

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

JAN 06 2023

## NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources  
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

| Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? | Water Right/Claim No. | Split?                       | Leased to Water Supply Bank? |
|-----------------------|------------------------------|------------------------------|-----------------------|------------------------------|------------------------------|
| 22-2186 OK            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 22-2195B OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
| 22-7010 OK            | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> | 22-13597 OK           | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |
|                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |                       | Yes <input type="checkbox"/> | Yes <input type="checkbox"/> |

2. Previous Owner's Name: Shawn J. Walters and Patrice Walters, husband and wife, and W. Jeffrey Walters and Mona Walters, husband and wife
- Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): W. Jeffrey Walters and Mona Walters, husband and wife
- New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or
- 1250 S 2nd E Rexburg ID 83440
- Mailing address City State Zip
- 208-390-8851 wjeffreewalters@gmail.com
- Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: December 30, 2021
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per undivided water right.
- o \$100 per split water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: W. Jeffrey Walters January 4, 2023
- Signature of new owner/claimant Title, if applicable Date
- W. Jeffrey Walters
- Print name
- Signature: Mona Walters January 4, 2023
- Signature of new owner/claimant Title, if applicable Date
- Mona Walters
- Print name

Received by JB Date 1/6/2023 For IDWR Office Use Only: Receipt No. E048829 Receipt Amt. \$100.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9                      Approved by JB Processed by JB Date 1/9/2023

SUPPORT DATA

22-2186

## WARRANTY DEED

The Walters Family Limited Partnership Newdale, *formerly known as The Warren J. Walters and Barbara S. Walters Family Limited Partnership, also known as The Walters Family Limited Partnership, an Idaho limited partnership*, of 2737 E. Hwy. 33, Newdale, ID 83436 (hereinafter "Grantor"), for and in consideration of \$10.00 and other good and valuable consideration, hereby transfers, grants, conveys, and warrants unto **W. Jeffrey Walters and Mona Walters, husband and wife**, of 1250 S. 2nd East, Rexburg, ID 83440 (hereinafter collectively "Grantees"), the following described real property (hereinafter referred to as the "Subject Property") located in Madison County, Idaho, to wit:

**See attached Exhibit A, which is incorporated herein.**

**Together with:** Except as provided herein, all and singular the tenements, hereditaments, appurtenances, easements, rights, appurtenant water rights, rights of way, improvements thereunto belonging or in anywise appertaining; the reversion and reversions, remainder and remainders, rents, issues, profits thereof; and all estate, right, title, and interest in and to the said property, as well in law as in equity.

**Subject to:** All easements, encumbrances, rights of way, covenants, conditions, restrictions, reservations, patent reservations, dedications, easements, applicable building and zoning ordinances and use regulations and restrictions of record, all facts and circumstances that would be revealed by inspection of the property or inquiry of persons in possession thereof, and payment of present year's property taxes, which are an accruing lien not yet due.

Grantor, for itself and its heirs, successors, and assigns, warrants and represents as follows:

Grantor has the legal right to transfer the real property described herein.

Grantor is the owner of the real property described in this Warranty Deed and has the legal right to convey said real property to Grantees.

The real property described in this deed is free from all liens, encumbrances, and defects in title, except as otherwise shown in this deed or of record.

Grantor will forever warrant and defend the title and quiet and peaceful possession of the Subject Property granted by this Warranty Deed to Grantees, their successors in interest, heirs, and assigns against all lawful claims.

ID: 446572

County: Madison

Date: 12/30/21 Time: 4:35

## WARRANTY DEED

The Walters Family Limited Partnership Newdale, *formerly known as The Warren J. Walters and Barbara S. Walters Family Limited Partnership, also known as The Walters Family Limited Partnership, an Idaho limited partnership*, of 2737 E. Hwy. 33, Newdale, ID 83436 (hereinafter "Grantor"), for and in consideration of \$10.00 and other good and valuable consideration, hereby transfers, grants, conveys, and warrants unto **W. Jeffrey Walters and Mona Walters, husband and wife**, of 1250 S. 2nd East, Rexburg, ID 83440 (hereinafter collectively "Grantees"), the following described real property (hereinafter referred to as the "Subject Property") located in Madison County, Idaho, to wit:

**See attached Exhibit A, which is incorporated herein.**

**Together with:** Except as provided herein, all and singular the tenements, hereditaments, appurtenances, easements, rights, appurtenant water rights, rights of way, improvements thereunto belonging or in anywise appertaining; the reversion and reversions, remainder and remainders, rents, issues, profits thereof; and all estate, right, title, and interest in and to the said property, as well in law as in equity.

