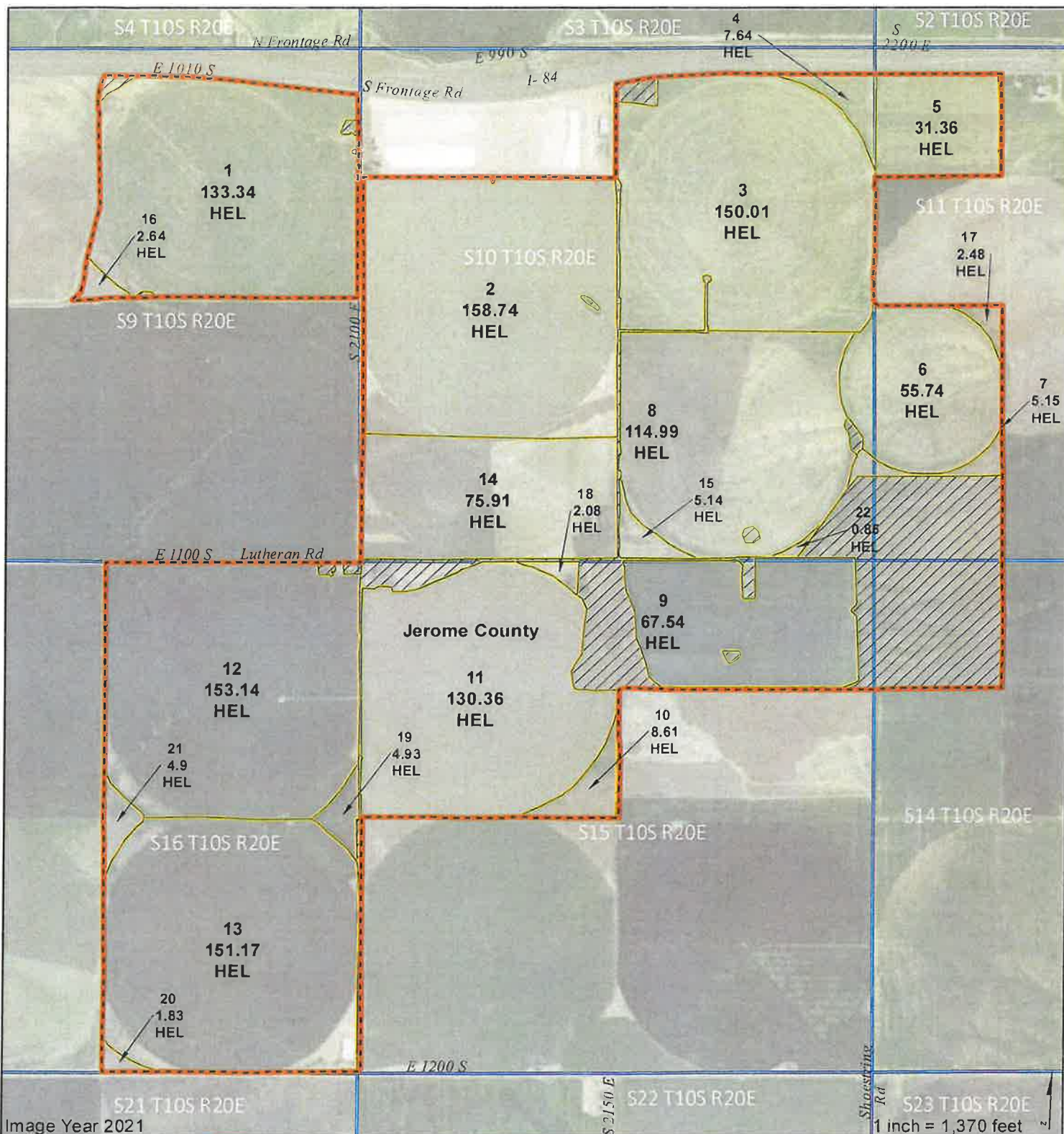
NAIP 2021 AERIAL

88554

Legend

-  New POD
-  Project Area
-  modelgrid

Jerome County, Idaho



Common Land Unit

- Tract Boundary (orange dashed line)
- PLSS (blue line)
- County Boundary (black line)
- Non-Cropland (diagonal hatching)
- Cropland (yellow outline)

