

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the Application for Transfer Instructions for help completing this form and for mailing address of the Department offices where your application can be submitted.

AMENDED

to report any ownership
apply for changes to our
mailing address region
DEPT. OF VETER. RES.
EASTERN REGION

Check all that apply:

- ☐ Change diversion point(s) ☒ Add diversion point(s) ☐ Ownership change ☐ Ownership split
- ☐ Transfer is for changes pursuant to Idaho Code § 42-221.0.8. Attach an explanation and any supporting documentation

☐ Transfer is for changes pursuant to Idaho Code § 42-221.0.8. Attach an explanation and any supporting documentation.

1. APPLICANT(S) Cletus Hamilton Hamilton Land and Livestock Phone 801 201-7735

2. MAILING ADDRESS 1193 Sunset Dunes Way City Draper

State Utah Zip 84020 Email CletusHamilton@gmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the fee schedule.

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

for the applicant.

3. LIST WATER RIGHT NUMBER(S) 32-2135, 32-13288, 32-2082, 32-34, 32-36
32-2019, 32-2076, 32-13290

- ☐ Attach a copy of the water right(s) as recorded, available at idwr.idaho.gov, *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 29.81 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at idwr.idaho.gov, *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NW	20	10N	35E	Clark	Medicine Lodge Cr.	
Y			NW	NW	17	10N	35E	Clark	Medicine Lodge	
			SE	SW	5	09N	35 E	-	Groundwater	for CH
			NE	NW	8	09N	35 E	-	Groundwater	for CH
			SE	NW	8	09N	35 E	-	Groundwater	for CH

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s)
 ☒ Add diversion point(s)
 ☐ Ownership change
 ☐ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. APPLICANT(S) Cletus Hamilton Hamilton Land and Livestock Phone 801 201-7735

2. MAILING ADDRESS 1193 Sunset Dunes Way City Draper

State Utah Zip 84020 Email CletusHamilton@gmail.com

- ☐ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.

- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. LIST WATER RIGHT NUMBER(S) 32-2135, 32-13288, 32-2082, 32-34, 32-36
32-2019, 32-2076, 32-13290

- ☐ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. TOTAL AMOUNT OF WATER transferred is 29.81 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. POINT OF DIVERSION – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #
			NW	NW	20	6N	35E	Clark	Medicine Lodge Cr.	
			NW	NW	17	6N	35E	Clark	Medicine Lodge	

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

See Attached Maps and Letter

- b. Who owns the property at the point(s) of diversion? Egan Land and Cattle LLC, Hamilton Land & Livery
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

Easement

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a Lessor Designation form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an IRS Form W-9.
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** - ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and $\frac{1}{4}$ $\frac{1}{4}$ of section information. You may create a map at idwr.idaho.gov, Water Rights, Water Right Transfers, File a Transfer Application, Step 2C.

8. **SIGNATURE** - The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

X Cletus Hamilton
Signature of applicant or authorized agent

Cletus Hamilton
Print name and title if applicable

6-6-24
Date

Brian Egan
Signature of applicant or authorized agent

Brian Egan member
Print name and title if applicable

6-6-24
Date

9. **FEE** - ☐ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The Fee Schedule is available at www.idwr.idaho.gov, Water Right Transfers, Step 4 and in the Application for Transfer Instructions.

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid \$2420.00 Date 6/17/24 Receipted by CEH Receipt # E050150

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

Hamilton Land and Livestock

Cletus Hamilton

1193 Sunset Dunes Way, Draper, Utah 84020

cletusrhamilton@gmail.com

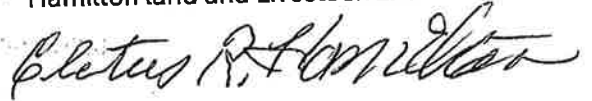
Idaho Department of Water Resources

To whom it may concern.

Gentleman, we would like to add the following water rights 32-2135, 32-13288, 32-34, 32-2019, 32-2076, 32-2082, and 32-36, 32-13290, from my diversion below Shenton Road on Medicine Lodge Creek, marked on map as #1, upstream approximately 1 mile to my Diversion just South of Roland rd., marked #2 on the map. Both Diversions are mine. We are not changing the point of use of the water rights. The upper diversion is existing with concrete check and mechanical head gate. Water would be diverted through the existing Head gate flow into a weir pond and then fall over a weir board for measurement of water, by the water master, that is delivered. Any excess water not being used would flow back into the Medicine Lodge stream bed

Cletus Hamilton

Hamilton land and Livestock LLC



IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/13/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-2135

