

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 20 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
74-15017 OK	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name:

Robert L Daniels
Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

Alan Newsom or Melinda Newsom
New owner(s) as listed on the conveyance documentName connector ☐ and ☒ or

PO Box 49

Mailing address

Tenday

City

Id.

State

83468

Zip

406-240-5944

Telephone

amnewsom@msn.com

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 9/9/2021

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐

- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☐ Filing fee (see instructions for further explanation):
o \$25 per undivided water right.
o \$100 per split water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:

Alan D. Newsom
Signature of new owner/claimant

Title, if applicable

18 April 2023
DateAlan Newsom
Print name

- Signature:

Melinda Newsom
Signature of new owner/claimant

Title, if applicable

4-18-23
DateMelinda Newsom
Print name

For IDWR Office Use Only:

Received by JB

Date

4/20/2023

Receipt No.

E049114

Receipt Amt.

\$25. -

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date

4/21/2023



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 581056

FOR VALUE RECEIVED

Lee M. Melton, a married man

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Alan Newsom and Melinda Newsom, husband and wife

whose current address is

19083 Petty Dr
Huson, MT 59846

) see sticky note
for new address

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

Parcel I:

A tract of land in the Southeast Quarter of Section 30, Township 21 N., Range 23 E., Boise Meridian, Lemhi County, Idaho.

Beginning at a point on the southwesterly right of way line of Idaho State Highway 28, which point bears N. 71°24'44" E., 4766.85 feet from the Southwest corner of Section 30, Township 21 N., Range 23 E., a stone corner in place; thence run S. 35°26'49" W., 785.34 feet to a point in the center of the Lemhi River; thence along the center of the Lemhi River N. 66°00'28" W., 113.66 ft; thence N. 35°26'49" E., 808.25 feet to a point on the southwesterly right of way line of Highway 28; thence along said right of way line S. 54°23'00" E., 111.40 feet to the point of beginning.

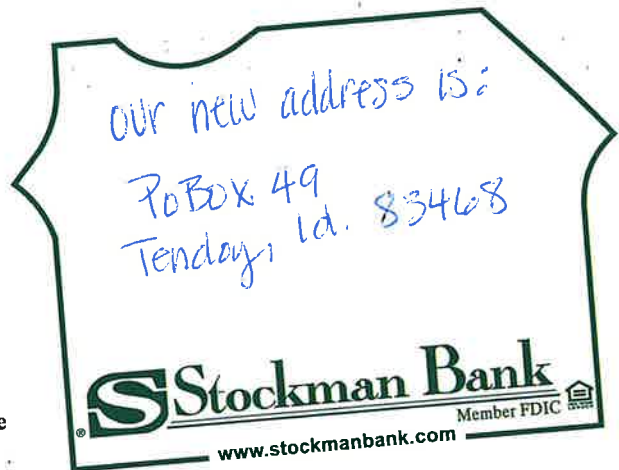
Parcel II:

A fraction of the South Half of the Southeast Quarter of Section 30, Township 21 N., Range 23 E., Boise Meridian, more particularly described as follows, to-wit:

Beginning at the intersection of the Westerly side of Barracks Lane and the Southerly right of way line of Idaho State Highway No. 28, run thence Southwesterly along the Westerly side of Barracks Lane a distance of 765.4 feet to a point in the center of the Lemhi River; thence N. 66° 05' W. along the centerline of the Lemhi River a distance of 225.7 feet; thence Northeasterly and parallel to the Westerly side of the Barracks Lane 811.2 feet to a point on the Southerly right of way line of Idaho State Highway No. 28; thence S. 54°23' E. along the Southerly right of way line of Idaho State Highway No. 28 a distance of 221.0 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.



Dated: SEPT. 24, 2021

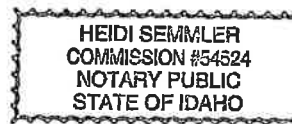
Lee M. Melton
Lee M. Melton

Sandra J. Melton
Sandra Jean Melton

State of Idaho } ss
County of Lemhi }

On this 24th day of September, 2021, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Lee M. Melton and Sandra Jean Melton, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Semmler
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6/1/2027