Wetland Determination Identifiers

- Restricted Use (red circle)
- Limited Restrictions (yellow triangle)
- Exempt from Conservation Compliance Provisions (green square)

Tract Cropland Total: 1268.55 acres

2023 Program Year
Map Created June 02, 2023

Farm 3638
Tract 6887

United States Department of Agriculture (USDA) Farm Service Agency (FSA) maps are for FSA Program administration only. This map does not represent a legal survey or reflect actual ownership; rather it depicts the information provided directly from the producer and/or National Agricultural Imagery Program (NAIP) imagery. The producer accepts the data 'as is' and assumes all risks associated with its use. USDA-FSA assumes no responsibility for actual or consequential damage incurred as a result of any user's reliance on this data outside FSA Programs. Wetland identifiers do not represent the size, shape, or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact boundaries and determinations or contact USDA Natural Resources Conservation Service (NRCS).

FSA - 578 (09-13-16)

Farm Number: 3638

REPORT OF COMMODITIES

PROGRAM YEAR: 2020

FARM AND TRACT DETAIL LISTING

DATE: 06/20/2023

PAGE: 3

Tract Number	CLU/Field	Crop/Commodity	Var/Type	Int Use	Act Use	Irr. Pr.	Org Stat	Nat. Sod	C/C Stat	Rpt Unit	Rpt Qty	Det Qty	Crop Land	Field ID	Official/Measured	Planting Date	Planting Period	End Date
6868	11	ALFAL		FG		I	C	N	I	A	166.04		Yes		N	04/15/2019	01	2025

Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

Tract 6868 Summary

PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty	PP Cr/Co	Var/Type	Int Use	Irr Pr	Rpt Unit	Rpt Qty
01 ALFAL		FG	I	A	602.63	01 GRASS	TIM	FG	I	A	306.83						

Photo Number/Legal Description: L20,M22,L22,M20 T10S,R20,S111,12,2

Cropland: 909.46

Reported on Cropland: 909.46

Difference: 0.00

Reported on Non-Cropland: 0.00

6887	1	ALFAL		FG		I	C	N	I	A	133.34		Yes		N	08/25/2019	01	2025
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Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

2A		ALFAL		FG		I	C	N	I	A	142.74		Yes		N	08/16/2017	01	2025
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Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

3		BARLY	SPR	GR		I	C	N	I	A	150.01		Yes		N	03/20/2019	01	
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Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

4		BARLY	SPR	GR		I	C	N	I	A	7.64		Yes		N	03/20/2019	01	
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Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

5		BARLY	SPR	GR		I	C	N	I	A	31.36		Yes		N	03/20/2019	01	
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Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

6		BARLY	SPR	GR		I	C	N	I	A	55.74		Yes		N	03/20/2019	01	
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Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

7		FALOW				I	C	N	I	A	5.15		Yes		N		01	2025
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Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

8		GRASS	TIM	FG		I	C	N	I	A	114.99		Yes		N	10/05/2017	01	2025
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Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

9		OATS	SPR	FG		I	C	N	I	A	67.54		Yes		N	03/30/2020	01	
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Producer STANDLEE AG RESOURCES

Share 100.00 FSA Physical Location Jerome, Idaho

NAP Unit 1544 Signature Date

Trimester

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer 1: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

For 50	100.00%	22.3	acre feet	120.0
TRUCKS	100.00%	22.3	acre feet	120.0

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhi	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
0.06	0.10	0.52	2.32	0.20	1.56	1.19	0.52	0.45	0.44	0.06
0.04	0.06	0.34	1.51	0.13	2.02	1.59	0.68	0.55	0.46	0.06
0.06	0.10	0.52	2.32	0.20	1.56	1.19	0.52	0.45	0.44	0.06
0.06	0.09	0.51	2.25	0.19	2.31	1.81	0.77	0.64	0.55	0.07

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	-34.3%	-34.7%	-34.9%	-34.9%	-36.0%	29.9%	34.0%	30.2%	22.6%	4.4%	2.6%
	Mitigation Check 2: > 2 AF/T:	0.0	0.0	-0.2	-0.8	-0.07	0.47	0.40	0.2	0.1	0.0	0.0
	Mitigation Check 3 - >10% of Total:	0.5%	0.9%	4.6%	20.3%	1.7%	27.2%	21.4%	9.1%	7.4%	6.2%	0.8%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	-0.2	-0.8	-0.1	0.47	0.4	0.2	0.1	0.0	0.0

