

APR 10 2023

STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

APR 03 2023

Department of Water Resources Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP DEPT. OF WATER RESOURCES SOUTHERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Table with 6 columns: Water Right/Claim No., Split?, Leased to Water Supply Bank?, Water Right/Claim No., Split?, Leased to Water Supply Bank?. Rows contain handwritten entries for water rights 73-122190K and 73-122200K.

2. Previous Owner's Name: Ben Yates Circle Pi Ranch Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Greg Hull Hull Farms INC. New owner(s) as listed on the conveyance document Name connector and or Mailing address 3880 N. 2500 E. City Filer State Id. Zip 83328 Telephone 208-539-6550 Email greghull51@hotmail.com

4. If the water rights and/or adjudication claims were split, how did the division occur? [] The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document. [] The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: JAN. 30th 2023

6. Do you own the land identified as the water right place of use? Yes [x] No [] If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following REQUIRED items: [] A copy of the conveyance document - warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed. [] Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions). [] Filing fee (see instructions for further explanation): o \$25 per undivided water right. o \$100 per split water right. o No fee is required for pending adjudication claims. [] If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required. [] If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA IN FILE # 73-12219

8. Signature: Greg Hull Signature of new owner/claimant Pres. /owner Title, if applicable 1 April 2023 Date

Signature: Signature of new owner/claimant Title, if applicable Date

For IDWR Office Use Only: Received by DM Date 4-3-2023 Receipt No. S039726 Receipt Amt. \$50-

Active in the Water Supply Bank? Yes [] No [] If yes, forward to the State Office for processing W-9 received? Yes [] No [] Name on W-9 Approved by JB Processed by JB Date 4/10/2023

RECEIVED
FEB 24 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR PERMIT
To change the ownership of an application for permit

I, Circle PI, LLC, hereby assign to Hull Farms, inc.
Current applicant New applicant(s)
of, 13880 N 2500 E, Filer ID 833328
New owner's address including city, state and ZIP Phone

All my right, title, and interest in and to Application for Permit No(s): 73-12219 & 73-12220
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to Application for Permit No(s):
73-12219 & 73-12220, to appropriate the public waters of the State of Idaho.

Describe in detail the portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.

73-12219 - See attached Permit
73-12220 - See attached Permit

Does the new applicant own the property at the:

Point of diversion? Yes No
Place of use? Yes No

If no, describe the arrangement enabling the new applicant to access the point of diversion and/or the place of use:

/

Dated this 6 day of Feb, 2023.

Benjamin H. Lyates Signature of current applicant Title (if applicable)
Signature of current applicant Title (if applicable)

State of ~~Idaho~~ California)
Em 021612023)ss
County of Santa Clara)

On this 6th day of February, 2023, personally appeared before me the signer(s) of the above
instrument, who duly acknowledged to me that he/she/they executed the same.

See Attached Notary Certificate

SEAL

Ellie Mully
Notary Public
My commission expires: 01/28/2026

CALIFORNIA CERTIFICATE OF ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)
County of Santa Clara)

On February 6th, 2023 before me, Ellen Mulberg, Notary Public
(here insert name and title of the officer)

personally appeared Benjamin H. Yates Jr.

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that (he/she/they) executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Ellen Mulberg

(Seal)

Optional Information

Although the information in this section is not required by law, it could prevent fraudulent removal and reattachment of this acknowledgment to an unauthorized document and may prove useful to persons relying on the attached document.

Description of Attached Document

The preceding Certificate of Acknowledgment is attached to a document titled/for the purpose of Assignment of Application for permit containing 1 pages, and dated 02/06/2023.

The signer(s) capacity or authority is/are as:

- Individual(s)
 Attorney-in-Fact
 Corporate Officer(s) _____
Title(s) _____

- Guardian/Conservator
 Partner - Limited/General
 Trustee(s)
 Other: _____

representing: _____
Name(s) of Person(s) or Entity(ies) Signer Is Representing

Additional Information	
Method of Signer Identification	
Proved to me on the basis of satisfactory evidence: <input type="radio"/> form(s) of identification <input type="radio"/> credible witness(es)	
Notarial event is detailed in notary journal on: Page # _____ Entry # _____	
Notary contact: _____	
Other	
<input type="checkbox"/> Additional Signer(s)	<input type="checkbox"/> Signer(s) Thumbprint(s)
<input type="checkbox"/> _____	

