

OCT 15 2024

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

OF WATER RESOURCES EASTERN REGION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☐ Ownership change ☐ Ownership split
☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8.](#) Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** Braxton Bud Davis Phone 208-766-3482

2. **MAILING ADDRESS** 2333 W 500 S City Malad

State Idaho Zip 83252 Email braxton.bud.davis@gmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 15-7464 and 15-7456

- ☐ Attach a copy of the water right(s) as recorded, available at idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 0.05 cubic feet per second and/or acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources*.

[illegible]

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Well pump to sprinkler system. A locking device and measuring device can be installed if required.

AMENDED

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

RECEIVED

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

OCT 15 2024

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)

DEPT. OF WATER RESOURCES
EASTERN REGION

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. You may create a map at idwr.idaho.gov, *Water Rights*, *Water Right Transfers*, *File a Transfer Application*, *Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Braxton Davis
Signature of applicant or authorized agent

Braxton Davis
Print name and title if applicable

1 Oct 24
Date

Brittney Davis
Signature of applicant or authorized agent

Brittney Davis
Print name and title if applicable

1 Oct 24
Date

9. **FEE** – ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, *Water Right Transfers*, *Step 4* and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments.

Received by _____ Date _____

Fee paid 200.00 Date 10-15-24

Received by M. Fetter Receipt # E050426

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/17/2024

Water Right 15-7456

Owner Type **Name and Address**
Current Owner BRAXTON BUD DAVIS AND
 BRITTNEY NERINE DAVIS
 2333 W 500 S
 MALAD CITY, ID 83252-6035
 (208) 766-3482

Priority Date: 4/15/1954

Basis: License

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/15	10/15	0.020 CFS	8.7 AF
	Total Diversion		0.020 CFS	8.7 AF

Source and Point(s) of Diversion:

GROUND WATER NWNW Sec. 28, Twp 14S, Rge 36E, ONEIDA County

Place Of Use:

IRRIGATION within ONEIDA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	36E	28							1.0				1.5						2.5

POU Total Acres: 2.5

Conditions of Approval:

1. R30 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
2. T09 Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
3. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. 01M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

Dates and Other Information:

Owner Name Connector: AND
Water District Number: NWD
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

9/17/2024

Water Right 15-7464

Owner Type
Current Owner
Name and Address
BRAXTON BUD DAVIS AND
BRITTNEY NERINE DAVIS
2333 W 500 S
MALAD CITY, ID 83252-6035
(208) 766-3482

Priority Date: 9/20/1994

Basis: License

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	0.030 CFS	8.8 AF
	Total Diversion		0.030 CFS	8.8 AF

Source and Point(s) of Diversion:

GROUND WATER SWNW Sec. 28, Twp 14S, Rge 36E, ONEIDA County

Place Of Use:

IRRIGATION within ONEIDA County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S	36E	28							1.0				1.5						2.5

POU Total Acres: 2.5

Conditions of Approval:

1. X35 Rights 15-7456 and 15-7464 when combined shall not exceed a total diversion rate of 0.05 cfs, a total annual maximum diversion volume of 8.8 af at the field headgate, and the irrigation of 2.5 acres.
2. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
3. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

Dates and Other Information:

Owner Name Connector: AND
Water District Number: NWD
Generic Max Rate Per Acre: 0.020
Generic Max Volume Per Acre: 3.5
Mitigation Plan: False



Legend

- 15-7464 Current POD
- 15-7456 Current POD
- Davis Proposed POD
- Township/Range
- Sections
- Parcels

AMENDED

Davis Transfer

2023 Imagery



89447

NTO-129023
Braxton Bud Davis
505 South Ranch Lane
Malad City, ID 83252

Microfilm No. 166039
21 Day May 20 24
At 12 25 O'clock PM
Shane L. Davis
Oneida Co. Recorder
Fee \$ 15.00 Deputy
Recorded at Request of
Northern Title Company- Malad

WARRANTY DEED

William Charles and Breanna Charles, husband and wife as community property with right of survivorship,

Grantors of Malad City, County of Oneida, State of Idaho, hereby **CONVEY AND WARRANT** to

Braxton Bud Davis and Brittney Nerine Davis, husband and wife as community property with full right of survivorship,

Grantees of Malad City, County of Oneida, State of Idaho, for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in Oneida County, State of ID:

LOT 10 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON JULY 11, 2000 AS INSTRUMENT NO. 129566 LOCATED IN SECTIONS 28 & 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

Subject to easements, declarations of covenants and restrictions, rights of way of record, and taxes for the current year and thereafter.

