

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 24 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Thompson Brothers, LLC Phone 208 604 1543
Mailing address 492 South 1200 West Pingree Idaho 83262 Email t7ranchs@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

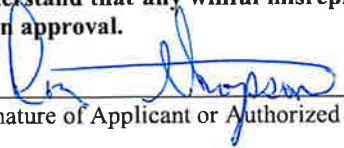
Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Ron Thompson owner
Print Name and Title if applicable

5-23-24
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
1) Buying and moving right 27-2125G. Change place of use and point of diversion. 2) Rearranging the place of use for 27-7324. Change place of use for a portion of that right. As a result of 1 and 2 there will be a 111 acre combined place of use.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☒ ☐	27-2125G	0.28	Irrigation	04/01 to 10/31	Ground Water
☒ ☐	27-7324	1.94	Irrigation	04/01 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 2.22 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.60 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
 Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
		SE	SW	NE	11	03S	35E	Bingham	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	35E	11	15	39	26	31													111
Total Acres (for irrigation use)																			111

STATE OF IDAHO
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APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

One pump to three pivots. We have a measuring device.

- b. Who owns the property at the point(s) of diversion? Applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

It will continue to be irrigated with Snake River right 27-37A and canal shares from the Blackfoot Canal Company.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Corbett Canal Company and Blackfoot Canal Company shares will be used on the same 111 acres as the two groundwater rights.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
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5/23/2024

Water Right 27-2125G

Owner Type **Name and Address**
 Current Owner BRETT MC DANIEL
 631 W 225 S
 BLACKFOOT, ID 83221-6331
 (208) 785-7837

Current Owner KATHY MC DANIEL
 631 W 225 S
 BLACKFOOT, ID 83221-6331
 (208) 785-7837

Priority Date: 12/27/1961

Basis: Decreed

Status: Active

Source
 GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.280 CFS	56.0 AF
	<u>Total Diversion</u>		0.280 CFS	56.0 AF

Source and Point(s) of Diversion:

GROUND WATER L3(NESW) Sec. 13, Twp 03S, Rge 34E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	34E	13									14.0								14.0

POU Total Acres: 14.0

Conditions of Approval:

1. R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 120.
2. R02 A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. 213 Upon specific notification of the Department, the right holder shall install and

Proof Report

- maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
4. 214 Prior to the diversion and use of water under Transfer approval 77106 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. R64 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the place of use.
6. 046 Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department.
7. T07 The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
8. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates and Other Information:

Decreed Date: 8/13/2007

Civil Case Number: 39576

Judicial District: FIFTH

Water District Number: 120

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.0

Swan Falls Trust or Nontrust: N

Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

SubCaseNumber: 27-2125G

Class: 1

SF5 Filed Date:

Special Master Recom Signed Date:

Attorney Assigned:

Adjudication Agent:

Basis of Claim: License

Date Filed: 3/8/2006

Objection Status: Active

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

5/23/2024

Proof Report

Water Right 27-7324

Owner Type **Name and Address**
 Current Owner THOMPSON BROTHERS LLC
 493 S 1200 W
 PINGREE, ID 83262-1316
 (208) 684-4254

Priority Date: 7/13/1982**Basis:** Decreed**Status:** Active

Source
 GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	11/15	1.940 CFS	339.5 AF
	<u>Total Diversion</u>		1.940 CFS	339.5 AF

Source and Point(s) of Diversion:

GROUND WATER SESWNE Sec. 11, Twp 03S, Rge 35E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03S	35E	11			38.0	28.0	31.0												97.0

 Right Acre Limit: 97.00
 POU Total Acres: 97.0
Conditions of Approval:

1. R30 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for irrigation of the lands above.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
3. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.

