

MAR 16 2023

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #6 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
35-8637 <u>OK</u>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ryan L. Robison and Melinda M. Robison
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Agustin Munoz Mireles and Socorro Sanchez Sanchez
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or ☐ and/or
- 2046 E 400 N Roberts ID 83442
Mailing address City State ZIP
- Telephone _____ Email _____
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: January 28, 2021
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed IRS Form W-9 for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed Lessor Designation form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Agustin Munoz Title, if applicable _____ Date 3/13/23
Signature of new owner/claimant
- Signature: Socorro Sanchez Title, if applicable _____ Date 3/13/23
Signature of new owner/claimant

For IDWR Office Use Only:

Received by JB Date 3/16/2023 Receipt No. E048985 Receipt Amt. \$25. -
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 4/17/2023

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 459961
RIGBY, JEFFERSON, IDAHO
01-29-2021 03:32:54 PM No. of Pages: 3
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by SmartFile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 946030-RI (ss)

Date: January 28, 2021

For Value Received, **Ryan Lind Robison, also shown of record as Ryan Robinson and Michelle M. Robison, also shown of record as Melinda Michelle Robison, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Agustin Munoz Mireles and Socorro Sanchez Sanchez**, hereinafter called the Grantee, whose current address is **2046 E 400 N, Roberts, ID 83442**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

AMM. SSS

PARCEL 1:

PART OF THE W $\frac{1}{2}$ OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 35 EAST, OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 13, SAID POSITION MONUMENTED WITH AN ALUMINUM CAP, RECORDED AS INSTRUMENT NO. 340362 IN THE JEFFERSON COUNTY CLERK'S OFFICE;
THENCE N 89°56'52" E ALONG THE NORTH LINE OF SAID SECTION 13 FOR A DISTANCE OF 2327.86 FEET TO THE TRUE POINT OF BEGINNING.
THENCE N 89°56'52" E ALONG SAID NORTH LINE FOR A DISTANCE OF 288.00 FEET;
THENCE S 07°50'00" W FOR A DISTANCE OF 96.00 FEET; THENCE S 48°30'00" W FOR A DISTANCE OF 81.00 FEET;
THENCE S 87°10'00" W FOR A DISTANCE OF 49.00 FEET; THENCE S 15°28'00" W FOR A DISTANCE OF 25.00 FEET;
THENCE N 84°07'00" W FOR A DISTANCE OF 169.00 FEET; THENCE N 03°26'00" E FOR A DISTANCE OF 157.99 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

TOGETHER WITH AN EASEMENT FOR INGRESS, EGRESS AND UTILITIES FURTHER DESCRIBED AS FOLLOWS: PART OF THE W $\frac{1}{2}$ OF SECTION 13, TOWNSHIP 4 NORTH, RANGE 35 EAST, OF THE BOISE MERIDIAN, JEFFERSON COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 13, SAID POSITION MONUMENTED WITH AN ALUMINUM CAP, RECORDED AS INSTRUMENT NO. 340362 IN THE JEFFERSON COUNTY CLERK'S OFFICE;
THENCE N 89°56'52" E ALONG THE NORTH LINE OF SAID SECTION 13 FOR A DISTANCE OF 2615.86 FEET TO THE TRUE POINT OF BEGINNING.
THENCE N 89°56'52" E FOR A DISTANCE OF 27.00 FEET TO THE NORTH QUARTER (N $\frac{1}{4}$) CORNER OF SAID SECTION 13, SAID POSITION MONUMENTED WITH AN ALUMINUM CAP, RECORDED AS INSTRUMENT NO. 457889 IN THE JEFFERSON COUNTY CLERK'S OFFICE;
THENCE S 00°03'15" W ALONG THE EAST LINE OF THE WEST HALF (W $\frac{1}{2}$) OF SAID SECTION 13 FOR A DISTANCE OF 58.00 FEET;

THENCE S 25°56'00" W FOR A DISTANCE OF 92.00 FEET; THENCE S 82°24'00" W FOR A DISTANCE OF 61.00 FEET; THENCE N 48°30'00" E FOR A DISTANCE OF 81.00 FEET; THENCE N 07°50'00" E FOR A DISTANCE OF 96.00 FEET TO THE TRUE POINT OF BEGINNING.

