

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 06 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

- 1b. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-8111	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

- | | | | |
|------------------------------|---|----------------|---|
| 2. Previous Owner's Name: | Oxford Managed Grazing Ranch LLC | | |
| | Name of current water right holder/claimant | | |
| 3. New Owner(s)/Claimant(s): | Jake Anderson/Dean Anderson | | |
| | New owner(s) as listed on the conveyance document | Name connector | ☒ and ☐ or |
| 2797 South 3925 West | Ogden | UT | 84401 |
| Mailing address | City | State | Zip |
| 801 430 1765 | jake8811ja@gmail.com | | |
| Telephone | Email | | |

4. If the water rights and/or adjudication claims were split, how did the division occur?

☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.

☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 01/03/2023

6. Do you own the land identified as the water right place of use? Yes ☐ No ☒

o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.

☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).

☒ Filing fee (see instructions for further explanation):

o \$25 per *undivided* water right.

o \$100 per *split* water right.

o No fee is required for pending adjudication claims.

☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.

☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: 
Signature of new owner/claimant
Jacob Anderson
Print name

Signature: 
Signature of new owner/claimant
Dean Anderson
Print name

	1/3/2023
Title, if applicable	Date
	1-3-2023
Title, if applicable	Date

Received by JB Date 1/10/2023 Receipt No. E048828 Receipt Amt. 25.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 1/17/2023

293405

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
28 West Oneida/PO Box 148
Preston, ID 83263

Recorded at the request of
Flying S Title
Time: 3:01 Amount \$ 610

JAN 03 2023

CAMILLE LARSEN, RECORDER
By D. Ashby Deputy
Franklin County, Idaho

Space Above This Line for Recorder's Use Only

WARRANTY DEEDFile No.: **1068040-PR (hb)**Date: **December 28, 2022**

For Value Received, **Oxford Managed Grazing Ranch LLC**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jake Anderson and Jackie Lynn Anderson, husband and wife and Robin Anderson and Dean Anderson, wife and husband**, hereinafter called the Grantee, whose current address is **2797 South 3925 West, Ogden, UT 84401**, the following described premises, situated in **Franklin County, Idaho**, to-wit:

Township 14 South, Range 38 East of the Boise Meridian, Franklin County, Idaho
Section 4: N $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPT: Beginning at the Southwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 4, thence East 640 feet, more or less, thence North 430 feet, more or less, thence West to the Highway D-1 Right-of-Way, thence along said right-of-way to the North boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 4, thence West to the Northwest corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$, thence South 1320 feet to the point of beginning.

**ALSO INCLUDING the North Half of the 139 and 60/100 acres embraced in the N $\frac{1}{2}$ SE $\frac{1}{4}$.
(00755.00 & 00755.03)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

File No.: 1068040-PR (hb)

Page 2 of 3

Date: **12/28/2022**

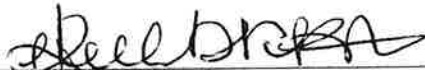
Warranty Deed
- continued

File No.: **1068040-PR (hb)**

STATE OF Idaho)
SS.
COUNTY OF Franklin)

On this **Third day of January, 2023**, before me, a Notary Public in and for said State, personally appeared **Penelope Ward**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **High Mountain Valley Management, LLC Manager of Oxford Managed Grazing Ranch, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that she executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: PRESTON ID
Commission Expires: 7 / 15 / 24

State of Idaho
Department of Water Resources
Water Right License
13-8111

38E

14S



0 0.045 0.09 0.18 Miles

-  Place Of Use Boundary
-  Townships
-  PLS Sections
-  Quarter Quarters





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

January 17, 2023

JAKE ANDERSON
JACKIE LYNN ANDERSON
2797 S 3925 W
OGDEN UT 84401-9767

DEAN ANDERSON
ROBIN ANDERSON
2797 S 3925 W
OGDEN UT 84401-9767

Re: Change in Ownership for Water Right No(s): 13-8111

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 13R

NOTICE OF LAND OWNERSHIP

Blake S. Atkin

January 6, 2023

7579 N Westside Hwy

Clifton, ID 83228-028

RE: Notice of land ownership

Dear Blake,

As per:

"TITLE 42

**IRRIGATION AND DRAINAGE – WATER RIGHTS AND RECLAMATION
CHAPTER 2**

**APPROPRIATION OF WATER – PERMITS, CERTIFICATES, AND LICENSES –
SURVEY**

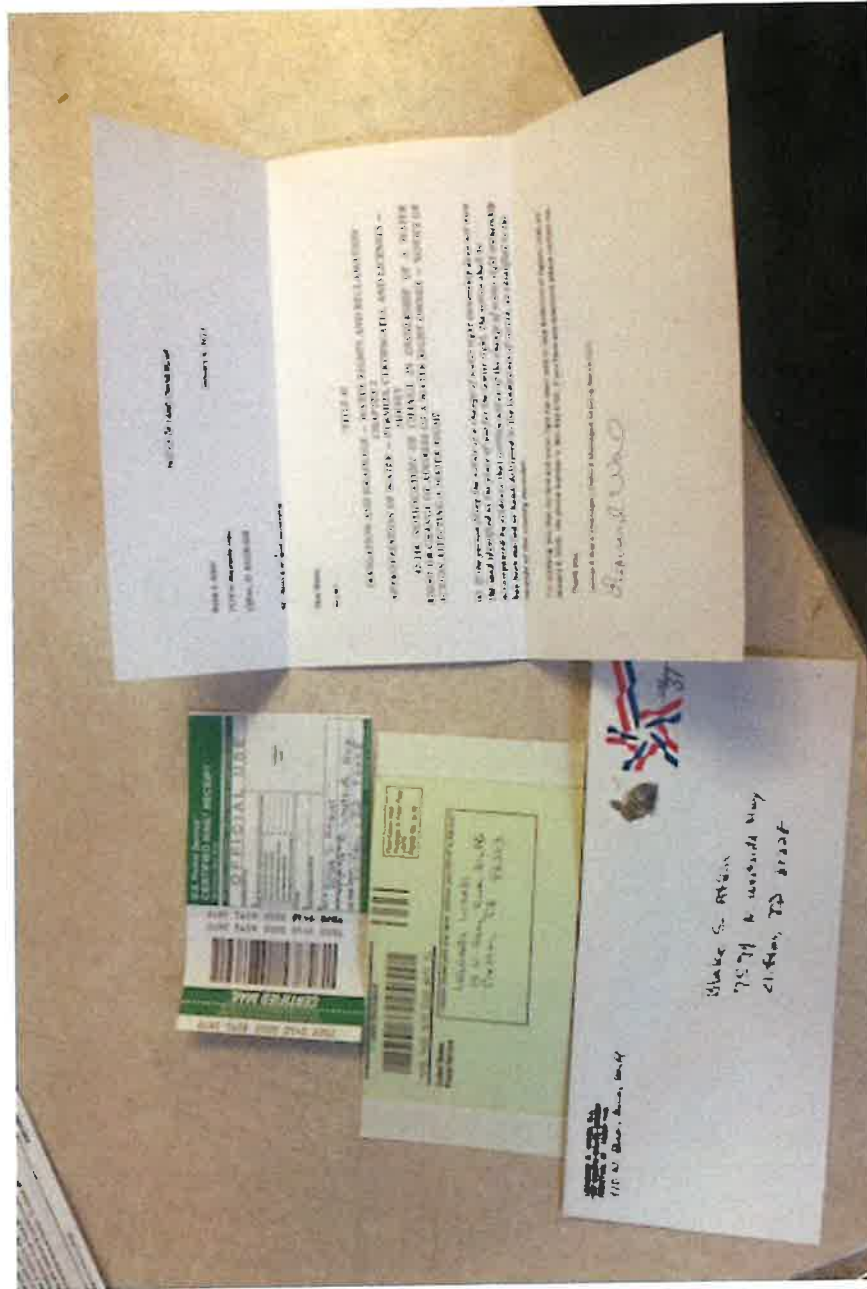
**42-248. NOTIFICATION OF CHANGE IN OWNERSHIP OF A WATER
RIGHT OR CHANGE OF ADDRESS OF A WATER RIGHT OWNER – NOTICE OF
ACTION AFFECTING A WATER RIGHT.**