**Subject to:** All easements, encumbrances, rights of way, covenants, conditions, restrictions, reservations, patent reservations, dedications, easements, applicable building and zoning ordinances and use regulations and restrictions of record, all facts and circumstances that would be revealed by inspection of the property or inquiry of persons in possession thereof, and payment of present year's property taxes, which are an accruing lien not yet due.

Grantor, for itself and its heirs, successors, and assigns, warrants and represents as follows:

Grantor has the legal right to transfer the real property described herein.

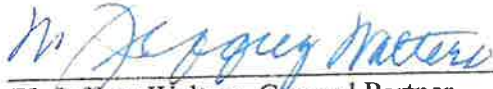
Grantor is the owner of the real property described in this Warranty Deed and has the legal right to convey said real property to Grantees.

The real property described in this deed is free from all liens, encumbrances, and defects in title, except as otherwise shown in this deed or of record.

Grantor will forever warrant and defend the title and quiet and peaceful possession of the Subject Property granted by this Warranty Deed to Grantees, their successors in interest, heirs, and assigns against all lawful claims.

Effective Date: December 30, 2021.

**THE WALTERS FAMILY LIMITED PARTNERSHIP NEWDALE**



W. Jeffrey Walters, General Partner

**Acknowledgment**

State of Idaho

ss.

County of Madison

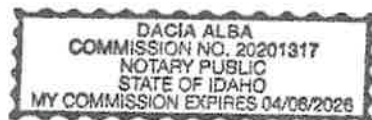
On this 30th day of December, 2021, before me, the undersigned, a notary public, personally appeared W. Jeffrey Walters in his capacity as General Partner of The Walters Family Limited Partnership Newdale, *an Idaho limited partnership*, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity.



Notary Public for Idaho

Residing at: *Reichenburg, ID*

(Seal)



**THE WALTERS FAMILY LIMITED PARTNERSHIP NEWDALE**



Shawn J. Walters, General Partner

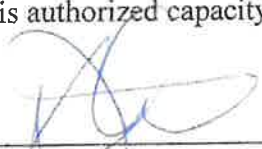
**Acknowledgment**

State of Idaho

ss.

County of Madison

On this 30th day of December, 2021, before me, the undersigned, a notary public, personally appeared Shawn J. Walters in his capacity as General Partner of The Walters Family Limited Partnership Newdale, *an Idaho limited partnership*, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity.

  
\_\_\_\_\_  
Notary Public for Idaho

Residing at: *Residing, ID*

(Seal)

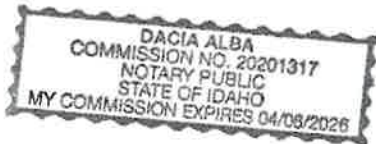


**EXHIBIT A**

The following real property located in Madison County, Idaho:

**PARCEL 13**

THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF SECTION 13; THE NORTHEAST QUARTER (NE $\frac{1}{4}$ ) OF SECTION 14; ALSO, COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF SECTION 14, AND RUNNING THENCE NORTH 100 FEET; THENCE WEST 100 FEET; THENCE SOUTH 100 FEET; AND THEN EAST 100 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

**PARCEL 13A**

A NON-EXCLUSIVE ACCESS EASEMENT FOR ALL REASONABLE PURPOSES ALONG THE NORTH SIDE AND SOUTH SIDE OF THE NORTHWEST QUARTER (NW $\frac{1}{4}$ ) OF SECTION 14, AND ALONG THE NORTH SIDE OF THE SOUTHWEST QUARTER (SW $\frac{1}{4}$ ) OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

**PARCEL 15**

SOUTHEAST QUARTER (SE $\frac{1}{4}$ ) OF SECTION 15, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

**PARCEL 16**

NE $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

**PARCEL 17**

N $\frac{1}{2}$  SE $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

**PARCEL 18**

S $\frac{1}{2}$  SE $\frac{1}{4}$  OF SECTION 22, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.

