

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

AUG 23 2023

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions. **DEV**

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
✓ 25-2169	Yes ☐	Yes ☐		Yes ☐	Yes ☐
✓ 25-2170	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: JoAnn Lance
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): 5-L LLC
New owner(s) as listed on the conveyance document

3759 E 800 N
Mailing address
208-709-8458
Telephone

Rigby ID 83442
City State Zip
Candlyn2@yahoo.com
Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2016
6. Do you own the land identified as the water right place of use? Yes ☐ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Candace Sheppard Manager 8-23-2023
Signature of new owner/claimant Title, if applicable Date
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date
Print name

For IDWR Office Use Only:

Received by _____ Date 11/20/16 Receipt No. E042628 Receipt Amt. \$50 of \$300
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JC Processed by JC Date 8/25/2023

IN FILE # 25-2169

Idaho Department of Water Resources Receipt

Receipt ID: E042628

Payment Amount	\$300.00	Date Received	11/28/2016 3:15 PM	Region	EASTERN
Payment Type	Check	Check Number	6415		
Payer	Lance, Jack				
Comments	25-2170, 25-2169 & 25-10900 ownership change for 5-L LLC				

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$300.00	OWNERSHIP CHANGES/SECURITY INTERESTS	63140	0229	21		1155

Signature Line (Department Representative)

CORRECTED PERSONAL REPRESENTATIVE'S DEED

THIS DEED made by CANDACE SHEPPARD and BRETT LANCE, as co-personal representatives of the estate of JACK LANCE, deceased, Grantors, to 5-L, LLC, Grantee.

WHEREAS Grantors are the qualified co-personal representatives of said estate, filed as Case No. CV-2016-6898 in Bonneville County, Idaho;

THEREFORE, for valuable consideration received, Grantors quitclaim, transfer and convey to Grantee the following described real property in Jefferson County, Idaho:

Township 5 North, Range 37 East, Boise Meridian, JEFFERSON COUNTY, Idaho.

Section 35:

Beginning at the South Quarter Corner of said Section 35 and running thence S89°20'00"E 2095.00 feet along the Section Line; thence N01°47'00"E 308.00 feet along the East bank of an existing ditch; thence N87°46'29"E 238.58 feet along the South bank of an existing ditch; thence S89°20'00"E 296.00 feet to the East line of said Section; thence N00°00'00"E 1009.00 feet to the North line of the South half of the Southeast Quarter; thence N89°25'34"W 2639.24 feet to the North-South Quarter Section Line; thence S00°00'44"E 1324.73 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: County road right of way along the East and South sides of said property.

Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining;

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with the appurtenances, unto the said Grantee, its heirs and assigns forever.

EXECUTED this 14 day of December, 2016.

Instrument # 427312

RIGBY, JEFFERSON, IDAHO

12-20-2016 01:03:00 PM No. of Pages: 2

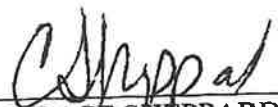
Recorded for: SWAFFORD LAW

COLLEEN C. POOLE

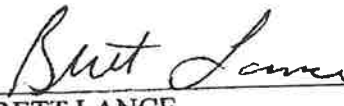
Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED, CORRECTION


CANDACE SHEPPARD

Co-Personal Representative of the estate of
Jack Lance, deceased


BRETT LANCE

Co-Personal Representative of the estate of
Jack Lance, deceased

STATE OF IDAHO)

:ss.

County of Bonneville)

On this 14th day of December, 2016, before me, a Notary Public for the State of Idaho, appeared CANDACE SHEPPARD, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that she executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.

Sidhen Ashw
NOTARY PUBLIC
Residing at: Idaho Falls, ID
My Commission Expires: 8-11-22

STATE OF IDAHO)

:ss.

County of Bonneville)

On this 13 day of December, 2016, before me, a Notary Public for the State of Idaho, appeared BRETT LANCE, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that he executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.