Instrument # 262253

CHALLIS, CUSTER, IDAHO
03-14-2022 09:10:20 No. of Pages: 5
Recorded for: PIONEER TITLE CANYON - CALDWELL
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: KW

Recording Requested By and
When Recorded Return to:

Instrument # 261777

HALLIS, CUSTER, IDAHO
2-03-2021 08:52:20 No. of Pages: 5
Recorded for: PIONEER TITLE CANYON - CALDWELL
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: KW

HULL FARMS INC., AN IDAHO CORPORATION
3880 N 2500 E.
Filer, ID 83328

17072-ID

This document is being re-recorded to correct the order of recording.

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED (this "Deed"), made as of November 30, 2021, is between #588 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC, an Idaho limited liability company ("Grantor"), and Hull Farms Inc., an Idaho Corporation ("Grantee"), whose legal address is: 3880 N 2500 E. Filer, ID 83328

WITNESSETH, That Grantor, for and in consideration of One Dollar and No/100 (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell, convey and confirm, unto Grantee, its successors and assigns forever, all the real property, together with improvements, located in the County of Lemhi, State of Idaho, more particularly described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all and singular the hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of in and to the above bargained premises, with the hereditaments, easements, rights of way and appurtenances, and with all of Grantor's interest, if any, in and to any and all minerals, water, ditches, wells, reservoirs and drains, and all water, ditch, well, reservoir and drainage rights which are appurtenant to, located on, now or hereafter acquired under or above or used in connection with the property (collectively, the "Property").

TO HAVE AND TO HOLD the said premises above bargained and described with the appurtenances, unto Grantee, its successors and assigns forever. Grantor, for itself, and its successors and assigns, does covenant, grant, bargain and agree to and with the Grantee, its successors and assigns, that at the time of the ensembling and delivery of these presents, Grantor is well seized of the premises above conveyed, has good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments, encumbrances and restrictions of whatever kind or nature whatsoever, as of 24th day of April, 2021.

The Grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of Grantee, its successors and assigns, against all and every person or persons claiming the whole or any part thereof BY, THROUGH OR UNDER Grantor.

IN WITNESS WHEREOF, Grantor has executed this Special Warranty Deed as of the date set forth above.

#588 PIONEER EXCHANGE ACCOMMODATION TITLEHOLDER, LLC,
an Idaho limited liability company

By: Pioneer 1031 Company, Sole Member




By: Allissa Edwards
Its: Accommodator and Assistant Secretary

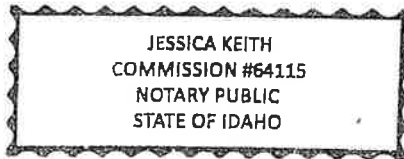
STATE OF IDAHO)
) ss.
COUNTY OF ADA)

On this November 30, 2021 before me, the undersigned, a Notary Public in and for said State, personally appeared Allissa Edwards, known to me to be the Accommodator and Assistant Secretary of Pioneer 1031 Company, an Idaho corporation, which corporation is the Sole Member of #588 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company, and acknowledged to me that she/he executed the within and foregoing instrument for and on behalf of said corporation as Sole Member of said limited liability company and in said corporation's name as Sole Member of said limited liability company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Boise, Idaho
My Commission Expires: 8/18/2026

(NOTARIAL SEAL)



File No. 589943

Exhibit 'A'

Parcel 1:

The Northwest Quarter of Section 14, Township 11 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Parcel 2:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: All that portion of the South Half Northwest Quarter and the North Half Southwest Quarter lying and being South and West of the Pahsimeroi River;

Section 2: South Half Northeast Quarter, North Half Southeast Quarter,

Section 12: South Half Northeast Quarter

Township 14 North, Range 22 East, Boise Meridian, Custer County, Idaho:

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being South and West of the Pahsimeroi River.

Parcel 3:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: Southwest Quarter Southwest Quarter, and that portion of the Southeast Quarter Southwest Quarter and the Southwest Quarter Southeast Quarter in Custer County, Idaho, lying and being South and West of the Pahsimeroi River;

Section 12: North Half Northwest Quarter, Southeast Quarter Northwest Quarter, and that portion of the North Half Northeast Quarter in Custer County, Idaho lying and being South and West of the Pahsimeroi River;

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southeast Quarter Southeast Quarter, North Half Southwest Quarter Southeast Quarter, and Southeast Quarter Southwest Quarter Southeast Quarter.

