

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAY 16 2024

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

This form may be used to apply to change and/or add points of diversion for existing water rights and to report an ownership change for a water right(s) in connection with the proposed point of diversion change(s). Do not use this form to apply for changes to other elements of a water right. See the [Application for Transfer Instructions](#) for help completing this form and for mailing addresses of Department offices where your application can be submitted.

Check all that apply:

- ☐ Change diversion point(s)
 ☒ Add diversion point(s)
 ☐ Ownership change
 ☐ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** USDA U.S. Sheep Experiment Station Phone 208-374-5306

2. **MAILING ADDRESS** 19 Office Loop City Dubois

State ID Zip 83423 Email bret.taylor@usda.gov ; jennifer.barnett@usda.gov

- ☒ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
- ☐ If the application includes a change in ownership of water right(s), attach a copy of the conveyance document, such as a warranty deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property conveyed or description of the water right if no land is conveyed. Additional fee(s) are required for water right ownership changes; see Item 9 for the [fee schedule](#).

If the ownership change resulted in the water right(s) being split, how did the division occur? Mark one:

- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
 ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
- ☐ If the application is not signed by the applicant, attach a Power of Attorney or other documentation providing authority to sign for the applicant.

3. **LIST WATER RIGHT NUMBER(S)** 31-11201 and 31-11202

- ☒ Attach a copy of the water right(s) as recorded, available at [idwr.idaho.gov](#), *Water Right Transfers, Step 1*, or by contacting any Department office.

4. **TOTAL AMOUNT OF WATER** transferred is 0.6 cubic feet per second and/or _____ acre-feet per annum.
(diversion rate) (storage volume)

5. **POINT OF DIVERSION** – Describe all the point(s) of diversion to be included on the water right(s) after the proposed change.

- ☐ Attach Eastern Snake Plain Aquifer (ESPA) analysis if this transfer proposes to change a point of diversion affecting the ESPA. ESPA analysis information is available at [idwr.idaho.gov](#), *Water Rights, Water Right Transfers, Modeling Resources*.

New?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Yes			SE	SE	27	11N	36E	Clark	Ground Water	
No			NE	NE	34	11N	36E	Clark	Ground Water	

89006

6. GENERAL INFORMATION

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Bldg. 71 contains the water treatment system and an existing well in the locked building. The new well, located north of Bldg. 71, includes a means to measure the water well and a locking well cap.

- b. Who owns the property at the point(s) of diversion? Applicant
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- ☒ ☐ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right(s), or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the right(s)?

If yes, describe:

The water well, located in Bldg. 4, was drilled in 1920 and the casing is severely degraded. The well also runs out water, is undersized to adequately operate the water systems and contains lead joints in the connecting water line

- d. Is any portion of the water right(s) proposed to be changed currently leased to the Water Supply Bank? ☐ Yes ☒ No

- ☐ If yes and there are multiple owners, attach a [Lessor Designation](#) form.
☐ If yes, the individual owner or designated lessor must complete, sign and attach an [IRS Form W-9](#).
(Disregard if these items are on file and ownership has not changed.)

7. **MAP** – ☒ Attach a map of the diversion, measurement, control and distribution system. Include the place of use if a split of the water right occurred. Clearly label the map with township, range, section and ¼ ¼ of section information. You may create a map at idwr.idaho.gov, *Water Rights*, *Water Right Transfers*, *File a Transfer Application*, *Step 2C*.

8. **SIGNATURE** – The information in this application is true to the best of my knowledge. I understand any willful misrepresentations in this application may result in rejection of the application or cancellation of an approval.

Digitally signed by JOSHUA
JOSHUA TAYLOR
TAYLOR
Date: 2024.05.16 17:20:17 -06'00'

Signature of applicant or authorized agent

Joshua Bret Taylor, USDA ARS Dubois, RL
Print name and title if applicable

05/16/2024
Date

Digitally signed by CHRISTA
CHRISTA MEIER
MEIER
Date: 2024.05.16 16:42:16 -07'00'

Signature of applicant or authorized agent

Christa Meier, Lease Contracting Officer
Print name and title if applicable

Date

9. **FEE** – ☒ The application filing fee provided in Idaho Code § 42-221.O, must be submitted with the application for transfer. Applications for changes pursuant to Idaho Code § 42-221.O.8. require a filing fee of \$50 per water right. All other application fees are based on the total amount of water proposed for transfer in Item 4: the larger fee for either cubic feet per second (diversion rate) or acre-feet per annum (storage volume). The [Fee Schedule](#) is available at www.idwr.idaho.gov, *Water Right Transfers*, *Step 4* and in the [Application for Transfer Instructions](#).

FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

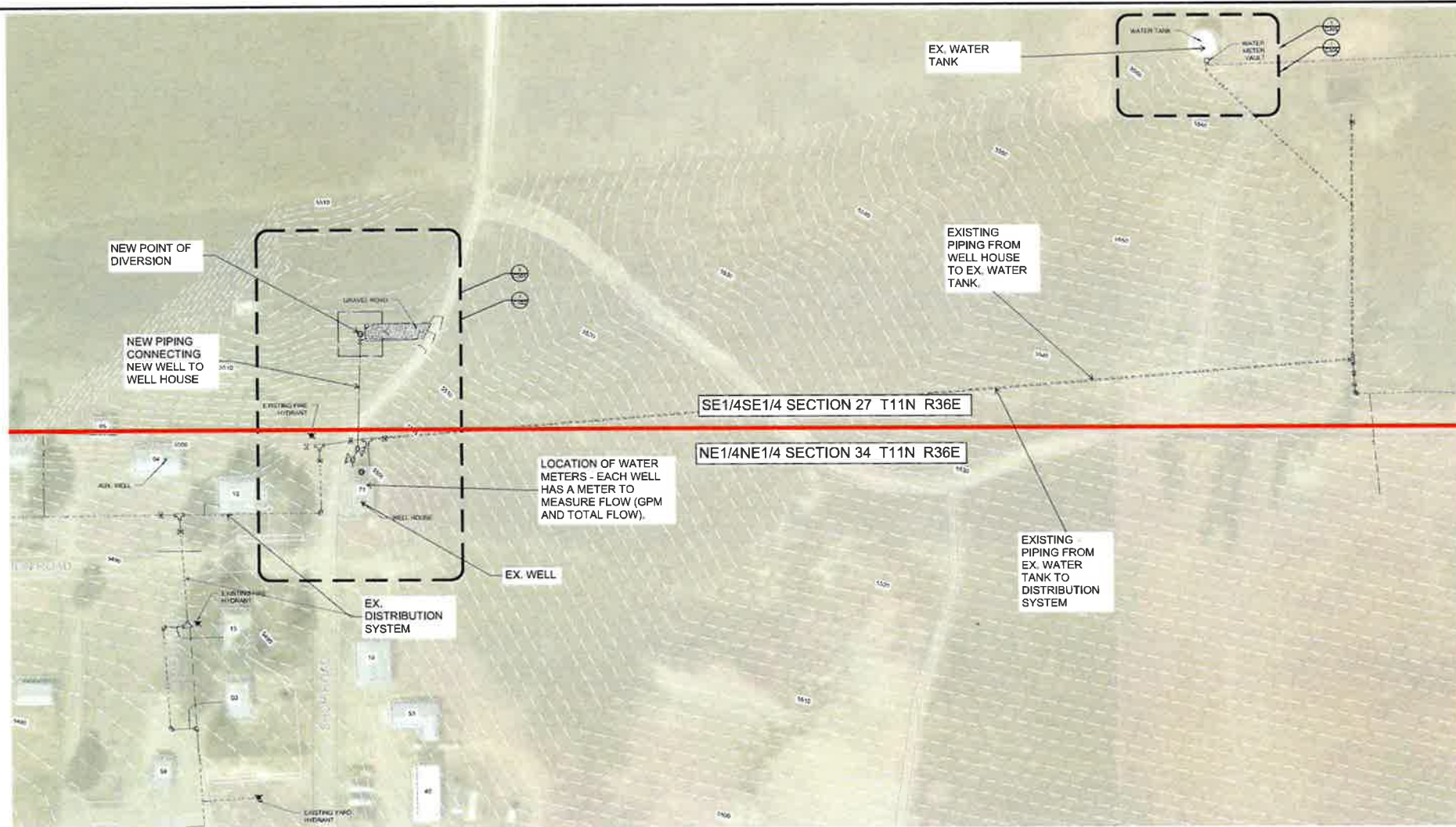
Fee paid _____ Date _____ Receipted by _____ Receipt # _____

