

*State of Idaho*  
*Department of Water Resources*

# *Certificate of Appointment*

This is to certify that I have on this day appointed Kent Winward as  
**Watermaster** of Water District No. 29G Birch Creek from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,  
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 23<sup>rd</sup>  
day of July, 2023.

*Gary Spackman*

Director - IDWR



IDAHO DEPARTMENT OF  
**WATER RESOURCES**

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: [easterninfo@idwr.idaho.gov](mailto:easterninfo@idwr.idaho.gov) • Web: [idwr.idaho.gov](http://idwr.idaho.gov)

**Governor Brad Little**

**Director Gary Spackman**

August 9, 2023

KENT WINWARD  
699 E BIG HOLLOW RD  
DOWNEY, ID 83234

RE: Watermaster Appointment – Water District 29G Birch Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 29G Birch Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

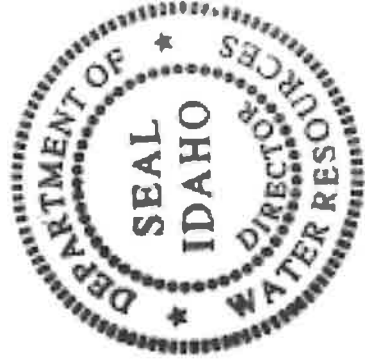
Regards,

Christina Henman  
Administrative Assistant I

State of Idaho  
Department of Water Resources

# Certificate of Appointment

This is to certify that I have on this day appointed Dianna Burden as  
**Treasurer** of Water District No. 29G Birch Creek from this day until the 2024 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-619,  
at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 23<sup>rd</sup>  
day of July, 2023.

*Gay Spackman*

Director - IDWR



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**Governor Brad Little**

**Director Gary Spackman**

August 9, 2023

DIANNA BURDEN  
PO BOX 183  
DOWNEY, ID 83234

RE: Treasurer Appointment – Water District 29G Birch Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 29G Birch Creek. The treasurer's terms of service follows that of the watermaster: "throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I