Section 11: North Half Northeast Quarter Northeast Quarter, and Southeast Quarter Northeast Quarter Northeast Quarter.

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 12: North Half Southwest Quarter Northwest Quarter, Northeast Quarter Southwest Quarter Southwest Quarter Northwest Quarter, Southeast Quarter Southwest Quarter Northwest Quarter, East Half Northeast Quarter Northwest Quarter Southwest Quarter, Northwest Quarter Northeast Quarter Northwest Quarter Southwest Quarter, Northeast Quarter Southwest Quarter, Northeast Quarter Southeast Quarter Southwest Quarter, East Half Northwest Quarter Southeast Quarter Southwest Quarter, East Half Southeast Quarter

Southeast Quarter Southwest Quarter, Northwest Quarter Southeast Quarter Southeast Quarter Southwest Quarter.

Parcel 4:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southwest Quarter Northwest Quarter, Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, Northwest Quarter Southwest Quarter, Lots 2, 3, and 4.

Section 3: Lots 1, 2, and 3.

Parcel 5:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southwest Quarter Northwest Quarter, and Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: Southeast Quarter Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 22 E., Boise Meridian, Lemhi County, Idaho.

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 16: Lots 3 and 4 and the North Half of the Southwest Quarter;

Section 17: The East Half Southeast Quarter;

Section 20: The Northeast Quarter Northeast Quarter, the Southeast Quarter Northeast Quarter, the Northeast Quarter Southeast Quarter;

Section 21: The Northwest Quarter and the Northeast Quarter;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 21: The North Half Southwest Quarter and the North Half Southeast Quarter.

Parcel 6:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: The Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Parcel 7:

Township 14 North, Range 23 East, Boise Meridian, Lemhi County, Idaho:

Section 22: The Southwest Quarter of the Northwest Quarter of the Northwest Quarter.

Parcel 8:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.
Section 2: North Half Southwest Quarter Southeast Quarter.



491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 718618 / *ATEC # 47742* This document is being re-recorded to correct
the legal description.

WARRANTY DEED

For Value Received Benjamin H. Yates, a married man as his sole and separated property, as to interest in Parcel 1 and Circle PI, LLC, an Idaho Limited Liability Company, as to interest in Parcel 2 and Parcel 5 and Circle PI Ranch, a California General Partnership, as to interest in Parcel 3, Parcel 6 and Parcel 7 and Circle PI L.L.C., an Idaho limited liability company, as to interest in Parcel 4

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

#588 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company
hereinafter referred to as Grantee, whose current address is c/o Hull Farms, Inc., 3880 N 2500 E, Filer, ID
83328

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements. (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 22, 2021

Benjamin H. Yates, a married man as his sole and separated property, as to interest in Parcel 1

By: *BH Yates*
Benjamin H. Yates

Circle PI, LLC, an Idaho Limited Liability Company

By: *BH Yates*
Benjamin H. Yates, Member

By: *[Signature]*
Christopher S. Yates, Member

By: _____
Craig A. Yates, Member

Instrument # 0000323989

Instrument # 0000327848



491 N. Main Street, Suite 102
Ketchum, ID 83340

ELECTRONICALLY RECORDED-DO NOT
REMOVE THE COUNTY STAMPED FIRST
PAGE AS IT IS NOW INCORPORATED AS
PART OF THE ORIGINAL DOCUMENT

File No. 718618 /

WARRANTY DEED

For Value Received Benjamin H. Yates, a married man as his sole and separated property, as to interest in Parcel 1 and Circle PI, LLC, an Idaho Limited Liability Company, as to interest in Parcel 2 and Parcel 5 and Circle PI Ranch, a California General Partnership, as to interest in Parcel 3, Parcel 6 and Parcel 7 and Circle PI L.L.C., an Idaho limited liability company, as to interest in Parcel 4 hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

#588 Pioneer Exchange Accommodation Titleholder, LLC, an Idaho limited liability company hereinafter referred to as Grantee, whose current address is c/o Hull Farms, Inc., 3880 N 2500 E, Filer, ID 83328