EXCEPTING: BEGINNING ON THE WEST RIGHT OF WAY OF 9000 EAST AT A POINT 25 FEET SOUTH 89°43'43" WEST, ALONG THE SECTION LINE FROM THE SOUTHEAST CORNER OF SECTION 22, AND RUNNING THENCE SOUTH 89°43'43" WEST, 130.00 FEET ALONG SAID SECTION LINE; THENCE NORTH 00°15'10" WEST, 160.00 FEET; THENCE NORTH 89°43'43" EAST, 130.00 FEET TO SAID WEST RIGHT OF WAY LINE; THENCE SOUTH 00°15'10" EAST, 160.0 FEET ALONG SAID WEST RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

## WARRANTY DEED

**Shawn J. Walters and Patrice Walters, husband and wife**, of 3360 N 8000 E, Teton, ID 83451 and **W. Jeffrey Walters and Mona Walters, husband and wife**, of 1250 S. 2nd East, Rexburg, ID 83440 (hereinafter collectively "Grantors"), for and in consideration of \$10.00 and other good and valuable consideration, hereby transfer, grant, convey, and warrant unto **W. Jeffrey Walters and Mona Walters, husband and wife**, of 1250 S. 2nd East, Rexburg, ID 83440 (hereinafter collectively "Grantees"), the following described real property (hereinafter referred to as the "Subject Property") located in Madison County, Idaho, to wit:

**See attached Exhibit A, which is incorporated herein.**

**Together with:** Except as provided herein, all and singular the tenements, hereditaments, appurtenances, easements, rights, appurtenant water rights, rights of way, improvements thereunto belonging or in anywise appertaining; the reversion and reversions, remainder and remainders, rents, issues, profits thereof; and all estate, right, title, and interest in and to the said property, as well in law as in equity.

**Subject to:** All easements, encumbrances, rights of way, covenants, conditions, restrictions, reservations, patent reservations, dedications, easements, applicable building and zoning ordinances and use regulations and restrictions of record, all facts and circumstances that would be revealed by inspection of the property or inquiry of persons in possession thereof, and payment of present year's property taxes, which are an accruing lien not yet due.

Grantors, for themselves and their heirs, successors, and assigns, warrant and represent as follows:

Grantors have the legal right to transfer the real property described herein.

Grantors are the owners of the real property described in this Warranty Deed and have the legal right to convey said real property to Grantees.

The real property described in this deed is free from all liens, encumbrances, and defects in title, except as otherwise shown in this deed or of record.

Grantors will forever warrant and defend the title and quiet and peaceful possession of the Subject Property granted by this Warranty Deed to Grantees, their successors in interest, heirs, and assigns against all lawful claims.

ID: 446573

County: Madison

Date: 12/30/21

Time: 4:35

## WARRANTY DEED

**Shawn J. Walters and Patrice Walters, husband and wife**, of 3360 N 8000 E, Teton, ID 83451 and **W. Jeffrey Walters and Mona Walters, husband and wife**, of 1250 S. 2nd East, Rexburg, ID 83440 (hereinafter collectively "Grantors"), for and in consideration of \$10.00 and other good and valuable consideration, hereby transfer, grant, convey, and warrant unto **W. Jeffrey Walters and Mona Walters, husband and wife**, of 1250 S. 2nd East, Rexburg, ID 83440 (hereinafter collectively "Grantees"), the following described real property (hereinafter referred to as the "Subject Property") located in Madison County, Idaho, to wit:

**See attached Exhibit A, which is incorporated herein.**

**Together with:** Except as provided herein, all and singular the tenements, hereditaments, appurtenances, easements, rights, appurtenant water rights, rights of way, improvements thereunto belonging or in anywise appertaining; the reversion and reversions, remainder and remainders, rents, issues, profits thereof; and all estate, right, title, and interest in and to the said property, as well in law as in equity.

**Subject to:** All easements, encumbrances, rights of way, covenants, conditions, restrictions, reservations, patent reservations, dedications, easements, applicable building and zoning ordinances and use regulations and restrictions of record, all facts and circumstances that would be revealed by inspection of the property or inquiry of persons in possession thereof, and payment of present year's property taxes, which are an accruing lien not yet due.

Grantors, for themselves and their heirs, successors, and assigns, warrant and represent as follows:

Grantors have the legal right to transfer the real property described herein.

Grantors are the owners of the real property described in this Warranty Deed and have the legal right to convey said real property to Grantees.

The real property described in this deed is free from all liens, encumbrances, and defects in title, except as otherwise shown in this deed or of record.