RP21N23E301205
STOKES, BE
2017
10110210410511

RP21N23E309007
HAYES, JOHN M
2017
102104

RP21N23E301205
SANTOS, ASHLEY A
2017
1121

RP21N23E309007
HAYES, JOHN M
2017
101101311321

RP21N23E308401
MELTON, LEE M ETAL
2017
1121321341

RP21N23E308405
MELTON, LEE M
2017
1121

RP21N23E308406
PIAZZA, SAM
2017
1121

RP21N23E324201
BODENHAMMER FAMILY TRUST
2017
1011021041051101311321

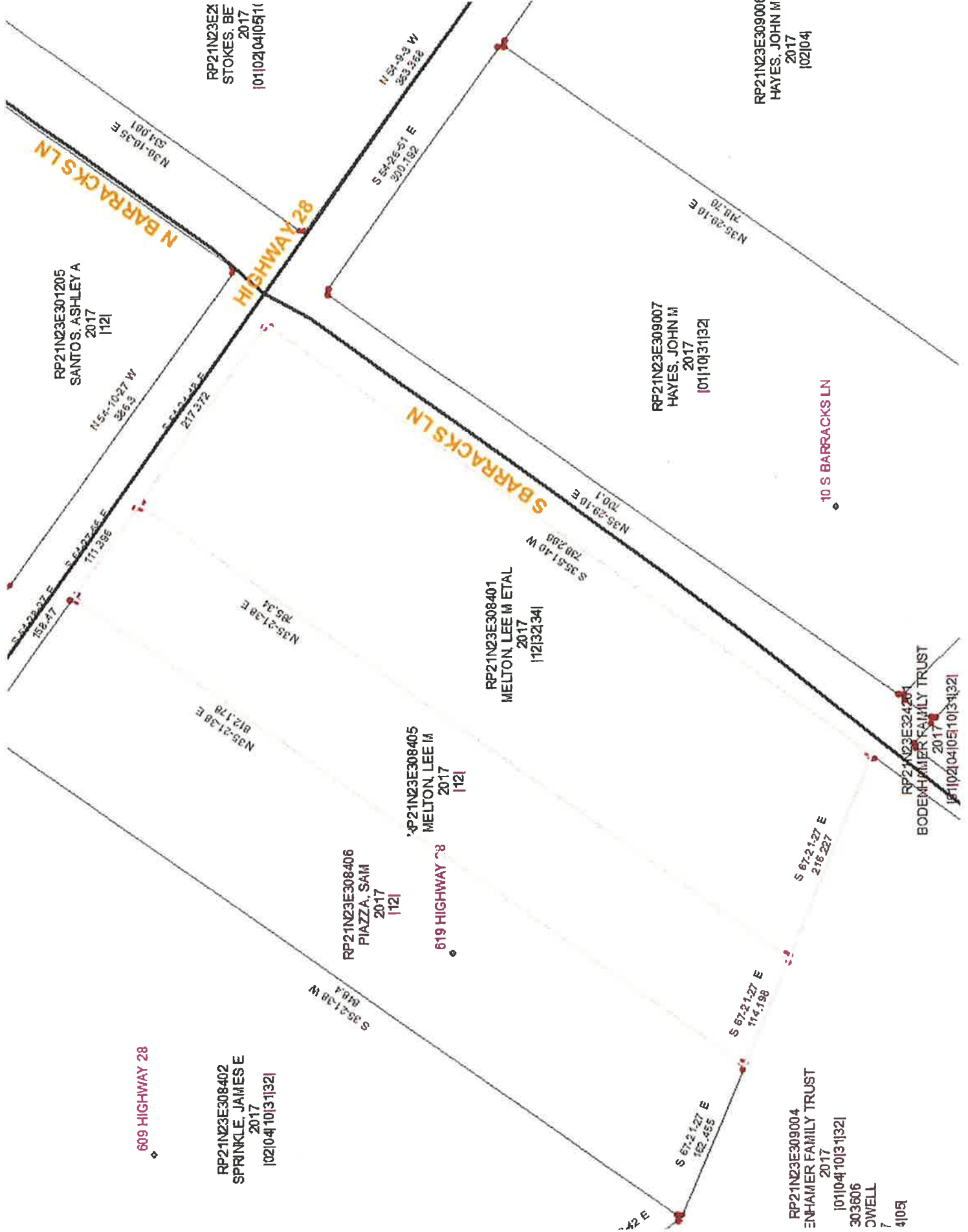
RP21N23E308402
SPRINKLE, JAMES E
2017
1021041101311321

RP21N23E309004
ENHAMMER FAMILY TRUST
2017
1011041101311321
303606
DWELL
7
41051

609 HIGHWAY 28

619 HIGHWAY 28

10 S BARRACKS LN





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 21, 2023

ALAN NEWSOM
MELINDA NEWSOM
PO BOX 49
TENDON ID 83468-0049

Re: Change in Ownership for Water Right No(s): 74-15017

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74