Dates and Other Information:

Decreed Date: 4/3/2007

Civil Case Number: 39576

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

5/23/2024

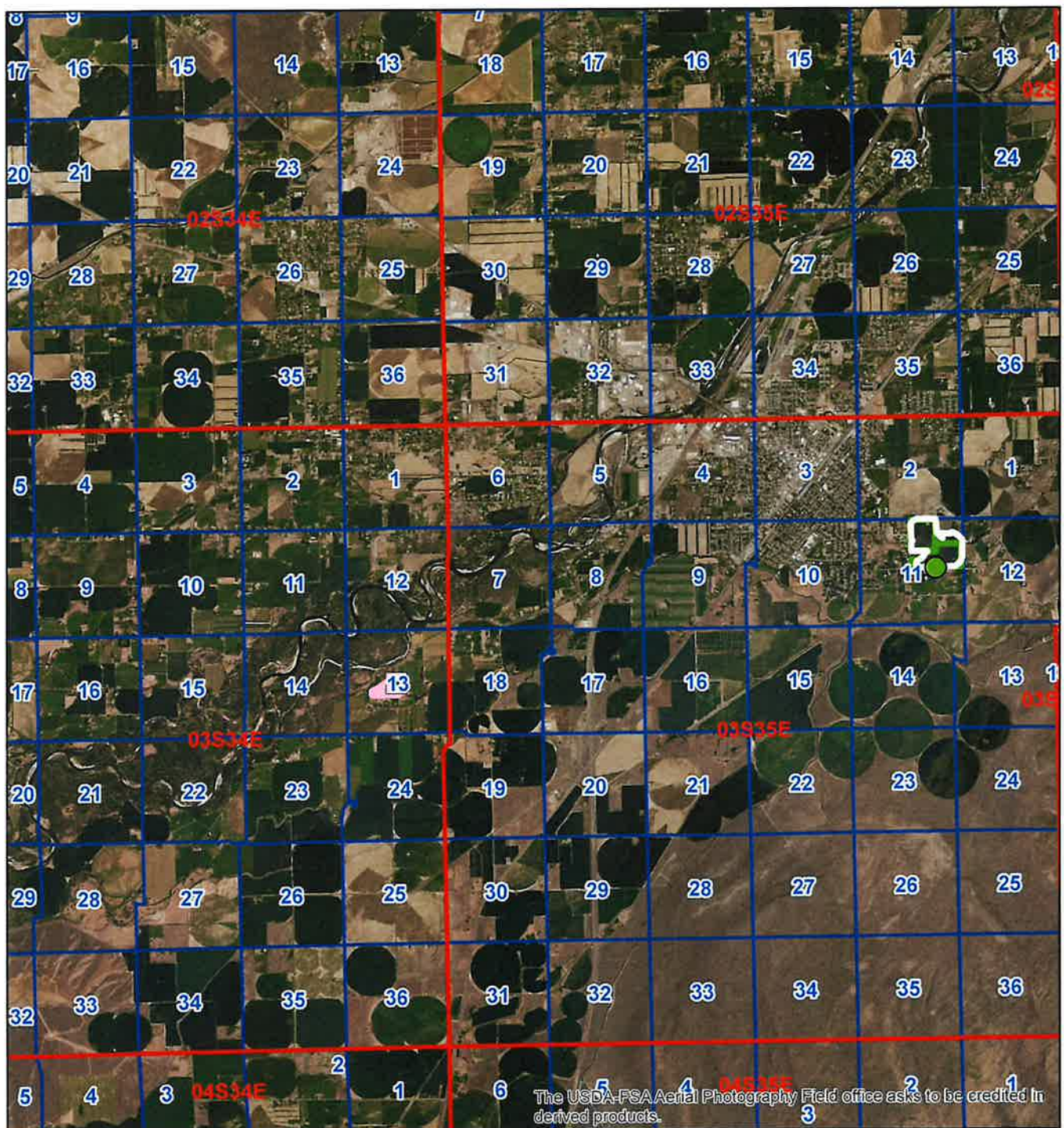
Judicial District: FIFTH
State or Federal: S
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:
N/A

SubCase:
N/A

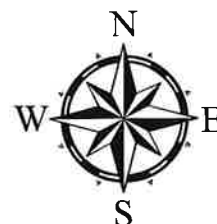
Water Supply Bank:

N/A



Legend

- Post-Transfer_POD
- Post-Transfer Combined POU
- 27-2125G Pre-Transfer POD
- 27-2125G Pre-Transfer POU
- 27-7324 Pre-Transfer Place of Use
- Township/Range
- Sections



89074

ENHANCED GROUND-WATER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH

Cells this color are
set up for user entries

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

TRANSFER NO:

0

YEAR

1961

TRANSFER NAME:

SEASON

WINTER

test

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	85	84	0	0
COLUMN	137	131	0	0

TRIMESTER OF ACTIVITY	TO WELL	FROM1 WELL		FROM2 W
	Projected Use AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER
WIN 1961	0.00	18.67	18.67	0.00
SPR 1962	0.00	18.67	18.67	0.00
SUM 1962	0.00	18.67	18.67	0.00
WIN 1962	0.00	18.67	18.67	0.00
SPR 1963	0.00	18.67	18.67	0.00
SUM 1963	0.00	18.67	18.67	0.00
WIN 1963	0.00	18.67	18.67	0.00
SPR 1964	0.00	18.67	18.67	0.00
SUM 1964	0.00	18.67	18.67	0.00
WIN 1964	0.00	18.67	18.67	0.00
SPR 1965	0.00	18.67	18.67	0.00
SUM 1965	0.00	18.67	18.67	0.00
WIN 1965	0.00	18.67	18.67	0.00
SPR 1966	0.00	18.67	18.67	0.00
SUM 1966	0.00	18.67	18.67	0.00
WIN 1966	0.00	18.67	18.67	0.00
SPR 1967	0.00	18.67	18.67	0.00
SUM 1967	0.00	18.67	18.67	0.00
WIN 1967	0.00	18.67	18.67	0.00
SPR 1968	0.00	18.67	18.67	0.00
SUM 1968	0.00	18.67	18.67	0.00

WIN 2017	0.00	18.67	18.67	0.00
SPR 2018	0.00	18.67	18.67	0.00
SUM 2018	0.00	18.67	18.67	0.00
WIN 2018	0.00	18.67	18.67	0.00
SPR 2019	0.00	18.67	18.67	0.00
SUM 2019	0.00	18.67	18.67	0.00
WIN 2019	0.00	18.67	18.67	0.00
SPR 2020	0.00	18.67	18.67	0.00
SUM 2020	0.00	18.67	18.67	0.00
WIN 2020	0.00	18.67	18.67	0.00
SPR 2021	0.00	18.67	18.67	0.00
SUM 2021	0.00	18.67	18.67	0.00
WIN 2021	0.00	18.67	18.67	0.00
SPR 2022	0.00	18.67	18.67	0.00
SUM 2022	0.00	18.67	18.67	0.00
WIN 2022	0.00	18.67	18.67	0.00
SPR 2023	0.00	18.67	18.67	0.00
SUM 2023	0.00	18.67	18.67	0.00
WIN 2023	0.00	18.67	18.67	0.00
SPR 2024	18.67	0.00	18.67	0.00
SUM 2024	18.67	0.00	18.67	0.00
WIN 2024	18.67	0.00	18.67	0.00
SPR 2025	18.67	0.00	18.67	0.00
SUM 2025	18.67	0.00	18.67	0.00
WIN 2025	18.67	0.00	18.67	0.00
SPR 2026	18.67	0.00	18.67	0.00
SUM 2026	18.67	0.00	18.67	0.00
WIN 2026	18.67	0.00	18.67	0.00
SPR 2027	18.67	0.00	18.67	0.00
SUM 2027	18.67	0.00	18.67	0.00
WIN 2027	18.67	0.00	18.67	0.00
SPR 2028	18.67	0.00	18.67	0.00
SUM 2028	18.67	0.00	18.67	0.00
WIN 2028	18.67	0.00	18.67	0.00
SPR 2029	18.67	0.00	18.67	0.00
SUM 2029	18.67	0.00	18.67	0.00
WIN 2029	18.67	0.00	18.67	0.00
SPR 2030	18.67	0.00	18.67	0.00
SUM 2030	18.67	0.00	18.67	0.00
WIN 2030	18.67	0.00	18.67	0.00
SPR 2031	18.67	0.00	18.67	0.00
SUM 2031	18.67	0.00	18.67	0.00
WIN 2031	18.67	0.00	18.67	0.00
SPR 2032	18.67	0.00	18.67	0.00
SUM 2032	18.67	0.00	18.67	0.00
WIN 2032	18.67	0.00	18.67	0.00
SPR 2033	18.67	0.00	18.67	0.00
SUM 2033	18.67	0.00	18.67	0.00
WIN 2033	18.67	0.00	18.67	0.00
SPR 2034	18.67	0.00	18.67	0.00