Grantors will forever warrant and defend the title and quiet and peaceful possession of the Subject Property granted by this Warranty Deed to Grantees, their successors in interest, heirs, and assigns against all lawful claims.

Effective Date: December 30, 2021.



Shawn J. Walters



Patrice Walters

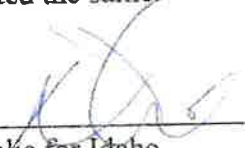
**Acknowledgment**

State of Idaho

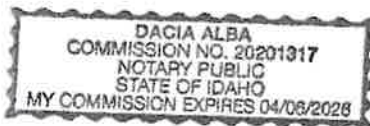
ss.

County of Madison

On this 30th day of December, 2021, before me, the undersigned, a notary public, personally appeared Shawn J. Walters and Patrice Walters, *husband and wife*, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public for Idaho

Residing at: *Rev. MW 3, ID*  
(Seal)



Effective Date: December 30, 2021.

W. Jeffrey Walters  
W. Jeffrey Walters

Mona Walters  
Mona Walters

**Acknowledgment**

State of Idaho

ss.

County of Madison

On this 30th day of December, 2021, before me, the undersigned, a notary public, personally appeared W. Jeffrey Walters and Mona Walters, *husband and wife*, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]  
Notary Public for Idaho

Residing at: Rockburg, ID  
(Seal)

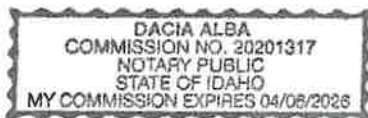


**EXHIBIT A**

The following real property located in Madison County, Idaho:

**PARCEL 4**

**PART OF THE EAST ½ OF SECTION 3, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO DESCRIBED AS:  
COMMENCING AT THE EAST ¼ CORNER OF SAID SECTION 3, AND RUNNING THENCE S 00°03'06" W 1309.57 FEET ALONG THE EAST LINE OF SAID SECTION 3, TO THE NORTH LINE OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF SAID SECTION 3, THENCE N 89°48'12" W 825.00 FEET ALONG SAID NORTH LINE TO THE WESTERLY BOUNDARY OF PROPERTY DESCRIBED IN A WARRANTY DEED RECORDED AS INSTRUMENT NUMBER 190146; THENCE N 00°03'06" E ALONG SAID WESTERLY BOUNDARY 3143.66 FEET; THENCE EAST 825.00 FEET TO THE EAST LINE OF SAID SECTION 3; THENCE S 00°03'06" W 1836.92 FEET ALONG SAID SECTION LINE TO THE POINT OF BEGINNING.**