The following described premises, to-wit:

See Exhibit A attached hereto and made a part hereof.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantees(s) heirs and assigns forever. And the said Grantor(s) does (do) hereby covenant to and with the said Grantee(s), the Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to U.S. Patent reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and current years taxes, levies, and assessments, includes irrigation and utility assessments, (if any) which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: April 22, 2021

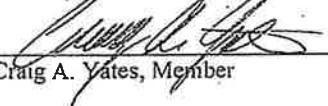
Benjamin H. Yates, a married man as his sole and separated property, as to interest in Parcel 1

By: _____
Benjamin H. Yates

Circle PI, LLC, an Idaho Limited Liability Company

By: _____
Benjamin H. Yates, Member

By: _____
Christopher S. Yates, Member

By: 
Craig A. Yates, Member

Instrument # 0000323989

Instrument # 0000327848

Circle PI Ranch, a California General Partnership

By: [Signature]
Benjamin H. Yates, Partner

By: [Signature]
Christopher S. Yates, Partner

By: _____
Craig A. Yates, Partner

Circle PI L.L.C., an Idaho limited liability company

By: [Signature]
Benjamin H. Yates, Member

By: [Signature]
Christopher S. Yates, Member

By: _____
Craig A. Yates, Member

State of California, County of Santa Clara

This record was acknowledged before me on April 22, 2020 by Benjamin H. Yates.

[Signature]
Signature of notary public
Commission Expires: 02/19/2025



State of California, County of Santa Clara

This record was acknowledged before me on April 22, 2020 by Benjamin H. Yates and Christopher S. Yates, as Members of Circle PI, LLC, an Idaho Limited Liability Company.

[Signature]
Signature of notary public
Commission Expires: 02/19/2025



State of California, County of Santa Clara

This record was acknowledged before me on April 22, 2020 by Benjamin H. Yates and Christopher S. Yates, as Partners of Circle PI Ranch, a California General Partnership.

[Signature]
Signature of notary public
Commission Expires: 02/19/2025



Circle PI Ranch, a California General Partnership

By: _____
Benjamin H. Yates, Partner

By: _____
Christopher S. Yates, Partner

By: _____
Craig A. Yates, Partner

Circle PI L.L.C., an Idaho limited liability company

By: _____
Benjamin H. Yates, Member

By: _____
Christopher S. Yates, Member

By: _____
Craig A. Yates, Member

State of California, County of _____

This record was acknowledged before me on April 22, 2020 by Benjamin H. Yates.

Signature of notary public
Commission Expires: _____

State of California, County of _____

This record was acknowledged before me on April 22, 2020 by Benjamin H. Yates and Christopher S. Yates, as Members of Circle-PI, LLC, an Idaho Limited Liability Company.

Signature of notary public
Commission Expires: _____

State of California, County of _____

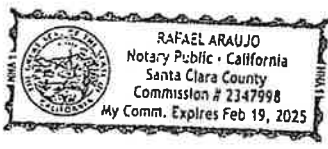
This record was acknowledged before me on April 22, 2020 by Benjamin H. Yates and Christopher S. Yates, as Partners of Circle PI Ranch, a California General Partnership.

Signature of notary public
Commission Expires: _____

State of California, County of Santa Clara

This record was acknowledged before me on April 22, 2020 by Benjamin H. Yates and Christopher S. Yates, as Members of Circle PI L.L.C., an Idaho limited liability company.

Rafael Araujo
Signature of notary public
Commission Expires: 02/19/2025



State of California, County of _____

This record was acknowledged before me on April 22, 2020 by Craig A. Yates, as Member of Circle PI LLC, an Idaho Limited Liability Company.

Signature of notary public
Commission Expires: _____

State of California, County of _____

This record was acknowledged before me on April 22, 2020 by Craig A. Yates, as Partner of Circle PI Ranch, a California General Partnership.

Signature of notary public
Commission Expires: _____

State of California, County of _____

This record was acknowledged before me on April 22, 2020 by Craig A. Yates, as Member of Circle PI L.L.C., an Idaho limited liability company.