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)

80068



OVERALL WATER SYSTEM PLAN



USDA		USDA		USDA	
PROJECT MANAGER	P. LANE	SPECIAL AGENT	P. LANE	PROJECT NO.	USDA/ARS 30703
REVIEWER	P. LANE	DATE	1-19-2024	USDA/ARS/RESEARCH SERVICE	USDA/ARS/RESEARCH SERVICE
DRAWN BY	T. GOEBEL	DATE	1-19-2024	USDA/ARS/RESEARCH SERVICE	USDA/ARS/RESEARCH SERVICE
APPROVED BY	P. LANE	DATE	1-19-2024	USDA/ARS/RESEARCH SERVICE	USDA/ARS/RESEARCH SERVICE
PROJECT TITLE		PROJECT TITLE		PROJECT TITLE	
OVERALL WATER SYSTEM PLAN		OVERALL WATER SYSTEM PLAN		OVERALL WATER SYSTEM PLAN	
C300		C300		C300	

Sheep Station Additional Point of Diversion



Legend

- Existing POD
- Proposed POD
- Township/Range
- Sections
- QQ



0 0.02 0.04 0.08 Miles

89006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 07 2024

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

WATER RESOURCES EASTERN REGION

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AMENDED

Check all that apply:

- ☐ Change diversion point(s)
 ☒ Add diversion point(s)
 ☐ Ownership change
 ☐ Ownership split
- ☐ Transfer is for changes pursuant to [Idaho Code § 42-221.O.8](#). Attach an explanation and any supporting documentation.

1. **APPLICANT(S)** Peter Lane Phone 510-559-6340

2. MAILING ADDRESS 800 Buchanan Street City Albany

State CA Zip 94710 Email Peter.Lane@usda.gov

- ☒ If the applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign for the applicant.
- ☐ If the applicant is not the current water right(s) owner, attach documentation of authority to file the application.
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[illegible]

MAR 06 2024

DEPT. OF WATER RESOURCES
EASTERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT – POINT(S) OF DIVERSION

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SUPERCEDED

Check all that apply:

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1. **APPLICANT(S)** Bret Taylor Phone 208-374-5306

2. MAILING ADDRESS 19 Office Loop City Dubois

State ID Zip 83423 Email bret.taylor@usda.gov ; jennifer.barnett@usda.gov

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[illegible]

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JOSHUA TAYLOR
Digitally signed by JOSHUA TAYLOR
Date: 2024.03.01 11:28:11 -07'00'

Signature of applicant or authorized agent

Bret Taylor, Research Leader

Print name and title if applicable

03/01/2024

Date

CHRISTA MEIER
Digitally signed by CHRISTA MEIER
Date: 2024.03.01 10:48:00 -08'00'

Signature of applicant or authorized agent

Christa Meier, Lease Contracting Officer

Print name and title if applicable

3/1/2024

Date

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FOR DEPARTMENT USE ONLY

Transfer includes _____ pages of attachments. Received by _____ Date _____

Fee paid 500.00 Date 3-6-24 Received by M. Pottier Receipt # E049858

Preliminary review by _____ Date _____ Active in the Water Supply Bank? Yes ☐ No ☐

W-9 received? Yes ☐ No ☐ Name on W-9 _____ W-9 forwarded to fiscal? Yes ☐ No ☐

(Do NOT scan the W-9 – confidential information is held by fiscal only)



TRANSMITTAL

PROJECT: USDA ARS Dubois Sheep Station
Water System

PROJECT REF.: USDAARS_DUBOIS

DATE: March 1, 2024

TO: Tom Lafortune
IDWR, Eastern Regional Office
900 N Skyline Dr.
Suite A
Idaho Falls, ID 83402

If enclosures are not as noted, please inform us immediately.

