

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER 79576

Claim ID: 11-7790 ^W

Date Received: 10.13.2023

Receipt No: P000500

Claim Fee: \$25.00 By: JW

RECEIVED

OCT 13 2023

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Hirschi Acres LLC Phone (801) 750-6300
Mailing address c/o Steve Hirschi, 1477 Budding Cir, Sandy, Utah Zip 84092
Street or Box City State
Email address (optional) _____
2. Date of priority: (Only one per claim) 05/14/2014 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
which is tributary to (b) Sinks
4. Location of point of diversion is: Township 12S, Range 46E, Section 28,
NE 1/4 of SE 1/4, or Govt. Lot _____ BM, County of Bear Lake;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
5. Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
Spring diversion for use in home and pond.
6. Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ Domestic purposes from 01/01 to 12/31 amount .04/1.2 cfs (✓) or AFY (✓)
For _____ purposes from _____ to _____ amount _____
7. Total quantity claimed .04/1.2 cfs (✓) or AFY (✓)
8. Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
Domestic use for 1 home.

9. Location of place of use is: Township 12S, Range 46E, Section 28,
NE 1/4 of SE 1/4, Govt. Lot _____ BM, Parcel no. _____
If different than shown in Item 4
for (check one) **Domestic** (☒) **Stock** () **Domestic and Stock** ()

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Bear Lake

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (✓)

13. Remarks (include an explanation of the priority date selected):
Priority date based on license (attached). Irrigation occurring under this right shall not exceed 1/2 acre.

14. Basis of claim (check one) Beneficial Use () Posted Notice () License (✓) Permit () Decree ()
Court _____ Decree Date _____ Plaintiff v. Defendant _____
If applicable provide IDWR Water Right Number 11-07790

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 _____

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

foregoing document are true and correct.

Signature of Claimant(s)  Date: 10 Oct 23

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Registered Agent of Hirschi Acres LLC,

Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent  Date 10 Oct 23

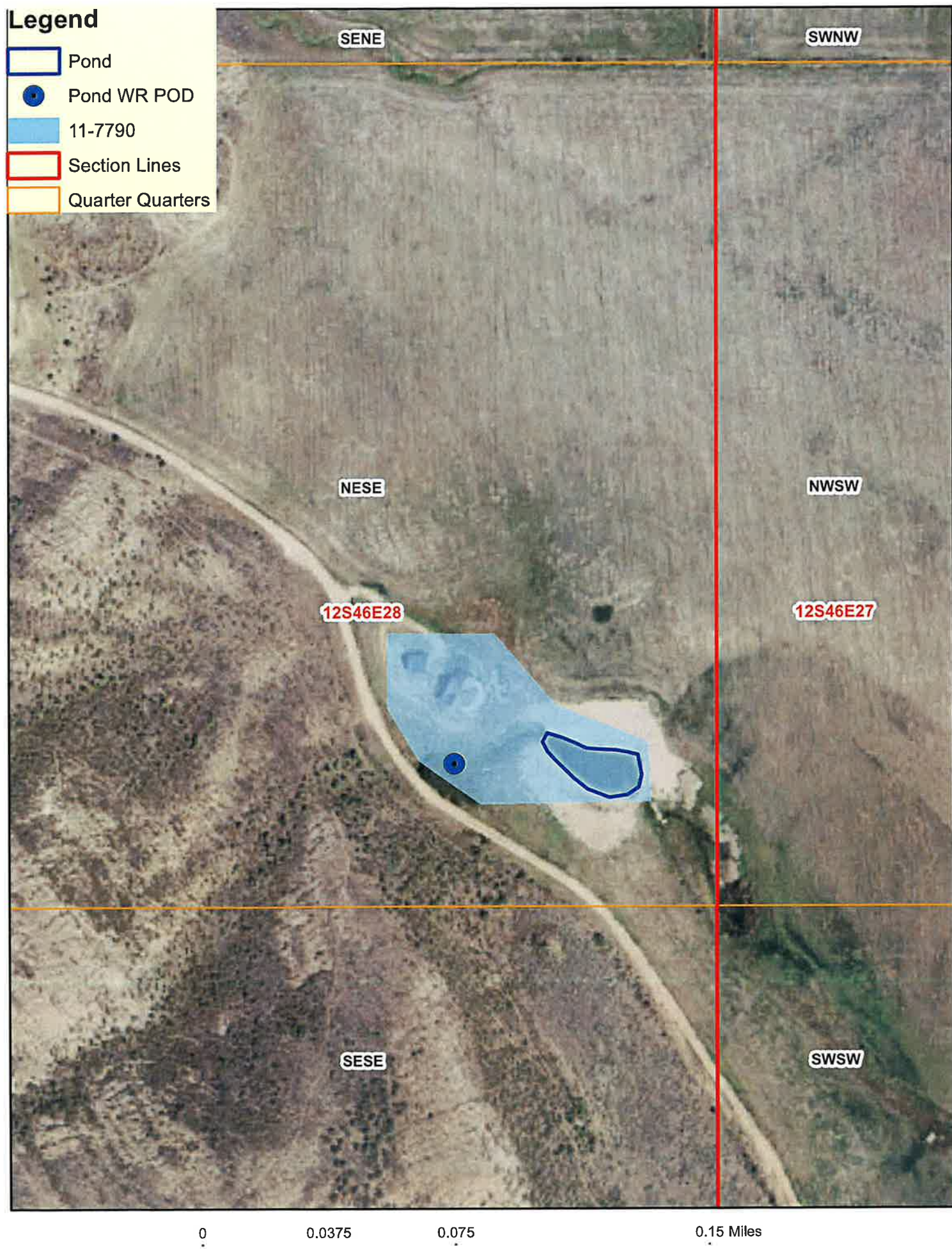
Printed Name of Authorized Agent Stephen R. Hirschi

16. **Notice of Appearance:**
Notice is hereby given that I, (please print) Robert L. Harris, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director ~~to the claimant signing above should be mailed to~~ me at the address listed below.

Signature Robert L. Harris Date 10/10/2023

Address Holden, Kidwell, Hahn & Crapo, P.L.L.C., P. O. Box 50130, Idaho Falls, ID 83405

Name of claimant(s) Hirschi Acres LLC Claim ID



State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 11-07790

PRIORITY: May 14, 2014

Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that:

HIRSCHI ACRES LLC
C/O STEVE HIRSCHI
1477 E BUDDING CIR
SANDY UT 84092

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 14, 2014, and has submitted Proof of Beneficial Use on September 20, 2018. An examination confirms water is diverted from:

SOURCE:
SPRING

TRIBUTARY:
SINKS

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SPRING SE¼NE¼SE¼ Sec. 28 Twp 12S Rge 46E B.M. BEAR LAKE County

PLACE OF USE: DOMESTIC

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12S	46E	28													X				

CONDITIONS OF APPROVAL

1. The domestic use authorized under this right shall not exceed 13,000 gallons per day.
2. The irrigation occurring under this domestic use shall not exceed 1/2 acre.
3. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed this 28th day of September, 2018.



JAMES CEFALO
Water Resource Program Manager