

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOV 03 2022

Notice of Change in Water Right Ownership

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column.

Water Right/Claim No.	Split?	Water Right/Claim No.	Split?	Water Right/Claim No.	Split?
35-13073 <u>OK</u>	Yes ☐		Yes ☐		Yes ☐
<u>35-13073</u> <u>35-14815</u>	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐
	Yes ☐		Yes ☐		Yes ☐

2. Previous Owner's Name: Harold E. Isaac, Shirley A. Isaac
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JBroc LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- Mailing address: 1716 S. 2800 W. City: Aberdeen State: ID ZIP: 83210
- Telephone: 208-317-6324 Email: jbroc6@gmail.com
4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: April 25/2015
6. If the water right described herein has been rented from the Water Supply Bank, rental proceeds will be disbursed in the following manner regardless of any arrangements between the buyer(s) and seller(s) to the contrary:
- Rental payments will go to the lessor(s) of record at the beginning of the rental season.
 - If a change in ownership is processed by the Department during a rental season, rental payment will be made to the person or entity who is the lessor of record at the beginning of that rental season.
 - New lessor(s) of record will receive payment after the following rental season.
7. This form must be signed and submitted with the following **REQUIRED** items:
- A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
 - Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
 - Filing fee (see instructions for further explanation):
 - ☐ \$25 per undivided water right.
 - ☐ \$100 per split water right.
 - ☐ No fee is required for pending adjudication claims.

8. Signature: JBroc LLC by James P. Brown Title, if applicable: Member Date: 11/4/22
Signature of new owner/claimant

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant

For IDWR Office Use Only:

Received by: M. Pethis Date: 11-3-22 Receipt No.: E048695 Receipt Amt.: 75.00

Approved by: _____ Processed by: _____ Date: _____
E048781 \$75.- JB 12/12/2022

SUPPORT DATA

IN FILE # 35-13073

WARRANTY DEED

ATEC Order No.:124887

FOR VALUE RECEIVED

Shirley Anne Isaak, an unmarried person and Cheryl Anne Keshain, Personal Representative of the Estate of Harold Edward Isaak, deceased

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James P. Brown and Charlene Brown, Husband and Wife

whose current address is

**1716 S. 2800 W.
Aberdeen, ID 83210**

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

A tract of land in the South Half of Section 32, Township 5 South, Range 31 of the Boise Meridian, Bingham County, Idaho, described as follows:

Commencing at the Southwest corner of said Section; thence North 89°39'41" East along the South line of said Section and the centerline of Desert Road a distance of 2210.49 feet to the true point of beginning, said point being the Southeast corner of a tract of land shown on Record of Survey Inst. No. 626257; thence North 00°04'47" West, leaving said South line and road centerline and along the East line of said tract, 545.06 feet to the Northeast corner of said tract, said point being marked with a 1/2" rebar and plastic cap stamped PLS 843; thence North 89°37'14" West, leaving the East line of said tract and along the North line, 542.29 feet to the Northwest corner of said tract and marked with a 1/2" rebar and plastic cap stamped PLS 843, said point being on the Northeasterly right-of-way line of the Low Canal; thence North 30°19'03" West along said canal right-of-way line 30.89 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence North 43°23'19" East, leaving said canal right-of-way, 187.66 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 89°37'14" East, 1064.54 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 15°28'27" West, 682.34 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 02°20'09" West, 44.40 feet to a point on the South line of said Section; thence South 89°39'41" West, along said South line, 450.94 feet to the true point of beginning.

Excepting therefrom: An easement for Desert Road being 30.00 feet in width along the South line of the above described parcel.

Excepting therefrom: An easement 15.00 feet in width for ingress and egress and well maintenance, lying Easterly of the following described line: Beginning at the most Westerly corner of the above described parcel; thence South 30°19'03" East 232.00 feet.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Instrument # 667536

BINGHAM COUNTY

5-29-2015 01:30:13 PM No. of Pages: 3

Recorded for : 1681 WORST, FITZGERALD & STOVER

PAMELA W. ECKHARDT

Fee: 16.00

Ex-Officio Recorder Deputy



QUITCLAIM DEED

FOR VALUE RECEIVED,

JAMES P. BROWN and CHARLENE BROWN, husband and wife, (collectively "Grantor"), do hereby convey, release, remise and forever quitclaim unto **JBROC, LLC**, an Idaho limited liability company, ("Grantee"), whose address is 1716 S. 2800 W., Aberdeen, Idaho 83210, the following described premises located in Bingham County, Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein

To have and to hold the said premises and their appurtenances unto the said Grantee, its successors and assigns, forever.