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAMILTON LAND & LIVESTOCK 1193 E SUNSET DUNES WAY DRAPER, UT 84020-5676 8012017735
Original Owner	TOD SHENTON 573 MEDICINE LODGE RD DUBOIS, ID 83423 2083745813
Original Owner	CAROLYN SHENTON HC 61 BOX 1320 DUBOIS, ID 83423 2083745813

Priority Date: 04/15/1975

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	11/01	2.7 CFS	903 AFA
Total Diversion			2.7 CFS	903 AFA

Location of Point(s) of Diversion:

GROUND WATER	SESW	Sec. 05	Township 09N	Range 35E	CLARK County
GROUND WATER	NENW	Sec. 08	Township 09N	Range 35E	CLARK County
GROUND WATER	SESW	Sec. 08	Township 09N	Range 35E	CLARK County
MEDICINE LODGE CREEK	NWNW	Sec. 20	Township 10N	Range 35E	CLARK County

IRRIGATION Use:

Acre Limit: 258

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09N	34E	12		SENE	7.2									
				NESE	19		SESE	2						
	35E	5		NESW	31		NWSW	30		SWSW	30		SESW	31
				SWSE	1.6									
				NENE	28		NWNE	40		SWNE	40		SENE	37
				NENW	13		SWNW	28		SENE	33			
				NESW	33		NWSW	40		SWSW	13		SESW	22
				NESE	14		NWSE	38		SWSE	31		SESE	28
		8		NENE	32		NWNE	32		SWNE	31		SENE	32
				NENW	34		NWNW	30		SWNW	31		SENE	32
				NESW	34		NWSW	33		SWSW	31		SESW	33
				NESE	34		NWSE	34		SESE	18			
		18		NENE	0.2									

Total Acres: 1061

Conditions of Approval:

1. X27 This right is limited to the irrigation of 258 acres within the place of use described above in a single irrigation season.
2. WB4 The total instantaneous diversion of water from all points of diversion under Right 32-2132 and 32-2135 shall not exceed 8.83 cfs, a total combined annual volume of 2236.5 af for the irrigation of 639 acres.
3. X35 Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
4. 131 Prior to the diversion and use of water under Transfer approval 71616, the right holder shall install and maintain acceptable measuring device(s), including data logger(s), at the authorized point(s) of diversion and in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. 067 The right holder shall record the quantity of water diverted and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
7. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 10/23/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 110

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 639

Combined Volume Limit: 2236.5

Combined Rate Limit: 8.83

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/13/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-13288

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAMILTON LAND & LIVESTOCK 1193 E SUNSET DUNES WAY DRAPER, UT 84020-5676 8012017735
Original Owner	BLAIR B WOODFIELD
Original Owner	BRENT E WOODFIELD
Original Owner	ELMAN T WOODFIELD
Original Owner	WANDA B WOODFIELD 5275 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085246268
Original Owner	ANN W GROW 5290 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085228434
Original Owner	KAY WOODFIELD 2619 E 725 N ROBERTS, ID 83440 2082283159

Priority Date: 10/01/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.38 CFS	
Total Diversion			0.38 CFS	

Place of Use Legal Description: IRRIGATION CLARK County

Conditions of Approval:

- 8 9 10 5

8. T08 Failure of the right holder to comply with the conditions of the transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 32C

Generic Max Rate per Acre:

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 1061

Combined Volume Limit:

Combined Rate Limit: 29.81

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/13/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-2082

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAMILTON LAND & LIVESTOCK 1193 E SUNSET DUNES WAY DRAPER, UT 84020-5676 8012017735
Original Owner	BLAIR B WOODFIELD
Original Owner	BRENT E WOODFIELD
Original Owner	ELMAN T WOODFIELD
Original Owner	WANDA B WOODFIELD 5275 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085246268
Original Owner	ANN W GROW 5290 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085228434
Original Owner	KAY WOODFIELD 2619 E 725 N ROBERTS, ID 83440 2082283159

Priority Date: 07/30/1940

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	10 CFS	
STOCKWATER	01/01	12/31	0.02 CFS	
Total Diversion			10 CFS	

89105

Location of Point(s) of Diversion:

MEDICINE LODGE CREEK|NWNW|Sec. 20|Township 10N|Range 35E|CLARK County

IRRIGATION Use:

Acre Limit: 500

STOCKWATER Use:

Number of stock: 1000

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09N	34E	12		SENE	7.2									
				NESE	19		SESE	2						
	35E	5		NESW	31		NWSW	30		SWSW	30		SESW	31
				SWSE	1.6									
				NENE	28		NWNE	40		SWNE	40		SENE	37
				NENW	13		SWNW	28		SENE	33			
				NESW	33		NWSW	40		SWSW	13		SESW	22
				NESE	14		NWSE	38		SWSE	31		SESE	28
		8		NENE	32		NWNE	32		SWNE	31		SENE	32
				NENW	34		NWNW	30		SWNW	31		SENE	32
				NESW	34		NWSW	33		SWSW	31		SESW	33
				NESE	34		NWSE	34		SESE	18			
				NENE	0.2									
		18												