(6) If the person filing the notice of a change of water right ownership does not own the land identified as the place of use for the water right, the notice shall be accompanied by evidence that written notice of the change of water right ownership has been mailed or hand-delivered to the landowner of record, as identified in the records of the county recorder.

I'm notifying you that my land and water right has been sold to Jake Anderson of Ogden, Utah on January 3, 2023. His phone number is 801 430-1765. If you have any questions please contact me.

Thank you,

Leonard Ward (manager, Oxford Managed Grazing Ranch LLC)



Mr. Blake S. Allen

7/5/94

Mr. Allen

Mr. Allen

Mr. Allen

Mr. Allen

Mr. Allen

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Mr. Allen

Mr. Allen

Official Mail (Postage) label with barcode and address information.

Official Mail (Postage) label with barcode and address information.

Envelope with address: Blake S. Allen, 7574 A Woodside Way, Clinton, ND 58017.

Barg, Jonie

From: Barg, Jonie
Sent: Friday, January 6, 2023 12:53 PM
To: lewdc1@gmail.com
Subject: Ownership Change

Leonard Ward:

Our office received an ownership change for Jake and Dean Anderson today, for water right 13-8111. It appears on the previous ownership you worked with James Cefalo to get the application complete. For this new ownership change there are a couple additional items the department needs in order to complete your application. Specifically, a full copy of the recorded deed, the department only received page 1 of 3 for the warranty deed and copy is not a recorded copy. Also, a portion of the water right is on property owned by the Atkins Family Trust VII. I acknowledge receipt of a release from Atkins in the previous ownership change. However, because they are an owner of property covered by the place of use in order for the department to update ownership notice is required. As per Idaho code to update ownership evidence that you sent the property owner notice of the intent to change ownership is required.

Idaho Code:

TITLE 42
IRRIGATION AND DRAINAGE – WATER RIGHTS AND RECLAMATION
CHAPTER 2
APPROPRIATION OF WATER – PERMITS, CERTIFICATES, AND LICENSES – SURVEY
42-248. NOTIFICATION OF CHANGE IN OWNERSHIP OF A WATER RIGHT OR CHANGE OF
ADDRESS OF A WATER RIGHT OWNER – NOTICE OF ACTION AFFECTING A WATER RIGHT.

(6) If the person filing the notice of a change of water right ownership does not own the land identified as the place of use for the water right, the notice shall be accompanied by evidence that written notice of the change of water right ownership has been mailed or hand-delivered to the landowner of record, as identified in the records of the county recorder.

If you have any questions, please do not hesitate to contact me via email or at the number below.



IDAHO DEPARTMENT OF
WATER RESOURCES

Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

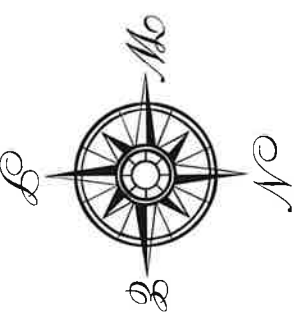
Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov

SCANNED

JAN 06 2023

Idaho Department of Water Resources



Legend

-  Atkins Property
-  Anderson Property
-  Current POU 13-8111
-  Water Permit POU
-  Parcels
-  Township/Range
-  Sections
-  QQ