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AF/A)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer 1: Proposed Steady State Impacts following Transfer							
777	777	275.6	68.9	1/1/1960	8526E-3	275.6 91.9	SP082075
777	777	275.6	68.9	1/1/1960	8526E-3	275.6 91.9	SP068066
Transfer 1: Worst Case Transient State Impacts following Transfer							
777	777	275.6	68.9	1/1/1960	8526E-3	275.6 91.9	SP082075
777	777	275.6	68.9	1/1/1960	8526E-3	275.6 91.9	SP068066

Impact by Reach (AF/Annum)											
Ashion to Rexburg	Heise to Shelley	Shelley to Nr Bickit	Nr Bickit To Neeley	Neeley to Minidoka	Dev Wbl. To Buhl	Buhl to Kspr	Kspr to Malad	Malad to Bancroft			
0.27	0.46	5.89	11.58	0.11	0.12	0.10	0.04	0.05	0.01		
0.26	0.52	9.10	8.40	0.09	0.10	0.08	0.04	0.04	0.01		
0.27	0.46	5.89	11.58	0.11	0.12	0.10	0.04	0.05	0.01		
0.26	0.52	9.10	11.56	0.11	0.12	0.09	0.04	0.05	0.01		

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	-3.0%	12.7%	54.4%	-27.4%	-17.4%	-16.9%	-16.9%	-16.9%	-16.9%
Mitigation Check 2 - > 6 AFA:	0.0	0.1	3.2	-3.2	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	1.4%	2.8%	48.8%	45.0%	0.5%	0.4%	0.2%	0.2%	0.0%
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.1	3.2	-3.2	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	-0.9%	12.7%	54.4%	-0.1%	-1.2%	-2.5%	-2.5%	-2.6%	-3.0%
Mitigation Check 2 - > 6 AFA:	0.0	0.1	3.2	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.1	3.2	0.0	0.0	0.0	0.0	0.0	0.0

Not Used

WR No.	Div. Rate (CFS)	Con. Vol. (AF/A)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							

Transfer 1: Worst Case Transient State Impacts following Transfer

0	0	0	0	1/1/1960	0	0.0 0.0	0
0	0	0	0	1/1/1960	0	0.0 0.0	0

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2 - > 6 AFA:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2 - > 6 AFA:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Not Used

WR No.	Div. Rate (CFS)	Con. Vol. (AF/A)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
Transfer: Proposed Steady State Impacts following Transfer							

Transfer 1: Worst Case Transient State Impacts following Transfer

0	0	0	0	1/1/1960	0	0.0 0.0	0
0	0	0	0	1/1/1960	0	0.0 0.0	0

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2 - > 6 AFA:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2 - > 6 AFA:	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Mitigation Required?	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Not Used

WR No.	Div. Rate (CFS)	Con. Vol. (AF/A)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Impact by Reach (AF/Annum)											
Ashion to Rexburg	Heise to Shelley	Shelley to Nr Bickit	Nr Bickit To Neeley	Neeley to Minidoka	Dev Wbl. To Buhl	Buhl to Kspr	Kspr to Malad	Malad to Bancroft			
0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0		
0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0		

BILL OF SALE

This document states that Brett & Kathy McDaniel agree to sell and transfer Ground Water Right number 27-2125G to Thompson Brothers, LLC.

Summary of Water Rights:

Right	Origin/Basis	Priority	Rate	Volume	Acre Limit	Total Acres	Source
27-2125G	WR/Decreed	12/27/1961	0.28 cfs	56 af	N/A	14.0	Ground Water

Brett McDaniel 4-22-2024 Kathy McDaniel 4-22-24
Brett McDaniel Date Kathy McDaniel Date



QUITCLAIM DEED

RECORD TO CORRECT NAME

For Value Received

BRETT RAY MCDANIEL, husband, of 631 W. 225 S., Blackfoot, ID 83221 (Grantor),

Instrument # 752309

BINGHAM COUNTY

2-3-2023 04:20:58 PM No. of Pages: 1

Recorded for : BRETT MCDANIEL

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy

do hereby convey, release, remise and forever quit claim unto

BRETT RAY MCDANIEL

KATHY MCDANIEL, spouse, whose current address is 631 W 225 S, Blackfoot, ID 83221 (Grantee), as joint tenants in a community property State, with right of survivorship.

the following described premises, to-wit:

Lot 3, Section 13, Township 3 South, Range 34 East, B.M., excepting therefrom the South 20 acres of said Lot 3 described as follows:

Beginning 50 feet North of the Southeast corner of said Lot 3, running thence North 40 rods; thence West 80 rods; thence South 40 rods; thence East 80 rods to the place of beginning.