Total Acres: 1061

Conditions of Approval:

1. X27 This right is limited to the irrigation of 500 acres within the place of use described above in a single irrigation season.
2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
3. X35 Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
5. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
8. F06 The following rights are diverted through point(s) of diversion described above: 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-13288, 32-13289, 32-13290 and 32-13291.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 32C

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 1061

Combined Volume Limit:

Combined Rate Limit: 29.81

Civil Case Number:

Old Case Number:

Decree Plaintiff:

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/13/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-34

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAMILTON LAND & LIVESTOCK 1193 E SUNSET DUNES WAY DRAPER, UT 84020-5676 8012017735
Original Owner	BLAIR B WOODFIELD
Original Owner	BRENT E WOODFIELD
Original Owner	ELMAN T WOODFIELD
Original Owner	WANDA B WOODFIELD 5275 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085246268
Original Owner	ANN W GROW 5290 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085228434
Original Owner	KAY WOODFIELD 2619 E 725 N ROBERTS, ID 83440 2082283159

Priority Date: 10/01/1883

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.91 CFS	
STOCKWATER	01/01	12/31	0.02 CFS	
Total Diversion			2.91 CFS	

89105

Location of Point(s) of Diversion:

MEDICINE LODGE CREEK|NWNW|Sec. 20|Township 10N|Range 35E|CLARK County

IRRIGATION Use:

Acre Limit: 1043

STOCKWATER Use:

Number of stock: 1000

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09N	34E	12		SENE	7.2									
				NESE	19		SESE	2						
	35E	5		NESW	31		NWSW	30		SWSW	30		SESW	31
				SWSE	1.6									
				NENE	28		NWNE	40		SWNE	40		SENE	37
		7		NENW	13		SWNW	28		SENE	33			
				NESW	33		NWSW	40		SWSW	13		SESW	22
				NESE	14		NWSE	38		SWSE	31		SESE	28
				NENE	32		NWNE	32		SWNE	31		SENE	32
				NENW	34		NWNW	30		SWNW	31		SENE	32
				NESW	34		NWSW	33		SWSW	31		SESW	33
				NESE	34		NWSE	34		SESE	18			
		8												
		18												
				NENE	0.2									

Total Acres: 1061

Conditions of Approval:

1. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
2. X35 Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
4. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

6. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
7. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
8. F06 The following rights are diverted through point(s) of diversion described above: 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-13288, 32-13289, 32-13290 and 32-13291.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 32C

Generic Max Rate per Acre:

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 1061

Combined Volume Limit:

Combined Rate Limit: 29.81

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/13/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-36

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAMILTON LAND & LIVESTOCK 1193 E SUNSET DUNES WAY DRAPER, UT 84020-5676 8012017735
Original Owner	BLAIR B WOODFIELD
Original Owner	BRENT E WOODFIELD
Original Owner	ELMAN T WOODFIELD
Original Owner	WANDA B WOODFIELD 5275 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085246268
Original Owner	ANN W GROW 5290 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085228434
Original Owner	KAY WOODFIELD 2619 E 725 N ROBERTS, ID 83440 2082283159

Priority Date: 04/15/1884

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.94 CFS	
Total Diversion			1.94 CFS	

Location of Point(s) of Diversion:

MEDICINE LODGE CREEK|NWNW|Sec. 20|Township 10N|Range 35E|CLARK County

IRRIGATION Use:

Acre Limit: 1043

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09N	34E	12		SENE	7.2									
				NESE	19		SESE	2						
	35E	5		NESW	31		NWSW	30		SWSW	30		SESW	31
				SWSE	1.6									
				NENE	28		NWNE	40		SWNE	40		SENE	37
				NENW	13		SWNW	28		SENE	33			
				NESW	33		NWSW	40		SWSW	13		SESW	22
				NESE	14		NWSE	38		SWSE	31		SESE	28
		8		NENE	32		NWNE	32		SWNE	31		SENE	32
				NENW	34		NWNW	30		SWNW	31		SENE	32
				NESW	34		NWSW	33		SWSW	31		SESW	33
				NESE	34		NWSE	34		SESE	18			
		18		NENE	0.2									

Total Acres: 1061

Conditions of Approval:

1. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
2. X35 Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
3. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
4. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
5. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
6. F06 The following rights are diverted through point(s) of diversion described above: 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-13288, 32-13289, 32-13290 and 32-13291.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.