FROM: Kris Desper, PE

FOR YOUR: use

COPIES	DATE	DESCRIPTION	ACTION CODE
1	2/21/2024	Water Rights Transfer Check for \$500.00	B
1	3/1/2024	Signed Application for Transfer of Water Right – Point(s) of Diversion	B
1	3/30/2018	Documentation for signature	B
1	1/19/2024	Map	B

Action Code A. Action indicated on item transmitted.
B. No action required.
C. For signature and return to this office.

D. For signature and forwarding as noted below under REMARKS.
E. See REMARKS below.

COPIES TO:

☐
☐
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☐

(with enclosures)

☐
☐
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☐

REMARKS:

Certificate of Appointment

Under authority vested in the undersigned and in conformance with Subpart 1.6 of the Federal Acquisition Regulation

Christa E. Meier

Is appointed

Real Property Lease Contracting Officer Simplified Level I

Unless sooner terminated, this appointment is effective as long as the appointee meets requirements and is assigned to:

United States Department of Agriculture

The above named is hereby authorized to acquire and administer lease contracts with a fair market rental value.
Limited to Lease Contract Awards not to exceed Simplified Lease Acquisition Threshold (SLAT) as defined under GSAR 570.102,
SLAT is calculated based on the average annual amount of rent for the term of the lease, including option periods and excluding the cost of services,
and subject to the limitations contained in the Federal Acquisition Regulation and to the following:

U.S. Department of Agriculture Property Management Regulations and Departmental Regulations

Leasing Certification Program Completion Date: May 25, 2016



USDA Appointing Official: Director, OPPM

Date:

3/28/18

Warrant Number: USDA/RPLO-274



**United States
Department of
Agriculture**

Office of the
Assistant Secretary
for Administration

Office of
Procurement and
Property
Management

1400 Independence
Avenue Southwest
Room 1575
Mail Stop 9304

Washington, DC
20250

MAR 30 2018

TO: Heads of Real Property Leasing Activity
Level I Lease Contracting Officers

FROM: George M. Cabaniss, Jr. 
Director, Office of Procurement and Property Management
U.S. Department of Agriculture Head Contracting Authority
Appointing Official

SUBJECT: Simplified Lease Acquisition Threshold Level Increase for
Level I Lease Contracting Officer Warrants - Warrant Reissuance

Pursuant to General Services Administration's (GSA) "Class Deviation (CD) from the Federal Acquisition Regulation Increasing the Micro-Purchase Threshold and Simplified Acquisition Threshold" (CD-2018-01), the Simplified Lease Acquisition Threshold (SLAT) level has been raised from \$150,000 to \$250,000 net annual rent. As defined in GSA Regulations (GSAR) 570.102, SLAT is calculated based on the average annual amount of rent for the term of the lease, including option periods and excluding the cost of services.

The change was effective February 15, 2018; therefore, effective immediately, the U.S. Department of Agriculture's (USDA) Simplified, Level I Lease Contracting Officers (LCOs) on your staff may follow SLAT procedures for leases up to the new \$250,000 threshold (Please see attached chart for impacted LCOs).

The certificate of appointment should be displayed in the LCO's work area and a copy of the warrant and this memorandum made available upon request electronically. A copy of the new warrant and this memorandum must be uploaded into GSA's Real Estate Exchange (GREX), when requesting a delegation approval for a new leasing project and for any active leasing projects waiting on delegation approval, until the universal profile in GREX has been updated.

The issuance of a new lease contracting warrant does not change the two year warrant maintenance period of each LCO. On each certificate of appointment, the Leasing Certification Program (LCP) "Certification Date" is provided. The LCP certification date remains the date for which the two year period of warrant maintenance tracking is based upon. Continuing education requirements of 80 continuous learning points must be met within two years of the Certification Date and the future two year anniversary thereafter.