Signature of notary public
Commission Expires: _____

State of California, County of _____

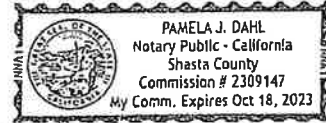
This record was acknowledged before me on April 22, 2020 by Benjamin H. Yates and Christopher S. Yates, as Members of Circle PI L.L.C., an Idaho limited liability company.

Signature of notary public
Commission Expires: _____

State of California, County of Shasta

This record was acknowledged before me on April 22, 2020 by Craig A. Yates, as Member of Circle PI, LLC, an Idaho Limited Liability Company.

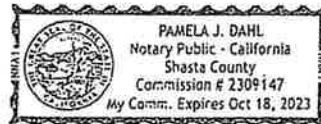
Pamela J. Dahl
Signature of notary public
Commission Expires: Oct 18, 2023



State of California, County of Shasta

This record was acknowledged before me on April 22, 2020 by Craig A. Yates, as Partner of Circle PI Ranch, a California General Partnership.

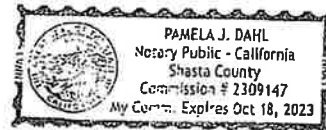
Pamela J. Dahl
Signature of notary public
Commission Expires: Oct. 18, 2023



State of California, County of Shasta

This record was acknowledged before me on April 22, 2020 by Craig A. Yates, as Member of Circle PI L.L.C., an Idaho limited liability company.

Pamela J. Dahl
Signature of notary public
Commission Expires: Oct. 18, 2023



Instrument # 0000323989

Instrument # 0000327848

EXHIBIT A

Parcel 1

The Northwest Quarter of Section 14, Township 11 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Parcel 2

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: All that portion of the South Half Northwest Quarter and the North Half Southwest Quarter lying and being South and West of the Pahsimeroi River;

Section 2: South Half Northeast Quarter, North Half Southeast Quarter;

Section 12: South Half Northeast Quarter

Township 14 North, Range 22 East, Boise Meridian, Custer County, Idaho:

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being South and West of the Pahsimeroi River.

Parcel 3

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: Southwest Quarter Southwest Quarter, and that portion of the Southeast Quarter Southwest Quarter and the Southwest Quarter Southeast Quarter in Custer County, Idaho, lying and being South and West of the Pahsimeroi River;

Section 12: North Half Northwest Quarter, Southeast Quarter Northwest Quarter, and that portion of the North Half Northeast Quarter in Custer County, Idaho lying and being South and West of the Pahsimeroi River;

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southeast Quarter Southeast Quarter, North Half Southwest Quarter Southeast Quarter, and Southeast Quarter Southwest Quarter Southeast Quarter.

Section 11: North Half Northeast Quarter Northeast Quarter, and Southeast Quarter Northeast Quarter Northeast Quarter.

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 12: North Half Southwest Quarter Northwest Quarter, Northeast Quarter Southwest Quarter Southwest Quarter Northwest Quarter, Southeast Quarter Southwest Quarter Northwest Quarter, East Half Northeast Quarter Northwest Quarter Southwest Quarter, Northwest Quarter Northeast Quarter Northwest Quarter Southwest Quarter, Northeast Quarter Southwest Quarter, Northeast Quarter Southeast Quarter Southwest Quarter, East Half Northwest Quarter Southeast Quarter Southwest Quarter, East Half Southeast Quarter Southeast Quarter Southwest Quarter, Northwest Quarter Southeast Quarter Southeast Quarter Southwest Quarter.

Parcel 4

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southwest Quarter Northwest Quarter, Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, Northwest Quarter Southwest Quarter, Lots 2, 3, and 4.

Section 3: Lots 1, 2, and 3.

All attached

Instrument # 0000323989

Instrument # 0000327848

Parcel 5

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southwest Quarter Northwest Quarter, and Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, lying and being North and East of the Pahsimeroi River;
Section 12: Southeast Quarter Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 22 E., Boise Meridian, Lemhi County, Idaho.

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being North and East of the Pahsimeroi River;
Section 8: The North Half Southwest Quarter and the Southeast Quarter Northwest Quarter.

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 16: Lots 3 and 4 and the North Half of the Southwest Quarter;
Section 17: The East Half Southeast Quarter;
Section 20: The Northeast Quarter Northeast Quarter, the Southeast Quarter Northeast Quarter, the Northeast Quarter Southeast Quarter;
Section 21: The Northwest Quarter and the Northeast Quarter;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 21: The North Half Southwest Quarter and the North Half Southeast Quarter.

