

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
APR 06 2023
Department of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-7662 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
74-461 <i>OK</i>	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Bert L & Doris F Hatch Trust
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Julia Hatch Matson & Shane L Matson
New owner(s) as listed on the conveyance document Name connector ☐ and ☐ or
- 3647 Lemhi Rd Leadore ID 83464
Mailing address City State Zip
208.940.2583 pahsimeroi.68@gmail.com
Telephone Email
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 2/14/2023
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
 o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
 o \$25 per *undivided* water right.
 o \$100 per *split* water right.
 o No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

SUPPORT DATA

74-461

(5) FILE #

8. Signature: Julia H. Matson Title, if applicable _____ Date Apr 6 '23
 Signature of new owner/claimant
 Julia Hatch Matson
 Print name
- Signature: Shane L Matson Title, if applicable _____ Date 4-6-2023
 Signature of new owner/claimant
 Shane L Matson
 Print name

For IDWR Office Use Only:

Received by JB Date 4/5/2023 Receipt No. E049050 Receipt Amt. \$50.-
 Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐
 Name on W-9 _____ Approved by JB Processed by JB Date 4/7/2023

Trustee's Deed

For Value Received

Bert L. Hatch, as Trustee of The Bert L. & Doris F. Hatch Trust under Trust Agreement dated effective March 19, 1992, and restated Sept. 29, 2022, and their substitutes and successors as Trustee thereunder.

the grantor, do hereby grant, bargain, sell and convey unto

Julia Hatch Matson and Shane L. Matson, wife and husband

Whose current address is:

**3647 Lemhi Rd
Leadore, ID 83464**

the grantee, the following described premises, to-wit:

See attached Legal Description as Exhibit 'A'

SUBJECT TO: A LIFE ESTATE Reserved to BERT L. HATCH AND DORIS F. HATCH as evidenced in a Special Warranty Deed - Instrument No. 255944

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees that they are the owners in fee simple of said premises; that they are free from all encumbrances EXCEPT: Subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes, assessments, including irrigation and utility easements (if any) for the current year, which are not due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

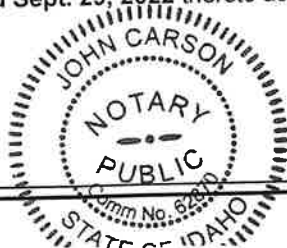
Dated: Feb 14, 2023

The Bert L. & Doris F. Hatch Trust, dated March 19, 1992, Restated Sept. 29, 2022

Bert L. Hatch
By: Bert L. Hatch, Trustee

State of Idaho)
) ss
County of Lemhi)

On this 14 day of FEB, 2023, before me a notary public in the above referenced state, personally appeared **Bert L. Hatch**, known or identified to me to be the person whose name is subscribed to the within instrument as the **Trustee of The Bert L. & Doris F. Hatch Trust, dated March 19, 1992, Restated Sept. 29, 2022**, and acknowledged to me that he subscribed the name of **The Bert L. & Doris F. Hatch Trust, dated March 19, 1992, Restated Sept. 29, 2022** thereto as principal, and his own name as Trustee.



John Carson
Notary Public
Residing at: Salmon
My Commission Expires: 1/8/2026

Exhibit 'A'
Legal Description

WADE SURVEYING

104 S Warpath
Salmon, Idaho 83467

Phone (208) 756-3070

March 6, 2003

A parcel of land located in the SE1/4NW1/4, Section 8, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the W1/4 Corner of said Section 8, from which the SW Corner of said section bears S 00°03'13"E 2651.95 ft., the Basis of Bearing of this description, run thence N 58°53'39"E a distance of 2569.91 ft. to a point on the northerly boundary of the SE1/4NW1/4 of said section and the POINT OF BEGINNING;

Thence N 89°50'22"E along said boundary 432.70 ft. to the NE corner of the SE1/4NW1/4;

Thence S 00°01'18"E along the easterly boundary of said SE1/4NW1/4 a distance of 993.22 ft. to the C-S-S-N 1/256 Corner;

