

RECEIVED

APR 17 2023

Water District 75A – THE GREATER SALMON AREA

Department of Water Resources  
Eastern Region

February 15<sup>th</sup>, 2023. Meeting was called to order at approx. 6:00 p.m.

David Graybill called the meeting to order. James Miller was nominated to be the Meeting Chairman. Sherri Lukens was nominated to be the meeting secretary. David explained that Clint Anders, Ed Tolman and James Miller (Steering committee) put together the 2023 Resolutions and they were for "convenience".

District boundaries and descriptions were discussed. Scott Ziegler explained the Idaho Codes for those who were not familiar.

David reminded everyone in attendance that 95% of this meeting was to vote on irrigation.

WATER MASTER DUTIES REVIEWED

MEASUREMENT ORDER DEADLINE RECOMMENDATIONS WERE REVIEWED

WATERMASTER TERM OF SERVICE REVIEWED

ELECTION OF WATER MASTER WAS DISCUSSED AND CLINT ANDERS WAS RE-ELECTED

DISTRICT TREASURER – LINDA HEFFNER WAS NOMINATED, R. BLACKADAR 2<sup>ND</sup>, UNANIMOUS VOTE

DISTRICT SECRETARY – NICOLAS ALVARDO WAS NOMINATED, 2<sup>ND</sup>, AND VOTED. R. BLACKADAR OPPOSED.

RESOLUTION SETTING THE 2023 BUDGET – Lots of discussion about how the steering committee came up with the budget. Clint will be required to log mileage and hours throughout the year and one of his main jobs this season will be to inventory the water district, which includes irrigation, domestic and shared wells. Salary was determined based on other min. on the SR District. 2022 budget was \$6,000. 2023 budget is \$45,000.00. Motioned, 2<sup>nd</sup> and approved.

MINIMUM ASSESSMENT – Lots of discussion on how the minimum assessment of \$100 was decided on. A lot felt that the minimum of \$100 was way too big of a jump, since the minimum has recently been \$26.00. Some felt that the large users in the area were not being charged enough and the smaller users too much. David reminded us that the Resolution was in place and we could vote but it would remain at \$100 for the minimum. He indicated that the lowest minimum in the state was an average of \$75.00 and in Hagermann the minimum is \$250.00. R. Blackadar motioned to approve, S. Ziegler 2<sup>nd</sup>, 14 voted to approve.

COLLECTION OF THE BUDGET AND DISBURSEMENTS OF FUNDS – REVIEWED. It is not yet determined if Lemhi County Treasurer will send out the assessments or if our Treasurer will.

ASSESSMENTS – REVIEWED

EXEMPT FROM ASSESSMENTS – REVIEWED

FINAL ASSESSMENTS – REVIEWED

PAYMENT OF ASSESSMENTS – IT WAS DISCUSSED TO ADD \*ANY ACCOUNTS PAST DUE, WATER SHALL NOT BE CALLED FOR OR DELIVERED.\*

ADVISORY COMMITTEE – DISCUSSED AND SELECTED

SCOTT ZIEGLER

ROBERT BLACKADAR

ED TOLMAN

CHRIS GOHN

JAMES MILLER

OTHER BUSINESS – The questions was asked about the fire damage from 2022 forest fire around Wallace Creek. The previous years the diversion has been 5' wide and now it is approx. 150' wide. Who is responsible to clean up the downed trees on the diversion and in the creeks? USFS will be replacing a culvert on Wallace Creek, nothing else is scheduled to be repaired. It was noted that there is a "Bear Fund" to help clean up these sites.

List of attendees to the meeting are attached.

NEXT ANNUAL MEETING WILL BE THE 3<sup>RD</sup> WEDNESDAY IN FEBRUARY AT 6:00 PM.

THERE WAS A MOTION TO APPROVE THE RESOLUTIONS AS AMENDED, 2<sup>ND</sup> and APPROVED.

MEETING ADJOURNED R. BLACKADAR MOTIONED, ED TOLMAN 2<sup>ND</sup>, ALL APPROVED AT 7:55 PM

Respectfully submitted by Sherri Lukens



①

Greater Salmon Area Water District 75A

February 15<sup>th</sup>, 2023, Annual Meeting Sign In

Name, phone number, email address

Kapri Zmuda (208) 573-5598 lanaybug964@gmail.com  
Wendi Scott 208-249-6604 " "  
Linda Hefner 756-8350 lhefner@qmail  
Doug & Lori McIntyre (208) 993-3612 dlmccintyre@custertel.net  
Scott Ziegler 208 7566221 ssziegler@centurytel.net  
Bill Ruff 208 9408111 BWTOWING@Custertel.net  
Sam Salinas 208 9931892 salinas@hotmail.com  
Jeff Johnson 949 922 5414 wavedocjmj@hotmail.com  
Josh Molton 208-933-1546 \_\_\_\_\_  
Bill White 208-756 1163 \_\_\_\_\_  
Joe Trotsch 208-940-1252 \_\_\_\_\_  
David Grapill 208-751-0901 IDWR  
Bruce Smith 756-4861 \_\_\_\_\_  
George Barknader 940-0097 \_\_\_\_\_  
Stacy Meyer 360-601-0992 stacyfeeken8@hotmail.com  
SCOTT TURNER 756-4834 wstinid@custertel.net





## Greater Salmon Area Water District 75A

### February 15<sup>th</sup>, 2023, Annual Meeting Sign In

Name, phone number, email address

Ed Tolman 208-940-1646 tolnanrd@hotmail.com  
Jim Juza 208-993-3412 jamesjuza@icloud.com  
Myrna & Jerry Tarris 208-742-1040 myrnalouise@gmail.com  
Alan Glassburn 208-756-4512 alglassburn@castertel.net  
Lenny Skunberg 208-756-4140 lennysairmotive@gmail.com  
Sherri Lukens 208-940-1055 sherri.lukens@gmail.com  
Lynn Bockelman 208-940-0853 lbockelman@castertel.net  
Justin Williams 208-303-0721 slim2-williams@gmail.com  
Bob Blackadar 208-756-4967 bobblackadar@gmail.com  
Chris Goughan 208-515-6484 goughanc@gmail.com  
Don McKenney 208-870-5429 mckenneyr8@msn.com  
Jeff Richards 208-756-2271 jeff.richards@IDFG Idaho.gov  
Susan Jensen 208-993-1473 Susansemail63@yahoo.com

---

---

---



