

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 03 2023

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP
Department of Water Resources
Eastern Region

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
13-7869 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
13-7871 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Justin M. Burrell
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Big Land and Livestock, LLC *Big 6 Land and Livestock, LLC*
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
380 Mountain View Ave Soda Springs ID 83276
Mailing address City State Zip
208-219-1573 hamijim@sodaschools.org
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 3-7-23
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
o \$25 per *undivided* water right.
o \$100 per *split* water right.
o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

IN FILE # 13-7869

8. Signature: James C. Hamilton Member 3/6/23
Signature of new owner/claimant Title, if applicable Date
Print name James C. Hamilton
- Signature: Stephanie R. Hamilton Member 3/10/2023
Signature of new owner/claimant Title, if applicable Date
Print name Stephanie R. Hamilton

Received by JB Date 4/4/2023 For IDWR Office Use Only: Receipt No. E049044 Receipt Amt. \$150.-
Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
Name on W-9 JB Approved by JB Processed by JB Date 4/10/2023

**WARRANTY DEED**

Alliance Title & Escrow, LLC Order No.:630393

FOR VALUE RECEIVED**Justin Burrell, an unmarried man**

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Big 6 Land and Livestock, LLC

whose current address is

**380 Mountain View Ave
Soda Springs, ID 83276**

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

See attached Exhibit 'A'**Together with: Idaho Department of Water Resources Decree Number 13-7869,
Priority Date May 1, 1884, for 1.8 CFS, for 90 acres from Trout Creek.****Together with: Idaho Department of Water Resources Decree Number 13-7871,
Priority Date May 1, 1901, for 0.4 CFS, for 20 acres from Trout Creek.
1 share of Trout Creek Culinary Water Inc.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 28, 2023

Justin Burrell

State of Idaho } ss
County of Caribou }

On this 28 day of February, 2023, before me, Kim R. Lindstrom, a Notary Public in and for said state, personally appeared Justin Burrell, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kim R. Lindstrom

Notary Public for the State of Idaho
Residing at: Soda Springs, ID
Commission Expires: March 15, 2025





Idaho AgCredit

Helping you grow

File No. 630393

Exhibit 'A'

Parcel 1:

Township 11 South Range 41 East, Boise Meridian, Caribou County, Idaho.

Section 20:

A parcel of land located in Section 20, Township 11 South, Range 41 East, Boise Meridian, Caribou County, Idaho, and more particularly described as follows:

COMMENCING at the West $\frac{1}{4}$ corner of Section 20, from which the Northwest corner of said Section 20 bears North $00^{\circ}20'52''$ East;
Thence South $89^{\circ}22'01''$ East 1325.36 feet to a 5/8" rebar and cap (PLS 9169) at the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 20;
Thence South $89^{\circ}23'14''$ East 595.72 feet along the North boundary of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ to a 5/8" rebar and cap (PLS 9169) at the Northeast corner of the parcel of land described in Instrument No. 179842, the POINT OF BEGINNING;
Thence South $10^{\circ}32'22''$ West 391.12 feet along the East boundary of said parcel to a 5/8" rebar and cap (PLS 9169) at the Southeast corner thereof;
Thence North $78^{\circ}35'48''$ West 251.69 feet along the South boundary of said parcel to a 5/8" rebar and cap (PLS 9169) at the Northeast corner of the parcel of land described in Instrument No. 194017;
Thence South $10^{\circ}11'15''$ West 171.42 feet along the East boundary of said parcel to a 5/8" rebar and cap at the Southeast corner thereof;
Thence North $69^{\circ}01'38''$ West 57.96 feet along the South boundary of said parcel to a 5/8" rebar and cap (PLS 9169)
Thence North $61^{\circ}51'23''$ West 109.76 feet along the South boundary of said parcel to a 5/8" rebar and cap (PLS 9169)
Thence North $84^{\circ}44'15''$ West 167.79 feet along the South boundary of said parcel to a mag nail and washer (PLS 9163) at the centerline of the County Road;
Thence South $10^{\circ}10'45''$ West 286.42 feet along said centerline to a mag nail and washer (PLS 9163) at the Westerly extension of a fence line;
Thence South $74^{\circ}52'00''$ East 323.91 feet along a fence line to a 5/8" rebar and cap labeled "A.L.S., PLS 9163";
Thence South $12^{\circ}40'30''$ West 546.46 feet along a fence line to a 5/8" rebar with cap at a fence corner;
Thence South $89^{\circ}58'20''$ East 1252.06 feet along a fence line to a 5/8" rebar and cap;
Thence South $89^{\circ}45'00''$ East 745.00 feet along a fence line to a 5/8" rebar and cap;
Thence South $89^{\circ}14'00''$ East 568.50 feet along a fence line to a 5/8" rebar and cap at a fence corner;
Thence North $00^{\circ}06'00''$ East 1287.00 feet along a fence line to a 5/8" rebar and cap;
Thence North $00^{\circ}16'20''$ West 1368.23 feet along a fence line to a 5/8" rebar and cap at the North boundary of the SW $\frac{1}{4}$ NE $\frac{1}{4}$;
Thence North $89^{\circ}50'56''$ West 1008.46 feet along said North boundary to a 5/8" rebar and cap at a fence line;
Thence South $09^{\circ}54'00''$ West 306.89 feet along a fence line to a 5/8" rebar and cap;
Thence South $54^{\circ}01'30''$ West 453.80 feet along a fence line to a 5/8" rebar and cap;
Thence South $38^{\circ}59'00''$ West 963.00 feet along a fence line to a 5/8" rebar and cap;
Thence South $10^{\circ}32'22''$ West 14.00 feet to the POINT OF BEGINNING.

