

RECEIVED

AUG 08 2023
FORM 202 Rev. 09/16

WATER RESOURCES
WESTERN REGION

Print Single Sided Only

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 2-10654

To appropriate the public waters of the State of Idaho

1. Name of applicant(s) Larry Hooper, Hooper Living Trust Phone 208-495-9811
Name connector (check one): ☐ and ☒ and/or

Mailing address 10134 Airport Loop City Melba
State ID ZIP 83641 Email lhooper65@gmail.com

2. Name of representative, if any _____ Phone _____
Mailing address _____ City _____
State _____ ZIP _____ Email _____

- a. ☐ Send all correspondence for this application to the representative and not to the applicant OR
☐ Send original correspondence to the applicant and copies to the representative.
b. ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation.

3. Source of water supply Snake River which is a tributary of Columbia

4. Location of point(s) of diversion:

Twp	Rge	Sec	Govt Lot	1/4	1/4	1/4	County	Source	Local name or tag #
<u>01N</u>	<u>03W</u>	<u>16</u>	<u>2</u>	<u>NW</u>	<u>SW</u>		<u>Owyhee</u>	<u>Snake</u>	

5. Water will be used for the following purposes:

Amount 0.02 for irrigation purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.02 for industrial purposes from Mar 15 to Nov 15 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)

6. Total quantity to be appropriated is 0.04 cubic feet per second (cfs) and/or (b) _____ acre-feet per year (af).

7. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source. 1.5 HP Pump on River
BANK 2" SUCTION INTAKE
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet. If the reservoir will be filled more than once each year, describe the refill plan in item 12. For dams 10 feet or more in height AND having a storage capacity of 50 acre-feet or more, submit a separate Application for Construction or Enlargement of a New or Existing Dam. Application required? ☐ Yes ☐ No
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
d. Is ground water with a temperature of greater than 85 F being sought? ☐ Yes ☐ No
e. If well is already drilled, when? _____; drilling firm _____
well was drilled for (well owner) _____; Drilling Permit No. _____

For Department Use

Received by LE Date 8/8/2023 Time 4:30 pm Preliminary check by _____
Fee \$ 100.00 Receipted by LE Receipt No. W051457 Date 8/8/2023

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; must complete and attach the Municipal Water Right Application Checklist.
- d. Domestic; show number of households _____
- e. Other; describe fully. Industrial - dust suppression on driveway, fire suppression

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
01N	03W	16										0.8							0.8
01N	03W	16									I								

Total number of acres to be irrigated: 0.8

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping?

We have water right for irrigation already. Industrial right is for acreage not covered by water right.

11. a. Who owns the property at the point of diversion? US - landowner

b. Who owns the land to be irrigated or place of use? US - landowner

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form and provide additional explanation for any of the items above. Attach additional pages if necessary. Industrial permit is to water driveway and areas not covered by irrigation permit.

13. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year).

14. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½" x 11" map or maps clearly identifying the proposed point of diversion, place of use, section #, township & range. The map scale shall not be less than two (2) inches equal to one (1) mile.

The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Brian S Hooper
Signature of Applicant

Brian S Hooper
Print Name (and title, if applicable)

Teresa Hooper
Signature of Applicant

Teresa Hooper
Print Name (and title, if applicable)

State of Idaho
Department of Water Resources
Water Right
2-7276G



0 0.035 0.07 0.14 Miles

-  Place of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters
-  Point of Diversion





IDAHO DEPARTMENT OF
WATER RESOURCES

Western Region • 2735 W Airport Way • Boise, ID 83705-5082

Phone: 208-334-2190 • Fax: 208-334-2348 • Email: westerninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

September 1, 2023

HOOPER LIVING TRUST
LARRY HOOPER AND TERESA HOOPER
10134 AIRPARK LOOP
MELBA ID 83641-4202

RE: Application for Permit No. 2-10654

Dear Applicant(s):

The Department of Water Resources has received your water right application. Please refer to the number referenced above in all future correspondence regarding this application.

A legal notice of the application has been prepared and is scheduled for publication in the OWYHEE AVALANCHE on 9/6/2023 and 9/13/2023. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the permit.

Please contact this office if you have any questions regarding the application.

