

RECEIVED

APR 11 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Region
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-14352 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-14567 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-14568 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
35-8753 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Shawn D Ellis and Jennifer R Ellis
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): JMW Holdings LLC
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 960 W Highway 26 Blackfoot ID 83221
Mailing address City State Zip
208-360-4007 jwray03@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-29-2022
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA
IN FILE # 35-8753

8. Signature: *Jeremy Wray* OWNER 4/11/23
Signature of new owner/claimant Title, if applicable Date
JEREMY WRAY
Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by M. Petter Date 4-11-23 Receipt No. E049065 Receipt Amt. 100.00
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 _____ Approved by JB Processed by JB Date 4/14/2023

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

Instrument # 751618
BINGHAM COUNTY, IDAHO
2022-12-29 02:14:32 PM No. of Pages: 5
Recorded for: FLYING S TITLE AND ESCROW - BL
PAMELA W. ECKHARDT Fee: \$15.00
Ex-Officio Recorder Deputy JPulley
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 1073828-B (jcm)

Date: December 27, 2022

For Value Received, **Shawn D. Ellis and Jennifer R. Ellis, also shown of record as Shawn Ellis and Jennifer Ellis, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **JMW Holdings, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **960 West Highway 26, Blackfoot, ID 83221**, the following described premises, situated in **Bingham County, Idaho**, to-wit:

PARCEL 1:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho
Section 16: SE $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING THEREFROM the following described
Parcel: Commencing at the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 16; thence S. 270 feet;
thence W. 80 rods; thence N. 270 feet; thence E. 80 rods to the Point of Beginning.

PARCEL 2:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho
Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO, Commencing at the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 16, and running thence S. 270 feet, thence W. 80 rods, thence N. 270 feet, thence E. 80 rods to the point of beginning.

PARCEL 3:

The NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Township 2 South, Range 34 E.B.M., Bingham County, Idaho described as:
Beginning at a point that is S. 89°21'44" E. 2665.52 feet along the section line from the NW corner of said Section 16; and running thence S. 89°21'44" E. 1332.75 feet along said section line; thence S. 0°18'59" W. 2666.58 feet; thence N. 89°35'30" W. 2658.53 feet along the East-West half-section line; thence N. 00°10'05" E. 1338.64 feet; thence S. 89°28'36" E. 1331.01 feet; thence N. 0°14'32" E. 1335.96 feet along the North-South half section line to the point of beginning.

PARCEL 4:

Part of Section 9, Township 2 South, Range 34 E.B.M., Bingham County, Idaho described as:
Beginning at the SE corner of said Section 9; and running thence N. 0°23'56" E. 893.19 feet along the section line; thence S. 75°29'03" W. 666.03 feet; thence S. 61°22'58" W. 612.14 feet; thence N. 83°46'02" W. 146.13 feet; thence S. 0°57'10" W. 13.03 feet; thence N. 82°31'04" W. 708.36 feet; thence S. 31°35'28" W. 317.22 feet; thence S. 41°26'48" W. 209.80 feet; thence S. 54°54'29" W. 127.95 feet to the section line; thence S. 89°21'44" E. 2433.62 feet along the section line to the point of beginning.

RECORDING REQUESTED BY
Flying S Title and Escrow of Idaho, Inc.

AND WHEN RECORDED MAIL TO:
Flying S Title and Escrow of Idaho, Inc.
168 West Pacific Street/PO Box 868
Blackfoot, ID 83221

E-RECORDED simplifile

ID: 751618

County: Bingham

Date: 12-29-22

Time: 2:14pm

Space Above This Line for Recorder's Use Only

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File No.: **1073828-B (jcm)**

Date: **December 27, 2022**

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Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 16: SE $\frac{1}{4}$ NE $\frac{1}{4}$ EXCEPTING THEREFROM the following described

Parcel: Commencing at the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 16; thence S. 270 feet; thence W. 80 rods; thence N. 270 feet; thence E. 80 rods to the Point of Beginning.

PARCEL 2:

Township 2 South, Range 34 E.B.M., Bingham County, Idaho

Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$, ALSO, Commencing at the NE corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 16, and running thence S. 270 feet, thence W. 80 rods, thence N. 270 feet, thence E. 80 rods to the point of beginning.

PARCEL 3:

The NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 16, Township 2 South, Range 34 E.B.M., Bingham County, Idaho described as:

Beginning at a point that is S. 89°21'44" E. 2665.52 feet along the section line from the NW corner of said Section 16; and running thence S. 89°21'44" E. 1332.75 feet along said section line; thence S. 0°18'59" W. 2666.58 feet; thence N. 89°35'30" W. 2658.53 feet along the East-West half-section line; thence N. 00°10'05" E. 1338.64 feet; thence S. 89°28'36" E. 1331.01 feet; thence N. 0°14'32" E. 1335.96 feet along the North-South half section line to the point of beginning.

PARCEL 4:

Part of Section 9, Township 2 South, Range 34 E.B.M., Bingham County, Idaho described as: Beginning at the SE corner of said Section 9; and running thence N.

0°23'56" E. 893.19 feet along the section line; thence S. 75°29'03" W. 666.03 feet; thence S. 61°22'58" W. 612.14 feet; thence N. 83°46'02" W. 146.13 feet; thence S. 0°57'10" W. 13.03 feet; thence N. 82°31'04" W. 708.36 feet; thence S. 31°35'28" W. 317.22 feet; thence S. 41°26'48" W. 209.80 feet; thence S. 54°54'29" W. 127.95 feet to the section line; thence S. 89°21'44" E. 2433.62 feet along the section line to the point of beginning.