Sidhen Ashw
NOTARY PUBLIC
Residing at: Idaho Falls, ID
My Commission Expires: 8-11-22

PERSONAL REPRESENTATIVE'S DEED

THIS DEED made by CANDACE SHEPPARD and BRETT LANCE, as co-personal representatives of the estate of JACK LANCE, deceased, Grantors, to 5-L, LLC, Grantee.

WHEREAS Grantors are the qualified co-personal representatives of said estate, filed as Case No. CV-2016-6898 in Bonneville County, Idaho;

THEREFORE, for valuable consideration received, Grantors quitclaim, transfer and convey to Grantee the following described real property in Jefferson County, Idaho:

A Parcel of Land Situated in Jefferson County, State of Idaho, Township 5 North, Range 37 East of the Boise Meridian, Section 34 & Township 4 North, Range 37 East of the Boise Meridian, Section 3; Beginning at the East Quarter (E1/4) Corner of said Section 3.

Thence N00°14'29"W for a Distance of 2663.19 Feet to the Southeast Corner of said Section 34;

Thence N00°18'37"W along the East line of said Section 34 for a Distance of 87.00 Feet;

Thence S89°37'43"W for a Distance of 145.00 Feet;

Thence N00°18'37"W for a Distance of 138.00 Feet;

Thence N07°14'08"E for a Distance of 201.80 Feet;

Thence N89°37'43"E for a Distance of 102.00 Feet;

Thence N00°18'37"W for a Distance of 1159.81 Feet;

Thence S89°44'30"W for a Distance of 16.50 Feet;

Thence N00°18'37"W for a Distance of 1012.65 Feet, said point being S00°18'37"E 612.50 Feet from the South Right-of-Way line of State Highway 48;

Thence parallel with said South Right-of-Way line the Following four (4) calls:

(1) Thence N72°14'06"W for a Distance of 218.29 Feet to a point of spiral curve with a chord Bearing N73°35'06"W 179.96 Feet;

(2) Thence to the left along said Spiral curve 180.00 Feet through a spiral angle of 4°03'00" to a point of curve with a Radius 1273.24 Feet and a Chord Bearing N77°02'36"W 33.70 Feet;

(3) Thence to the Left along said curve 33.70 Feet through a central angle of 1°30'59" to a point of spiral curve with a chord bearing N79°37'36"W 99.42 Feet;

(4) Thence to the Left along said Spiral curve 99.43 Feet through a spiral angle of 2°44'17" to the Easterly bank of the Snake River;

Thence along said Easterly Bank the following nineteen (19) Calls:

(1)Thence S19°45'40"W for a Distance of 356.29 Feet; (2)Thence S28°26'38"W for a Distance of 398.63 Feet;

(3)Thence S24°50'20"W for a Distance of 235.23 Feet; (4)Thence S18°40'23"W for a Distance of 230.05 Feet;

(5)Thence S24°31'39"W for a Distance of 181.67 Feet; (6)Thence S14°48'48"W for a Distance of 209.79 Feet;

(7)Thence S05°56'34"W for a Distance of 199.10 Feet; (8)Thence S01°41'26"W for a Distance of 250.75 Feet;

(9)Thence S04°48'18"E for a Distance of 170.71 Feet; (10)Thence S04°25'05"E for a Distance of 329.75 Feet;

(11)Thence S06°48'55"E for a Distance of 646.41 Feet;(12)Thence S04°50'54"E for a Distance of 486.47 Feet;

(13)Thence S10°54'34"E for a Distance of 350.98 Feet; (14)Thence S00°24'55"E for a Distance of 76.27 Feet;

(15)Thence S11°34'25"E for a Distance of 161.11 Feet; (16)Thence S01°59'23"E for a Distance of 355.40 Feet;

(17)Thence S06°00'57"W for a Distance of 642.90 Feet; (18)Thence S19°34'39"W for a Distance of 119.09 Feet;

(19)Thence S26°30'25"W for a Distance of 175.73 Feet to the South line of Lot 2, said Section 3;

Thence S89°56'23"E for a Distance of 1125.83 Feet to the True Point of Beginning, Containing 122.12 Acres More or Less.

