

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE BEAR RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER: 79576

Claim ID: 11-147

Date Received: 10/10/23

Receipt No: Pop 487

Claim Fee: \$877.00 By: mb

RECEIVED

OCT 10 2023

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

IDWR/Preston

Please type or print clearly

1. Name of claimant(s) Widmer Ranch, L.L.C. Phone (208) 240-4696

Mailing address 461 Widmer Ln, Geneva, Idaho Zip 83238
Street or Box City State

Email address (optional) _____

2. Date of priority: (Only one per claim) 7/15/1893 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Thomas Fork

which is tributary to (b) Bear River

4. a. Location of point of diversion is: Township 12S, Range 46E, Section 14,
SW 1/4 of NW 1/4, Govt. Lot _____, BM, County of Bear Lake

Parcel no. _____

Additional points of diversion, if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

Ending point is: Township _____, Range _____, Section _____, _____ 1/4 of _____ 1/4,

Govt. Lot _____, BM, County of _____

5. Description of existing diversion works (dams, reservoirs, ditches, wells, pumps, pipelines, headgates, etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

~~Water is diverted and delivered through the Taylor Canal pursuant to a carrying agreement.~~

6. Water is claimed for the following purposes:

(dates are inclusive MM-DD) (cfs) (acre-feet)

For Irrigation purposes from 4/15 to 10/31 amount 1.6 or

For Stockwater purposes from 4/15 to 10/31 amount 0.3 or 0.23

For purposes from to amount or

For purposes from to amount or

7. Total quantity claimed (a) 1.6 (cfs) and/or (b) (acre-feet)

8. Non-irrigation uses; describe fully (e.g., Domestic: Give number of households served; Stockwater: Type and number of livestock, etc.) 1000 range cattle jlw

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
			SEE	ATT	AC	HE	D	SH	EE	T									

Parcel no(s). Total number of acres irrigated 803.5

10. In which county(ies) are lands listed above as place of use located? Bear Lake County, ID; Lincoln County, WY

11. Do you own the property listed above as place of use? Yes (✓) No ()
If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.
11-7014, 11-7042, 11- (Enlargement), 11- (Enlargement) or None ()

13. Remarks (Include an explanation of the priority date selected):

~~Priority date from prior court decree. Part of the POU is located in Wyoming. In addition to this right, the above-described POU is also irrigated in combination with the water rights listed in paragraph 12, 39 shares in Taylor Canal Company, Inc., and the following Wyoming water right permits:~~