8. T08 Failure of the right holder to comply with the conditions of its transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 32C

Generic Max Rate per Acre:

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 1061

Combined Volume Limit:

Combined Rate Limit: 29.81

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/13/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-2019

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAMILTON LAND & LIVESTOCK 1193 E SUNSET DUNES WAY DRAPER, UT 84020-5676 8012017735
Original Owner	BLAIR B WOODFIELD
Original Owner	BRENT E WOODFIELD
Original Owner	ELMAN T WOODFIELD
Original Owner	WANDA B WOODFIELD 5275 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085246268
Original Owner	ANN W GROW 5290 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085228434
Original Owner	KAY WOODFIELD 2619 E 725 N ROBERTS, ID 83440 2082283159

Priority Date: 04/16/1911

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	1.65 CFS	
STOCKWATER	01/01	12/31	0.02 CFS	
Total Diversion			1.65 CFS	

Location of Point(s) of Diversion:

MEDICINE LODGE CREEK|NWNW|Sec. 20|Township 10N|Range 35E|CLARK County

IRRIGATION Use:

Acre Limit: 85

STOCKWATER Use:

Number of stock: 1000

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09N	34E	12		SENE	7.2									
				NESE	19		SESE	2						
	35E	5		NESW	31		NWSW	30		SWSW	30		SESW	31
				SWSE	1.6									
				NENE	28		NWNE	40		SWNE	40		SENE	37
				NENW	13		SWNW	28		SENE	33			
		6		NESW	33		NWSW	40		SWSW	13		SESW	22
				NESE	14		NWSE	38		SWSE	31		SESE	28
				NENE	32		NWNE	32		SWNE	31		SENE	32
				NENW	34		NWNW	30		SWNW	31		SENE	32
		7		NESW	34		NWSW	33		SWSW	31		SESW	33
				NESE	34		NWSE	34		SESE	18			
				NENE	0.2									
		8												
		18												

Total Acres: 1061

Conditions of Approval:

1. X27 This right is limited to the irrigation of 85 acres within the place of use described above in a single irrigation season.
2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
3. X35 Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
5. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.

6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
7. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
8. F06 The following rights are diverted through point(s) of diversion described above: 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-13288, 32-13289, 32-13290 and 32-13291.
9. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
10. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
11. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 32C

Generic Max Rate per Acre:

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 1061

Combined Volume Limit:

Combined Rate Limit: 29.81

Civil Case Number:

Old Case Number:

Decree Plaintiff:

IDAHO DEPARTMENT OF WATER RESOURCES

WATER RIGHT REPORT

6/13/2024

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report

WATER RIGHT NO. 32-2076

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HAMILTON LAND & LIVESTOCK 1193 E SUNSET DUNES WAY DRAPER, UT 84020-5676 8012017735
Original Owner	BLAIR B WOODFIELD
Original Owner	BRENT E WOODFIELD
Original Owner	ELMAN T WOODFIELD
Original Owner	WANDA B WOODFIELD 5275 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085246268
Original Owner	ANN W GROW 5290 W CANYON CREEK RD IDAHO FALLS, ID 83402 2085228434
Original Owner	KAY WOODFIELD 2619 E 725 N ROBERTS, ID 83440 2082283159

Priority Date: 01/02/1928

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
MEDICINE LODGE CREEK	SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	10 CFS	
Total Diversion			10 CFS	

89105

Location of Point(s) of Diversion:

MEDICINE LODGE CREEK|NWNW|Sec. 20|Township 10N|Range 35E|CLARK County

IRRIGATION Use:

Acre Limit: 600

Place(s) of use:

Place of Use Legal Description: IRRIGATION CLARK County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09N	34E	12		SENE	7.2									
				NESE	19		SESE	2						
	35E	5		NESW	31		NWSW	30		SWSW	30		SESW	31
				SWSE	1.6									
				NENE	28		NWNE	40		SWNE	40		SENE	37
				NENW	13		SWNW	28		SENW	33			
				NESW	33		NWSW	40		SWSW	13		SESW	22
				NESE	14		NWSE	38		SWSE	31		SESE	28
		8		NENE	32		NWNE	32		SWNE	31		SENE	32
				NENW	34		NWNW	30		SWNW	31		SENW	32
				NESW	34		NWSW	33		SWSW	31		SESW	33
				NESE	34		NWSE	34		SESE	18			
		18		NENE	0.2									

Total Acres: 1061

Conditions of Approval:

1. X27 This right is limited to the irrigation of 600 acres within the place of use described above in a single irrigation season.
2. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
3. X35 Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81 cfs and the irrigation of 1061 acres.
4. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C.
5. R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion.
6. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