Subject to: Easements and Right-of-Ways for highways, roads, ditches, canals, power poles, and transmission lines as they exist.

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with the appurtenances, unto the said Grantee, its heirs and assigns forever.

EXECUTED this 12 day of October, 2016.


CANDACE SHEPPARD
Co-Personal Representative of the estate of
Jack Lance, deceased

Brett A Lance
BRETT LANCE
Co-Personal Representative of the estate of
Jack Lance, deceased

STATE OF IDAHO)

County of Bonneville)
:ss.

On this 12th day of October, 2016, before me, a Notary Public for the State of Idaho, appeared CANDACE SHEPPARD, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that she executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.



[Signature]
NOTARY PUBLIC

Residing at: [Signature]

My Commission Expires: 10/25/2022

STATE OF IDAHO)

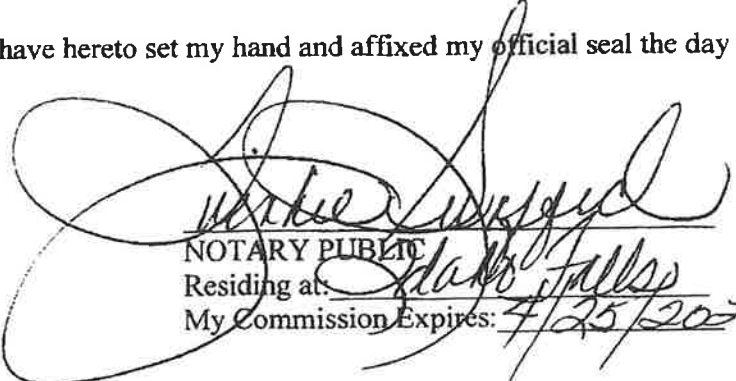
:ss.

County of Bonneville)

On this 12th day of October, 2016, before me, a Notary Public for the State of Idaho, appeared BRETT LANCE, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that he executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.




NOTARY PUBLIC
Residing at: State Falls
My Commission Expires: 7/25/2022

PERSONAL REPRESENTATIVE'S DEED

THIS DEED made by CANDACE SHEPPARD and BRETT LANCE, as co-personal representatives of the estate of JACK LANCE, deceased, Grantors, to 5-L, LLC, Grantee.

WHEREAS Grantors are the qualified co-personal representatives of said estate, filed as Case No. CV-2016-6898 in Bonneville County, Idaho;

THEREFORE, for valuable consideration received, Grantors quitclaim, transfer and convey to Grantee the following described real property in Jefferson County, Idaho:

Beginning at the South Quarter Corner of said Section 35 and running thence S89°20'00"E 2095.00 feet along the Section Line; thence N01°47'00"E 308.00 feet along the East bank of an existing ditch; thence N87°46'29"E 238.58 feet along the South bank of an existing ditch; thence S89°20'00"E 296.00 feet to the East line of said Section; thence N00°00'00"E 1009.00 feet to the North line of the South half of the Southeast Quarter; thence N89°25'34"W 2639.24 feet to the North-South Quarter Section Line; thence S00°00'44"E 1324.73 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM: County road right of way along the East and South sides of said property.

Together with the tenements, hereditaments and appurtenances whatsoever to the same belonging or in anywise appertaining;

TO HAVE AND TO HOLD, all and singular, the above-mentioned and described premises, together with the appurtenances, unto the said Grantee, its heirs and assigns forever.

EXECUTED this 12th day of October, 2016.

Instrument # 426144

RIGBY, JEFFERSON, IDAHO

10-19-2016 10:52:00 AM No. of Pages: 2

Recorded for : SWAFFORD LAW

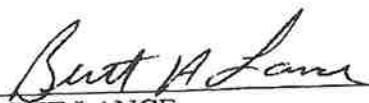
COLLEEN C. POOLE Fee: 13.00

Ex-Officio Recorder Deputy

Index to: DEED, PERSONAL REPRESENTATIVE


CANDACE SHEPPARD

Co-Personal Representative of the estate of
Jack Lance, deceased


BRETT LANCE

Co-Personal Representative of the estate of
Jack Lance, deceased

STATE OF IDAHO)

:SS.

