

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 11 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
34-14320 34-14905 > 34-14320 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
34-14322 34-14906 > 34-14322 OK	Yes ☒	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Ronald Inskeep Jr
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Jason Joel Andersen
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- PO Box 474 Moore ID 83255
Mailing address City State Zip
208-589-5898
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 02/21/2023
6. Do you own the land identified as the water right place of use? Yes ☐ No ☒
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 34-14320

8. Signature: [Signature] Title, if applicable _____ Date 4-11-2023
 Signature of new owner/claimant
Jason Andersen
 Print name
- Signature: _____ Title, if applicable _____ Date _____
 Signature of new owner/claimant

 Print name

For IDWR Office Use Only:

Received by M. Pettis Date 4-11-23 Receipt No. E049068 Receipt Amt. 200.00
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 4/24/2023

WARRANTY DEED

FOR VALUE RECEIVED RONALD J. INSKEEP JR. of 461 Highway Drive, Arco, Idaho 83213, the Grantor, do hereby grant, bargain, sell, and convey unto JASON JOEL ANDERSEN of 2791 North 3375 West, Moore, Idaho 83255, the Grantee, the following described premises to-wit:

SEE ATTACHED EXHIBIT A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 23 day of May, 2013.

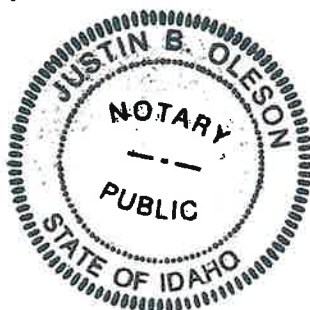

RONALD J. INSKEEP JR.

STATE OF IDAHO)
)
County of Bingham)

On this 23 day of May, before me, the undersigned, a notary public in and for said state, personally appeared RONALD J. INSKEEP JR. known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)




Notary Public for State of Idaho
Residing at Blackfoot
My cmn exprs: 02/20/15

EXHIBIT 'A'

PARCEL II

Township 4 North, Range 26 East of the Boise Meridian, Butte County, Idaho

Section 8: A parcel of land generally described as being a portion of the E1/2SE1/4 of said Section 8, being a portion of Tax No. 38-72 and being more particularly described as follows:

Commencing at the E1/4 corner of said Section 8, thence South along the East boundary of said Section 8, 1200 feet to the Point of Beginning of this land description;
thence continuing South 1440 feet, more or less, to the Southeast corner of Section 8;
thence West 1320 feet, more or less, to the Southwest corner of the E1/2SE1/4 of said Section 8;
thence North along the West boundary of the SE1/4SE1/4 of said Section, 1170 feet, more or less, to the Southwest corner of property deeded to Arlan D. and Lorraine A. Fries by Warranty Deed recorded July 25, 1996, as Instrument No. 30423, records of Butte County, Idaho;
thence East 910 feet;
thence North 270 feet;
thence East 410 feet, more or less, to the Point of Beginning.

AND

Section 17: NE1/4NE1/4



Jason Joel Anderson

4/13/2023

Scale: 1 inch= 500 feet

File: 34-14320 & 34-14322

Tract 1: 37.9959 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5520 ft.
Tract 2: 40.0000 Acres, Closure: n00.0000e 0.00 ft. (1/999999), Perimeter=5280 ft.

01 /ne,se,8,4n,26e

02 /s00e 1200

03 s00e 1440

04 n90w 1320

05 n00e 1170

06 n90e 910

07 n00e 270

08 n90e 410

09 @0

10 /ne,ne,ne,17,4n,26e

11 s0w 1320.00

12 s90w 1320.00

13 n0e 1320.00

14 n90e 1320.00



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 24, 2023

JASON J ANDERSEN
PO BOX 474
MOORE ID 83255-0474

Re: Change in Water Right Ownership: 34-14320 (Split into 34-14320 and 34-14905), 34-14322 (Split into 34-14322 and 34-14906)

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of a portion of the above referenced water right(s) to you. The Department has modified its records based on the information received and has enclosed a computer-generated report for you.

Your portion of each water right(s) has a specified point of diversion, nature of use and place of use. If you plan to change the authorized point of diversion, nature of use, or place of use, including adding a new point of diversion, you must file an Application for Transfer of Water Right. If you do not plan to change any elements of your water right, then no further action is required at this time.

The portion of the water right retained by the original right holder retains the original water right number. The Department is sending the original right holder a copy of this letter and a computer-generated report showing the changes to the original water right.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: RONALD INSKEEP JR
WATER DISTRICT 34