Thence S 89°53'15"W 659.22 ft. to the C-S-SE-NW 1/256 Corner;

Thence S 00°10'27"E 330.89 ft. to the C-E-W 1/64 Corner;

Thence S 89°54'13"W 658.34 ft. to the C-W 1/16 Corner;

Thence N 00°19'36"W along the westerly boundary of said SE1/4NW1/4 a distance of 896.86 ft.;

Thence N 89°53'53"E a distance of 511.54 ft.;

Thence N 00°16'27"W a distance of 258.76 ft.;

Thence N 89°50'22"E a distance of 137.40 ft.;

Thence N 00°16'27"W a distance of 167.72 ft. to a point on the northerly boundary of said SE1/4NW1/4;

Thence N 89°50'22"E along said boundary 41.68 ft.;

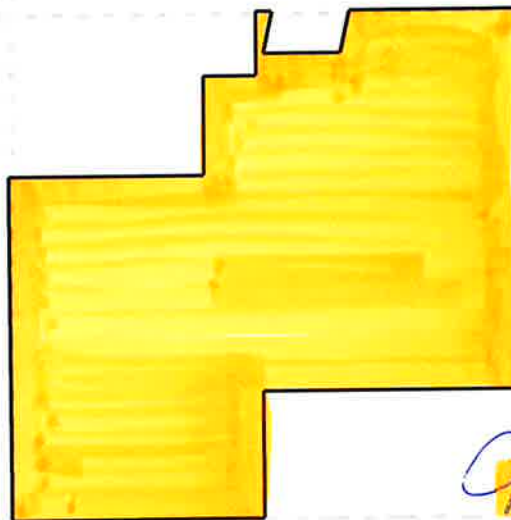
Thence S 11°30'43"W a distance of 112.32 ft.;

Thence N 89°50'22"E a distance of 200.00 ft.;

Thence N 11°30'43"E a distance of 112.32 ft. to the POINT OF BEGINNING;

PARCEL CONTAINS 29.07 ACRES.





Matson Property

75-7662 & 74-461

4/6/2023

Scale: 1 inch= 500 feet

File: Julia Hatch & Shane & Matson

Tract 1: 29.0667 Acres, Closure: n53.1036e 0.02 ft. (1/305640), Perimeter=5513 ft.

01 /nw,sw,8,21n,22e
02 /n58.5339e 2569.91
03 n89.5022e 432.70
04 s00.0118e 993.22
05 s89.5315w 659.22
06 s00.1027e 330.896
07 s89.5413w 658.34
08 n00.1936w 896.86
09 n89.5353e 511.54
10 n00.1627w 258.76

11 n89.5022e 137.40
12 n00.1627w 167.72
13 n89.5022e 41.68
14 s11.3043w 112.32
15 n89.5022e 200
16 n11.3043e 112.32



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

April 07, 2023

SHANE MATSON
JULIA HATCH MATSON
3647 LEMHI RD
LEADORE ID 83464-5043

Re: Change in Ownership for Water Right No(s): 74-461, 75-7662

Dear Water Right Holder(s):

The Department of Water Resources (Department) acknowledges the receipt of correspondence changing ownership of the above referenced water right(s) to you. The Department has modified its records and has enclosed a computer-generated report for you.

Updating the ownership record for a water right does not reconfirm the validity of the right. When processing a Notice of Change in Water Right Ownership, the Department does not review the history of water use to determine if the right has been forfeited or deliberately abandoned through five years or more of non-use. To read more about water right forfeiture, including how to protect a water right from forfeiture, please see Idaho Code §§ 42-222 and 42-223.

Please note, water right owners are required to report any change of water right ownership and any change of mailing address to the Department within 120 days of the change. Reporting forms are available from any office of the Department, or from the Department's website.

If you have any questions concerning the enclosed information, please contact me at (208) 497-3787.

Sincerely,

Jonie Bailly
Technical Records Specialist 1

Enclosure(s)

cc: WATER DISTRICT 74