DATED this 20th day of May, 2015.

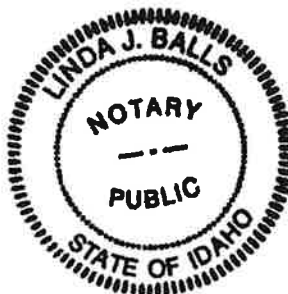
James P. Brown
JAMES P. BROWN

Charlene Brown
CHARLENE BROWN

STATE OF IDAHO)
County of Bingham)
SS.

On this 20th day of May, 2015, before me, a Notary Public for said County and State, personally appeared JAMES P. BROWN, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Linda J. Balls
NOTARY PUBLIC FOR IDAHO
Residing at Aberdeen
My commission expires 2-27-2018

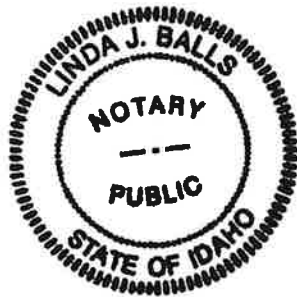
STATE OF IDAHO)

SS.

County of Bingham)

On this 30th day of May, 2015, before me, a Notary Public for said County and State, personally appeared CHARDENE BROWN, known or identified to me, to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Linda J. Balls
NOTARY PUBLIC FOR IDAHO
Residing at Aberdeen
My commission expires 2-27-2018

EXHIBIT A
Legal Description
(Tract 13 – RP0052308)

A tract of land in the South Half of Section 32, Township 5 South, Range 31 of the Boise Meridian, Bingham County, Idaho, described as follows:

Commencing at the Southwest corner of said Section; thence North 89°39'41" East along the South line of said Section and the centerline of Desert Road a distance of 2210.49 feet to the true point of beginning, said point being the Southeast corner of a tract of land shown on Record of Survey Inst. No. 626257; thence North 00°04'47" West, leaving said South line and road centerline and along the East line of said tract, 545.06 feet to the Northeast corner of said tract, said point being marked with a 1/2" rebar and plastic cap stamped PLS 843; thence North 89°37'14" West, leaving the East line of said tract and along the North line, 542.29 feet to the Northwest corner of said tract and marked with a 1/2" rebar and plastic cap stamped PLS 843, said point being on the Northeasterly right-of-way line of the Low Canal; thence North 30°19'03" West along said canal right-of-way line 30.89 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence North 43°23'19" East, leaving said canal right-of-way, 187.66 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 89°37'14" East, 1064.54 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 15°28'27" West, 682.34 feet to a 1/2" rebar and plastic cap stamped PLS 843; thence South 02°20'09" West, 44.40 feet to a point on the South line of said Section; thence South 89°39'41" West, along said South line, 450.94 feet to the true point of beginning.

Excepting therefrom: An easement for Desert Road being 30.00 feet in width along the South line of the above described parcel.

Excepting therefrom: An easement 15.00 feet in width for ingress and egress and well maintenance, lying Easterly of the following described line: Beginning at the most Westerly corner of the above described parcel; thence South 30°19'03" East 232.00 feet.

