

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 09 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-11609 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Phyllis A Krueger
 Name of current water right holder/claimant
 3. New Owner(s)/Claimant(s): Dalene Szymanski and William Scott Szymanski

New owner(s) as listed on the conveyance document

Name connector

☒ and ☐ or1520 Hwy 93 NNorth Fork

ID

83466

Mailing address

City

State

Zip

208-766-3603wssranch@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 7/19/2023

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: *[Signature]* Title, if applicable _____ Date 7 Aug 2023
 Signature of new owner/claimant

Dalene Szymanski

Print name

Signature: *[Signature]* Title, if applicable _____ Date 7 Aug 2023
 Signature of new owner/claimant

William Scott Szymanski

Print name

For IDWR Office Use Only:

Received by *[Signature]* Date 8/9/2023 Receipt No. E049411 Receipt Amt. \$25.-

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by *[Signature]* Processed by *[Signature]* Date 8/10/2023



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 640988

FOR VALUE RECEIVED

Phyllis A. Krueger, a married woman as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Dalene Szymanski and William Scott Szymanski, wife and husband

whose current address is

**1520 Highway 93 North
North Fork, ID 83466**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A parcel of land located in the southwest quarter of Section 35, T. 24 N., R. 21 E.,
Boise Meridian, Lemhi County, Idaho, more particularly described as follows:**

**Commencing at the Center quarter corner of said Section 35 from which the south
quarter corner of Section 35 bears S. 00° 04' 29" W., 2649.74 ft., the basis of bearing
of this description, run thence S. 00° 04' 29" W., along the N-S centerline of Section
35 a distance of 578.86 ft. to a point on the southerly right of way of U.S. Highway
93 and on the northerly bank of the Salmon River, said point being the Point of
Beginning.**

Thence along said river bank the following courses:

**N. 56° 14' 47" W., 112.36 ft.; N. 89° 19' 08" W., 192.48 ft.;
N. 88° 51' 28" W., 109.01 ft.; N. 66° 42' 59" W., 97.64 ft.;
N. 80° 51' 34" W., 55.30 ft.;**

**Thence N. 32° 24' 22" E., leaving said river bank a distance of 223.90 ft. to a point
on said southerly right of way;**

Thence along said right of way the following courses:

**S. 57° 41' 44" E., 268.22 ft.; 250.86 ft. along a non-tangent curve to the right having
a radius of 1040.17 ft., a central angle of 13° 49' 06" and a chord bearing S. 50° 16'
07" E., for 250.26 ft. to the point of beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the
said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes. conditions. covenants. restrictions

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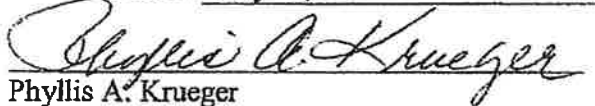
Thence along said right of way the following courses:

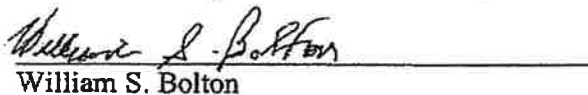
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07" E., for 250.26 ft. to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
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said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free
from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions,
reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 18, 2023


Phyllis A. Krueger

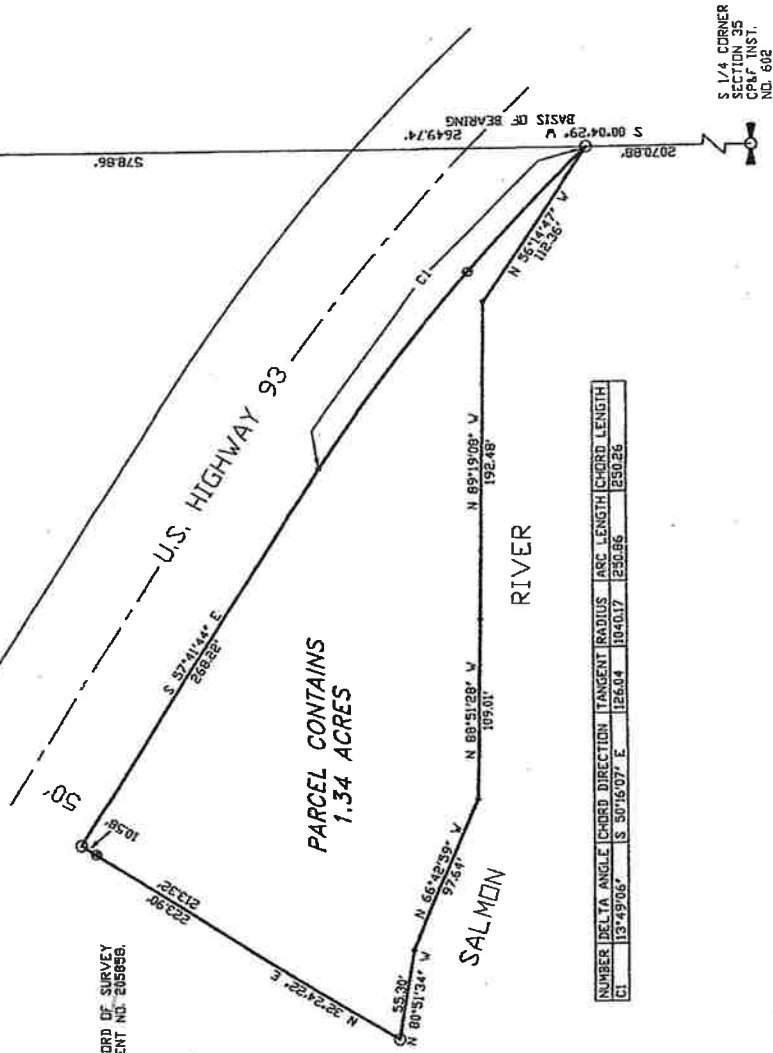

William S. Bolton

Part of the SW 1/4, Section 35, T 24 N, R 21 E, BM Lemhi County, Idaho.

C 1/4 CORNER
SECTION 35
C&G INST.
NO. 604
S 89°36'00" E
119.70'
SEE RECORD OF SURVEY
INSTRUMENT NO. 218116.



SEE RECORD OF SURVEY
INSTRUMENT NO. 205858.



NUMBER	DELTA ANGLE	CHORD DIRECTION	TANGENT RADIUS	ARC LENGTH	CHORD LENGTH
CI	13°49'06"	S 50°16'07" E	126.04	1040.17	230.86
					250.26

COUNTY RECORDER'S CERTIFICATE
Time: 2:11 Date: 24 Month: August, 2005.
Book: 15 Page: 34 Instrument No. 205858
Recorded by: *Robert L. Tinkney*
By: *Robert L. Tinkney*

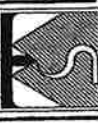
SURVEYORS' CERTIFICATE

I, Thomas Taylor, a Registered Professional Land Surveyor in the State of Idaho do hereby certify that this is a true and correct representation of the survey completed under my supervision.



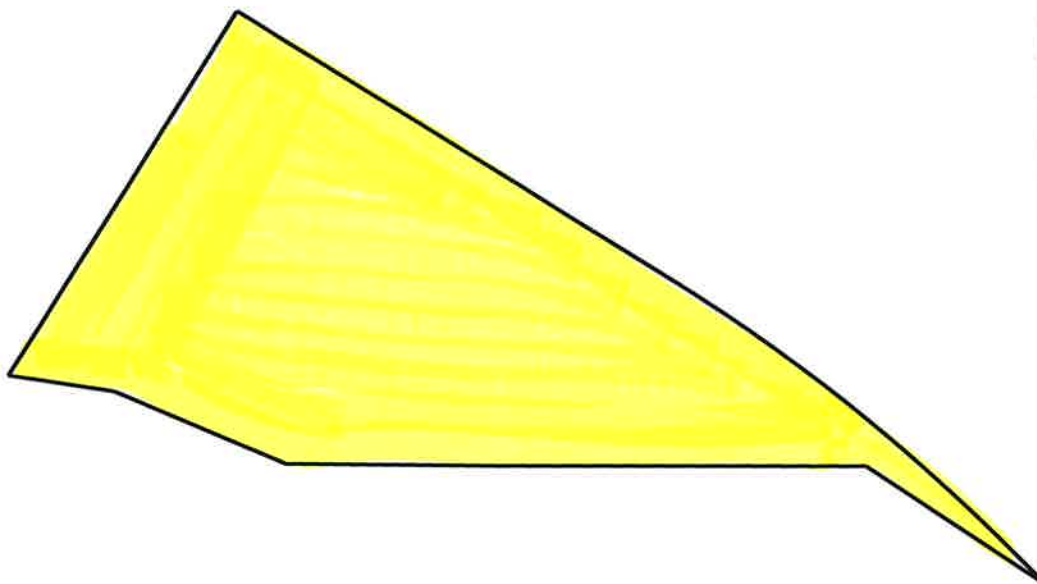
LEGEND

- Section corner control
- Placed 1/2" x 24" Rebar with a plastic cap marked "MS LS 8348"
- Found 3/8" Rebar with a plastic cap marked "MADE P.L.S. 5080"
- Found 1/2" Rebar with a plastic cap marked "J&C L.S. 970"
- Calculated point (not set)
- Found 4x4 wood post right-of-way monument marked "530"
- POINT OF BEGINNING



RECORD OF SURVEY

Ron Krueger	
Sec. 35, T. 24 N., R. 21 E., B.M.	
TAYLOR MOUNTAIN SURVEYING	
PROFESSIONAL LAND SURVEYING	
DATE: 8/21/05	BY: Ron Krueger
DATE: 8/21/05	BY: Ron Krueger
DATE: 8/21/05	BY: Ron Krueger
DATE: 8/21/05	BY: Ron Krueger



8/9/2023

Scale: 1 inch= 100 feet

File:

Tract 1: 1.3353 Acres (58167 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/274187), Perimeter=1310 ft.

01 /se,nw,35,24n,21e
02 /s00.0429w 578.86
03 n56.1447w 112.36
04 n89.1908w 192.48
05 n88.5128w 109.01
06 n66.4259w 97.64
07 n80.5134w 55.30

08 n32.2422e 223.90
09 s57.4144e 268.22
10 Rt, r=1040.17, delta=013.4906, arc=250.86, chord=s50.1607e 250.26



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 10, 2023

WILLIAM SCOTT SZYMANSKI
DALENE SZYMANSKI
1520 HIGHWAY 93 N
NORTH FORK ID 83466-5524

Re: Change in Ownership for Water Right No(s): 75-11609

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 75F