County of Bonneville)

On this 12th day of October, 2016, before me, a Notary Public for the State of Idaho, appeared CANDACE SHEPPARD, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that she executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.



[Signature]
NOTARY PUBLIC
Residing at: *[Signature]*
My Commission Expires: *7/25/2022*

STATE OF IDAHO)

:SS.

County of Bonneville)

On this 12th day of October, 2016, before me, a Notary Public for the State of Idaho, appeared BRETT LANCE, known or identified to me to be the person whose name is subscribed to the within instrument, as Co-Personal Representative of the Estate of Jack Lance, deceased, and acknowledged to me that he executed the same as such Co-Personal Representative.

IN WITNESS WHEREOF, I have hereto set my hand and affixed my official seal the day and year first written above.



[Signature]
NOTARY PUBLIC
Residing at: *[Signature]*
My Commission Expires: *7/25/2022*

SWAFFORD LAW, P.C.

Ronald L. Swafford, Esq., Bar No. 1657
R. James Archibald, Esq., Bar No. 4445
Trevor L. Castleton, Esq., Bar No. 5809
Larren K. Covert, Esq., Bar No. 7217
525 Ninth Street
Idaho Falls ID 83404
Telephone (208) 524-4002
Facsimile (208) 524-4131

DISTRICT COURT
MAGISTRATE DIVISION
BONNEVILLE COUNTY, IDAHO
16 JAN 25 AM 9:33

Attorney for Applicant

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR BONNEVILLE COUNTY

In the Matter of the Estate of

JOANN LANCE,

Deceased.

Case No. CV-2015-310

**SECOND LETTERS
TESTAMENTARY**

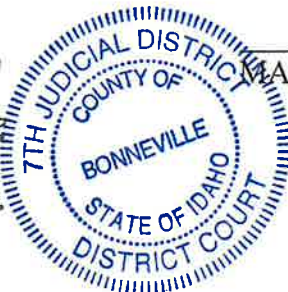
Brett Lance and Candace Lance are duly appointed and qualified as co-Personal Representative of the estate of the above named decedent by the Court with all authority pertaining thereto.

Administration of the estate is unsupervised.

These letters are issued to evidence the appointment, qualification, and authority of the said personal representative or special administrator.

WITNESS, my signature and the Seal of this Court, this 25 day of January, 2016.

STATE OF IDAHO }
County of Bonneville }
I HEREBY CERTIFY that above and foregoing
is a full and correct copy of the original
thereof, on file in my office.
Dated 2-23 2016
RONALD LONGMORE
Clerk of the District Court
By JB
Deputy Clerk



RM Swafford

MAGISTRATE JUDGE

RECEIVED

JAN 19 2016

Per _____

STATE OF IDAHO

CERTIFICATION OF VITAL RECORD

STATE OF IDAHO

IDAHO DEPARTMENT OF HEALTH AND WELFARE
BUREAU OF VITAL RECORDS AND HEALTH STATISTICS

State of Idaho CERTIFICATE OF DEATH

ONLY A COPY OF THIS DOCUMENT, CERTIFIED BY THE STATE REGISTRAR WITH THE DEPARTMENT OF HEALTH AND WELFARE, LOCAL REG. NO. 1, SHALL BE USED AS PROOF OF THE DEATH UNDER IDAHO LAW AND ETHICS. IDAHO CODE.

