

AUG 07 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #7](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-11374	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-12531	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: BALL FARMS LTD PARTNERSHIP; CIRCLE B FARMS LTD PARTNERSHIP
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Joe Slagowski; Nicole Slagowski
New owner(s) as listed on the conveyance document Name connector ☒ and ☐ or

Mailing address: 2325 E, 2300 N City: Hammer State: ID Zip: 83425
Telephone: 208-680-5731 Email: slagfeeders@gmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 7/20/2023

6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 31-11374

8. Signature: Joe Slagowski Title, if applicable: Owner Date: 8-7-23
Signature of new owner/claimant
Print name

Signature: _____ Title, if applicable: _____ Date: _____
Signature of new owner/claimant
Print name

Received by M. Petter Date 8-7-23 For IDWR Office Use Only: Receipt No. E049408 Receipt Amt. 50.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by _____ Processed by _____ Date _____

Instrument # 480652

RIGBY, JEFFERSON, IDAHO

07-20-2023 03:57:11 PM

No. of Pages: 4

Recorded for: FLYING S TITLE AND ESCROW - REXBURG

COLLEEN C POOLE

Fee: \$15.00

Ex-Officio Recorder Deputy: LK

Index To: GRANT DEED

Electronically Recorded by Simplifile

GRANT DEED

THIS INDENTURE, Made and entered into this 18th day of June, 2023, by and between **Circle B Farms Limited Partnership**, an Idaho limited partnership with its principal place of business located at 2583 E. 2100 N., Hamer, ID 83425, Grantor; does hereby grant and convey unto **Joe Slagowski and Nicole Slagowski**, husband and wife, of 2325 E. 2300 N., Hamer, ID 83425, Grantees,

WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantees, has granted, and by these presents does grant and confirm unto the Grantees, and to Grantees' successors and assigns forever, the following described property located in Jefferson County, State of Idaho, to-wit:

See Attached Exhibit "A"

TOGETHER With any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

DATED This 18 day of July, 2023.



Robert M. Ball, General Partner

STATE OF IDAHO)

SS.

County of Madison)

On this 18th day of July, in the year 2023, before me, the undersigned, a Notary Public, personally appeared **Robert M. Ball**, known or identified to me, to be one of the partners in the partnership of Circle B Farms Limited Partnership and the partner or one of the partners who subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Mandy Davis
Notary Public for Idaho
Residing at: St. Anthony
My Commission expires: 06/24/29

Exhibit "A"

Parcel 1:

Part of the S1/2 of Section 20, Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, more particularly described as follows:

COMMENCING at the Northwest Corner of the Southwest Quarter (SW1/4) of said Section 20 said point being the POINT OF BEGINNING, said corner monumented with a 5/8" Iron Rod with Aluminum Cap, recorded as Instrument No. 480435 in the Jefferson County Clerk's Office;
Thence S89°26'29"E a distance of 2628.68 feet to the Northeast Corner of the Southwest Quarter (SW1/4) of said Section 20, said corner monumented with a 5/8" Iron Rod with Aluminum Cap, recorded as Instrument No. 480436 in the Jefferson County Clerk's Office;
Thence S00°17'42"W along the East line of the Southwest Quarter (SW1/4) of said Section 20 a distance of 2645.35 feet, said corner monumented with a 1/2" iron rod with a plastic cap marked "K.L.T. PLS 10563"; Thence S44°37'40"E a distance of 28.32 feet to the South line of the Southeast Quarter (SE1/4) of said Section 20, said corner monumented with a 1/2" iron rod with a plastic cap marked "K.L.T. PLS 10563"; Thence N89°33'02"W a distance of 20.00 feet to the Southeast Corner of the Southwest Quarter (SW1/4) of said Section 20, said point on line monumented with a 5/8" Iron Rod with Aluminum Cap next to Marked Stone, recorded as Instrument No. 480439 in the Jefferson County Clerk's Office;
Thence continuing N89°33'02"W a distance of 2642.49 feet to the Southwest Corner of said Section 20, said corner monumented with a 5/8" Iron Rod with Aluminum Cap next to Marked Stone, recorded as Instrument No. 480438 in the Jefferson County Clerk's Office;
Thence N00°35'30"E a distance of 2670.36 feet to the POINT OF BEGINNING, containing 161.42 acres more or less.