[https://wfs0.sharepoint.com/shared documents/Tjs/Krown Farms/Land Holding LLCs/JBROC LLC/Quitclaim deed - Brown to JBroc LLC - Tract 13 \(10 acres\).doc](https://wfs0.sharepoint.com/shared%20documents/Tjs/Krown%20Farms/Land%20Holding%20LLCs/JBROC%20LLC/Quitclaim%20deed%20-%20Brown%20to%20JBroc%20LLC%20-%20Tract%2013%20(10%20acres).doc)

667536

Instrument # 667537

BINGHAM COUNTY

5-29-2015 01:50:13 PM No. of Pages: 4

Recorded for : 1681 WORST, FITZGERALD & STOVER

PAMELA W. ECKHARDT

Fee: 19.00

Ex-Officio Recorder Deputy



QUITCLAIM DEED

FOR VALUE RECEIVED,

Krown Farms, a Partnership ("Grantor"), does hereby convey, release, remise and forever quitclaim unto **Jbroc, LLC**, an Idaho limited liability company, ("Grantee"), whose address is 1716 S. 2800 W., Aberdeen, Idaho 83210, the following described premises located in Bingham County, Idaho, to-wit:

See Exhibit "A" attached hereto and incorporated herein

To have and to hold the said premises and their appurtenances unto the said Grantee, its successors and assigns, forever.

DATED this 25th day of April, 2015.

KROWN FARMS, a Partnership

Dansher, Inc., Partner

By: Daniel A. Brown
Daniel A. Brown
Its: President

JaCrew, Inc., Partner

By: James P. Brown
James P. Brown
Its: President

PFCS, Inc., fka Prospector Farm &
Consulting Services, Inc., Partner

By: Stephen R. Klassen
Stephen R. Klassen
Its: President

STATE OF IDAHO)

SS.

County of Bingham)

On this 25th day of April, 2015, before me, a Notary Public for the State of Idaho, personally appeared DANIEL A. BROWN, known or identified to me, to be the President of DANSHER, INC., and the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO

Residing at Kimberly, ID
My commission expires 2/24/2018

STATE OF IDAHO)

SS.

County of Bingham)

On this 25th day of April, 2015, before me, a Notary Public for the State of Idaho, personally appeared JAMES P. BROWN, known or identified to me, to be the President, of JACREW, INC., and the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO

Residing at Kimberly, ID
My commission expires 2/24/2018

STATE OF IDAHO)
ss.

County of Bingham)

On this 25th day of April, 2015, before me, a Notary Public for the State of Idaho, personally appeared STEPHEN R. KLASSEN, known or identified to me, to be the President, of PFCS, INC., fka Prospector Farms & Consulting Services, Inc., and the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO
Residing at Kimberly, Id
My commission expires 2/24/2018

EXHIBIT A
Legal Description
(Tract 13 – RP0052306)

PARCEL 1:

A parcel of land in the S½ of Section 32, Township 5 South, Range 31 E.B.M., Bingham County, Idaho, described as follows: Commencing at the E¼ corner of said Section 32; thence N. 89°50'57" W. along the East-West centerline of said Section, 1532.02 feet to the True Point of Beginning; thence S. 43°57'49" W. following the centerline of a natural drainage, 362.25 feet to a ½" rebar and plastic cap stamped PLS 843; thence S. 39°22'08" W. continuing along said drainage, 488.72 feet to a ½" rebar and plastic cap stamped PLS 843; thence S. 17°57'50" W. continuing along said drainage, 465.84 feet to a ½" rebar and plastic cap stamped PLS 843; thence S. 15°32'34" W. continuing along said drainage, 896.08 feet to the NE corner of a parcel which is shown on Record of Survey Instrument No. 532665 and is marked with a ½" rebar and plastic cap stamped PLS 843; thence N. 89°37'14" W. leaving said drainage ditch and along the North line of said parcel, 1064.54 feet to a ½" rebar and plastic cap stamped PLS 843; thence S. 43°23'19" W. continuing along the N'ly line of said parcel, 279.21 feet to a point on the centerline of the Low Line Canal from which a ½" rebar and plastic cap stamped PLS 843, bears S. 43°23'19" E. 91.55 feet; thence N. 30°02'21" W. along said centerline, 2105.69 feet; thence continuing along said centerline, along a curve to the right, having a radius of 522.87 feet, through a central angle of 25°15'45", for an arc length of 230.54 feet; thence S. 89°50'57" E. leaving said centerline, 88.14 feet, to a point of intersection of the E'ly right-of-way of Low Line Canal and the South line of Warranty Deed Instrument No. 141687, being monumented with a ½" rebar and plastic cap stamped PLS 843; thence S. 89°50'57" E. along the South line of said Deed, 1120.54 feet to a point of intersection with an irrigation ditch; thence N. 55°32'27" E. along the centerline of said ditch, 191.11 feet to a point of intersection with the East-West centerline of said Section; thence S. 89°50'57" E. along said East-West centerline, 1957.84 feet to the True Point of Beginning. EXCEPT: Low Line Canal.