Sincerely,

Lynne Evans
Administrative Assistant I



IDAHO DEPARTMENT OF
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Governor Brad Little

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September 1, 2023

DAVID HOFFMAN
10126 AIRPARK LOOP
MELBA ID 83641-4202

RE: Application for Permit No. 2-10654

Dear Interested Party:

The Department of Water Resources (IDWR) is seeking written comment and/or recommendations regarding the above referenced water right application. You can find a copy of the application at:

<https://research.idwr.idaho.gov/apps/waterrights/wrajsearch/wradjsearch.aspx>.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Therefore, your prompt response to this request is appreciated. If you wish to formally protest the approval of this application, you may do so after the notice is published by filing a written protest along with a \$25.00 filing fee within 10 days of the final publication.

Please contact this office if you have any questions regarding the application.

Sincerely,

Lynne Evans
Administrative Assistant I

Evans, Lynne

From: Evans, Lynne
Sent: Friday, September 1, 2023 4:33 PM
To: Whitney, Rob
Subject: Application for Permit No. 2-10654
Attachments: 2-10654 WM.docx

Watermaster:

The Idaho Department of Water Resources (IDWR) is seeking written comment and/or recommendations from you regarding the above referenced water right application. You can find a copy of the application at: <https://research.idwr.idaho.gov/apps/waterrights/wrajsearch/wradjsearch.aspx>. Please review the application, then complete the enclosed recommendation form and return it to this office by September 25, 2023.

If the application is approved, IDWR will include appropriate standard conditions of approval for a water right located within a water district, such as regulation by the watermaster, lockable controlling works, and/or measuring devices. Any special conditions or other concerns you have related to this application should be specifically addressed in your recommendation.

IDWR can finish reviewing an unprotested application as soon as the protest period has passed. Your prompt response to this request will ensure that your recommendation can be considered. If IDWR has not received your written recommendation by September 25, 2023, IDWR will presume that you do not oppose approval of the application and that you have no comments for IDWR to consider.

Please contact this office if you have any questions regarding the application.

Lynne Evans | Administrative Assistant I
IDWR - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334-2190 | lynne.evans@idwr.idaho.gov

State of Idaho
Department of Water Resources
RECOMMENDATION FORM

RE: Application for Permit No. 2-10654

New Appropriation Applicant's
Name:

HOOPER LIVING TRUST
LARRY HOOPER AND TERESA HOOPER
10134 AIRPARK LOOP
MELBA, ID 83641-4202

Watermaster's Recommendation:

- a) _____ I do not oppose approval of this application.
- b) _____ I do not oppose approval of this application if it is conditioned
as follows:
- c) _____ I oppose approval of this application for the following reasons:
- d) _____ Additional comments:

Dated this _____ day of _____.

Watermaster's Signature

Evans, Lynne

From: Evans, Lynne
Sent: Thursday, August 31, 2023 4:08 PM
To: Jon Brown; office@owyhee.com
Subject: Legal Notice: Application for Permit No. 2-10654
Attachments: Legal Notice.docx

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 9/25/2023. Your cooperation is appreciated.

Lynne Evans | Administrative Assistant I
IDWR - Western Region
2735 W Airport Way, Boise ID 83705
(208) 334-2190 | lynne.evans@idwr.idaho.gov

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

2-10654

HOOPER LIVING TRUST

LARRY HOOPER, TERESA HOOPER

10134 AIRPARK LOOP

MELBA, ID 83641-4202

Point of Diversion L2 (NWSW) S16 T01N R03W OWYHEE County

Source SNAKE RIVER Tributary COLUMBIA RIVER

Use: INDUSTRIAL

03/15 to 11/15; 0.02 CFS

Use: IRRIGATION

03/15 to 11/15; 0.02 CFS

Total Diversion: 0.04 CFS

Date Filed: 08-08-2023

Place Of Use: IRRIGATION, INDUSTRIAL

T01N R03W S16 NWSW

Total Acres: 0.8

Permits will be subject to all prior water rights. For additional information concerning the property location, contact the Western Region office at (208)334-2190; or for a full description of the right(s), please see <https://idwr.idaho.gov/apps/ExtSearch/WRAApplicationResults/>. Protests may be submitted based on the criteria of Idaho Code § 42-203A. Any protest against the approval of this application must be filed with the Director, Dept. of Water Resources, Western Region, 2735 W AIRPORT WAY, BOISE ID 83705-5082 together with a protest fee of \$25.00 for each application on or before 9/25/2023. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 9/6/2023 and 9/13/2023