Transient State Analysis	Mitigation Check 1 - >10% of Historical:	-5.4%	-4.1%	-3.0%	-2.8%	-3.6%	48.6%	52.6%	48.9%	41.6%	24.7%	21.0%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	-0.1	-0.01	0.8	0.62	0.3	0.2	0.1	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	-0.1	0.0	0.76	0.6	0.3	0.2	0.1	0.0

Read Me

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
--------	--------------------	--------------------	----------------------	------------------	-----------------	----------------------------	---------------

Transfer: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Proj SG	0,00%
Proj SC	0,00%

Impact by Reach (AF/Trimester)

[illegible][illegible]

Transient State Analysis	Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.00	0.0	0.00	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.00	0.0	0.0	0.0	0.0	0.0	0.0

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR

SIMULATION. THEN PUSH

"UPDATE DATES" BUTTON

TRANSFER NO:

0

YEAR

1950

TRANSFER NAME:

SEASON

SPRING

Elk Ridge

ENTER CELL LOCATIONS:

	TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	58	74	0	0
COLUMN	28	38	0	0

22.3

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	0.0	5.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	0.0	5.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	0.0	5.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	0.0	5.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	0.0	5.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	0.0	5.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1961	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1961	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1961	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1962	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1962	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1962	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1963	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1963	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1963	0.0	5.0	5.0	0.0	0.0	0.0	0.0

SPR 1964	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1964	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1964	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1965	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1965	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1965	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1966	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1966	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1966	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1967	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1967	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1967	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1968	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1968	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1968	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1969	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1969	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1969	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1970	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1970	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1970	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1971	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1971	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1971	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1972	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1972	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1972	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1973	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1973	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1973	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1974	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SUM 1974	0.0	5.0	5.0	0.0	0.0	0.0	0.0
WIN 1974	0.0	5.0	5.0	0.0	0.0	0.0	0.0
SPR 1975	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1975	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1975	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1976	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1976	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1976	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1977	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1977	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1977	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1978	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1978	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1978	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1979	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1979	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1979	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1980	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1980	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1980	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1981	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1981	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1981	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1982	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1982	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1982	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1983	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1983	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1983	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1984	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1984	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1984	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1985	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1985	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1985	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1986	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1986	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1986	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1987	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1987	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1987	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SPR 1988	0.0	7.4	7.4	0.0	0.0	0.0	0.0
SUM 1988	0.0	7.4	7.4	0.0	0.0	0.0	0.0
WIN 1988	0.0	7.4	7.4	0.0	0.0	0.0	0.0

[illegible]

[illegible]

SPR 2089	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2089	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2089	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2090	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2090	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2090	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2091	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2091	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2091	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2092	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2092	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2092	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2093	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2093	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2093	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2094	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2094	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2094	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2095	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2095	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2095	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2096	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2096	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2096	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2097	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2097	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2097	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2098	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2098	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2098	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SPR 2099	7.4	0.0	7.4	0.0	0.0	0.0	0.0
SUM 2099	7.4	0.0	7.4	0.0	0.0	0.0	0.0
WIN 2099	7.4	0.0	7.4	0.0	0.0	0.0	0.0



0004984606

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

*For Office Use Only***-FILED-**

File #: 0004984606

Date Filed: 11/7/2022 11:04:09 AM

B0753-6457 11/07/2022 11:04 AM Received by Office of the Idaho Secretary of State

Entity Name and Mailing Address:					
Entity Name:	STANDLEE FAMILY LIMITED PARTNERSHIP				
The file number of this entity on the records of the Idaho Secretary of State is:	0000034142				
Address	22349 KIMBERLY RD SPC E KIMBERLY, ID 83341-5241				
Entity Details:					
Entity Status	Active-Current				
This entity is organized under the laws of:	IDAHO				
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	L6348				
The registered agent on record is:					
Registered Agent	DUSTY STANDLEE Registered Agent Physical Address 22349 KIMBERLY RD STE E KIMBERLY, ID 83341 Mailing Address				
Limited Partnership General Partners					
<table border="1"><thead><tr><th>Name</th><th>Business Address</th></tr></thead><tbody><tr><td>Standlee Generations Trust u/t/a dated December 21, 2020</td><td>22349 KIMBERLY ROAD SUITE E KIMBERLY, ID 83341</td></tr></tbody></table>		Name	Business Address	Standlee Generations Trust u/t/a dated December 21, 2020	22349 KIMBERLY ROAD SUITE E KIMBERLY, ID 83341
Name	Business Address				
Standlee Generations Trust u/t/a dated December 21, 2020	22349 KIMBERLY ROAD SUITE E KIMBERLY, ID 83341				
The annual report must be signed by an authorized signer of the entity.					
Job Title: Executive Assistant					
<i>Jayna Thomson</i>	11/07/2022				
Sign Here	Date				