Witness, the hand(s) of said Grantor(s), this 17 day of May, 2024.



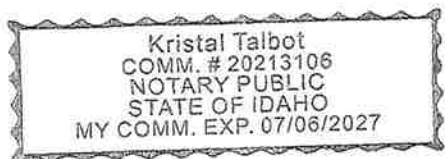
William Charles



Breanna Charles

State of: ID)
County of: Oneida)§

On this 17 day of May, 2024, before me the undersigned, a Notary Public in and for said state, personally appeared **William Charles and Breanna Charles**, known or proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that he/she/they executed the same. IN WITNESS WHEREOF I have set my hand and official seal on the date shown above.





Notary Public

Residing: Malad, ID

NTO-129023

When Recorded Mail to:

Braxton Davis
2333 West 500 South
Malad, ID 83252

Microfilm No. 166041
 21 Day May 20 24
 At 01 20 O'clock PM
Shane Llorius
 Oneida Co. Recorder
 Fee \$ 22.00 Deputy
 Recorded at Request of
Northern Title Company- Malad

AGREEMENT

Braxton Bud Davis and Brittney Nerine Davis, and their successors, shall have the right to remove the physical irrigation line (need to cap ends) that is located in a described easement across Lot 10, owner being Braxton Bud Davis and Brittney Nerine Davis, and connects to adjacent Lot 9, the owner being James Pickett and Caleen Pickett and also adjacent Lot 11, the owner being Edward J. Brangal and Lana J. Brangal, all of the Elkhorn Peak Ranchettes Subdivision. Such removal shall only be done within the boundaries of Lot 10. In the event this irrigation line becomes active again for any reason and by any authorized user of the irrigation line, Braxton Bud Davis and Brittney Nerine Davis, and their successors, agree, at their sole expense and to proper specifications, to replace and reconnect the removed irrigation line and create a new easement within Lot 10 consistent with the easement that exists outside of Lot 10, the following described tract of land in Oneida County, State of ID:

LOT 10 OF THE ELKHORN PEAK RANCHETTES SUBDIVISION RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON JULY 11, 2000 AS INSTRUMENT NO. 129566 LOCATED IN SECTIONS 28 & 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO.

RP0324711

NOTE: The above plain language was not created by an attorney, surveyor or title company and its intent is to simply maintain the integrity and usefulness of the irrigation line into the future, if needed."

(SIGNATURES AND NOTARY BLOCK ATTACHED)

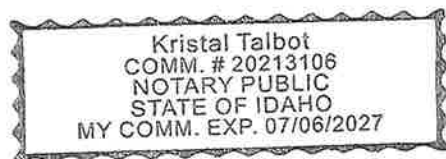
Witness, the hand(s) of said Grantor(s), this 5 day of April, 2024.

Braxton Bud Davis
Braxton Bud Davis

Brittney Nerine Davis
Brittney Nerine Davis

State of Idaho }
County of Oneida }§

On April 5, 2024, before me, a Notary Public in and for said county and state, personally appeared Braxton Bud Davis and Brittney Nerine Davis, known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.



Kristal Talbot
Notary Public

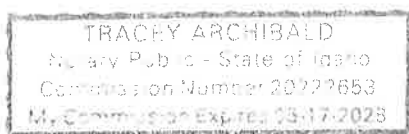
Witness, the hand(s) of said Grantor(s), this 10 day of April, 2024.