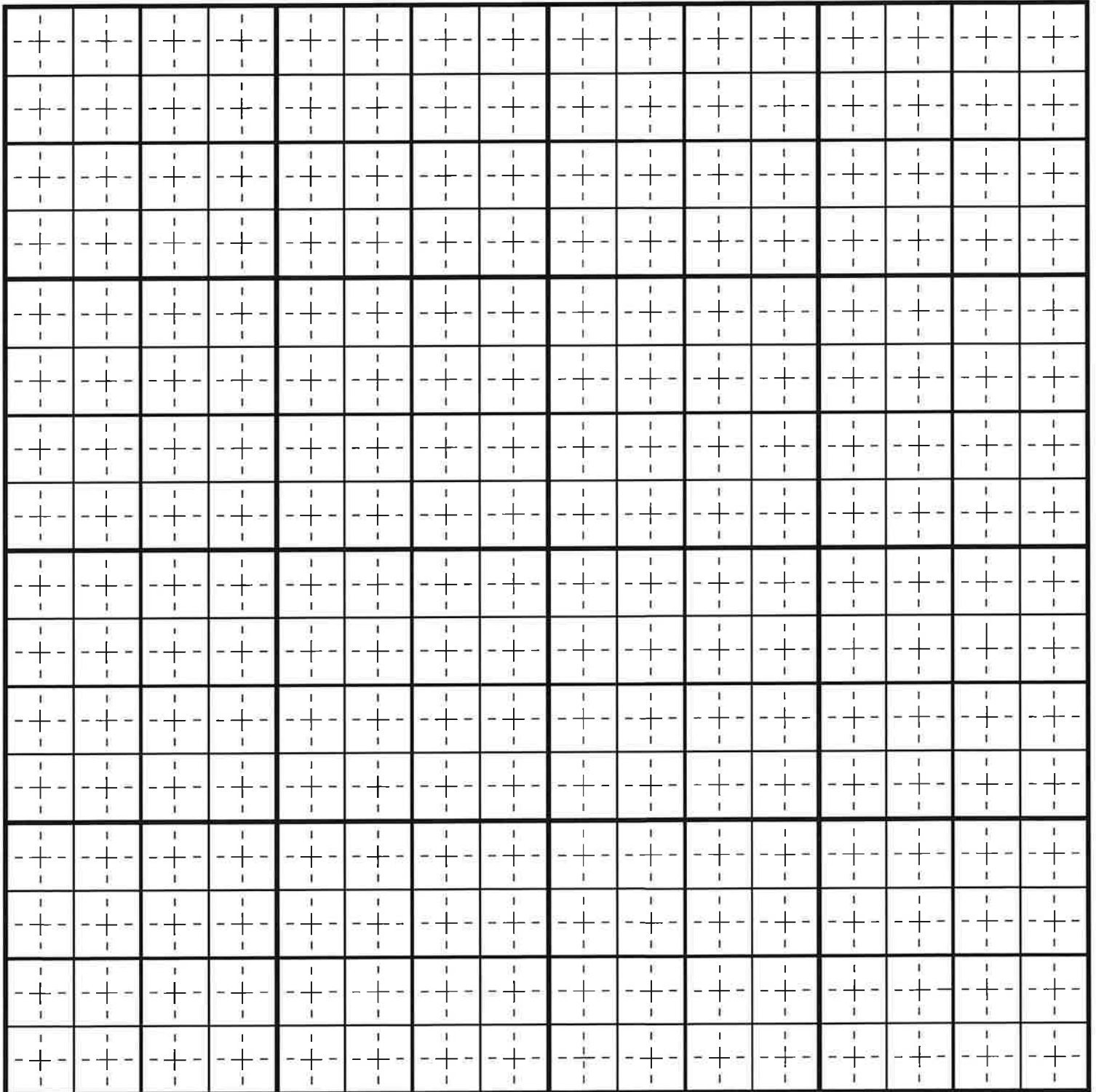
Jacob's Well U.W. P206782.OW
Widmer Well U.W. P216243. OW
~~Widmer Spring P36256.OD~~
Widmer Reservoir P15139.OW
Layland Creek 10174
~~Birt Creek 10175~~

Name of claimant(s) Widmer Ranch, L.L.C.

Claim ID

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 inches equals 1 mile



Name of claimant(s) Widmer Ranch, L.L.C. Claim ID _____

14. Basis of claim (Check one) Beneficial Use () Posted Notice () License () Permit () Decree (☒)

Court District Court Decree Date 2/20/1902 Plaintiff v. Defendant Fawsett v. Thomas Fork Irr.

If applicable provide IDWR Water Right Number 11-147

15. **Signature(s)**

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Bear River Basin Water System Adjudication."

(b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Janet B. Widmer Date: 10-5-23

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

Manager _____ of Widmer Ranch, L.L.C.