0004889865

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$100.00

*For Office Use Only***-FILED-**

File #: 0004889865

Date Filed: 9/8/2022 11:13:23 AM

B0739-4076 09/08/2022 11:14 AM Received by Office of the Idaho Secretary of State

Certificate of Organization Limited Liability Company

Select one: Standard, Expedited or Same Day Service (see descriptions below) Standard (filing fee \$100)

1. Limited Liability Company Name

Type of Limited Liability Company

Limited Liability Company

Entity name

Elk Ridge RV LLC

2. The complete street address of the principal office is:

Principal Office Address

240 EASTLAND DRIVE
UNIT 2
TWIN FALLS, ID 83301

3. The mailing address of the principal office is:

Mailing Address

240 EASTLAND DR
STE 2
TWIN FALLS, ID 83301-7491

4. Registered Agent Name and Address

Registered Agent

Registered Agent
Tyler Davis-Jeffers
Physical Address:
240 EASTLAND DRIVE
UNIT 2
TWIN FALLS, ID 83301
Mailing Address:
240 EASTLAND DR
STE 2
TWIN FALLS, ID 83301-7491☒ I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

5. Governors

Name	Address
Tyler Davis-Jeffers	240 EASTLAND DRIVE UNIT 2 TWIN FALLS, ID 83301

Signature of Organizer:

Tyler Davis-Jeffers

Sign Here

09/08/2022

Date

CONTRACT OF AGREEMENT

To Whom It May Concern,

I, Tyler Davis-Jeffers, on behalf of Elk Ridge RV LLC give permission to Standlee Hay Family Limited Partnership to transfer 11.0 acres of irrigation water from water rights 36-2243 and 36-15119 to property located at Township 08 South Range 17 East Section 35. The transfer proposes to move 11.0 acres of irrigation water to this property and change the beneficial use to domestic.

I formally give my consent to this transfer.

Tyler Davis-Jeffers:

A handwritten signature in black ink, appearing to read 'Tyler Davis-Jeffers', is written over a horizontal line.

Date: 6/9/2023



September 25, 2023

To: Idaho Department of Water Resources

Subject: Lender Consent of Water Transfer – Standlee Family LTD Partnership

To Whom it May Concern:

This letter is to confirm the approval by Conterra Ag Capital, as current lien holder, for consent of transfer of 11.0 acres of irrigation water from water rights 36-2243 and 36-15119 to property located at Township 08 South Range 17 East Section 35.

The water rights are currently owned by Standlee Family LTD Partnership and the attached Application for Transfer of Water Right details the transfer of water for this approved transaction.

CONTERRA AGRICULTURAL CAPITAL, LLC, an Iowa
limited liability company

By: 
Mark A. Smith
Its: COO & General Counsel

STATE OF IOWA
COUNTY OF POLK

Before me, the undersigned authority, on this day personally appeared Mark A. Smith as COO & General Counsel of Conterra Agricultural Capital, LLC, an Iowa limited liability company, known or proved to me according to law to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that they voluntarily executed the same for the purposes of consideration therein expressed, and in the capacity stated.

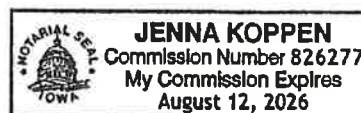
Given under my hand and seal this 13th day of September, 2023.