SUBJECT TO all easements, ~~right of ways~~, covenants, ~~restrictions~~, reservations, applicable building and zoning ordinances and use ~~regulations~~ and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 01/28/2021

Warranty Deed
- continued

File No.: 946030-RI (ss)


Ryan Lind Robison


Michelle M. Robison

STATE OF Idaho)
COUNTY OF Jefferson)
SS.

On this ^{8 2021} ~~Twenty~~ ninth day of January, 2021, before me, a Notary Public in and for said State, personally appeared **Ryan Lind Robison and Michelle M. Robison**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-3-27





Agustin Munos Mireles
Socorro Sanchez Sanchez

4/14/2023

Scale: 1 inch= 800 feet

File:

Tract 1: 1.0026 Acres (43674 Sq. Feet), Closure: n76.0230e 0.01 ft. (1/172923), Perimeter=866 ft.

01 /nw,13,4n,35e
02 /n89.5652e 2327.86
03 n89.5652e 288.00
04 s07.5000w 96.00
05 s48.3000w 81.00
06 s87.1000w 49.00
07 s15.2800w 25.00

08 n84.0700w 169.00
09 n03.2600e 157.99



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 17, 2023

AUGUSTIN MUNOZ MIRELES
SOCORRO SANCHEZ SANCHEZ
2046 E 400 N
ROBERTS ID 83444-5110

Re: Change in Ownership for Water Right No(s): 35-8637

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: HOLM FARMS INC
MELINDA M ROBISON
RYAN L ROBISON



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

March 16, 2023

AGUSTIN MUNOS MIRELES
SOCORRO SANCHEZ SANCHEZ
2046 E 400 N
ROBERTS ID 83442

RE: Change in Ownership Water Right No. 35-8637

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Ownership:** In order for the department to update ownership of a water right a copy of the 'recorded' Warranty Deed or other legal document indicating your ownership in the water right and/or property is required. Please provide evidence of ownership. Also please review the map attached, the department did not have documentation of ownership however looking at taxlot data it appears this water right may require a split or possibly removal of only one owner and the other will remain. Please review the water right proof report and the map attached. If you do not own the entire place of use of the water right an additional filing fee is required. The fee for a split ownership change is \$100.00 per water right we already received \$25.00 there fore an additional \$75.00 is required.

Because the Department cannot process the ownership change without proper documentation/fees, we will hold any action on your notice pending receipt of the necessary information/fees. **If we do not receive the necessary information/fees within 30 days we will return your notice and all attachments and your notice will not be processed.**

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Bailly
Technical Records Specialist

State of Idaho
Department of Water Resources
Water Right
35-8637



0 0.035 0.07 0.14 Miles

- Place Of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters
- Point of Diversion



RECEIVED

MAR 16 2023

Bonneville Jefferson Ground Water District
PO Box 51121
Idaho Falls, ID 83405

Department of Water Resources
Eastern Region

February 10, 2023

Agustin Munoz Mireles
Socorro Sanchez Sanchez
2046 E 400 N
Roberts, ID 83442

Re: Transfer Water Right #35-8637

Dear Sir and Madaam,

Enclosed is a Notice of Change in Water Right Ownership and supporting information to complete the transfer the above water to your names. Please sign the application as noted on item #8 and mail or deliver this packet of information together with a \$25.00 transfer fee to the Idaho Department of Water Resources to complete the transfer process. Their office is located at 900 North Skyline Dr. Suite A in Idaho Falls. Enclosed a self-addressed envelope for your convenience if you wish to use the mail system. This process is necessary to preserve your water right.

Please free to contact me at 208-521-2700 with any questions.

Sincerely,



Brad Butters

Bonneville Jefferson Ground Water District

Enclosures