Agent's title (Please print)

Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Janet B. Widmer Date 10-5-23

Printed Name of Authorized Agent Janet B Widmer

16. **Notice of Appearance:**

Notice is hereby given that I, (please print) Robert L. Harris, will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

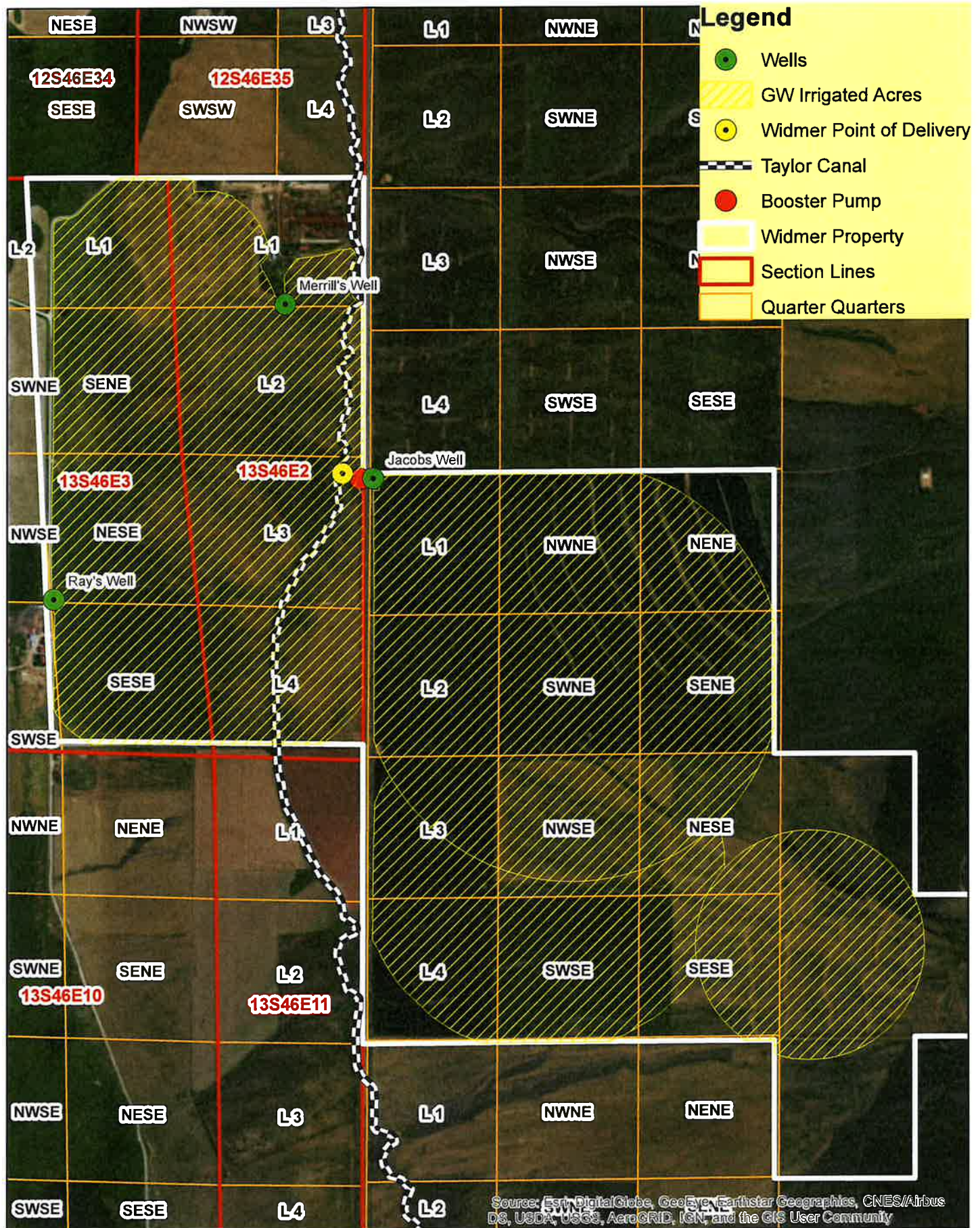
Signature Robert L. Harris Date 10-5-23

Address Holden, Kidwell, Hahn & Crapo, P.L.L.C., P.O. Box 50130, Idaho Falls, ID 83405