7. F06 The following rights are diverted through point(s) of divers. described above: 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-13288, 32-13289, 32-13290 and 32-13291.
8. T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
9. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates:

Licensed Date:

Decreed Date: 10/27/2000

Permit Proof Due Date:

Permit Proof Made Date:

Permit Approved Date:

Permit Moratorium Expiration Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number: 32C

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 3.5

Combined Acres Limit: 1061

Combined Volume Limit:

Combined Rate Limit: 29.81

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/13/2024

Water Right 32-13290

Owner Type **Name and Address**
Current Owner HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676
(801) 201-7735

Priority Date: 5/20/1884

Basis: Decreed

Status: Active

Source
MEDICINE LODGE CREEK

Tributary
SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.230 CFS	
	<u>Total Diversion</u>		0.230 CFS	

Source and Point(s) of Diversion:

MEDICINE LODGE CREEK NWNW

Sec. 20, Twp 10N, Rge 35E, CLARK County

Place Of Use:

IRRIGATION within CLARK County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	12				7.2									19.0			2.0	28.2
09N	35E	5									31.0	30.0	30.0	31.0					122.0
09N	35E	6															1.6		1.6
09N	35E	7	28.0	40.0	40.0	37.0	13.0		28.0	33.0	33.0	40.0	13.0	22.0	14.0	38.0	31.0	28.0	438.0
09N	35E	8	32.0	32.0	31.0	32.0	34.0	30.0	31.0	32.0	34.0	33.0	31.0	33.0	34.0	34.0		18.0	471.0
09N	35E	18	0.2																0.2

Right Acre Limit: 803.00
POU Total Acres: 1,061.0

Conditions of Approval:

1. Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 27.11 cfs and the irrigation of 803 acres.
2. X35 Rights 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-2132, 32-2135, 32-13288 and 32-13290 when combined shall not exceed a total diversion rate of 29.81

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/13/2024

- cfs and the irrigation of 1061 acres.
- | | | |
|----|-----|--|
| 3. | R05 | Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 32C. |
| 4. | R43 | The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion. |
| 5. | R63 | This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above. |
| 6. | F06 | The following rights are diverted through point(s) of diversion described above: 32-34, 32-36, 32-2019, 32-2076, 32-2082, 32-13288, 32-13289, 32-13290 and 32-13291. |
| 7. | T07 | The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval. |
| 8. | T08 | Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer. |
| 9. | T19 | Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree. |

Dates and Other Information:

Decreed Date: 10/27/2000

Civil Case Number: 39576

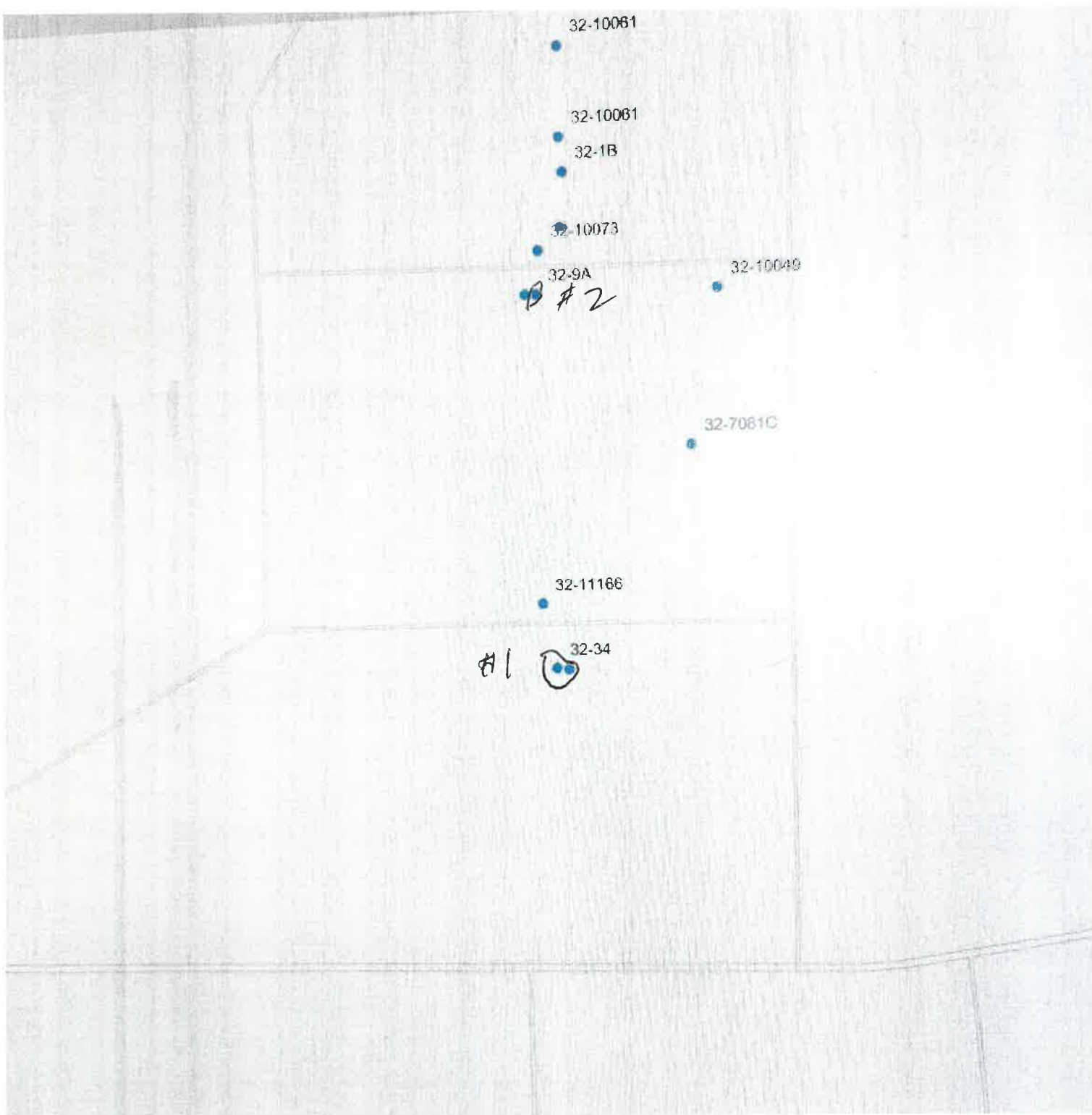
Judicial District: FIFTH

State or Federal: S

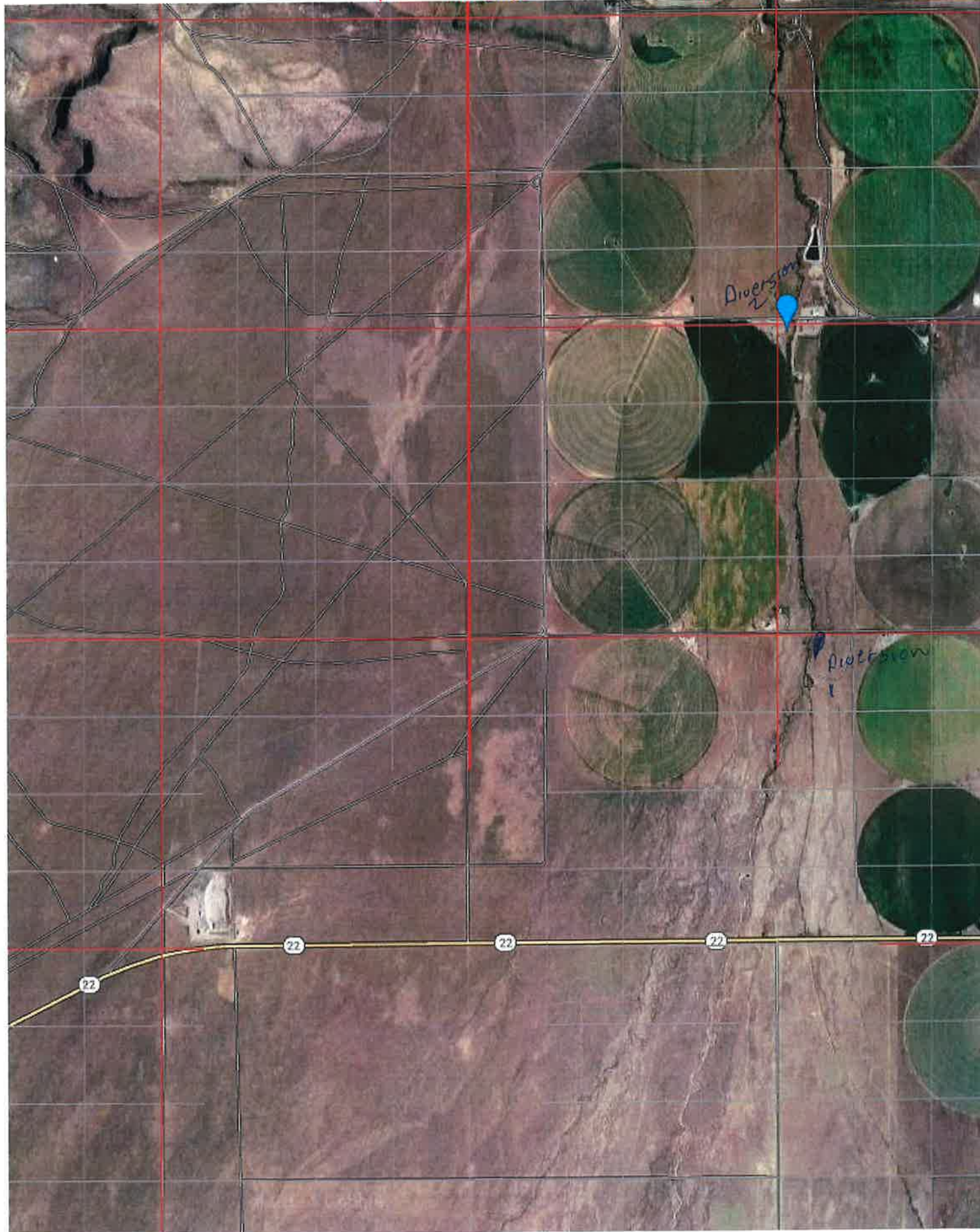
Water District Number: 32C