Tract 39 of section 13, Township 3 South, Range 34 East, B.M.,

Lot 2, Section 13, Township 3 South, Range 34 East, B.M.,

EXCEPTING THEREFROM: Beginning at a point that is 18.40 feet South of the Northwest corner of the SE1/4 of the NE1/4 of Section 13, Township 3 South, Range 34 East, Boise Meridian; thence South along the Quarter Section line a distance of 224.34 feet; thence West 253.72 feet; thence North 224.34 feet; thence East 253.72 feet to the point of beginning.

AND FURTHER EXCEPTING THEREFROM: Beginning at a point that is 18.40 feet South and 253.72 feet West of the Northwest Corner of the SE1/4 of the NE1/4 of Section 13, Township 3 South, Range 34 East, Boise Meridian; thence West 100 feet; thence South 80 feet; thence East 100 feet; thence North 80 feet to the point of beginning.

Parcel 2:
ADD-BACK: Beginning at a point that is 18.40 feet South and 253.72 feet West of the Northwest Corner of the SE1/4 of the NE1/4 of Section 13, Township 3 South, Range 34 East, Boise Meridian; thence West 100 feet; thence South 80 feet; thence East 100 feet; thence North 80 feet to the point of beginning.

Instrument # 752335

BINGHAM COUNTY

2-6-2023 03:24:36 PM No. of Pages: 1

Recorded for : BRETT MCDANIEL

PAMELA W. ECKHARDT

Fee: 15.00

Ex-Officio Recorder Deputy

together with their appurtenances.

Dated:

Brett Ray McDaniel
Kathy McDaniel

On this 3rd day of February 2023
before me, a notary public in and for said State, personally
appeared Brett Ray McDaniel
K McDaniel

known to me to be the person^s who^s name^s
are subscribed to the within instrument, and acknowl-
edged to me that they executed
the same.



Notary Public
, Idaho

Residing at
Comm. Expires



1752335

752309



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

June 12, 2024

THOMPSON BROTHERS LLC
493 S 1200 W
PINGREE, ID 83262

RE: Transfer No. 89074
Water Right No(s). 27-2125G, 27-7324

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the BINGHAM NEWS CHRONICLE on 6/19/2024 and 6/26/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, June 12, 2024 12:18 PM
To: legalnotices@postregister.com
Subject: Legal Notice for News Chronicle
Attachments: 89054, 89074 News Chronicle.docx

LEGAL NOTICE DEPARTMENT
BINGHAM NEWS CHRONICLE
PO BOX 70
BLACKFOOT, ID 83221-0070

RE: Transfer No. 89054, 89074
Water Right No(s). 35-14870, 27-2125G, 27-7324

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 7/8/2024. Your cooperation is appreciated.

Thank You;



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 89054**

DAVID BERGGREN and ANGELA BERGGREN, 515 E RIVER RD, FIRTH, ID 83236 has filed Application No. 89054 for changes to the following water rights within BINGHAM County(s): Right No(s). 35-14870; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: Change point of diversion. The proposed point of diversion is in NWNW Sec 25 T01S R36E for .02 cfs from groundwater.

TRANSFER NO. 89074

THOMPSON BROTHERS LLC, 493 S 1200 W, PINGREE, ID 83262 has filed Application No. 89074 for changes to the following water rights within BINGHAM County(s): Right No(s). 27-2125G, 27-7324; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change the point of diversion and the place of use. The proposed point of diversion is in the SWNE, T03S R35E S11 for 2.22cfs from groundwater. The proposed place of use is in the NENE, NWNE, SWNE, SENE, and NENW, Sec 11 T03S R35E for 111.1 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 7/8/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 6/19/2024 and 6/26/2024