89006

**Simplified Lease Acquisition Threshold Level Increase or
Level I Lease Contracting Officer Warrants - Warrant Reissuance
Page 2**

LCOs are the exclusive agents of USDA to enter into, administer, and terminate leasehold contracts on behalf of the Government. This role can be seen as a fiduciary relationship in which the LCO is bound to protect the interests of the United States in its dealings with the private sector. The LCO must act in the best interest of the Government at all times. The LCO is the Government's authorized agent to execute, amend, administer, and/or terminate Government Leasehold contracts, obligate Government funds, and commit the Government to contractual terms and conditions under GSA's Delegated Leasing Authority, or authority approved by legislature.

Please keep a copy of these documents with the agency files for your reference.

Attachment (Chart of USDA LCO Simplified Warrants Reissued under new SLAT Threshold)

cc:

Howard Price, APHIS
Russell Noyes, APHIS
Nino Fleri, ARS
Linda Wurzberger, ARS
Paul Walden, DM
Debra Kerr, DM
George Sears, FS
Wendy Castineira, FS
Robert Haughton, FSA
Temnit Tekeste, FSA
Paige Haggins, FSA
Matt Saitta, GSA
Silvia Seymour, GSA
Paula Martin, GSA
Jon Vrana, NRCS
Richard Razabdouski, NRCS
Sharon Randolph, RD
Stephanie Royal, RD

ATTACHMENT

USDA SIMPLIFIED LEASE CONTRACTING WARRANTS REISSUED MARCH 2018 UNDER NEW SIMPLIFIED LEASING ACQUISITION THRESHOLD

USDA Agency	LCO Last Name	LCO First Name	Warrant Level	Warrant Number
APHIS	Grow	Jeffrey R.	1	OPPM-PMD-RPLO-268
ARS	Jones	Erica D.	1	OPPM-PMD-RPLO-271
ARS	Meier	Christa E.	1	OPPM-PMD-RPLO-274
ARS	Wood	Holly	1	OPPM-PMD-RPLO-294
DM	Anderson	Annemarie D.	1	OPPM-PMD-RPLO-258
FS	Bailey	Brent	1	OPPM-PMD-RPLO-259
FS	Dimmick	Amy F.	1	OPPM-PMD-RPLO-261
FS	Dyniec	Melissa	1	OPPM-PMD-RPLO-263
FS	Evans	Lorrie J.	1	OPPM-PMD-RPLO-265
FS	Rilatos	Darlene	1	OPPM-PMD-RPLO-278
FS	Schlesselman	John J.	1	OPPM-PMD-RPLO-282
FS	Underwood	Thomas M.	1	OPPM-PMD-RPLO-291
FSA	Brymer	Anduin R.	1	OPPM-PMD-RPLO-295
FSA	Frohnauer	Jennifer	1	OPPM-PMD-RPLO-266
FSA	Geiselman	Rachel P.	1	OPPM-PMD-RPLO-267
FSA	Hajjar	Michael J.	1	OPPM-PMD-RPLO-269
FSA	Houge	Brenda M.	1	OPPM-PMD-RPLO-270
FSA	Kum	Yi	1	OPPM-PMD-RPLO-272
FSA	Norfolk	Elena F.	1	OPPM-PMD-RPLO-275
FSA	Sedgebeer	Michael P.	1	OPPM-PMD-RPLO-284
FSA	Shutt	Barbara J.	1	OPPM-PMD-RPLO-285
FSA	Smaw	Christopher C.	1	OPPM-PMD-RPLO-286
FSA	Tobin	Aisha	1	OPPM-PMD-RPLO-290
FSA	Vega	Larry J	1	OPPM-PMD-RPLO-292
FSA	Weston	Tracey J.	1	OPPM-PMD-RPLO-293
NRCS	Dailey	Nina R.	1	OPPM-PMD-RPLO-260
NRCS	Doxtater	Tony K.	1	OPPM-PMD-RPLO-262
NRCS	Lafleur	Rhonda	1	OPPM-PMD-RPLO-273
NRCS	Patrick	Marcus L.	1	OPPM-PMD-RPLO-276
NRCS	Randall	NaJeema T.	1	OPPM-PMD-RPLO-277
NRCS	Scott	Michael D.	1	OPPM-PMD-RPLO-283
NRCS	Sneed	Tamara L.	1	OPPM-PMD-RPLO-288
NRCS	Sprague	Terrance L.	1	OPPM-PMD-RPLO-289
RD	Erickson	Connie	1	OPPM-PMD-RPLO-264
RD	Rose	Yvonne M.	1	OPPM-PMD-RPLO-279
RD	Salgado	Antonio J.	1	OPPM-PMD-RPLO-280
RD	Sanches	Rod	1	OPPM-PMD-RPLO-281
RD	Smith	Kimberly	1	OPPM-PMD-RPLO-287