Notary, State of Iowa

Printed Name: Jenna Koppen

My Commission Expires: 8/12/2023



Customer Ad Proof

164-60002276 ID DEPARTMENT OF WATER RESOURCES

Order Nbr 144871

Publication

Times News

Contact ID DEPARTMENT OF WATER RESOURCES
Address 1 650 ADDISON AVE W, STE 500
Address 2
City St Zip TWIN FALLS ID 83301
Phone 2087363033
Fax

PO Number
Rate Legal Notice
Order Price 121.67
Amount Paid 0.00
Amount Due 121.67

Section Legals
SubSection
Category 50 Legal

Start/End Dates 10/19/2023 - 10/26/2023
Insertions 2
Size 63

Ad Key 144871-1
Keywords TRANSFER NO. 88554

Salesperson(s) Legal Notices
Taken By Shawn Killinger

Notes

Ad Proof

NOTICE OF PROPOSED CHANGE OF WATER RIGHT TRANSFER NO. 88554

STANDLEE FAMILY LTD PARTNERSHIP, 22349 KIMBERLY RD SPC E, KIMBERLY, ID 83341-5241 has filed Application No. 88554 for changes to the following water rights within JEROME County(s): Right No(s). 36-15119, 36-2243; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynew-transfers>. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to change the point of diversion, nature of use, season of use, and place of use of an 11 acre (0.11 cfs) portion of irrigation ground water from a farm approximately 2.1 miles east and 2.25 miles south of Hazelton to a location adjacent to Highway 93 approximately 7.1 miles north and 1.1 miles east of the Poleline Rd & Highway 93 intersection in Twin Falls. The application proposes to drill a new well and change the nature of use to commercial and the season of use to year-round for a proposed RV park located adjacent to Highway 93.

For additional information concerning the property location, contact Southern Region office at (208)736-3033. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Southern Region, 650 ADDISON AVE W STE 500, TWIN FALLS ID 83301-5858 together with a protest fee of \$25.00 for each application on or before **November 6, 2023**. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director
Publish October 19 & 26, 2023

Proof of legal notice received from Times News 10/13/2023

✓ *bm* 10/13/2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

Phone: 208-736-3033 • Fax: 208-736-3037 • Email: southerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

October 12, 2023

STANDLEE FAMILY LTD PARTNERSHIP
22349 KIMBERLY RD SPC E
KIMBERLY, ID 83341-5241

RE: Transfer No. 88554
Water Right No(s). 36-15119, 36-2243

Dear Applicant(s):

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the **TIMES NEWS on 10/19/2023 and 10/26/2023**. Protests to this application may be submitted for a period ending ten (10) days after the second publication. Any protest against this application must be filed with the Department of Water Resources, together with a protest fee of \$25.00 for each application, on or before **November 6, 2023**.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Denise Maline
Administrative Assistant

c: Brockway Engineering PLLC



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Governor Brad Little

Director Mathew Weaver

October 12, 2023

COREY KING
WATER DISTRICT 130
650 ADDISON AVE W STE 500
TWIN FALLS ID 83301-5858

RE: Transfer No. 88554 (Standlee Family Ltd Partnership)

Dear Corey:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://idwr.idaho.gov/apps/ExtSearch/WRAJSearch/WRADJSearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office within 21 days of the date of this letter.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation within 21 days from the date of this letter, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Sincerely,

Denise Maline
Administrative Assistant 1

Enclosure(s)

Maline, Denise

From: Maline, Denise
Sent: Thursday, October 12, 2023 11:10 AM
To: Times News
Subject: LEGAL NOTICE - Account No. 164-60002276
Attachments: Times News cover letter.docx; Times News ad.docx

Good morning,

Attached please find **(1)** legal notice being submitted for publication on October 19th & 26th, 2023. This publication is for Idaho Dept of Water Resources in Twin Falls, Idaho, under Account No. 164-60002276.

Please let me know if there are any questions or if you are not able to run the ad on the dates requested.

Thank you in advance,

Denise @ IDWR Twin Falls, Idaho



Denise Maline, Administrative Assistant I
Idaho Dept. of Water Resources, Southern Region
650 Addison Ave W Ste 500
Twin Falls ID 83301-5858
(208) 293-9908
denise.maline@idwr.idaho.gov



IDAHO DEPARTMENT OF
WATER RESOURCES

Southern Region • 650 Addison Ave W, Suite 500 • Twin Falls, ID 83301-5858

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Governor Brad Little

Director Mathew Weaver

October 12, 2023

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 88554
Water Right No(s). 36-15119, 36-2243

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before **November 6, 2023**. Your cooperation is appreciated.