DECEDENT	1. DECEDENT'S LEGAL NAME (include AKA's if any) (First, Middle, Last, Suffix) JOANN EDITH LANCE		2. SEX FEMALE		3. SOCIAL SECURITY NUMBER 	
TYPE OR PRINT IN PERMANENT BLACK INK DO NOT USE FELT TIP PEN	4. AGE-Last Birthday 75 (Years)		5. DATE OF BIRTH (Mo/Day/Yr) 05/27/1939		6. BIRTHPLACE (City and State, Territory, or Foreign Country) UNINCORPORATED, IDAHO	
FOR INSTRUCTIONS SEE HANDBOOKS	7a. RESIDENCE - STATE OR FOREIGN COUNTRY IDAHO		7b. COUNTY BONNEVILLE		7c. CITY OR TOWN IDAHO FALLS	
PARENTS	7d. STREET AND NUMBER 6767 NORTH 15TH EAST		7e. APT. NO. 83401		7f. ZIP CODE 83401	
INFORMANT	8. MARITAL STATUS AT TIME OF DEATH ☒ Married ☐ Married, but separated ☐ Widowed ☐ Divorced ☐ Never married ☐ Unknown		9. SURVIVING SPOUSE'S NAME (If wife, give maiden name) JACK ANTHONY LANCE		10. INSIDE CITY LIMITS? ☐ Yes ☒ No	
DISPOSITION	11. EVER IN U.S. 11a. FATHER'S NAME (First, Middle, Last, Suffix) LEON FREDERICK QUALMAN		11b. BIRTHPLACE (State, Territory, or Foreign Country) IDAHO		12. BIRTHPLACE (State, Territory, or Foreign Country) IDAHO	
PLACE OF DEATH	13a. INFORMANT'S NAME (Type or print) JACK LANCE		13b. RELATIONSHIP TO DECEDENT HUSBAND		13c. MAILING ADDRESS (Street and Number, City, State, Zip Code) 6767 NORTH 15TH EAST IDAHO FALLS, ID 83401	
DATE OF DEATH	14. METHOD OF DISPOSITION ☒ Burial ☐ Cremation ☐ Donation ☐ Entombment ☐ Removal from Idaho ☐ Other (Specify) _____		15. PLACE OF DISPOSITION (Name and address of cemetery, crematory, other place) FIELDRING MEMORIAL PARK CEMETERY 4600 SOUTH YELLOWSTONE IDAHO FALLS, IDAHO 83402		16. NAME AND COMPLETE ADDRESS OF FUNERAL FACILITY WOOD FUNERAL HOME 273 NORTH RIDGE AVENUE IDAHO FALLS, IDAHO 83402	
CAUSE OF DEATH	17a. SIGNATURE OF FUNERAL SERVICE LICENSEE OR PERSON ACTING AS SUCH ELECTRONICALLY FILED: BRIAN T. MCBRIDE		17b. LICENSE NUMBER (Of licensee) M1170		18. WAS CORONER CONTACTED DUE TO CAUSE OF DEATH? ☐ Yes ☒ No	
ITEMS 32-38 TO BE USED FOR EXTERNAL CAUSES ONLY (CORONER)	19a. IF DEATH OCCURRED IN A HOSPITAL: ☒ Inpatient ☐ ER/Outpatient ☐ DOA ☐ Hospice facility ☐ Nursing home/Long term care facility ☐ Decedent's home ☐ Other (Specify) _____		20. FACILITY NAME (If not facility, give street and number) EASTERN IDAHO REGIONAL MEDICAL CENTER		21. CITY, TOWN, OR LOCATION OF DEATH, AND ZIP CODE IDAHO FALLS, ID 83404	
CERTIFIER	22. COUNTY OF DEATH BONNEVILLE		23. DATE OF DEATH (Mo/Day/Yr) (Spell month) October 4, 2014		24. TIME OF DEATH (24hr) 06:03	
IF DEATH WAS DUE TO OTHER THAN NATURAL CAUSES, THE CORONER MUST COMPLETE AND SIGN THE CERTIFICATE	25. DATE PRONOUNCED DEAD (Mo/Day/Yr) (Spell month) October 4, 2014		26. TIME PRONOUNCED DEAD (24hr) 06:03		27. CAUSE OF DEATH ACUTE RESPIRATORY ACIDOSIS	