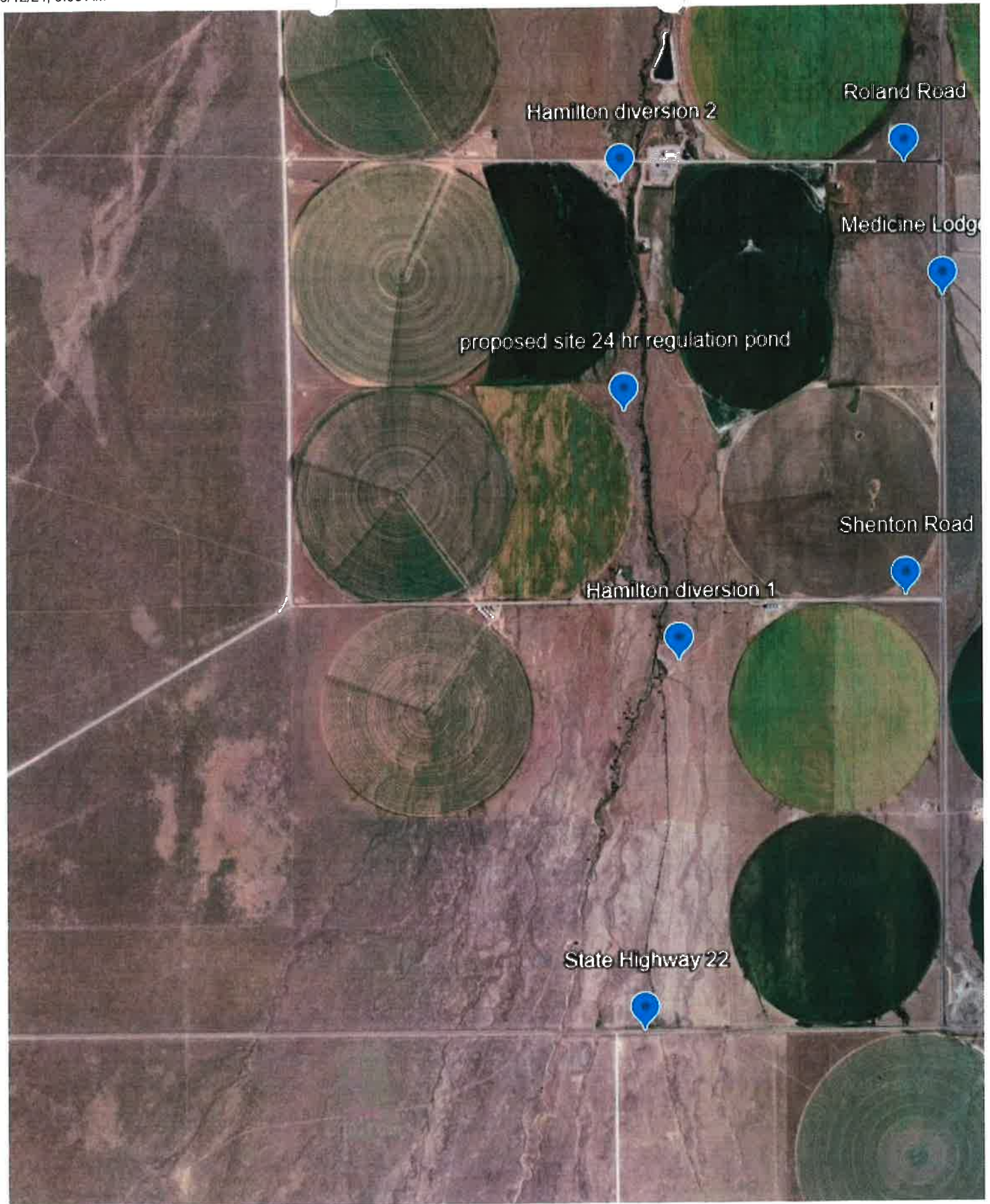
Generic Max Volume Per Acre: 3.5

Mitigation Plan: False



NW¼ of the NW¼ of **Section 17 Township 10 North, Range 35 East Boise Principal Meridian Idaho** Area: 40.1 acres