Sincerely,

Denise Maline

Denise Maline
Administrative Assistant

Enclosure(s)

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88554**

STANDLEE FAMILY LTD PARTNERSHIP, 22349 KIMBERLY RD SPC E, KIMBERLY, ID 83341-5241 has filed Application No. 88554 for changes to the following water rights within JEROME County(s): Right No(s). 36-15119, 36-2243; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Application proposes to change the point of diversion, nature of use, season of use, and place of use of an 11 acre (0.11 cfs) portion of irrigation ground water from a farm approximately 2.1 miles east and 2.25 miles south of Hazelton to a location adjacent to Highway 93 approximately 7.1 miles north and 1.1 miles east of the Poleline Rd & Highway 93 intersection in Twin Falls. The application proposes to drill a new well and change the nature of use to commercial and the season of use to year-round for a proposed RV park located adjacent to Highway 93.

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MATHEW WEAVER, Director
Published on October 19th & 26th, 2023

MEMORANDUM

Date: October 6, 2023
To: Transfer 88554
From: Kent Aasa
Re: Fee Memo Remarks

Fee Memo Remarks
10/6/2023

Filing fees of \$450.00 for transfer application #88337 were based on the current transfer fee schedule plus fees associated with a change in nature of use. The transfer fee is \$200.00 for the 0.11 cfs being transferred and \$250.00 for the change in nature of use from Irrigation to Commercial (Receipt No. S039860).

MEMORANDUM

Date: October 6, 2023
To: Transfer 88554
From: Kent Aasa
Re: Synopsis Remarks

Synopsis Remarks
10/6/2023

Application proposes to change the point of diversion, nature of use, season of use, and place of use of an 11-acre (0.11 cfs) portion of irrigation ground water from a farm approximately 2.1 miles east and 2.25 miles south of Hazelton to a location adjacent to highway 93 approximately 7.1 miles north and 1.1 miles east of the Poleline Rd/Highway 93 intersection in Twin Falls. The application proposes to drill a new well and change the nature of use to commercial and the season of use to year-round for a proposed RV park located adjacent to highway 93. The proposed transfer is in Water District 130 so Water Master comments will be solicited. The proposed transfer will also be advertised and subject to public comment.



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

SEP 29 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

September 28, 2023

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: 36-2243 and 36-15119

Dear Mr. Skinner:

Standlee Family LTD Partnership have entered into an agreement with Elk Ridge RV LLC to transfer 11.0 acres of irrigation water rights 36-2243 and 36-15119 to a proposed RV park. The beneficial use will be changing to Domestic and the period of use will be changing to 1/01 through 12/31 annually.

The ownership of the water rights will not be changing at this time.

ESPA Model analysis calculated that no mitigation is required for the approval of this transfer.

A check for \$450.00 was previously submitted to IDWR for this transfer application.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

Cc: Tyler Davis-Jeffers (via-email), Dusty Standlee (via-email)
Enc: Transfer Application, Idaho Annual Reports, Contract of Agreement, Aerial Maps, FSA
Maps and Records, ESPA Model Analysis, Consent Letter

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JUL 12 2023

DEPT OF WATER RESOURCES
SOUTHERN REGION

July 10, 2023

Corey Skinner
Idaho Department of Water Resources
650 Addison Ave. W., Ste. 500
Twin Falls, ID 83301

Re: 36-2243 and 36-15119

Dear Mr. Skinner:

Standlee Family LTD Partnership have entered into an agreement with Elk Ridge RV LLC to transfer 11.0 acres of irrigation water rights 36-2243 and 36-15119 to a proposed RV park. The beneficial use will be changing to Domestic and the period of use will be changing to 1/01 through 12/31 annually.

The ownership of the water rights will not be changing at this time.

ESPA Model analysis calculated that no mitigation is required for the approval of this transfer.

Please contact me if you have any questions.

Sincerely,

Greg Sullivan, M.S., Engineer

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

Cc: Tyler Davis-Jeffers, Dusty Standlee
Enc: Transfer Application, Idaho Annual Reports, Contract of Agreement, Aerial Maps, FSA
Maps and Records, ESPA Model Analysis, Brockway Engineering Check # 17519 for
\$450.00

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WASHINGTON
STREET • SUITE 4

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