Parcel 2:

A parcel of land located in the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 20, Township 11 South, Range 41 East, Boise Meridian, the same being a portion of the lands described in that Warranty Deed recorded as instrument No. 190125 in the records of Caribou County, Idaho, more particularly described as follows:

COMMENCING at the Northwest corner of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 20, Township 11 South, Range 41 East, Boise Meridian, the same being South $89^{\circ}22'24''$ East 1325.22 feet from the West $\frac{1}{4}$ corner of said Section 20,
Thence South $89^{\circ}22'24''$ East along the latitudinal centerline of said section for a distance of 5.24 feet to a point on the extension of the centerline of the North Lago Road;
Thence South $10^{\circ}11'40''$ West along said extension and road centerline for a distance of 281.45 feet;
Thence South $79^{\circ}48'20''$ East for a distance of 30.00 feet to a found 5/8" rebar with 2 inch Aluminum cap tagged, "GVS PLS 9169", located on the Easterly right of way boundary line of the North Lago Road, at a fence corner as depicted on that Record of Survey recorded as instrument No. 179842 in the records of

File No. 630393

Caribou County, Idaho, the same being the Southwest corner of the lands described in that Warranty Deed recorded as Instrument No. 179722 in the records of said county, the TRUE POINT OF BEGINNING;
Thence South $78^{\circ}35'44''$ East for a distance of 298.52 feet along the South boundary line of said lands to a 5/8" rebar with cap tagged, "GVS PLS 9169";
Thence South $10^{\circ}11'40''$ West for a distance of 171.36 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the northerly side of an access lane;
Thence along the Northerly side of said access lane for the following three (3) courses each marked and witnessed by a 5/8" rebar with cap tagged, "GVS PLS 9169";
1) Thence North $69^{\circ}07'39''$ West for a distance of 57.94 feet;
2) Thence North $61^{\circ}46'27''$ West for a distance of 109.82 feet;
3) Thence North $84^{\circ}43'47''$ West for a distance of 137.59 feet to a 5/8" rebar with cap tagged, "GVS PLS 9169" set on the Easterly right of way boundary line of the North Lago Road;
Thence North $10^{\circ}11'40''$ East for a distance of 144.75 feet, parallel with and 30.00 feet perpendicular distant from the centerline of said road, to the TRUE POINT OF BEGINNING.



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 10, 2023

BIG 6 LAND AND LIVESTOCK LLC
380 MOUNTAIN VIEW AVE
SODA SPRINGS ID 83276-1248

Re: Change in Ownership for Water Right No(s): 13-7869, 13-7871

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: IDAHO AG CREDIT PCA
IDAHO AG CREDIT FLCA