**PARCEL 12**

**SW¼, W½SE¼, AND S½NW¼ OF SECTION 11, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.**

**PARCEL 14**

**NW¼ OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN, MADISON COUNTY, IDAHO.**

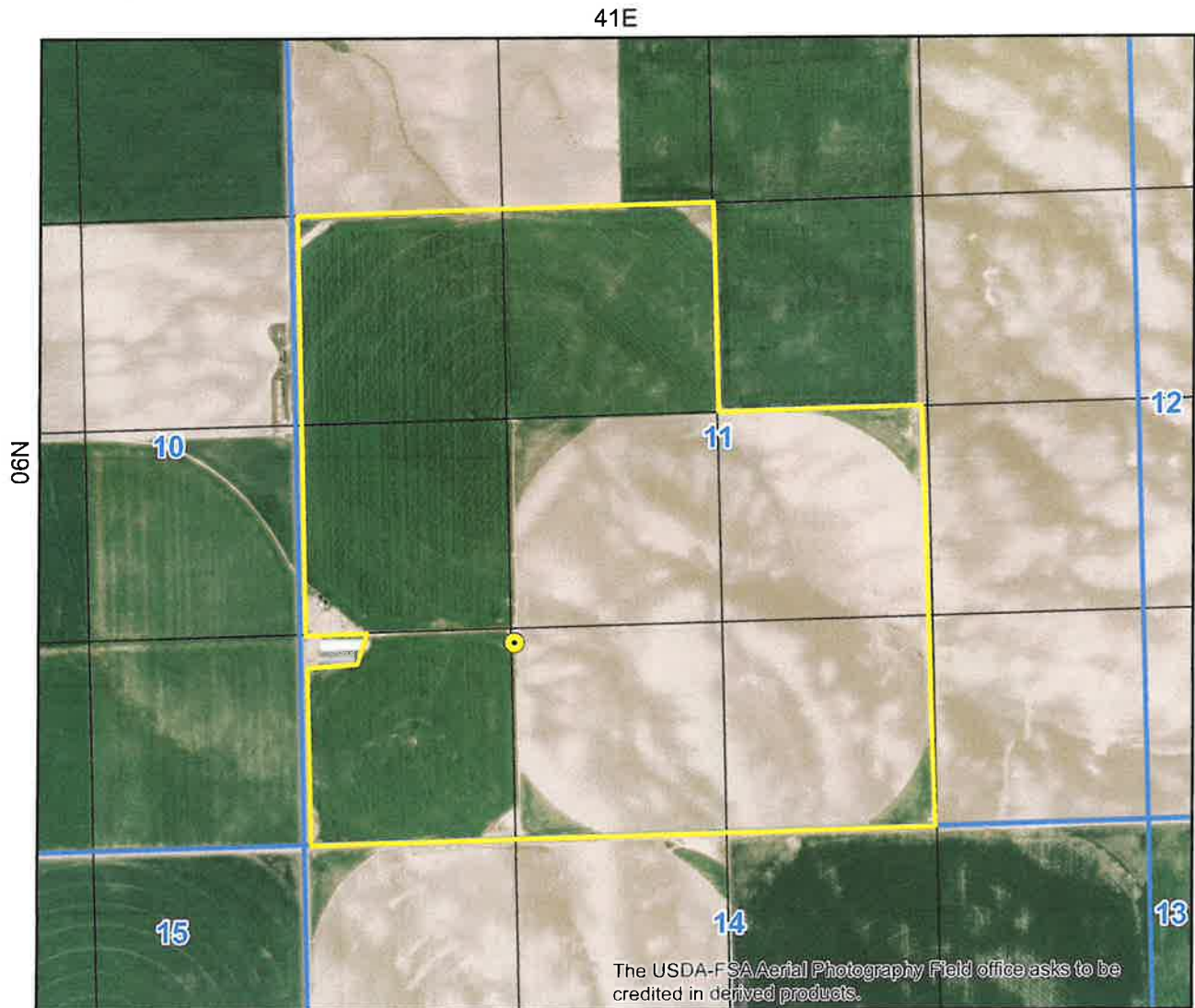
**SAVE AND EXCEPTING THEREFROM: COMMENCING AT THE SE CORNER OF THE NW¼ OF SECTION 14, TOWNSHIP 6 NORTH, RANGE 41 EAST, BOISE MERIDIAN AND RUNNING THENCE WEST 100 FEET; THENCE NORTH 100 FEET; THENCE EAST 100 FEET; THENCE SOUTH 100 FEET, TO THE POINT OF BEGINNING.**

