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## MAR 2 9 2023

Department of Water Resources Eastern Region

## **BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO**

State of Idaho ) County of LEMM ) ss

**Official Oath** 

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of Water District No.  $\underline{74}$   $\underline{J}$  according to the best of my ability. So help me God.

asafre 3/24/2023 Wayermaster Date

SUBSCRIBED AND SWORN TO before me this 24 day of Manch, 2023

v1.0 - 10-28-20

ann Andu

Notary Public

Residing At Salmon HD

Commission Expires 05/06/2023