

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 30 2023

Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
31-10387	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-10239	Yes ☐	Yes ☐		Yes ☐	Yes ☐
31-10240	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Lane Newman and Loni Newman (31-10387) Lewis La Var Newman and Louise J Newman (31-10239, 31-10240)

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s):

L3 Limited Partnership

New owner(s) as listed on the conveyance document

Name connector ☐ and ☐ or

2990 N 800 E

Montevieu

ID

83435

Mailing address

City

State

Zip

(208) 681-2536

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

5. Date you acquired the water rights and/or claims listed above: 06/06/2007 (31-10387) 12/02/1996

6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.

7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 31-10239

8. Signature: 

Signature of new owner/claimant

Partner
Title, if applicable

3-30-23
Date

Lane Newman
Print name

Signature: _____

Signature of new owner/claimant

Title, if applicable

Date

Print name

Received by JB

Date

3/30/2023

Receipt No.

E049022

Receipt Amt.

\$225.-

Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9

Approved by JB

Processed by JB

Date 4/3/2023

\$75.- for this app.

Instrument # 359163

RIGBY, JEFFERSON, IDAHO

2007-06-07 01:15:00 No. of Pages: 3

Recorded for : RIGBY, THATCHER, & ANDRUS

CHRISTINE BOULTER

Ex-Officio Recorder Deputy

Index to: GRANT DEED

Fee: 9.00

GRANT DEED

359163

FOR VALUE RECEIVED, **Lane Newman** and **Loni Newman**, husband and wife, of 2409 North 800 East, Montevue, Idaho 83435, and **LaVar Newman** and **Louise Newman**, husband and wife, of 2941 North 800 East, Montevue, Idaho 83435, hereinafter called "Grantors"; do hereby grant and convey to **L3 Limited Partnership**, an Idaho limited partnership with its principal place of business located at 2943 North 800 East, Montevue, Idaho 83435, hereinafter called "Grantee".

WITNESSETH, that the Grantors, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantors in hand paid by the Grantee, the receipt whereof is hereby acknowledged, have granted, and by these presents do grant and confirm unto the Grantee, and to Grantee's successors and assigns forever, in and to following described property located in Jefferson County, State of Idaho, to-wit:

Tract 1:

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 3: S1/2NE1/4

SE1/4

EXCEPTING THEREFROM: Beginning at the SW corner of the SE1/4 of said Section 3 and running thence North 12.5 rods; thence East 12.5 rods; thence South 12.5 rods; then West 12.5 rods to the POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM: The North 150 feet of the S1/2 of the NE1/4.

ALSO EXCEPTING THEREFROM: County road right of ways along the South and East sides of said property.

Tract 1A:

Grantors interest in and to that certain water well, pump, motor, panel and appurtenances thereto located in: The NW1/4NE1/4, of

RECEIVED BY
ASSESSOR
FOR PLATTING
Date 6/7/07 Time 1:15

**Section 3, Township 8 North, Range 33 East of the Boise Meridian,
Jefferson County, Idaho.**

ALSO TOGETHER WITH all easements of record.

Tract 2:

**Township 8 North, Range 33 East of the Boise Meridian, Jefferson
County, Idaho.**

**Section 3: Beginning at the SW Corner of the SE1/4 of said Section
3 and running thence North 12.5 rods; thence East 12.5 rods;
thence South 12.5 rods; thence West 12.5 rods to the POINT OF
BEGINNING.**

**EXCEPTING THEREFROM: County road right of way along the
south side of said property.**

SUBJECT TO all easements, rights of ways, covenants, restriction, reservations, applicable
building and zoning ordinances and use regulations and restrictions of record.

TOGETHER WITH any and all other water rights and improvements and appurtenances
thereto; rents, issues and profits thereof; and reversions and remainders.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any remainders, and rents, issues and profits therefrom; and all estate,
right, title and interest in and to said property, as well in law as in equity, of the Grantors.

TO HAVE AND TO HOLD, the premises and the appurtenances unto the Grantee, and to
Grantee's successors and assigns forever.