Edward J. Brangal
Edward J. Brangal

Lana J. Brangal
Lana J. Brangal

State of Idaho }
County of Oneida }§

On April 10, 2024 before me, a Notary Public in and for said county and state, personally appeared Edward J. Brangal and Lana J. Brangal, known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.



Tracey Archibald
Notary Public

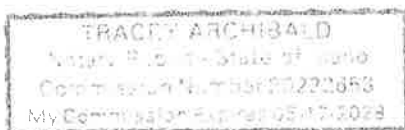
Witness, the hand(s) of said Grantor(s), this 10 day of April, 2024.

James Pickett
James Pickett

Caleen Pickett
Caleen Pickett

State of Idaho }
County of Oneida }§

On April 10, 2024, before me, a Notary Public in and for said county and state, personally appeared James Pickett and Caleen Pickett, known or proved to me to be the person(s) who executed the foregoing instrument, and duly acknowledged to me that he/she/they executed the same.



Tracey Archibald
Notary Public

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

SEP 09 2024

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☒ Change diversion point(s) ☐ Add diversion point(s) ☐ Ownership change ☐ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** Braxton Bud Davis Phone 2087663482

2. **MAILING ADDRESS** 2333 W 500 S City Malad

State Idaho Zip 83252 Email Braxton.bud.davis@gmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☒ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 15-7464 and 15-7456

- ☒ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 0.05 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

89447

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

- b. Who owns the property at the point(s) of diversion? Braxton Bud Davis and Brittney Nerine Davis

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

SUPERCEDED

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. You may create a map at idwr.idaho.gov, *Water Rights, Water Right Transfers, File a Transfer Application, Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.


Signature of applicant or authorized agent

Braxton Bud Davis
Print name and title if applicable

9 August 2024
Date


Signature of applicant or authorized agent

Brittney Nerine Davis
Print name and title if applicable

9 August 2024
Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at www.idwr.idaho.gov, *Water Right Transfers, Step 4* and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

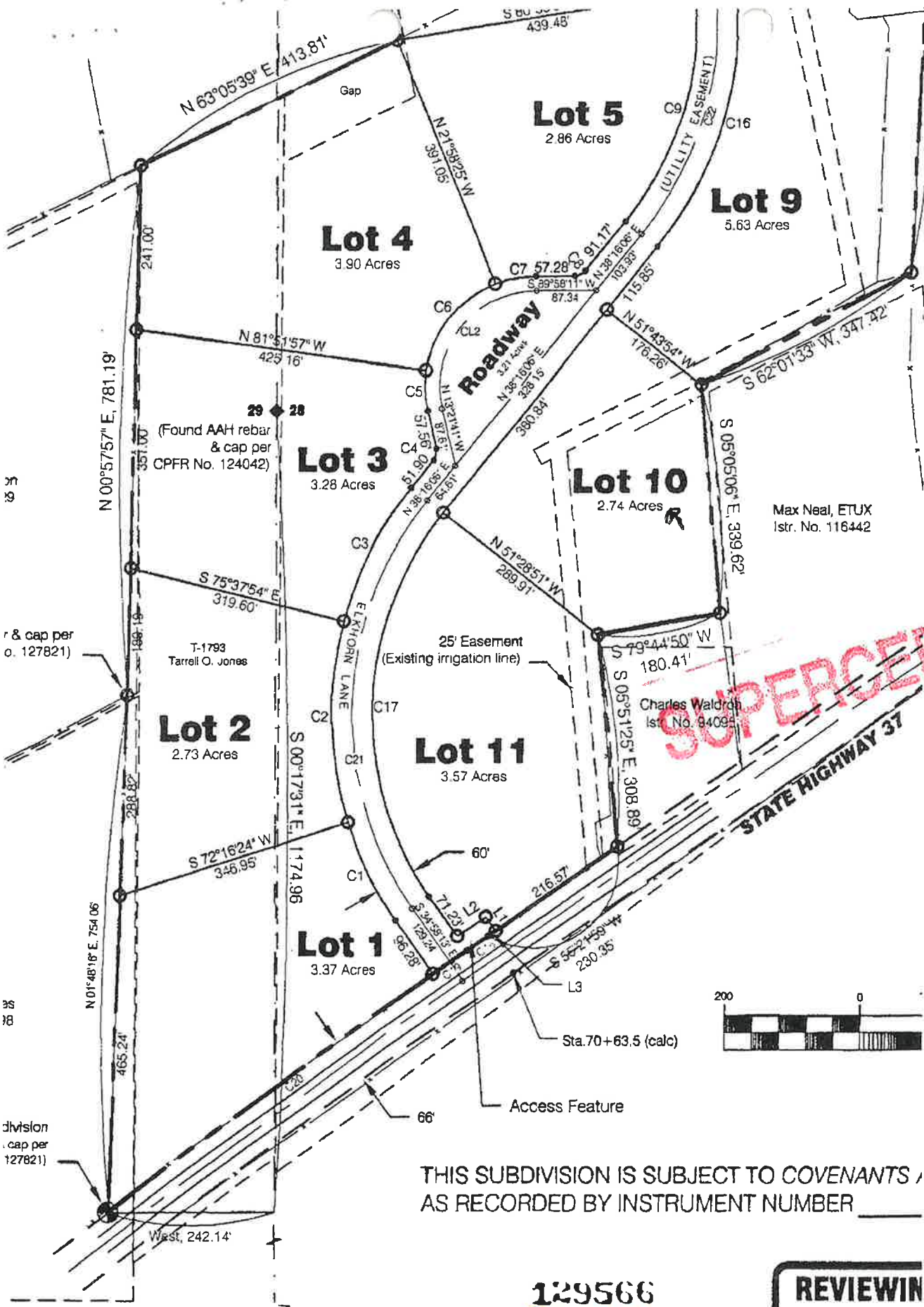
Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid _____ Date _____ Receipted by _____ Receipt # _____