PART I. Enter the chain of events - diseases, injuries, or complications - that directly caused the death. DO NOT enter terminal events such as cardiac arrest, respiratory arrest, or ventricular fibrillation without showing the etiology. DO NOT ABBREVIATE. Enter only one cause on a line.						
IMMEDIATE CAUSE (Final disease or condition resulting in death) → ACUTE RESPIRATORY ACIDOSIS						
SEQUENTIALLY LIST CONDITIONS, if any, leading to the cause listed on line a. Enter the UNDERLYING CAUSE (Last disease or injury that initiated the events resulting in death) → DELIRIUM						
PART II. Enter other significant conditions contributing to death but not resulting in the underlying cause given in Part I.						
DEMENTIA, ASPIRATION PNEUMONIA						
28a. WAS AN AUTOPSY PERFORMED? ☐ Yes ☒ No						
28b. WERE AUTOPSY FINDINGS AVAILABLE TO COMPLETE THE CAUSE OF DEATH? ☐ Yes ☒ No						
29. DID TOBACCO USE CONTRIBUTE TO DEATH? ☒ Yes ☐ Probably ☐ No ☐ Unknown						
30. IF FEMALE (Aged 10-54): ☐ Not pregnant within past year ☐ Not pregnant, but pregnant 43 days to 1 year before death ☐ Pregnant at time of death ☐ Not pregnant, but pregnant within 42 days of death ☐ Unknown if pregnant within the past year						
31. MANNER OF DEATH ☒ Natural ☐ Accident ☐ Suicide ☐ Homicide ☐ Pending investigation ☐ Could not be determined						
32. DATE OF INJURY (Mo/Day/Yr) (Spell month) 						
33. TIME OF INJURY (24hr) 						
34. PLACE OF INJURY (Decedent's home, farm, street, construction site, nursing home, restaurant, forest, etc.) 						
35. INJURY AT WORK? ☐ Yes ☒ No						
36. LOCATION OF INJURY: State _____ City/Town or County _____ Zip Code _____ Street and Number or Location _____ Apartment Number _____						
37. DESCRIBE HOW INJURY OCCURRED. IF TRANSPORTATION INJURY, STATE THE TYPE(S) OF VEHICLE(S) INVOLVED (Automobile, pickup, motorcycle, ATV, bicycle, etc.) SPECIFY WHICH VEHICLE DECEDENT OCCUPIED, if applicable.						
38a. WAS DECEDENT: ☐ Driver/Operator ☐ Passenger ☐ Pedestrian ☐ Other (Specify) _____						
38b. WHAT SAFETY DEVICES(S) DID DECEDENT USE/EMPLOY? ☐ Seat belt ☐ Child safety seat ☐ Helmet ☐ Air bag ☐ None ☐ Unknown						
39a. CERTIFIER (Check only one, based on official capacity for this certificate) ☒ PHYSICIAN ☐ PHYSICIAN ASSISTANT ☐ ADVANCED PRACTICE PROFESSIONAL NURSE ☐ CORONER						
39b. LICENSE NUMBER M-09500						
39c. DATE SIGNED: 10 / 14 / 2014 MM DD YYYY						
Signature and Title of Certifier: ELECTRONICALLY SIGNED: JARED C. MORTON, M.D.						
39d. NAME, ADDRESS, AND ZIP CODE OF CERTIFIER (Type or print) JARED C. MORTON, 3100 CHANNING WAY IDAHO FALLS, ID 83404						
40a. REGISTRAR'S SIGNATURE: <i>James B. Aydelotte</i>						
40b. DATE SIGNED: 10 / 14 / 2014 MM DD YYYY						

