## WATER DISTRICT BUDGET

FISCAL YEAR 20 23

The budget when adopted shall be filed with the secretary of the meeting and the watermaster shall immediately prepare and file a certified copy of the budget, along with a copy of all resolutions adopted at the annual meeting with the Idaho Department of Water Resources. When a county or counties are designated to collect the funds for the water district, a certified copy of the budget and resolutions must additionally be filed with the designated county or counties. (§ 42-613, Idaho Code)

Water District No. 7513
Water District Name (Stream/Source): William Cr
Watermaster: KEVIN RICE
Annual Meeting Secretary: MAry Zogan
Annual Meeting Secretary Address: 17/ Corbett LN. SalmonID
Annual Meeting Secretary Telephone/Email: 208 - 303 - 7445
Please check the appropriate box regarding the collection of water district funds.
The water district collects its own funds.
County is designated to collect the water district funds.  (County name)
☐ A complete copy of adopted resolutions must be attached to this document. Highlight any resolutions that were added or changed. A copy of the adopted budget and resolutions must additionally be filed with the designated county or counties.
As the appointed watermaster of water district no. <u>75B</u> , I HEREBY CERTIFY that the adopted budget, and the resolutions included in this submittal, are true and correct to the best of my knowledge.  **Example 12-5-23**    Continue   Continue

YEAR 2023 1 2 3 4 5

Total 24-Hour			Total Delivery		See	instruction no. 3, pag	re 4
Sec Feet		Ш	to water user	Water User	Initial	Credits	Debits
Delivered			24-Hr Sec Ft	Total Cost	Assessment		
Total Days Watermaster		1					
days at	\$	2					
\$ /day Total Days		3					
Asst.Watermaster days at							
\$ /day		4					
Other expenses charged pro rata	\$	5					
TOTAL COST		6					
Cost per 24-Hour Sec Ft Delivered	s	7					
		8					
Notes and Calculations:		9					
Calculations.		10					
		11					
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## BUDGET ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS

WATER DISTRICT NO. 7513

Watermaster Salary \$	~0-
	-0-
Assistant Watermaster Salary (if any)\$	-0-
Treasurer Salary\$	
Other Expenses\$	-0-
Total Expenses for 20 23\$	-0-

## DISTRIBUTION OF THE BUDGET AMONG USERS

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET
ANDERSON GALE	15B-1078	9	s-0 -
ANDERSON HENRY	15B - 703	>	\$ 0 -
BenKSTein Enic	75B- 27L		\$-0-
Beyeler JASON	75B-271		\$ -0 -
	513-1501		s-0-
	5B-27[		\$-0-
	5B-1473		\$-0-
	5B-27M		\$-0-
	5B-10758		s-O-
	B-14067		\$ -0 -
11 2 11 11	B-27K		\$-0-
144	8-270		s -O -
	B-1472	7	\$ -0 -
<i>m</i>	B- 27F		\$ -1) -
0 0			\$ 10-
	B-27J		s - 0 -
SveTHer Mark 7:	58- 1432	9	-0-
WOV WCC		Рая	g e 3   5