

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

FEB 02 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-13519 <i>OK</i>	Yes ☒	Yes ☐		Yes ☐	Yes ☐
<i>✓</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-13519 + 35-14822	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Russell Johnson, Mary Ann Johnson, Stuart Johnson
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Sterling & Laurie Leishman
New owner(s) as listed on the conveyance document

1062 W 100 S Blackfoot ID 83221
Mailing address City State Zip
(505) 663-1884 leishman@msn.com
Telephone Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: _____
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per undivided water right.
 o \$100 per split water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Sterling D. Leishman 1/23/23
Signature of new owner/claimant Title, if applicable Date
Sterling D. Leishman
Print name
- Signature: Laurie Leishman 1/23/23
Signature of new owner/claimant Title, if applicable Date
Laurie Leishman
Print name

For IDWR Office Use Only:

Received by M. Peltis Date 2-2-23 Receipt No. E048881 Receipt Amt. 100.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 2/10/2023



Instrument # 731384
BINGHAM COUNTY, IDAHO
2021-04-23 03:39:11 PM No. of Pages: 1
Recorded for: ALLIANCE TITLE - POCA TELLO OFF
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:545506

FOR VALUE RECEIVED

Aaron M Anderson and Carolyn G Anderson, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Sterling D Leishman and Laurie Oderman Leishman, husband and wife as
community property with right of survivorship

whose current address is: 1062 W 100 S
Blackfoot, ID 83221

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

Part of the East Half Southwest Quarter Section 5, Township 3 South, Range 34
East, Boise Meridian, Bingham County, Idaho described as:
Commencing at the Southwest corner of Section 5; thence South 89°42'29" East
1324.67 feet along the Section line to the Southwest corner of the East Half of the
Southwest Quarter; thence South 89°42'29" East 624.20 feet continuing along the
Section line to the Point of Beginning; thence North 00°05'07" East 406.88 feet;
thence South 89°42'29" East 114.70 feet to a point on the Northerly line of deed
Instrument 300676; thence South 00°05'07" West 406.88 feet to a point on the South
line of the Southwest Quarter; thence North 89°42'29" West 114.70 feet along South
line to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: April 23, 2021

Aaron M Anderson

Carolyn G Anderson

State of Idaho } ss
County of Bingham}

On this 23 day of April, 2021, before me, the undersigned, a Notary Public in and for said state,
personally appeared Aaron M Anderson and Carolyn G Anderson, known or identified to me to
be the person(s) whose name(s) is/are subscribed to the within Instrument.

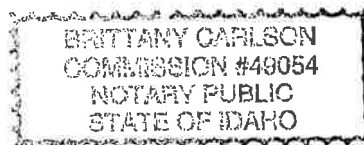
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year in this certificate first above written.

Notary Public for the State of Idaho

Residing at:

Commission Expires:

Resides in: Blackfoot, ID
Commission Expires: 1-16-2025



RECORDING REQUESTED BY

First American Title Company

AND WHEN RECORDED MAIL TO:

First American Title Company
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 670012

BINGHAM COUNTY, IDAHO

2015-08-28 03:29:47 PM No. of Pages: 2

Recorded for: FIRST AMERICAN TITLE - BLACKFOOT

PAMELA W. ECKHARDT Fee: \$13.00

Ex-Officio Recorder Deputy JPulley

Index To: WARRANTY DEED

Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **558199-B (vb)**

Date: **August 26, 2015**

For Value Received, **Michael Hoge and R. Arynne Hoge, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Aaron M. Anderson and Carolyn G. Anderson, husband and wife**, hereinafter called the Grantee, whose current address is **1062 West 100 South, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

Part of the East ½ SW¼ Section 5, Township 3 South, Range 34 East B.M., Bingham County, Idaho described as:

Commencing at the SW corner of Section 5; thence S. 89°42'29" E. 1324.67 feet along the Section line to the SW corner of the East ½ of the SW¼; thence S. 89°42'29" E. 624.20 feet continuing along the Section line to the POINT OF BEGINNING; thence N. 00°05'07" E. 406.88 feet; thence S. 89°42'29" E. 114.70 feet to a point on the Northerly line of deed instrument 300676; thence S. 00°05'07" W. 406.88 feet to a point on the South line of the SW¼; thence N. 89°42'29" W. 114.70 feet along said South line to the POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 08/26/2015

Warranty Deed
- continued

File No.: 558199-B (vb)



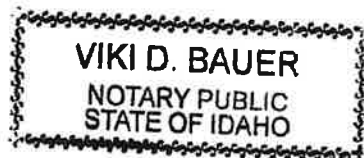
Michael Hoge



R. Arynne Hoge

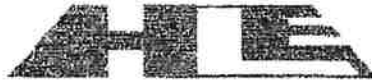
STATE OF Idaho)
SS.
COUNTY OF Bingham)

On this **28th day of August, 2015**, before me, a Notary Public in and for said State, personally appeared **Michael Hoge and R. Arynne Hoge**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.





Notary Public for the State of Idaho
Residing at: Blackfoot, Idaho
My Commission Expires: 3-29-20



HARPER - LEAVITT ENGINEERING, INC.