Subject to: Easements and Right-of-Ways for public utilities, highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Parcel 2:

Part of Section 29, Township 8 North, Range 36 East of the Boise Meridian, Jefferson County, Idaho, more particularly described as follows:

COMMENCING at the Northwest Corner of the Northeast Quarter (NE1/4) of said Section 29 said point being the POINT OF BEGINNING, said corner monumented with a 5/8" Iron Rod with Aluminum Cap next to Marked Stone, recorded as Instrument No. 480439 in the Jefferson County Clerk's Office;

Thence S89°33'02"E along the North line of the Northeast Quarter (NE1/4) of said Section 29 a distance of 1629.00 feet, said corner monumented with a 1/2" iron rod with a plastic cap marked "K.L.T. PLS 10563"; Thence S46°24'31"W a distance of 108.16 feet, said corner monumented with a 1/2" iron rod with a plastic cap marked "K.L.T. PLS 10563";

Thence S06°18'00"W a distance of 16.20 feet, said corner monumented with a 1/2" iron rod with a plastic cap marked "K.L.T. PLS 10563";

Thence S41°34'40"W a distance of 830.10 feet, said corner monumented with a 1/2" iron rod with a plastic cap marked "K.L.T. PLS 10563";

Thence S04°27'50"W a distance of 1051.30 feet, said corner monumented with a 1/2" iron rod with a plastic cap marked "K.L.T. PLS 10563";

Thence S38°35'20"E a distance of 1149.70 feet, said corner monumented with a 1/2" iron rod with a plastic cap marked "K.L.T. PLS 10563";

Thence S01°38'00"W a distance of 21.50 feet to the South line of the Northeast Quarter (NE1/4) of said Section 29, said corner monumented with a 1/2" iron rod with a plastic cap marked "K.L.T. PLS 10563"; Thence N89°27'45"W a distance of 1671.00 feet to the Southwest Corner of the Northeast Quarter (NE1/4) of said Section 29, said corner monumented with a 1936 Brass Cap, recorded as Instrument No. 480445 in the Jefferson County Clerk's Office;

Thence S00°51'07"W a distance of 1342.65 feet to the Southeast Corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of said Section 29, said corner monumented with a 1936 Brass Cap, recorded as Instrument No. 480448 in the Jefferson County Clerk's Office;

Thence N89°20'32"W a distance of 1322.01 feet to the Southwest Corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of said Section 29, said corner monumented with a 1936 Brass Cap, recorded as Instrument No. 480447 in the Jefferson County Clerk's Office;

Thence N01°44'12"E a distance of 1341.35 feet to the Northwest Corner of the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of said Section 29, said corner monumented with a 5/8" Iron Rod with Plastic Cap, recorded as Instrument No. 480444 in the Jefferson County Clerk's Office;

Thence N00°23'34"E a distance of 1337.01 feet to the Northwest Corner of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 29, said corner monumented with a 5/8" Iron Rod with Plastic Cap, recorded as Instrument No. 480441 in the Jefferson County Clerk's Office;

Thence S89°28'51"E a distance of 1311.27 feet to the Northeast Corner of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of said Section 29, said corner monumented with a 5/8" Iron Plastic Cap, recorded as Instrument No. 480442 in the Jefferson County Clerk's Office; Thence N00°49'12"E a distance of 1338.63 feet to the POINT OF BEGINNING, containing 153.23 acres more or less.

Subject to: Easements and Right-of-Ways for public utilities, highways, roads, ditches, canals, power poles, and transmission lines as they exist.

Water Right Conveyance Document.

Ball Farms LTD Partnership whose address is 2612 E 2300 N, Hamer, ID 83425 does hereby assign and convey ownership of water right nos. 31-11374 and 31-12531 unto Joe Slagowski and Nicole Slagowski, husband and wife whose address is 2325 E. 2300 N., Hamer, ID 83425.

DATED this 8th day of August 2023.

BALL FARMS LTD PARTNERSHIP

By: 

Carl M. Ball, Partner

see attached notary.

State of Idaho

County of Bonneville

Subscribed and sworn before me this 8TH day of August 2023.



Notary Signature

Residing in Idaho Falls Idaho

My commission expires: July 24, 2025.





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 10, 2023

JOE SLAGOWSKI
NICOLE SLAGOWSKI
2325 E 2300 N
HAMER ID 83425-5023

Re: Change in Ownership for Water Right No(s): 31-11374, 31-12531

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 110