Parcel 6

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, lying and being North and East of the Pahsimeroi River;
Section 12: The Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Parcel 7

Township 14 North, Range 23 East, Boise Meridian, Lemhi County, Idaho:

Section 22: The Southwest Quarter of the Northwest Quarter of the Northwest Quarter.

Instrument # 0000323989

Instrument # 0000327848

EXHIBIT "A"

589943

Parcel 1:

The Northwest Quarter of Section 14, Township 11 North, Range 23 East, Boise Meridian, Custer County, Idaho.

Parcel 2:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: All that portion of the South Half Northwest Quarter and the North Half Southwest Quarter lying and being South and West of the Pahsimeroi River;

Section 2: South Half Northeast Quarter, North Half Southeast Quarter,

Section 12: South Half Northeast Quarter

Township 14 North, Range 22 East, Boise Meridian, Custer County, Idaho:

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being South and West of the Pahsimeroi River.

Parcel 3:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho:

Section 1: Southwest Quarter Southwest Quarter, and that portion of the Southeast Quarter Southwest Quarter and the Southwest Quarter Southeast Quarter in Custer County, Idaho, lying and being South and West of the Pahsimeroi River;

Section 12: North Half Northwest Quarter, Southeast Quarter Northwest Quarter, and that portion of the North Half Northeast Quarter in Custer County, Idaho lying and being South and West of the Pahsimeroi River;

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southeast Quarter Southeast Quarter, North Half Southwest Quarter Southeast Quarter, and Southeast Quarter Southwest Quarter Southeast Quarter.

Section 11: North Half Northeast Quarter Northeast Quarter, and Southeast Quarter Northeast Quarter Northeast Quarter.

And

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 12: North Half Southwest Quarter Northwest Quarter, Northeast Quarter Southwest Quarter Southwest Quarter Northwest Quarter, Southeast Quarter Southwest Quarter Northwest Quarter, East Half Northeast Quarter Northwest Quarter Southwest Quarter, Northwest Quarter Northeast Quarter Northwest Quarter Southwest Quarter, Northeast Quarter Southwest Quarter, Northeast Quarter Southeast Quarter Southwest Quarter, East Half Northwest Quarter Southeast Quarter Southwest Quarter, East Half Southeast Quarter Southeast Quarter Southwest Quarter, Northwest Quarter Southeast Quarter Southeast Quarter Southwest Quarter.

Parcel 4:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: Southwest Quarter Northwest Quarter, Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, Northwest Quarter Southwest Quarter, Lots 2, 3, and 4.

Section 3: Lots 1, 2, and 3.

Parcel 5:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southwest Quarter Northwest Quarter, and Southeast Quarter Northwest Quarter, Northeast Quarter Southwest Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: Southeast Quarter Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 22 E., Boise Meridian, Lemhi County, Idaho.

Section 7: All that portion of Lot 2 and the Southeast Quarter Northwest Quarter lying and being North and East of the Pahsimeroi River;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 16: Lots 3 and 4 and the North Half of the Southwest Quarter;

Section 17: The East Half Southeast Quarter;

Section 20: The Northeast Quarter Northeast Quarter, the Southeast Quarter Northeast Quarter, the Northeast Quarter Southeast Quarter;

Section 21: The Northwest Quarter and the Northeast Quarter;

Township 14 N., Range 23 E., Boise Meridian, Lemhi County, Idaho:

Section 21: The North Half Southwest Quarter and the North Half Southeast Quarter.

Parcel 6:

Township 14 N., Range 21 E., Boise Meridian Lemhi County, Idaho:

Section 1: All that portion of the Southeast Quarter of the Southwest Quarter and the Southwest Quarter of the Southeast Quarter, lying and being North and East of the Pahsimeroi River;

Section 12: The Northwest Quarter of the Northeast Quarter and the Northeast Quarter of the Northeast Quarter, lying and being North and East of the Pahsimeroi River;

Parcel 7:

Township 14 North, Range 23 East, Boise Meridian, Lemhi County, Idaho:

Section 22: The Southwest Quarter of the Northwest Quarter of the Northwest Quarter.

Parcel 8:

Township 14 North, Range 21 East, Boise Meridian, Custer County, Idaho.

