

**IDAHO DEPARTMENT OF WATER RESOURCES**  
**Proof Report**

4/12/2023

**Water Right 17-7193**

**Owner Type**      **Name and Address**  
Current Owner      BRYCE CAMPBELL  
2450 S JUNIPER RD  
MALTA, ID 83342  
(208) 645-2407

Current Owner      JODI CAMPBELL  
2450 S JUNIPER RD  
MALTA, ID 83342

**Priority Date:** 10/3/1974

**Basis:** License

**Status:** Active

**Source**  
GROUND WATER

**Tributary**

| <b><u>Beneficial Use</u></b> | <b><u>From</u></b>            | <b><u>To</u></b> | <b><u>Diversion Rate</u></b> | <b><u>Volume</u></b> |
|------------------------------|-------------------------------|------------------|------------------------------|----------------------|
| IRRIGATION                   | 4/01                          | 11/01            | 0.360 CFS                    | 151.8 AF             |
|                              | <b><u>Total Diversion</u></b> |                  | 0.360 CFS                    | 151.8 AF             |

**Source and Point(s) of Diversion:**  
GROUND WATER      NWNW      Sec. 5, Twp 15S, Rge 30E, ONEIDA County

**Place Of Use:**  
IRRIGATION within ONEIDA County

| IRRIGATION WITHIN PONEIDA County |     |     |    |    |    |    |    |    |    |    |    |    |            |     |    |    |    |    |                       |  |
|----------------------------------|-----|-----|----|----|----|----|----|----|----|----|----|----|------------|-----|----|----|----|----|-----------------------|--|
|                                  |     |     | NE |    |    |    | NW |    |    |    | SW |    |            |     | SE |    |    |    |                       |  |
| Twp                              | Rng | Sec | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW         | SE  | NE | NW | SW | SE | Totals                |  |
| 14S                              | 30E | 30  |    |    |    |    |    |    |    |    |    |    | 22.0<br>L4 | 5.5 |    |    |    |    | 27.5                  |  |
|                                  |     |     |    |    |    |    |    |    |    |    |    |    |            |     |    |    |    |    | POU Total Acres: 27.5 |  |

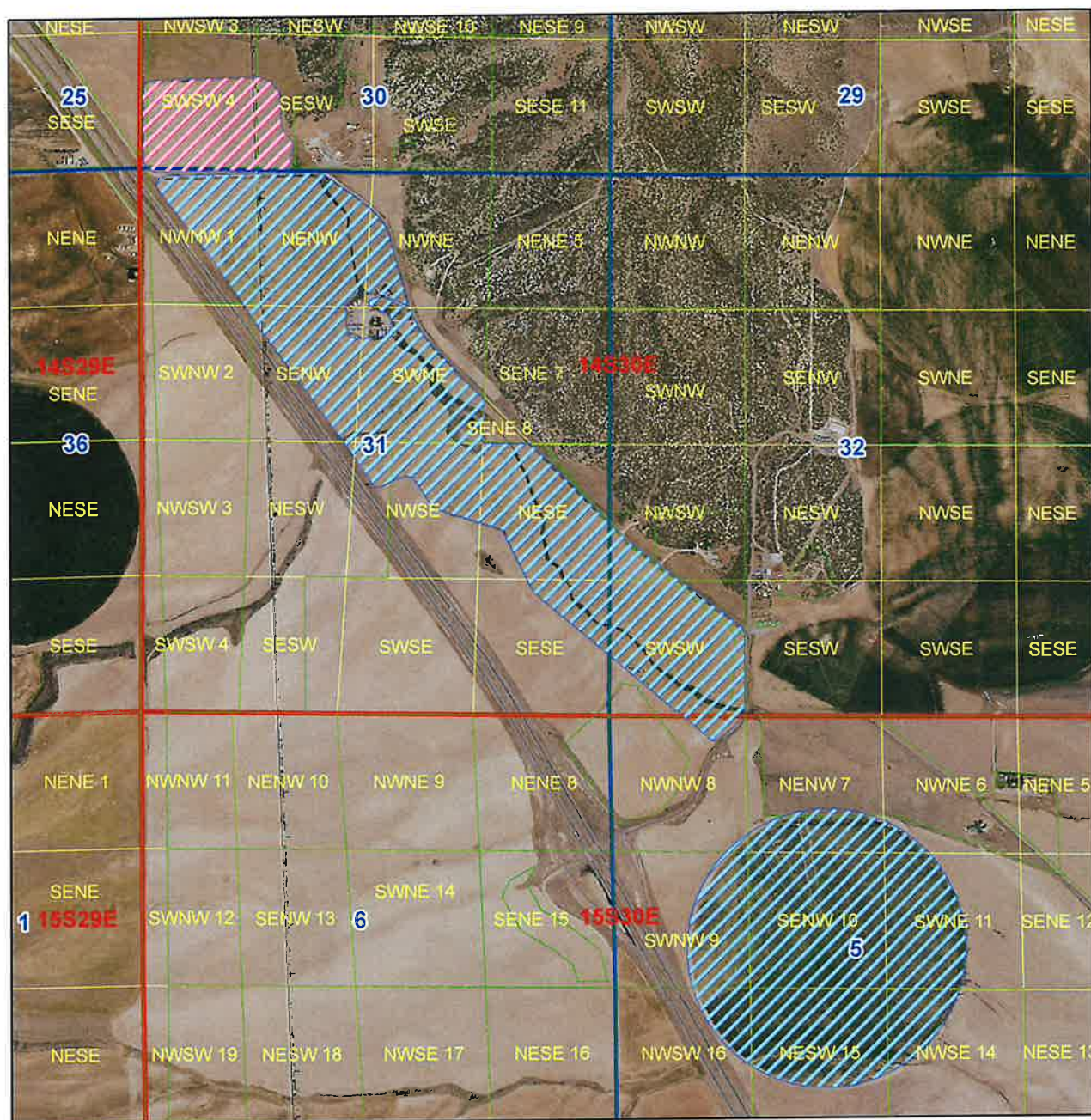
**Conditions of Approval:**

1.      X35      Rights 17-7193 and 17-7194 when combined shall not exceed a total annual maximum diversion volume of 96.2 af at the field headgate, and the irrigation of 27.5 acres.
2.      01M      After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3.      R63      This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
4.      T07      The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
5.      T08      Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**Comments:**

1      jbaily      4/12/2023      Ownership Change  
Water right 17-7035 was split into 17-7035 and 17-7193.

# Idaho Department of Water Resources



### Legend

-  17-7193, 17-7194 POU  
 17-7035, 17-7122 POU AfterSplit  
 Parcels  
 Township/Range  
 Sections  
 QQ