CIVIL & TRANSPORTATION ENGINEERING, MATERIALS TESTING & LAND SURVEYING

FOR: RUSSELL JOHNSON
JOB NO: 07-142
DATE: 8-7-07
Revised: 10/12/07
BY: JDH

PARCEL 4

Part of the East $\frac{1}{2}$ SW $\frac{1}{4}$ Section 5 Township 3 South Range 34 East B.M. Bingham County, Idaho described as:

Commencing at the SW corner of Section 5; thence S $89^{\circ}42'29''$ E 1324.67' feet along the Section line to the SW corner of the East $\frac{1}{2}$ of the SW $\frac{1}{4}$; Thence N $00^{\circ}05'07''$ E 354.32' feet to the SW corner of deed instrument 323611; thence along said deed the following (2) Two courses; thence (1) S $89^{\circ}42'29''$ E 10.00' feet to the POINT OF BEGINNING; thence (2) N $00^{\circ}05'07''$ E 334.93' feet to a point on the North line of deed instrument 300676; thence S $89^{\circ}17'33''$ E 5.00' feet; thence S $00^{\circ}05'07''$ W 334.89' feet; thence N $89^{\circ}42'29''$ W 5.00' feet to the POINT OF BEGINNING.

Parcel contains 0.04 Acres more or less.

586656

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Instrument # 583230

BINGHAM COUNTY

2007-07-13

12:13:45 No. of Pages: 2

Recorded for : FIRST AMERICAN TITLE COMPANY

SARA J. STAUB

Fee: 6.00

Ex-Officio Recorder Deputy

CM

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **218549-B (Id)**

Date: **July 11, 2007**

For Value Received, **Russell D. Johnson and Mary Ann Johnson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Michael Hoge and Arynne Hoge, husband and wife**, hereinafter called the Grantee, whose current address is **552 West 10 North, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:



Part of the East ½ SW¼ Section 5, Township 3 South, Range 34 East B.M., Bingham County, Idaho described as:

Commencing at the SW corner of Section 5; thence S. 89°42'29" E. 1324.67 feet along the Section line to the SW corner of the East ½ of the SW¼; thence S. 89°42'29" E. 624.20 feet continuing along the Section line to the POINT OF BEGINNING; thence N. 00°05'07" E. 406.88 feet; thence S. 89°42'29" E. 114.70 feet to a point on the Northerly line of deed instrument 300676; thence S. 00°05'07" W. 406.88 feet to a point on the South line of the SW¼; thence N. 89°42'29" W. 114.70 feet along said South line to the POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

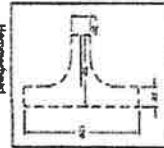
0

1072

0

0

1062

SCALE 1" = 80'
 16" X 24" ONLY

LEGEND



VICINITY MAP

ENGINEER/
SURVEYOR

OWNERS: RUSSELL & MAANY
 ADDRESS: ANN JOHNSON
 1072 W 100S
 BLACKFOOT, ID 83222
 PHONE #: 208-706-1288

HLE INCORPORATED
800 W. AUDUBON ST.
BLACKFOOT, ID 83221
208-765-2977
LUKE JOLLEY ENGINEER
CHUB STREET SUITE 200

FLOOD PLAIN

PROPERTY IS IN A ZONE C
(AREA OF MINIMAL FLOODING)
PER FEMA FLOOD PANEL

INTENDED USE

RESIDENTIAL

NEAREST COMMUNITY WATER/SEWER

CHRYSLER WATER - SEWER DISTRICT SHALL HAVE A PRESSURIZED
SEWER LINE LOCATED 1 MILE NORTH 1.5 MILES EAST IN WHAT IS
AT SLAKE RIVER HIGH SCHOOL. THE NEAREST COMMUNITY WATER LINES
LOCATED APPROXIMATELY 0.3 MILES NORTHEAST IN MAINTENANCE DRIVE IN
350 W/

CULINARY WASTE

**EACH LOT TO HAVE MINIMUM
TWO LOTS**

IRRIGATION WATER

ALL STORM WATER TO BE RETAINED ON EACH INDIVIDUAL LOT

NOTES

NO. 1 STRUCTURES OR LANDSCAPING IN COUNTY ROAD RIGHT-OF-WAY
20' UTILITY EASEMENT ALONG ALL ROAD FRONTAGE IS FOR PUBLIC UTILITIES
DRAINAGE BOX LOCATION TO BE APPROVED BY THE POST MASTER
NEW DRIVEWAY TO ACCESS LOTS 2 & 3 MUST MEET BANGHAM COUNTY
APPROACH STANDARDS



PRELIMINARY PLAT
JOHNSON COMPOUND

SEC. 5, T. 3 S., R. 34 E. B. M.
BINGHAM COUNTY, IDAHO



**CIVIL & STRUCTURAL ENGINEERING
MATERIALS TESTING & LAND SURVEYING**
101 S. Park Avenue, Idaho Falls, ID 83402, (208) 524-0212
800 W. Judicial Street, Blackfoot, ID 83221, (208) 785-2977

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DATE BY	ISSUED BY	CONTROL
AY	ME	CS

FORM 2021 (4)

DATE: MONTH 20 2021

REVISION

DATE



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

February 09, 2023

STERLING LEISHMAN
1062 W 100 S.
BLACKFOOT ID 83221-6033

Re: Change in Water Right Ownership: 35-13519 (Split into 35-13519 and 35-14822),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: MARY ANN JOHNSON
RUSSELL JOHNSON
WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT