

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

**TRANSFER OF WATER RIGHT
TRANSFER NO. 89105**

This is to certify that: **HAMILTON LAND & LIVESTOCK**
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Changes

<u>Water Right</u>	<u>Origin/Basis</u>	<u>Priority Date</u>	<u>Diversion Rate</u>	<u>Diversion Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
32-13288	WR/DECREED	10/1/1883	0.380 cfs	N/A	803.0	1061.0	MEDICINE LODGE CREEK
32-13290	WR/DECREED	5/20/1884	0.230 cfs	N/A	803.0	1061.0	MEDICINE LODGE CREEK
32-2019	WR/DECREED	4/16/1911	1.650 cfs	N/A	85.0	1061.0	MEDICINE LODGE CREEK
32-2076	WR/DECREED	1/2/1928	10.000 cfs	N/A	600.0	1061.0	MEDICINE LODGE CREEK
32-2082	WR/DECREED	7/30/1940	10.000 cfs	N/A	500.0	1061.0	MEDICINE LODGE CREEK
32-2135	WR/DECREED	4/15/1975	2.700 cfs	903.0 af	258.0	1061.0	GROUND WATER, MEDICINE LODGE CREEK
32-34	WR/DECREED	10/1/1883	2.910 cfs	N/A	1043.0	1061.0	MEDICINE LODGE CREEK
32-36	WR/DECREED	4/15/1884	1.940 cfs	N/A	1043.0	1061.0	MEDICINE LODGE CREEK

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
32-13288	NO	NO	NO	YES	NO	NO
32-13290	NO	NO	NO	YES	NO	NO
32-2019	NO	NO	NO	YES	NO	NO
32-2076	NO	NO	NO	YES	NO	NO
32-2082	NO	NO	NO	YES	NO	NO
32-2135	NO	NO	NO	YES	NO	NO
32-34	NO	NO	NO	YES	NO	NO
32-36	NO	NO	NO	YES	NO	NO

Summary Of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (Changed Portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
32-13288	32-13288	0.380 cfs	N/A	803.0	1061.0	N/A	N/A	N/A	N/A	N/A
32-13290	32-13290	0.230 cfs	N/A	803.0	1061.0	N/A	N/A	N/A	N/A	N/A
32-2019	32-2019	1.650 cfs	N/A	85.0	1061.0	N/A	N/A	N/A	N/A	N/A
32-2076	32-2076	10.000 cfs	N/A	600.0	1061.0	N/A	N/A	N/A	N/A	N/A
32-2082	32-2082	10.000 cfs	N/A	500.0	1061.0	N/A	N/A	N/A	N/A	N/A
32-2135	32-2135	2.700 cfs	903.0 af	258.0	1061.0	N/A	N/A	N/A	N/A	N/A
32-34	32-34	2.910 cfs	N/A	803.0	1061.0	N/A	N/A	N/A	N/A	N/A
32-36	32-36	1.940 cfs	N/A	803.0	1061.0	N/A	N/A	N/A	N/A	N/A

Transfer No. 89105

**Support Data
In File # 32-34**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT
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COMBINED TOTALS	29.810 cfs	N/A	1061.0	1061.0	N/A	N/A	N/A	N/A
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This water right(s) is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Detailed Water Right Description(s) attached.

Dated this 23rd day of August, 2024.



Regional Manager



Transfer No. 89105

Support Data
In File # 32-34

WATER RIGHT NO. 32-13288**As Modified by Transfer No. 89105**

In accordance with the approval of Transfer No. 89105, Water Right No. 32-13288 is now described as follows:

Right Holder: HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

Priority Date: 10/1/1883

Source: MEDICINE LODGE CREEK **Tributary:** SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01	to 10/31	0.380 cfs
			0.380 cfs

LOCATION OF POINT(S) OF DIVERSION

MEDICINE LODGE CREEK	NWNW	Sec 17 Twp 10N Rge 35E	CLARK County
MEDICINE LODGE CREEK	NWNW	Sec 20 Twp 10N Rge 35E	CLARK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				7.2									19.0			2.0	28.2
09N	35E	5									31.0	30.0	30.0	31.0					122.0
09N	35E	6															1.6		1.6
09N	35E	7	28.0	40.0	40.0	37.0	13.0		28.0	33.0	33.0	40.0	13.0	22.0	14.0	38.0	31.0	28.0	438.0
09N	35E	8	32.0	32.0	31.0	32.0	34.0	30.0	31.0	32.0	34.0	33.0	31.0	33.0	34.0	34.0		18.0	471.0
09N	35E	18	0.2																0.2

Right Acre Limit: 803.0
POU Total Acres: 1061.0

CONDITIONS OF APPROVAL

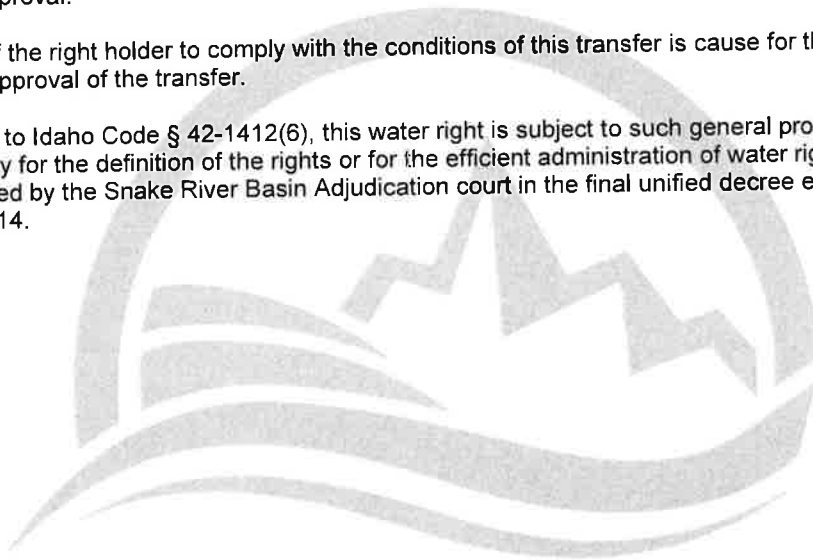
1. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

Transfer No. 89105

WATER RIGHT NO. 32-13288
As Modified by Transfer No. 89105

CONDITIONS OF APPROVAL

5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. This right does not grant any right-of-way or easement across the land of another.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



WATER RIGHT NO. 32-13290**As Modified by Transfer No. 89105**

In accordance with the approval of Transfer No. 89105, Water Right No. 32-13290 is now described as follows:

Right Holder: HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

Priority Date: 5/20/1884

Source: MEDICINE LODGE CREEK **Tributary:** SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01	to 10/31	0.230 cfs
			0.230 cfs

LOCATION OF POINT(S) OF DIVERSION

MEDICINE LODGE CREEK	NWNW	Sec 17 Twp 10N Rge 35E	CLARK County
MEDICINE LODGE CREEK	NWNW	Sec 20 Twp 10N Rge 35E	CLARK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				7.2									19.0			2.0	28.2
09N	35E	5									31.0	30.0	30.0	31.0					122.0
09N	35E	6															1.6		1.6
09N	35E	7	28.0	40.0	40.0	37.0	13.0		28.0	33.0	33.0	40.0	13.0	22.0	14.0	38.0	31.0	28.0	438.0
09N	35E	8	32.0	32.0	31.0	32.0	34.0	30.0	31.0	32.0	34.0	33.0	31.0	33.0	34.0	34.0		18.0	471.0
09N	35E	18	0.2																0.2

Right Acre Limit: 803.0
POU Total Acres: 1061.0

CONDITIONS OF APPROVAL

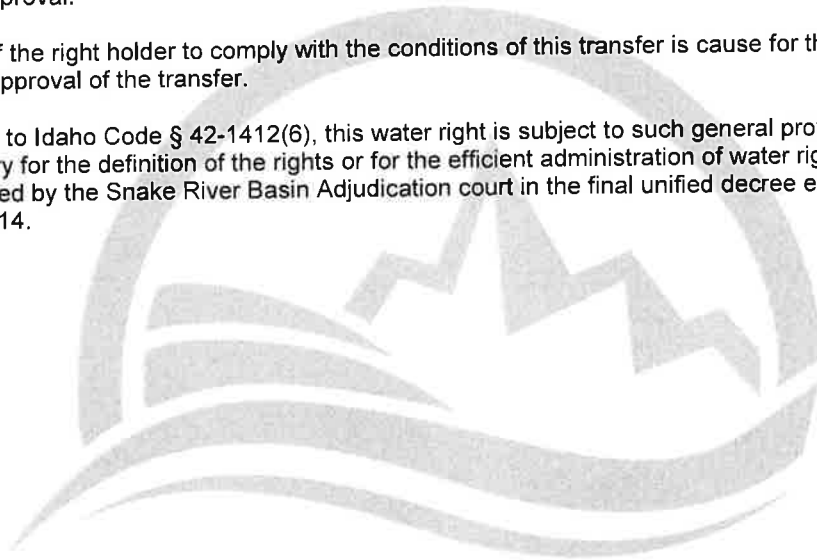
1. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

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WATER RIGHT NO. 32-13290
As Modified by Transfer No. 89105

CONDITIONS OF APPROVAL

5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. This right does not grant any right-of-way or easement across the land of another.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



WATER RIGHT NO. 32-34
As Modified by Transfer No. 89105

In accordance with the approval of Transfer No. 89105, Water Right No. 32-34 is now described as follows:

Right Holder: HAMILTON LAND & LIVESTOCK
 1193 E SUNSET DUNES WAY
 DRAPER, UT 84020-5676

Priority Date: 10/1/1883

Source: MEDICINE LODGE CREEK **Tributary:** SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01	to 10/31	2.910 cfs
STOCKWATER	01/01	to 12/31	0.020 cfs
			2.910 cfs

LOCATION OF POINT(S) OF DIVERSION

MEDICINE LODGE CREEK	NWNW	Sec 17 Twp 10N Rge 35E	CLARK County
MEDICINE LODGE CREEK	NWNW	Sec 20 Twp 10N Rge 35E	CLARK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				7.2									19.0			2.0	28.2
09N	35E	5									31.0	30.0	30.0	31.0					122.0
09N	35E	6															1.6		1.6
09N	35E	7	28.0	40.0	40.0	37.0	13.0		28.0	33.0	33.0	40.0	13.0	22.0	14.0	38.0	31.0	28.0	438.0
09N	35E	8	32.0	32.0	31.0	32.0	34.0	30.0	31.0	32.0	34.0	33.0	31.0	33.0	34.0	34.0		18.0	471.0
09N	35E	18	0.2																0.2

Right Acre Limit: 803.0
 POU Total Acres: 1061.0

PLACE OF USE: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				X									X			X	
09N	35E	5									X	X	X	X					
09N	35E	6															X		
09N	35E	7	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	
09N	35E	8	X	X	X	X	X	X	X	X	X	X	X	X	X	X		X	
09N	35E	18	X																

CONDITIONS OF APPROVAL

1. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.

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WATER RIGHT NO. 32-34
As Modified by Transfer No. 89105

CONDITIONS OF APPROVAL

2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
7. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 32-36**As Modified by Transfer No. 89105**

In accordance with the approval of Transfer No. 89105, Water Right No. 32-36 is now described as follows:

Right Holder: HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

Priority Date: 4/15/1884

Source: MEDICINE LODGE CREEK **Tributary:** SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01	to 10/31	1.940 cfs 1.940 cfs

LOCATION OF POINT(S) OF DIVERSION

MEDICINE LODGE CREEK	NWNW	Sec 17 Twp 10N Rge 35E	CLARK County
MEDICINE LODGE CREEK	NWNW	Sec 20 Twp 10N Rge 35E	CLARK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				7.2									19.0			2.0	28.2
09N	35E	5									31.0	30.0	30.0	31.0					122.0
09N	35E	6															1.6		1.6
09N	35E	7	28.0	40.0	40.0	37.0	13.0		28.0	33.0	33.0	40.0	13.0	22.0	14.0	38.0	31.0	28.0	438.0
09N	35E	8	32.0	32.0	31.0	32.0	34.0	30.0	31.0	32.0	34.0	33.0	31.0	33.0	34.0	34.0		18.0	471.0
09N	35E	18	0.2																0.2

Right Acre Limit: 803.0

POU Total Acres: 1061.0

CONDITIONS OF APPROVAL

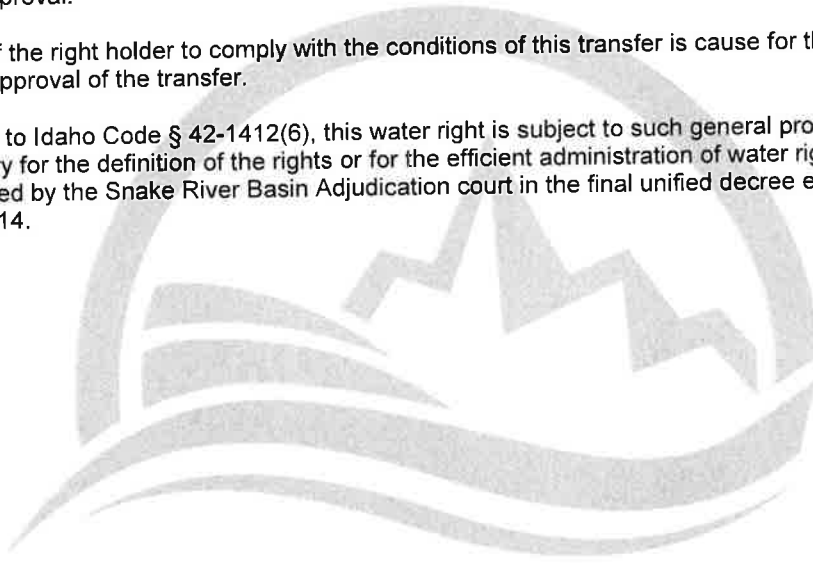
1. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
4. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.

Transfer No. 89105

WATER RIGHT NO. 32-36
As Modified by Transfer No. 89105

CONDITIONS OF APPROVAL

5. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. This right does not grant any right-of-way or easement across the land of another.
7. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.



WATER RIGHT NO. 32-2019**As Modified by Transfer No. 89105**

In accordance with the approval of Transfer No. 89105, Water Right No. 32-2019 is now described as follows:

Right Holder: HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

Priority Date: 4/16/1911

Source: MEDICINE LODGE CREEK **Tributary:** SINKS

BENEFICIAL USE	From	To	Diversion Rate
IRRIGATION	04/01	to 10/31	1.650 cfs
STOCKWATER	01/01	to 12/31	0.020 cfs
			1.650 cfs

LOCATION OF POINT(S) OF DIVERSION

MEDICINE LODGE CREEK NWNW Sec 17 Twp 10N Rge 35E CLARK County
MEDICINE LODGE CREEK NWNW Sec 20 Twp 10N Rge 35E CLARK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				7.2									19.0			2.0	28.2
09N	35E	5									31.0	30.0	30.0	31.0					122.0
09N	35E	6															1.6		1.6
09N	35E	7	28.0	40.0	40.0	37.0	13.0		28.0	33.0	33.0	40.0	13.0	22.0	14.0	38.0	31.0	28.0	438.0
09N	35E	8	32.0	32.0	31.0	32.0	34.0	30.0	31.0	32.0	34.0	33.0	31.0	33.0	34.0	34.0		18.0	471.0
09N	35E	18	0.2																0.2

Right Acre Limit: 85.0

POU Total Acres: 1061.0

PLACE OF USE: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				X									X			X	
09N	35E	5									X	X	X	X					
09N	35E	6															X		
09N	35E	7	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	
09N	35E	8	X	X	X	X	X	X	X	X	X	X	X	X	X	X		X	
09N	35E	18	X																

WATER RIGHT NO. 32-2019
As Modified by Transfer No. 89105

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 85 acres within the authorized place of use in a single irrigation season.
2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
3. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
7. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 32-2076**As Modified by Transfer No. 89105**

In accordance with the approval of Transfer No. 89105, Water Right No. 32-2076 is now described as follows:

Right Holder: HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

Priority Date: 1/2/1928

Source: MEDICINE LODGE CREEK **Tributary:** SINKS

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01	to 10/31	10.000 cfs 10.000 cfs

LOCATION OF POINT(S) OF DIVERSION

MEDICINE LODGE CREEK	NWNW	Sec 17 Twp 10N Rge 35E	CLARK County
MEDICINE LODGE CREEK	NWNW	Sec 20 Twp 10N Rge 35E	CLARK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				7.2									19.0			2.0	28.2
09N	35E	5									31.0	30.0	30.0	31.0					122.0
09N	35E	6															1.6		1.6
09N	35E	7	28.0	40.0	40.0	37.0	13.0		28.0	33.0	33.0	40.0	13.0	22.0	14.0	38.0	31.0	28.0	438.0
09N	35E	8	32.0	32.0	31.0	32.0	34.0	30.0	31.0	32.0	34.0	33.0	31.0	33.0	34.0	34.0		18.0	471.0
09N	35E	18	0.2																0.2

Right Acre Limit: 600.0
POU Total Acres: 1061.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 600 acres within the authorized place of use in a single irrigation season.
2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
3. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.

Transfer No. 89105

WATER RIGHT NO. 32-2076
As Modified by Transfer No. 89105

CONDITIONS OF APPROVAL

5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
7. The following rights are diverted through point(s) of diversion described above: 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-13288, 32-13289, 32-13290 and 32-13291.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 32-2082**As Modified by Transfer No. 89105**

In accordance with the approval of Transfer No. 89105, Water Right No. 32-2082 is now described as follows:

Right Holder: HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

Priority Date: 7/30/1940

Source: MEDICINE LODGE CREEK **Tributary:** SINKS

BENEFICIAL USE

	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>
IRRIGATION	04/01	to 10/31	10.000 cfs
STOCKWATER	01/01	to 12/31	0.020 cfs
			10.000 cfs

LOCATION OF POINT(S) OF DIVERSION

MEDICINE LODGE CREEK	NWNW	Sec 17 Twp 10N Rge 35E	CLARK County
MEDICINE LODGE CREEK	NWNW	Sec 20 Twp 10N Rge 35E	CLARK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				7.2									19.0			2.0	28.2
09N	35E	5									31.0	30.0	30.0	31.0					122.0
09N	35E	6															1.6		1.6
09N	35E	7	28.0	40.0	40.0	37.0	13.0		28.0	33.0	33.0	40.0	13.0	22.0	14.0	38.0	31.0	28.0	438.0
09N	35E	8	32.0	32.0	31.0	32.0	34.0	30.0	31.0	32.0	34.0	33.0	31.0	33.0	34.0	34.0		18.0	471.0
09N	35E	18	0.2																0.2

Right Acre Limit: 500.0
POU Total Acres: 1061.0

PLACE OF USE: STOCKWATER

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				X									X			X	
09N	35E	5									X	X	X	X					
09N	35E	6															X		
09N	35E	7	X	X	X	X	X		X	X	X	X	X	X	X	X	X	X	
09N	35E	8	X	X	X	X	X	X	X	X	X	X	X	X	X	X		X	
09N	35E	18	X																

Transfer No. 89105

WATER RIGHT NO. 32-2082
As Modified by Transfer No. 89105

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 500 acres within the authorized place of use in a single irrigation season.
2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
3. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
4. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
6. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
7. The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
8. This right does not grant any right-of-way or easement across the land of another.
9. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

WATER RIGHT NO. 32-2135**As Modified by Transfer No. 89105**

In accordance with the approval of Transfer No. 89105, Water Right No. 32-2135 is now described as follows:

Right Holder: HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

Priority Date: 4/15/1975

Source: GROUND WATER
Source: MEDICINE LODGE CREEK **Tributary:** SINKS

BENEFICIAL USE	From	To	Diversion Rate	Diversion Volume
IRRIGATION	04/01	to 11/01	2.700 cfs	903.0 af
			2.700 cfs	903.0 af

LOCATION OF POINT(S) OF DIVERSION

GROUND WATER	SESW	Sec 5	Twp 09N Rge 35E	CLARK County
GROUND WATER	NENW	Sec 8	Twp 09N Rge 35E	CLARK County
GROUND WATER	SESW	Sec 8	Twp 09N Rge 35E	CLARK County
MEDICINE LODGE CREEK	NWNW	Sec 17	Twp 10N Rge 35E	CLARK County
MEDICINE LODGE CREEK	NWNW	Sec 20	Twp 10N Rge 35E	CLARK County

PLACE OF USE: IRRIGATION

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				7.2									19.0			2.0	28.2
09N	35E	5									31.0	30.0	30.0	31.0					122.0
09N	35E	6															1.6		1.6
09N	35E	7	28.0	40.0	40.0	37.0	13.0		28.0	33.0	33.0	40.0	13.0	22.0	14.0	38.0	31.0	28.0	438.0
09N	35E	8	32.0	32.0	31.0	32.0	34.0	30.0	31.0	32.0	34.0	33.0	31.0	33.0	34.0	34.0		18.0	471.0
09N	35E	18	0.2																0.2

Right Acre Limit: 258.0
POU Total Acres: 1061.0

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 258 acres within the authorized place of use in a single irrigation season.
2. The total instantaneous diversion of water from all points of diversion under Right 32-2132 and 32-2135 shall not exceed 8.83 cfs, a total combined annual volume of 2236.5 af for the irrigation of 639 acres.
3. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.

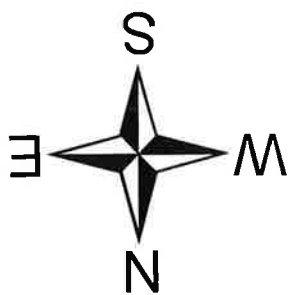
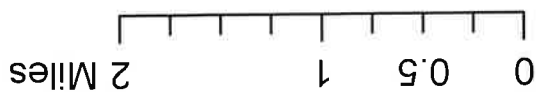
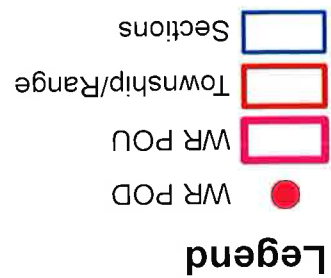
Transfer No. 89105

WATER RIGHT NO. 32-2135
As Modified by Transfer No. 89105

CONDITIONS OF APPROVAL

4. Use of water under this right may be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 110 and 32C.
5. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the place of use.
6. Prior to the diversion and use of water under Transfer approval 89105, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
7. This right does not grant any right-of-way or easement across the land of another.
8. The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

This map depicts the place of use boundary at the time of this transfer approval and is attached to the approval document solely for illustrative purposes.



Date: 8/23/2024



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

August 23, 2024

HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER UT 84020-5676

Re: Transfer No: 89105
Water Right No(s): 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2135, 32-13288,
32-13290

Transfer Approval Notice

Dear Water Right Holder:

The Department of Water Resources has issued the enclosed approved Transfer of Water Right(s). Please be sure to thoroughly review the conditions of approval and remarks listed on the approval document.

The Transfer of Water Right(s) is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless the APPLICANT petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

ANY PERSON aggrieved by any decision, determination, order or action of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Department and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

If the transfer approval includes a condition requiring measuring and recording devices, such devices shall comply with specifications established by the Department. Detailed specifications are available on the Department's home page on the Internet, or you can request a copy by contacting any office of the Department. Please be sure to thoroughly review the specifications to avoid unnecessary costs for reinstallation or modification due to non-conforming or improperly installed devices.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at (208) 525-7161.

Sincerely,

A handwritten signature in blue ink, appearing to read 'CHH', is positioned below the word 'Sincerely,'.

Christina Henman
Administrative Assistant

Enclosure

CC:

CERTIFICATE OF SERVICE

I hereby certify that on August 23, 2024 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Transfer) to the person(s) listed below:

Re: Transfer No.: 89105

Water Right No(s).: 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2135, 32-13288, 32-13290

**HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER UT 84020-5676**



**Christina Henman
Administrative Assistant**

EXPLANATORY INFORMATION TO ACCOMPANY A PRELIMINARY ORDER

(To be used in connection with actions when a hearing was **not** held)

(Required by Rule of Procedure 730.02)

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. **It can and will become a final order without further action of the Department of Water Resources ("department") unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:**

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. **Note: the petition must be received by the department within this fourteen (14) day period.** The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after: (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the Department or the Water Resource Board is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the Department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its service date if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) The petition for reconsideration is disposed of; or
- (b) The petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.