DATED This ____ day of June, 2007.

"GRANTORS"

Lane Newman
Lane Newman

Loni Newman
Loni Newman

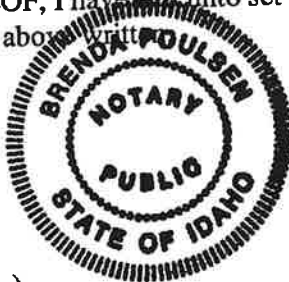
LaVar Newman
LaVar Newman

Louise Newman
Louise Newman

STATE OF IDAHO,)
SS.)
County of Madison.)

On this 16th day of June, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **Lane Newman** and **Loni Newman**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

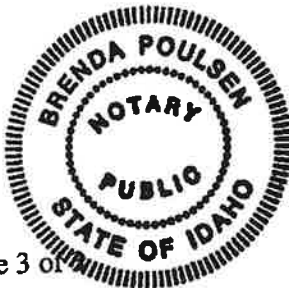


Brenda Poulsen
Notary Public for Idaho
Residing at: Rigby
My Commission Expires: 8-9-2012

STATE OF IDAHO,)
SS.)
County of Madison.)

On this 16th day of June, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared **LaVar Newman** and **Louise Newman**, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Brenda Poulsen
Notary Public for Idaho
Residing at: Rigby
My Commission Expires: 8-9-2012

47065

WARRANTY DEED

FOR VALUE RECEIVED, L. LaVAR NEWMAN (aka LaVar Newman) and E. LOUISE NEWMAN (aka Louise J. Newman and Louise Newman), husband and wife, of 2941 North 800 East, Montevue, Idaho 83435, hereinafter called "Grantors", do hereby grant, bargain, sell and convey unto L3 LIMITED PARTNERSHIP, an Idaho limited partnership, with its principal place of business at 2941 North 800 East, Montevue, Idaho 83435 hereinafter called "Grantee", all interest in and to the following described real property, to-wit:

SEE EXHIBIT "A" ATTACHED

Grantors covenant and warrant that fee simple title, to the property, is conveyed to

Grantee by this Deed, free from all encumbrances.

DATED This 2nd day of ^{December}~~November~~, 1996.

283690
Microfilm No. 20 Date Dec 11 19 96
At 1000 O'Clock am
CONNIE M. KELLER
Jefferson Co. Recorder
For \$ 18.00 SK Deputy
Returned at Request of
Jerry R. Riegle

GRANTORS

L. LaVar Newman

E. Louise Newman
E. Louise Newman

STATE OF ARIZONA)

County of PINAL.) SS.

On this 2nd day of ^{December}~~November~~, 1996, before me, the undersigned, a Notary Public in and for said State, personally appeared L. LaVAR NEWMAN and E. LOUISE NEWMAN, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official

WARRANTY DEED - Page 1
newmanl.wd1

RECEIVED BY

ASSESSOR

For FLATTING

Date 12-20-96 Time 12:10 p.m.

L. LaVar Newman and E. Lorise Newman to L3 LIMITED PARTNERSHIP

LEGAL DESCRIPTION

EXHIBIT A

Tract 1

Grantors undivided one-half interest in and to the following described real estate situated in the County of Clark, State of Idaho, to-wit:

Township 8 North, Range 31 East of the Boise

Meridian, Clark County, Idaho

Section 13: NE 1/4
N 1/2 SE 1/4

Section 14: Beginning at a point on the Section line South 523.6 feet from the NE Corner of said Section 14; thence South along the Section line 361.1 feet; thence N87°38'W 195.8 feet; thence S0°54'W 80 feet; thence S44°11'E 28 feet; thence S86°29'E 123 feet; thence S3°56'W 56.7 feet; thence S89°45'W 184 feet; thence S0°46'E 18.2 feet; thence S36°10'W 131.2 feet; thence S4°12'E 250 feet; thence S85°48'W 200 feet; thence N4°12'W 350 feet; thence N85°48'E 200 feet; thence N04°12'W 150 feet; thence S85°48'W 300 feet; thence S04°12'E 150 feet; thence S85°48'W 695.6 feet, more or less, to the West line of the E 1/2 of the NE 1/4 of said Section 14; thence North 1138.8 feet, more or less, to the North line of the said Section 14; thence East along the North line of said Section 14 for 1320 feet, more or less, to the NE Corner of said Section 14; thence N88°58.5'E along the North line of Section 13, above Township and Range, 2640.3 feet, more or less, to the North 1/4 Corner of said Section 13; thence South along the North and South 1/4 line of said Section 13 for 3964.6 feet, more or less, to SE Corner of the NE 1/4 of the SW 1/4 of said Section 13; thence S88°58.5'W along the 16th line 579.3 feet, more or less, to a point which is N88°58.5'E 2061 feet from the SW Corner of the NW 1/4 of the SW 1/4 of said Section 13; thence N6°18'W 1361 feet; thence S89°23'W 1564 feet; thence N0°20'W 2043.8 feet; thence N85°52'W 336.6 feet to the point of beginning, being part of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 13 and the E 1/2 of the NE 1/4 of said Section 14.

EXCEPTING THEREFROM: Beginning at the Northwest Corner of the East Half of the Northeast Quarter (E 1/2 NE 1/4) of Section 14, Township 8 North, Range 31 East of the Boise Meridian, said point being S85°24'30"W 1335.5 feet, more or less along the Section line, from the Northeast Corner of said Section 14, and running thence South 1027.7 feet, more or less, along the West line of said East half of the Northeast Quarter (E 1/2 NE 1/4) to a point that is common to the North boundary of the property owned or formerly owned by D & D Enterprises,

Inc., and the South boundary of the property owned or formerly owned by Ben Wilding; thence N86°01'E 250.00 feet along said corner boundary; thence North 246.00 feet; thence S86°01'W 224.94 feet; thence North 781.97 feet, more or less, to the North line of said Section 14; thence S85°24'30"W 25.08 feet to the point of beginning.

Grantors undivided one-half interest in and to the following described real estate situated in the County of Jefferson, State of Idaho, to-wit:

Township 8 North, Range 32 East of the Boise Meridian, Jefferson County, Idaho

Section 10: Beginning at the SW Corner of said Section 10 and running thence N0°17'E along the Section line 1320 feet, more or less, to the NW Corner of Lot 4 of said Section 10; thence East along the 16th line 2784 feet; thence S8°09'W 1333.5 feet; thence West along the Section line 2601.5 feet to the point of beginning, being all of Lot 4 and part of the SE 1/4 SW 1/4 and the SW 1/4 SE 1/4 of said Section 10.

Section 15: Beginning at the NW Corner of said Section 15 and running thence East along the Section line 2601.5 feet; thence S8°09'W 1333.5 feet; thence West along the 16th line 2419 feet to the West line of said Section 15; thence N0°17'E along the Section line 1320 feet, more or less, to the point of beginning, being all of Lot 1 and part of the NE 1/4 NW 1/4 of Section 15. Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho

Section 7: NE 1/4 NW 1/4
E 1/2

Section 8: W 1/2

Subject to a Mortgage of record.

Subject to easements, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

Subject to that certain oil and gas lease recorded as Instrument No. 213718 in the records of Jefferson County, Idaho.

Subject to Building and Access Restrictions contained in the conveyance of adjacent properties recorded in Book 14 of Deeds at pages 462 and 474, records of Clark County, Idaho.

Together with any and all water and water rights, ditch and ditch rights appurtenant thereto.

Together with an assignment of an undivided one-half interest (1/2) of all grazing leases associated with and adjacent to said above described parcels held by Grantors.

Tract 2

Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 2: Lots 3 and 4.

S $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM: Public road right of ways.

Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

Tract 3

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 3, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Tract 4

Lots 3 and 4, the South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) of Section 3, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Tract 5

The North Half of the Southwest Quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$), the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 3, Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Tract 6

Township 8 North, Range 33 East Boise Meridian, Jefferson County, Idaho.