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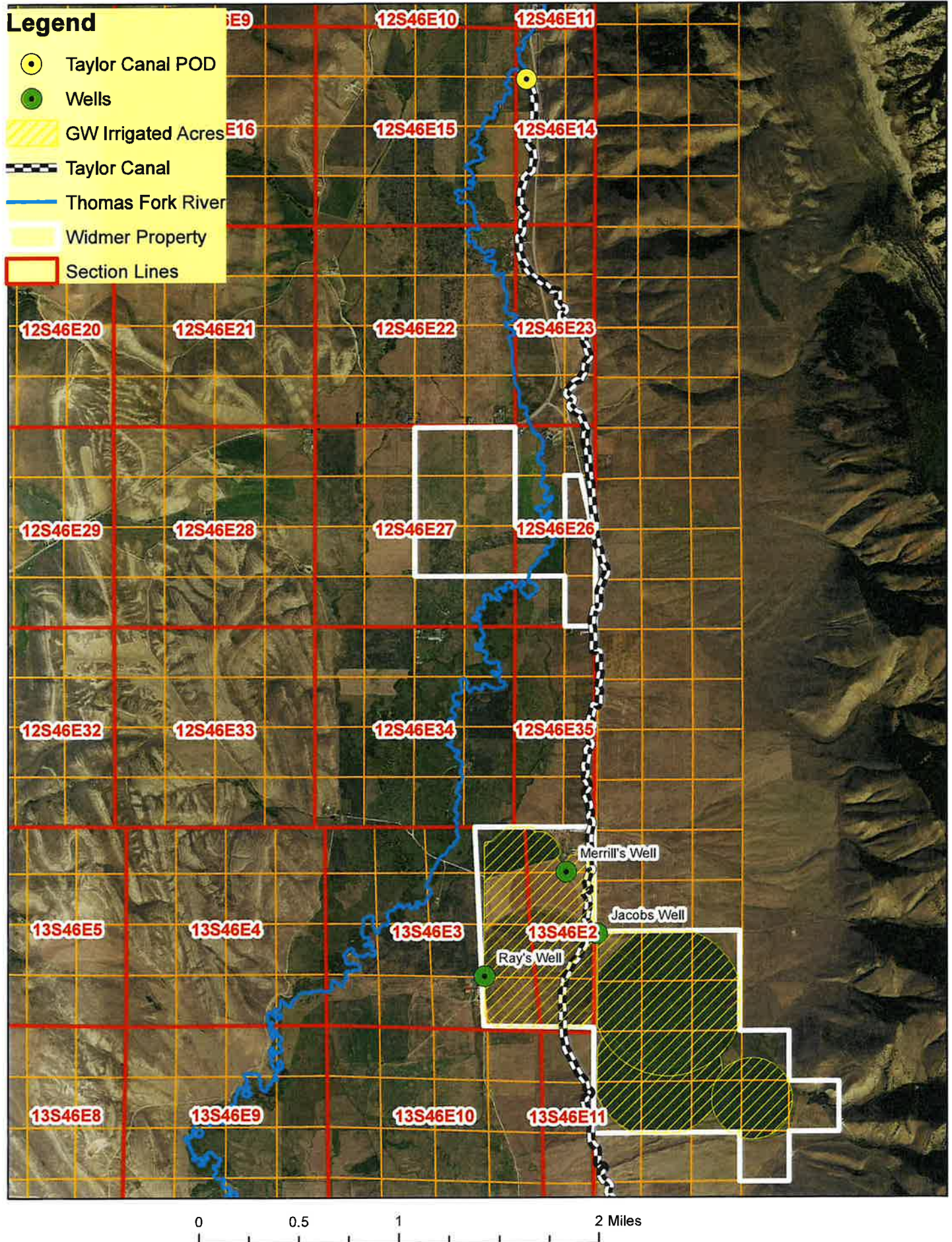
WIDMER RANCH LLC WATER RIGHTS



Sources: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

0 0.225 0.45 0.9 Miles

WIDMER RANCH LLC WATER RIGHTS



PLACE OF USE	LEGAL DESCRIPTION

[illegible]