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)



THIS SUBDIVISION IS SUBJECT TO COVENANTS,
AS RECORDED BY INSTRUMENT NUMBER _____

129566
89447

TREASURER CERTIFICATE

REVIEWED THIS 11 DAY OF July, 2000.

REVIEWIN

REVIEWED FOR

6-27-00

(Found AAH rebar & cap per CPFR No. 124043)

29 28
32 33

Basis of Bearings
N 00°17'31" W
2636.39'

r & cap per
o. 127821)

division
cap per
127821)



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

November 20, 2024

BRAXTON BUD DAVIS
2333 W 500 S
MALAD CITY, ID 83252-6035

RE: Transfer No. 89447
Water Right No(s). 15-7456, 15-7464

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the IDAHO ENTERPRISE on 11/28/2024 and 12/5/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, November 20, 2024 3:36 PM
To: sherrie.w@thecityjournals.com
Subject: Legal Notice for Idaho Enterprise
Attachments: 89447 Idaho Enterprise.docx

LEGAL NOTICE DEPARTMENT
IDAHO ENTERPRISE
PO BOX 205
MALAD CITY, ID 83252

RE: Transfer No. 89447
Water Right No(s). 15-7456, 15-7464

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 12/16/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 89447**

BRAXTON BUD DAVIS, 2333 W 500 S, MALAD CITY, ID 83252-6035 has filed Application No. 89447 for changes to the following water rights within ONEIDA County(s): Right No(s). 15-7456, 15-7464; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. Proposed point of diversion is in NWSW Sec 28 T14S R36E for 0.05 cfs from ground water.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 12/16/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 11/28/2024 and 12/5/2024

Re: Water Permit Amendment

From Braxton Davis <braxton.bud.davis@gmail.com>

Date Mon 11/18/2024 2:11 PM

To Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov>

CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Position 1 is the correct position. Thank you.

Cordially,

Braxton Bud Davis, PE

On Mon, Nov 18, 2024 at 15:44 Nebeker, Jake <Jake.Nebeker@idwr.idaho.gov> wrote:
Braxton,

Thanks for taking the time to chat with me over the phone. We discussed the location of your proposed point of diversion, and you thought it would be best to verify it over email. So here is a picture of the two possible well locations. Please let me know if it is well number 1 or 2. Thanks.