State of Idaho  
Department of Water Resources

# Water Right 22-2186

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.125 0.25 0.5 Miles

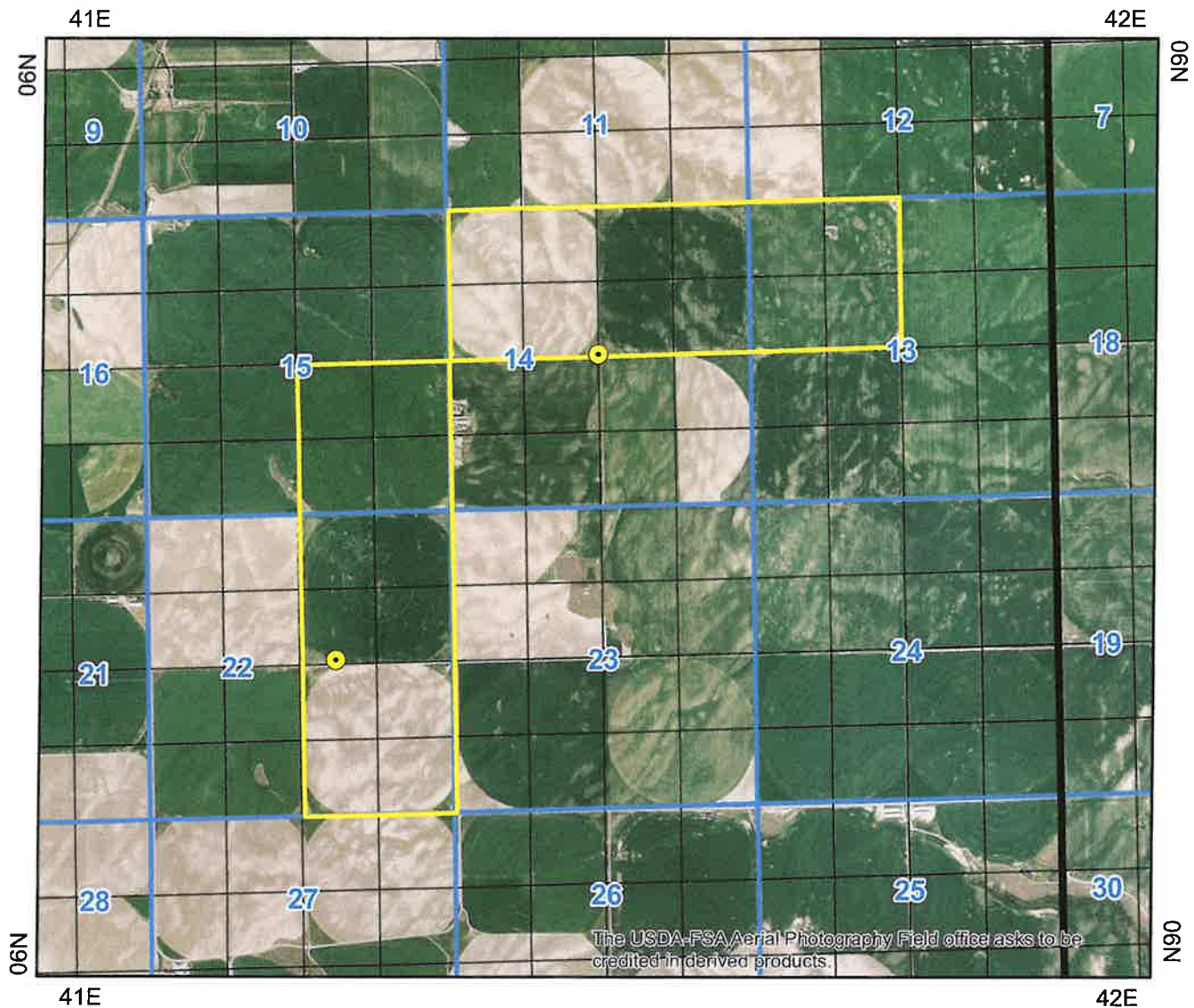


State of Idaho  
Department of Water Resources

# Water Right 22-2195B

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.375 0.75 1.5 Miles