PARCEL 2:

An easement 15.00 feet in width for ingress and egress and well maintenance, lying E'ly of the following described line: Beginning at the most W'ly corner of the below described parcel; thence S. 30°19'03" E. 232.00 feet.

A parcel of land in the SE¼SW¼ of Section 32, Township 5 South, Range 31 E.B.M., Bingham County, Idaho, described as follows: Commencing at the SW corner of said Section; thence N. 89°39'41" E. along the South line of said Section and the centerline of Desert Road a distance of 2100.49 feet to the True Point of Beginning; thence N. 47°25'55" W. leaving the South line and road centerline, along the Easterly right-of-way of the Low Line Canal, 298.73 feet to a ½" rebar and plastic cap stamped PLS 843; thence continuing along said canal right-of-way, along a curve to the right, having a radius of 194.81 feet, through a central angle of 17°06'51" for an arc length of 58.19 feet; thence N. 30°19'03" W. continuing along said canal right-of-way, 380.83 feet to a ½" rebar and plastic cap stamped PLS 843; thence N. 43°23'19" E. leaving said canal right-of-way, 187.66 feet to a ½" rebar and plastic cap stamped PLS 843; thence S. 89°37'14" E. 320.15 feet to a ½" rebar and plastic cap stamped PLS 843; thence S. 00°02'00" W. 710.22 feet to the True Point of Beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

[https://wfs0.sharepoint.com/shared documents/Tjs/Krown Farms/Land Holding LLCs/JBROC LLC/Quitclaim deed - Krown to JBROC LLC - Tract 13.doc](https://wfs0.sharepoint.com/shared%20documents/Tjs/Krown%20Farms/Land%20Holding%20LLCs/JBROC%20LLC/Quitclaim%20deed%20-%20Krown%20to%20JBROC%20LLC%20-%20Tract%2013.doc)

IDAHO Department of Water Resources



IDWR offices are open to the public and following the CDC guidelines for wearing masks and observing social distancing. For in-person visits, we encourage you to call ahead for an appointment.

WATER RIGHT REPORT

12/1/2020

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 35-13073

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAROLD E ISAAK
Current Owner	SHIRLEY A ISAAK
	2854 W 1800 S
	ABERDEEN, ID 83210
	2083974227

Priority Date: 02/15/1957

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	10/31	2 CFS	408 AFA
Total Diversion			2 CFS	408 AFA

Location of Point(s) of Diversion:

GROUND WATER | SWSESW Lt 2 | Sec. 32 | Township 05S | Range 31E | BINGHAM County

Place(s) of use:

Place of Use Legal Description: IRRIGATION BINGHAM County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
05S	31E	32		NESW	39		NWSW	15	1	SWSW	1	2	SESW	25

ArcGIS Web Map



3/2/2021, 11:55:08 AM

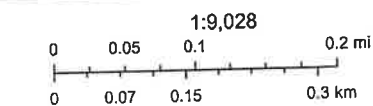
 ESPA Model Outline

POU - Water Rights

 All Other POU (non-provider)

 Irrigation Providers and Municipal Service Areas

 POD - Water Rights



USDA FSA, GeoEye, Maxar, Esri, HERE, IPC, Esri, HERE, Garmin, IPC

USDA FSA, GeoEye, Maxar | Esri, HERE, IPC | USGS TNM - National Hydrography Dataset. Data Refreshed January, 2021. | Idaho Department of Water Resources | Esri, HERE, Garmin, IPC |

Web AppBuilder for ArcGIS

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
168 West Pacific/P.O. Box 868
Blackfoot, ID 83221

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **115470-B (vb)**

Date: **June 29, 2005**

For Value Received, **Harold Edward Isaak and Shirley Ann Isaak, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Krown Farms, a Partnership**, hereinafter called the Grantee, whose current address is **2841 W 1700 S, Aberdeen, ID 83210**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