Section 2: E $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

Containing 20 acres.

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the

United States pursuant to the Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

2. All oil and gas deposits in the lands so patented pursuant to the Act of October 21, 1976 (90 Stat. 2757; 43 U.S.C. 1719), and to it, or persons authorized by it, the right to prospect, mine and remove such deposits from the same under applicable law and such regulations as the Secretary of the Interior may prescribe.

SUBJECT TO those rights for a highway granted to the State of Idaho Transportation Department, its successors or assigns, by right-of-way I-15423 pursuant to the Act of August 27, 1958, as amended (23 U.S.C. 317).

Tract 7

Township 9 North, Range 33 East, Boise Meridian, Clark County, Idaho.

Section 35: SE $\frac{1}{4}$

The area described contains 160 acres.

Excepting and reserving, also, to the United States all the oil and gas in the land so patented, and to it or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509).

There is also reserved a right-of-way for a Federal Aid Highway under 23 U.S.C. 317.

Tract 8

Township 8 North, Range 33 East, Boise Meridian, Jefferson County, Idaho.

Section 2: Lots 1 and 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$, and SE $\frac{1}{4}$. The area described contains 289.28 acres, more or less.

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

3/29/2023

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 31-10387

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LANE NEWMAN 2943 N 800 E MONTEVIEW, ID 83435 2086812536
Current Owner	LONI NEWMAN 651 E 2900 N MONTEVIEW, ID 83435 2086572536
Directors Report Owner	MICHAEL KAY PINCOCK 651 E 2900 N MONTEVIEW, ID 83435 2086572264

Priority Date: 05/01/1968

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	1/01	12/31	0.05 CFS	
DOMESTIC	1/01	12/31	0.04 CFS	
Total Diversion			0.05 CFS	

Location of Point(s) of Diversion:

GROUND WATER|SESWSE|Sec. 03|Township 08N|Range 33E|JEFFERSON County

Place(s) of use:

Place of Use Legal Description: STOCKWATER JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	33E	3		SWSE										

Place of Use Legal Description: DOMESTIC JEFFERSON County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
08N	33E	3		SWSE										

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP08N33E038795A STOCKWATER, 200 RANGE CATTLE

Dates:

Licensed Date:

Decreed Date: 06/25/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: AND

Water District Number: EXC

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right

31-10387

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/29/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



WATER RIGHT REPORT

WATER RIGHT NO. 31-10239

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEWIS LA VAR NEWMAN
Current Owner	LOUISE J NEWMAN 2943 N 800 E MONTEVIEW, ID 83435-5069 2086572366

Status: Active

<u>Source</u>	<u>Tributary.</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
STOCKWATER	9/01	1/01	0.23 CFS	
DOMESTIC	1/01	12/31	0.02 CFS	
Total Diversion			0.23 CFS	

GROUND WATER|NENESE|Sec. 02|Township 08N|Range 33E|JEFFERSON County

Place of Use Legal Description: STOCKWATER JEFFERSON County

[illegible]

Place of Use Legal Description: DOMESTIC JEFFERSON County

[illegible]

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP08N33E022400A STOCKWATER, 1000 CATTLE OR SHEEP

Dates:

Licensed Date:

Decreed Date: 06/18/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: EXC

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right

31-10239

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/29/2023



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



[illegible]

Conditions of Approval:

1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. PARCEL NO. RP08N33E020001A STOCKWATER, 1000 CATTLE/SHEEP

Dates:

Licensed Date:

Decreed Date: 06/18/1998

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector: OR

Water District Number: EXC

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

State of Idaho
Department of Water Resources

Water Right

31-10240

STOCKWATER

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Point of Diversion
- Place of Use Boundary
- Townships
- PLS Sections
- Quarter Quarters



Date created: 3/29/2023



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 03, 2023

L3 LTD PARTNERSHIP
2990 N 800 E
MONTEVIEW ID 83435-5068

Re: Change in Ownership for Water Right No(s): 31-10387, 31-10239, 31-10240

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Baily
Technical Records Specialist 1

Enclosure(s)