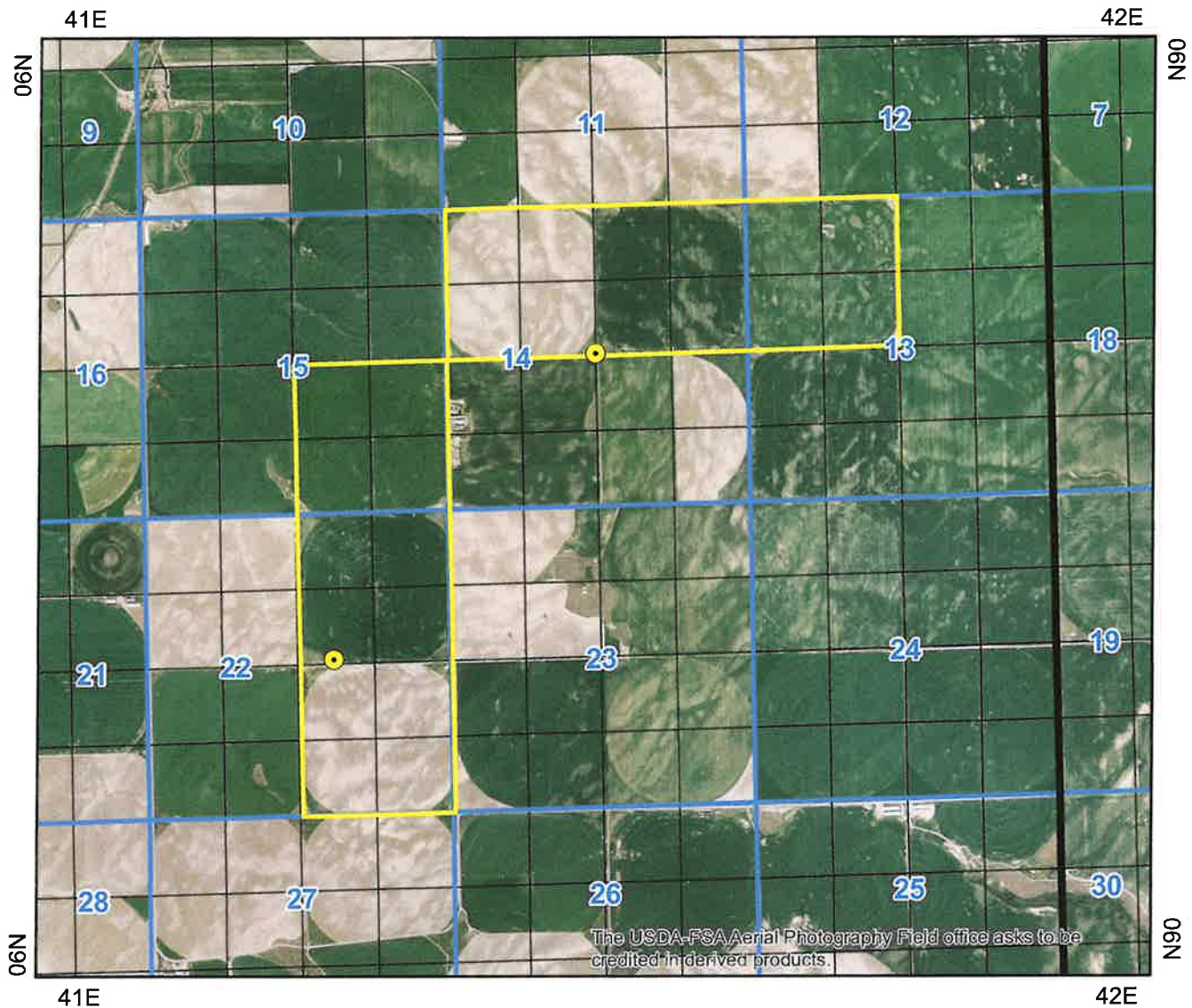


State of Idaho  
Department of Water Resources

# Water Right 22-7010

## IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



- Point of Diversion
- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters

0 0.375 0.75 1.5 Miles



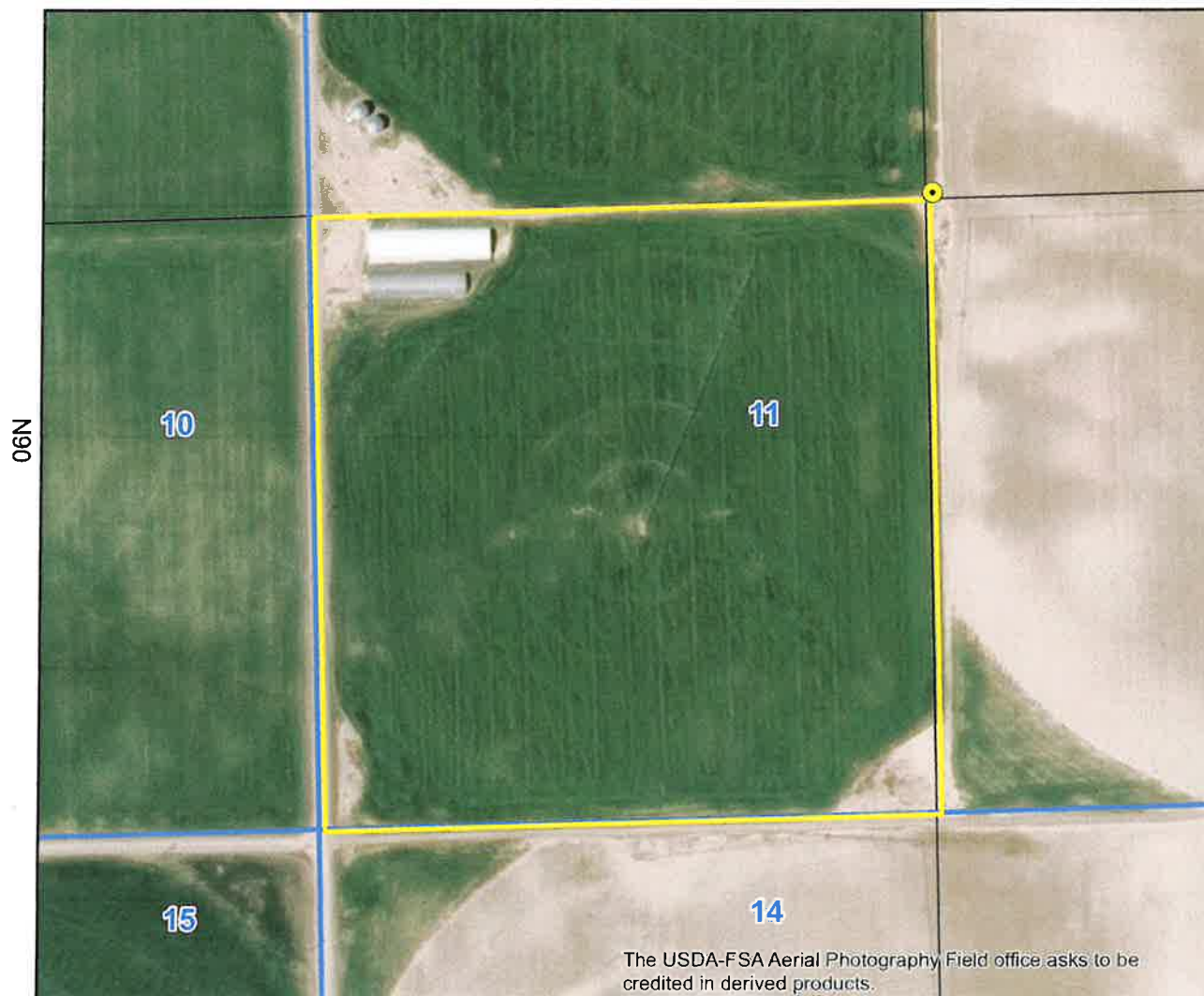
State of Idaho  
Department of Water Resources