89105



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 27, 2024

HAMILTON LAND & LIVESTOCK
1193 E SUNSET DUNES WAY
DRAPER, UT 84020-5676

RE: Transfer No. 89105
Water Right No(s). 32-13288, 32-13290, 32-2019, 32-2076, 32-2082, 32-2135, 32-34,
32-36

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POST REGISTER and IDAHO STATESMAN on 7/3/2024 and 7/10/2024, in the TIMES NEWS on 7/3/2024 and 7/11/2024, and in the LEWISTON TRIBUNE on 7/4/2024 and 7/11/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Thursday, June 27, 2024 2:31 PM
To: legalnotices@postregister.com
Subject: Legal Notice for Post Register
Attachments: 89105 Post Register, Idaho Statesman.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 89105
Water Right No(s). 32-13288, 32-13290, 32-2019, 32-2076, 32-2082, 32-2135, 32-34, 32-36

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/22/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

Henman, Christina

From: Henman, Christina
Sent: Thursday, June 27, 2024 2:31 PM
To: legals@idahostatesman.com
Subject: Legal Notice for Idaho Statesman
Attachments: 89105 Post Register, Idaho Statesman.docx

LEGAL NOTICE DEPARTMENT
IDAHO STATESMAN
PO BOX 40
BOISE, ID 83707

RE: Transfer No. 89105
Water Right No(s). 32-13288, 32-13290, 32-2019, 32-2076, 32-2082, 32-2135, 32-34, 32-36

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/22/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 89105**

HAMILTON LAND & LIVESTOCK, 1193 E SUNSET DUNES WAY, DRAPER, UT 84020-5676 has filed Application No. 89105 for changes to the following water rights within CLARK County(s): Right No(s). 32-13288, 32-13290, 32-2019, 32-2076, 32-2082, 32-2135, 32-34, 32-36; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Proposed points of diversion are in NWNW Sec 17 (new) and NWNW Sec 20, T10N R35E for 29.81 cfs from Medicine Lodge Creek.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/22/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 7/3/2024 and 7/10/2024

Henman, Christina

From: Henman, Christina
Sent: Thursday, June 27, 2024 2:32 PM
To: legals@magicvalley.com
Subject: Legal Notice for Times News
Attachments: 89105 Times News.docx

LEGAL NOTICE DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS, ID 83303-0548

RE: Transfer No. 89105
Water Right No(s). 32-13288, 32-13290, 32-2019, 32-2076, 32-2082, 32-2135, 32-34, 32-36

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/22/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 89105**

HAMILTON LAND & LIVESTOCK, 1193 E SUNSET DUNES WAY, DRAPER, UT 84020-5676 has filed Application No. 89105 for changes to the following water rights within CLARK County(s): Right No(s). 32-13288, 32-13290, 32-2019, 32-2076, 32-2082, 32-2135, 32-34, 32-36; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Proposed points of diversion are in NWNW Sec 17 (new) and NWNW Sec 20, T10N R35E for 29.81 cfs from Medicine Lodge Creek.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/22/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 7/3/2024 and 7/11/2024

Henman, Christina

From: Henman, Christina
Sent: Thursday, June 27, 2024 2:32 PM
To: legals@lmtribune.com
Subject: Legal Notice for Lewiston Tribune
Attachments: 89105 Lewiston Tribune.docx

LEGAL NOTICE DEPARTMENT
LEWISTON TRIBUNE
505 C ST
PO BOX 957
LEWISTON, ID 83501

RE: Transfer No. 89105
Water Right No(s). 32-13288, 32-13290, 32-2019, 32-2076, 32-2082, 32-2135, 32-34, 32-36

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/22/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 89105**

HAMILTON LAND & LIVESTOCK, 1193 E SUNSET DUNES WAY, DRAPER, UT 84020-5676 has filed Application No. 89105 for changes to the following water rights within CLARK County(s): Right No(s). 32-13288, 32-13290, 32-2019, 32-2076, 32-2082, 32-2135, 32-34, 32-36; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Proposed points of diversion are in NWNW Sec 17 (new) and NWNW Sec 20, T10N R35E for 29.81 cfs from Medicine Lodge Creek.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/22/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 7/4/2024 and 7/11/2024