PARCEL 5:
Township 2 South, Range 34 E.B.M., Bingham County, Idaho
Section 16: NE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL 6:
Township 2 South, Range 34 E.B.M., Bingham County, Idaho
Section 16: W $\frac{1}{2}$ NW $\frac{1}{4}$

PARCEL 7:
Part of Section 5, Township 2 South, Range 34 E.B.M., Bingham County, Idaho, described as:
Beginning at a point that is S. 89°57'08" W. 25.00 feet from the Northeast corner of said
Section 5 (said point of beginning is N. 89°57'08" E. 11.30 feet from the common corner of
Section 32 and 33, Township 1 South, Range 34 E.B.M.)
and running thence S. 00°04'38" W. 3771.31 feet parallel to the East line of said Section 5;
thence S. 89°55'22" W. 273.93 feet;
thence S. 00°04'38" E. 336.74 feet;
thence N. 89°55'22" E. 89.27 feet;
thence S. 00°04'38" E. 462.61 feet, more or less to the North right-of-way line of Highway
26 Project No. AF 1381 (4);
thence on tangent N. 50°21'45" W. 1128.57 feet to a right-of-way marker marked P.T.
3185+21.0 BK and 3185+5.3 AH;
thence along a curve to the left concave to the North 1018.31 feet to a right-of-way marker
marked 3175+11.0, (Measured Delta = 05°02'51", Radius = 11559.16 Chord bears N.
52°54'50" W. 1017.71 feet), (Plan Curve Data Delta = 05°31'00" Length = 1010.00 feet);
thence on tangent N. 55°24'36" W. 156.61 feet;
thence leaving said highway right-of-way N. 02°00'00" W. 429.80 feet;
thence N. 90°00'00" W. 607.89 feet, more or less to said highway right-of-way;
thence N. 55°24'36" W. 968.43 feet to a right-of-way marker at Station P.T. 3156+27.4;
thence along a curve to the right, concave to the South 681.22 feet, (Segment Curve data
Delta 05°31'37", Radius = 7061.97 feet, Chord bears N. 52°38'48" W. 680.96 feet), a right-
of-way marked P.C. 3146+21.1 bears N. 48°38'07" W. 309.54 feet from said point;
thence leaving said right-of-way N. 00°03'12" W. 1752.27 feet, more or less to the North line
of said Section 5;
thence N. 89°57'08" E. 3959.62 feet to the Point of Beginning.

EXCEPTING THEREFROM: Beginning at a point that is N. 89°57'09" E. 1308.21 feet along the
North line of said Section 5 to the True Point of Beginning, all from the locally accepted
Northwest corner of said Section 5.
and running thence S. 00°03'12" W. 1752.27 feet;
thence along a non-tangent curve to the left 116.72 feet along the North line of Highway 26
Project No AF-1381 (4), Delta = 00°56'49", Radius = 7061.97 feet, Chord Bears S. 50°21'25"
E. 116.79 feet;
thence leaving said Highway right of way N. 00°03'12" E. 1826.86 feet;
thence S. 89°57'09" W. 90.00 feet along the North Line of said Section 5 to the Point of
Beginning.

TOGETHER WITH 116 WATER SHARES OF PEOPLES CANAL

Date: **12/27/2022**

Warranty Deed
- continued

File No.: **1073828-8 (jcm)**

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

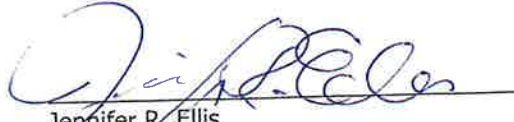
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: **12/27/2022**

Warranty Deed
- continued

File No.: **1073828-B (jcm)**


Shawn D. Ellis


Jennifer R. Ellis

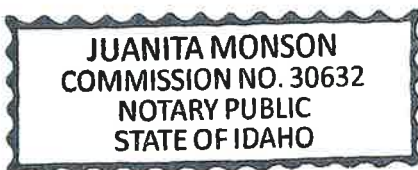
BUYER(S):

JMW Holdings, LLC, an Idaho limited liability
company

By: 
Name: Jeremy Wray
Title: Manager/Member

STATE OF Idaho)
COUNTY OF Bingham)
ss.

On this **Twenty-ninth day of December, 2022**, before me, a Notary Public in and for said State, personally appeared **Shawn D. Ellis and Jennifer R. Ellis**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Blackfoot, ID
My Commission Expires: 01/14/2025

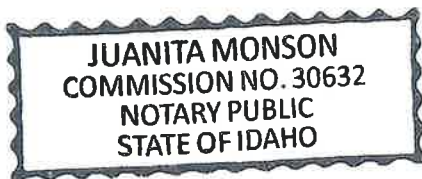
Date: **12/27/2022**

Warranty Deed
- continued

File No.: **1073828-B (jcm)**

STATE OF Idaho)
COUNTY OF Bingham)
SS.

On this **Twenty-ninth day of December, 2022**, before me, a Notary Public in and for said State, personally appeared **Jeremy Wray**, known or identified to me to be the person whose name is subscribed to the within Instrument as one of the Managers/Members of the **JMW Holdings, LLC**, which is known or identified to me to be the entity whose name is subscribed to the within instrument and acknowledged to me that they executed the same in said Limited Liability Company's name.




Notary Public of Idaho
Residing at: Blackfoot, ID
Commission Expires: 01/14/2025



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 14, 2023

JMW HOLDINGS LLC
960 W HIGHWAY 26
BLACKFOOT ID 83221-5224

Re: Change in Ownership for Water Right No(s): 35-8753, 35-14352, 35-13567, 35-14568

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 120
BINGHAM GROUND WATER DISTRICT