This is a true and correct reproduction of the document officially registered and placed on file with the IDAHO BUREAU OF VITAL RECORDS AND HEALTH STATISTICS.

DATE ISSUED: *October 15, 2014*

This copy not valid unless prepared on engraved border displaying state seal and signature of the Registrar.

James B. Aydelotte
JAMES B. AYDELOTTE
STATE REGISTRAR





CERTIFICATE OF ORGANIZATION LIMITED LIABILITY COMPANY

Title 30, Chapters 21 and 25, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the application in duplicate.

FILED EFFECTIVE

2016 APR -1 AM 11:48

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is:

5L, LLC

(Remember to include the words "Limited Liability Company," "Limited Company," or the abbreviations L.L.C., LLC, or LC)

2. The complete street and mailing addresses of the principal office is:

3759 E. 800 N., Rigby ID 83442

(Street Address)

(Mailing Address, if different)

3. The name of the registered agent and street address of the registered agent:

Candace Sheppard

3759 E. 800 N., Rigby ID 83442

(Name)

(Address cannot be a post office box or postal mail box)

4. The name and address of at least one governor of the limited liability company:

Brett Lance

406 N. 3800 E., Rigby ID 83442

(Name)

(Address)

Candace Sheppard

3759 E. 800 N., Rigby ID 83442

(Name)

(Address)

(Name)

(Address)

(Name)

(Address)

5. Mailing address for future correspondence (annual report notices):

3759 E. 800 N., Rigby ID 83442

(Address)

Signature of organizer(s)

Signature:

Printed Name: RONALD L. SWAFFORD

Signature:

Printed Name:

Secretary of State use only

IDAHO SECRETARY OF STATE

04/01/2016 05:00

CK:3741222 CT:172099 BH:1521683

1@ 100.00 = 100.00 ORGAN LLC #2

W104652



0005160271

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State

PO Box 83720

Boise, ID 83720-0080

(208) 334-2301

Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005160271

Date Filed: 3/19/2023 3:33:20 PM

Entity Name and Mailing Address:

Entity Name: 5-L LLC
The file number of this entity on the records of the Idaho
Secretary of State is: 0000499473
Address: 3759 E 800 N
RIGBY, ID 83442-5019

Entity Details:

Entity Status: Active-Existing
This entity is organized under the laws of: IDAHO
If applicable, the old file number of this entity on the records of
the Idaho Secretary of State was: W164652

The registered agent on record is:

Registered Agent: CANDACE SHEPPARD
Registered Agent
Physical Address
3759 E 800 N
RIGBY, ID 83442
Mailing Address

Limited Liability Company Managers and Members

Name	Title	Business Address
5-LLC	Manager	3759 E 800 N RUGBY, ID 83442

The annual report must be signed by an authorized signer of the entity.

Job Title: Manager

Candace Sheppard

Sign Here

03/19/2023

Date

IDAHO SECRETARY OF STATE RECEIVED BY CLERK OF DISTRICT COURT 3/21/2023 10:15 AM

3/5/2004

25-2169, 25-2170

Talked with Jack Lanza re: shore
claims. He said that they switched
from a 40 HP to a 100 HP pump
when they expanded the system in
order to irrigate $5\frac{1}{2}$ of SW $\frac{1}{4}$ of
sec 35, SN 37E (Pierine Ltr:
enlargement claim 25-10900). Well
depth is 105' and static water level
is about 4'. All work in 25-10900
as well as enlargement took place in
1985.

He will call me back to let me know
if he wants Stone's claim to be
recognized as an enlargement, which
would put a portion of the water on
his land. Stone and Lanza would
have to be shown as WP owners on
all 3 claims.

Microfilm No. 459658
1-22-2021
At 9:40 O'Clock A M
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of Bob Turner

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS that the undersigned claimant, Bonneville Jefferson Ground Water District under that certain Claim of Liens filed in the office of the Jefferson County Recorder in the State of Idaho against 5L LLC affecting the following described property:

Water Right Legal Description

25-14451 Sec 3 T 4 N R 37 E
25-14452
25-14453

The undersigned does hereby acknowledge that said Liens has been fully Satisfied, Released and Discharged, and does hereby authorize and direct the County recorder to enter full Satisfaction of the same on the record thereof.