**Water Right**  
**22-13597**

DOMESTIC

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.

41E



-  Point of Diversion
-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters

0 0.0475 0.095 0.19 Miles





IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

January 09, 2023

W JEFFREY WALTERS  
MONA WALTERS  
1250 S 2ND E  
REXBURG ID 83440-3862

Re: Change in Ownership for Water Right No(s): 22-2186, 22-2195B, 22-7010, 22-13597

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg  
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 100  
MADISON GROUND WATER DISTRICT

RECEIVED

JAN 06 2023

January 4, 2023  
1250 S 2<sup>nd</sup> E  
Rexburg, ID 83440

Department of Water Resources  
Eastern Region

IDWR Eastern Region  
900 N Skyline Dr, Ste A  
Idaho Falls, ID 83402-1718

Re: Change in Water Rights Ownership for  
Water Right Numbers: 22-2186, 22-2195B, 22-7010, and 22-13597 and  
Water Right Numbers: 22-7048, 22-7050, and 22-13516

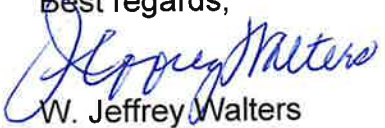
Dear Sir or Madam:

Enclosed is a Notice of Change in Water Right Ownership for Water Right Numbers 22-2186, 22-2195B, 22-7010, and 22-13597. A copy of the Warranty Deed recorded as Madison County Document Recording Number 446573 and conveying ownership to the land to which the water rights apply is included. (Please note that a Notice of Change in Water Right Ownership for Water Right Number 22-2200 which pertains to the property described as Parcel 4 in the Warranty Deed is not being submitted at this time.) Also attached to the Notice are aerial photographs showing the place of use and point of diversion for each water right listed. A check in the amount of \$100 for the filing fee for these four water rights is enclosed.

A second Notice of Change in Water Right Ownership for Water Right Numbers 22-7048, 22-7050, and 22-13516 is also enclosed. A copy of the Warranty Deed recorded as Madison County Document Recording Number 446572 and conveying ownership to the land to which the water rights apply is included. Also attached to the Notice are aerial photographs showing the place of use and point of diversion for each water right listed. A check in the amount of \$75 for the filing fee for these three water rights is enclosed.

Please file the enclosed Notices of Change of Water Ownership and update the records. If you have any questions or need additional information please contact me at any of the contact references listed in the Notices.

Best regards,



W. Jeffrey Walters