Section 2: North Half Southwest Quarter Southeast Quarter.

Instrument # 263783

CHALLIS, CUSTER, IDAHO
02-02-2023 12:50:00 No. of Pages: 1
Recorded for: TITLEONE - BURLEY
Lura H. Baker Fee: \$15.00
Ex-Officio Recorder Deputy: TG

ELECTRONICALLY RECORDED
STAMPED FIRST PAGE FROM
INCORPORATED AS PART OF
THE ORIGINAL DOCUMENT.

22467624

RELEASE AND SATISFACTION OF MORTGAGE

CIRCLE PI, LLC, an Idaho limited liability company, of 17461 High Street, Los Gatos, CA 95030 hereby releases that certain Mortgage recorded on April 23, 2021 in Custer County, Idaho as Instrument No. 260329. This Release and Satisfaction of Mortgage is prima facie evidence of the satisfaction of the indebtedness secured by the Mortgage recorded as Instrument No. 260329, and may be relied upon by any person relying upon public records.

Date: January 27, 2023.

Circle Pi, LCC

Ben Yates
By: Ben Yates
Its: Manager

ACKNOWLEDGMENT

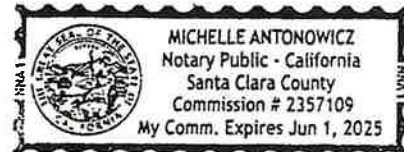
State of California
County of Santa Clara)

On January 27, 2023 before me, Michelle Antonowicz, Public ^{Notary} (insert name and title of the officer) personally appeared Ben Yates, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Michelle Antonowicz (Seal)





IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 10, 2023

HULL FARMS INC
3880 N 2500 E
FILER ID 83328-5536

Re: Change in Ownership for Water Right No(s): 73-12219, 73-12220

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 73



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 1, 2023

HULL FARMS INC
13880 N 2500 E
FILER ID 83328

RE: Change in Ownership Water Right No. 73-12219, 73-12220

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Assignment of Application for Permit.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

*****Filing Fee/Application:** The water rights listed above are active Permits not applications. Due to a statutory change the department will no longer accept an Assignment of Permit unless the assignment occurred before July 1, 2022. Your assignments were signed February 6, 2023. Instead, the new owner should submit a Notice of Change in Water Right Ownership, conveyance document and pay the filing fee as required by Idaho Code 42-248(4). Please submit the completed form and conveyance documentation and fee. The fee will be \$50.00 for 2 water rights. I have attached the Notice of Change in Water Right Ownership application for your convenience.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

cc: LOL FINANCE CO



TitleOne
a title & escrow co.

211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

ID Dept. of Water Resources
650 Addison Ave. West, Suite 500
Twin Falls, ID 83301

RECEIVED
FEB 24 2023
DEPT OF WATER RESOURCES
SOUTHERN REGION

Date: 02/08/2023

Escrow No. 22467624 Gregory S. Hull and Hull Farms, Inc.

Dear Clerk:

Enclosed with this letter please find the following documents in connection with the above referred to transaction:

- The original executed Notice of Notice of Change in a Water Right
- A copy of the original executed Assignment of Application For Permit

Please make the necessary changes in the records to indicate the new Owner for future water assessments and notices. Please send a receipted copy to this office.

Should you have any questions, please do not hesitate to contact Annette Roth or Ashley Martinkus at 208-878-3524.

Best Regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR/nrg
Enc.
FedEx



TitleOne
a title & escrow co.

211 West 13th Street
Burley, ID 83318
Ph. (208) 881-0087
Fx. (866) 582-7546
www.titleonecorp.com

Greg S. Hull
3880 North 2500 East
Filer, ID 83328

Date: 02/08/2023

Escrow No. 22467624 Gregory S. Hull and Hull Farms, Inc.

Dear Mr. Hull:

Enclosed with this letter please find the following document in connection with the above referred to transaction:

- The original executed Release and Satisfaction Of Mortgage recorded February 2, 2023 as Instrument No. 263783, records of Custer Co., ID.
-

Should you have any questions, please do not hesitate to contact Annette Roth or Ashley Martinkus at 208-878-3524.

Best Regards,
TITLEONE

Nancy Garrett
Ag Escrow Assistant

AR/nrg
Enc.