January 19, 2021

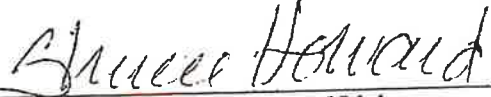


Kirt Schwieder - Treasurer

State of Idaho } ss
County of Bonneville

On the 20th day of Jan., before me, the undersigned, a Notary Public in and for said state, personally appeared Kirt Schwieder, identified to me to be the Treasurer of the Bonneville Jefferson Ground Water District and who executed the same as such officer.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for the State of Idaho
Residing at: Idaho Falls, ID 83406
Commission Expires: 9/25/2023

SHUREE HOWARD
NOTARY PUBLIC - STATE OF IDAHO
COMMISSION NUMBER 20170588
MY COMMISSION EXPIRES 9-25-2023



459496
Bonneville Jefferson Ground Water District
PO Box 51121
Idaho Falls, Idaho 83405

Microfilm No. 459496
1-15-2021
At 3:06 O'Clock P M
COLLEEN C. POOLE
Jefferson Co. Recorder
Fee \$ 13.00 Deputy
Filed at Request of Bob Turner

DELINQUENCY LIST AND CLAIM OF LIEN

Bonneville Jefferson Ground Water District

Bonneville County

NOTICE IS HEREBY GIVEN that the Bonneville Jefferson Ground Water District (the "District") claims a lien pursuant to Idaho Code section 42-5240 against the lands identified in the delinquency list attached hereto as Exhibit A, and asserts as follows:

- (1) The District is a ground water district organized under Chapter 52, Title 42, Idaho Code, with authority under Idaho Code section 42-5232 to levy assessments against the lands identified in the delinquency list.
- (2) The District levied assessments against the lands identified in the delinquency list for the year 2020; such assessments were not paid by December 31 of such year; and such assessments constitute a lien against such lands pursuant to Idaho Code section 42-5240.
- (3) The District treasurer hereby files this delinquency list for the year of 2020 and claim of lien pursuant to Idaho Code section 42-5242(2).

BONNEVILLE JEFFERSON GROUND WATER DISTRICT

By: [Signature]
Treasurer

Date: 1-15-2021

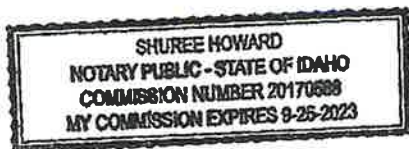
CERTIFICATE

STATE OF IDAHO)

County of Bonneville)

I certify that this is a true and correct copy of a record in the possession of the Bonneville Jefferson Ground Water District.

Dated: 01/15/2021

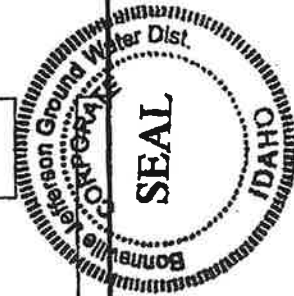


[Signature]
Notary Public for the State of Idaho
My Commission Expires: 09/25/2023



Bonneville Jefferson Ground Water District
Jefferson County DELINQUENT ROLL BOOK

Line#	Patron Name (Last, First)	WR Number	Land Description	Assessed Balance Past Due	X-Amount	Interest	Penalty	Paid
1	Lewis, Jared	35-2460 35-7155 35-7156	Sec 3 T 4 N R 36 E	\$ 5,602.89			\$15.00	
2	3L Land & Cattle	35-7746 35-2052	Sec 35 T05N R 36E	\$ 1,723.68			\$15.00	
3	Robison, Ryan or Michelle	35-2764 35-8637	Sec 13 T 04N R 35E	\$ 15,551.66			\$15.00	
4	SL LLC	25-14451 25-14452 25-14453	Sec 3 T 4 N R 37 E	\$ 3,764.71			\$15.00	
5	L & S Farms	25-2169 25-2170 25-10900	Sec 3 T 4 N R 37 E	\$ 2,068.91			\$15.00	
6	Albertson, Kortny	35-14533 35-14532 35-8101A 35-8944A	Sec 33 T 5N R 37E	\$ 2,654.94			\$15.00	
7	T4 Construction	25-14230	Sec 28 T 4N R 39E	\$ 55.00			\$15.00	





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

August 25, 2023

5-L LLC
3759 E 800 N
RIGBY ID 83442-5019

Re: Change in Ownership for Water Right No(s): 25-2169, 25-2170 and 25-10900

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: L & S FARMS INC
WATER DISTRICT 120
BONNEVILLE JEFFERSON GROUND WATER DISTRICT