A parcel of land in the S $\frac{1}{2}$ of Section 32, Township 5 South, Range 31 E.B.M., Bingham County, Idaho, described as follows: Commencing at the E $\frac{1}{4}$ corner of said Section 32; thence N. 89°50'57" W. along the East-West centerline of said Section, 1532.02 feet to the True Point of Beginning; thence S. 43°57'49" W. following the centerline of a natural drainage, 362.25 feet to a $\frac{1}{2}$ " rebar and plastic cap stamped PLS 843; thence S. 39°22'08" W. continuing along said drainage, 488.72 feet to a $\frac{1}{2}$ " rebar and plastic cap stamped PLS 843; thence S. 17°57'50" W. continuing along said drainage, 465.84 feet to a $\frac{1}{2}$ " rebar and plastic cap stamped PLS 843; thence S. 15°32'34" W. continuing along said drainage, 896.08 feet to the NE corner of a parcel which is shown on Record of Survey Instrument No. 532665 and is marked with a $\frac{1}{2}$ " rebar and plastic cap stamped PLS 843; thence N. 89°37'14" W. leaving said drainage ditch and along the North line of said parcel, 1064.54 feet to a $\frac{1}{2}$ " rebar and plastic cap stamped PLS 843; thence S. 43°23'19" W. continuing along the N'ly line of said parcel, 279.21 feet to a point on the centerline of the Low Line Canal from which a $\frac{1}{2}$ " rebar and plastic cap stamped PLS 843, bears S. 43°23'19" E. 91.55 feet; thence N. 30°02'21" W. along said centerline, 2105.69 feet; thence continuing along said centerline, along a curve to the right, having a radius of 522.87 feet, through a central angle of 25°15'45", for an arc length of 230.54 feet; thence S. 89°50'57" E. leaving said centerline, 88.14 feet, to a point of intersection of the E'ly right-of-way of Low Line Canal and the South line of Warranty Deed Instrument No. 141687, being monumented with a $\frac{1}{2}$ " rebar and plastic cap stamped PLS 843; thence S. 89°50'57" E. along the South line of said Deed, 1120.54 feet to a point of intersection with an irrigation ditch; thence N. 55°32'27" E. along the centerline of said ditch, 191.11 feet to a point of intersection with the East-West centerline of said Section; thence S. 89°50'57" E. along said East-West centerline, 1957.84 feet to the True Point of Beginning. EXCEPT: Low Line Canal.

PARCEL 2:

An easement 15.00 feet in width for ingress and egress and well maintenance, lying E'ly of the following described line: Beginning at the most W'ly corner of the below described parcel; thence S. 30°19'03" E. 232.00 feet.

D.B.
SK
JP



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

December 16, 2022

JBROC LLC
1716 S 2800 W
ABERDEEN ID 83210-1801

Re: Change in Water Right Ownership: 35-13073 (Split into 35-13073 and 35-14815),

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Barg
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
ABERDEEN AMERICAN FALLS GROUND WATER DISTRICT



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

November 8, 2022

JBROC LLC
1716 S 2800 W
ABERDEEN ID 83210

RE: Change in Ownership Water Right No. 35-13073

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required by the Department to process the change. The information required is indicated below:

**** **Evidence of Ownership/Filing Fee:** Please review the map attached. There is a portion of the place of use of this water right appears to be owned by Joel Blik according to the parcel data available to the department. Please review if you believe a split is required, please supply the additional \$75.00 split fee. If you believe a split is not required please supply additional evidence of ownership for the entire place of use of the water or a release from the property owner.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

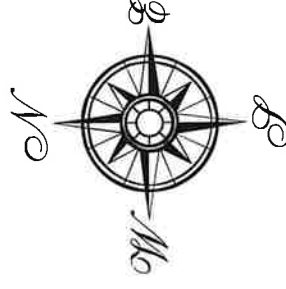
Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

[illegible]

	Blik Property
	JBroc Property
	Place of Use 35-13073
	Township/Range
	Sections
	QQ
	Water Right POU
	Parcels



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