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/7/2024

Water Right 31-11201

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA ARS US SHEEP EXPERIMENT STATION 19 OFFICE LOOP DUBOIS, ID 83423-5032 (208) 374-5409

Priority Date: 10/30/1915

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
ADMINISTRATIVE	01/01	12/31	0.270 CFS	
	<u>Total Diversion</u>		0.270 CFS	

Source and Point(s) of Diversion:

GROUND WATER	NENE	Sec. 34, Twp 11N, Rge 36E, CLARK County
--------------	------	---

Place Of Use:

ADMINISTRATIVE within CLARK County
Large POU not displayed

Conditions of Approval:

1. WATER IS USED BY 20-25 FAMILIES FOR DRINKING, WASHING, WATERING LAWNS AND GARDENS AND WATERING 5,000-10,000 LIVESTOCK INCLUDING SHEEP, HORSES, GUARDING DOGS, HERDING DOGS AND DOMESTIC (PET) ANIMALS.
2. The place of use includes all land reserved as the United States Sheep Experiment Station by executive orders 2268 and 2491 (attached). Water is trucked from the point of diversion to locations throughout the reservation.
3. EXECUTIVE ORDER 2268 DATED 10/31/1915 AND USED AS PRIORITY DATE.
4. LIVESTOCK IS WATERED THROUGH PIPES FOR SHEDS, CORRALS AND IS HAULED VIA A WATER TRUCK TO VARIOUS USE POINTS THROUGHOUT THE HEADQUARTERS 27,000 ACRES.
5. THIS WATER RIGHT IS A FEDERAL RESERVED WATER RIGHT.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/7/2024

6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Dates and Other Information:

Decreed Date: 6/11/2003
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: F
Owner Name Connector: OR
Water District Number: 110
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/7/2024

Water Right 31-11202

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	UNITED STATES OF AMERICA ACTING THROUGH USDA ARS US SHEEP EXPERIMENT STATION 19 OFFICE LOOP DUBOIS, ID 83423-5032 (208) 374-5409

Priority Date: 10/30/1915

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
ADMINISTRATIVE	01/01	12/31	0.334 CFS	
	<u>Total Diversion</u>		0.334 CFS	

Source and Point(s) of Diversion:

GROUND WATER	NENE	Sec. 34, Twp 11N, Rge 36E, CLARK County
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Place Of Use:

ADMINISTRATIVE within CLARK County
Large POU not displayed

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. LIVESTOCK IS WATERED THROUGH PIPES FOR SHEDS, CORRALS AND IS HAULED VIA A WATER TRUCK TO VARIOUS USE POINTS THROUGHOUT THE HEADQUARTERS 27,000 ACRES.
3. The place of use includes all land reserved as the United States Sheep Experiment Station by executive orders 2268 and 2491 (attached). Water is trucked from the point of diversion to locations throughout the reservation.
4. This water right is a federal reserved water right.
5. WATER IS USED BY 20-25 FAMILIES FOR DRINKING, WASHING, WATERING LAWNS AND GARDENS AND WATERING 5,000-10,000

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/7/2024

6. LIVESTOCK INCLUDING SHEEP, HORSES, GUARDING DOGS, HERDING
DOGS AND DOMESTIC (PET) ANIMALS.
EXECUTIVE ORDER 2268 DATED 10/31/1915 USED AS PRIORITY DATE.

Dates and Other Information:

Decreed Date: 6/11/2003
Civil Case Number: 39576
Judicial District: FIFTH
State or Federal: F
Owner Name Connector: OR
Water District Number: 110
Mitigation Plan: False

Combined Use Limits:

N/A

SubCase:

N/A

Water Supply Bank:

N/A



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

May 22, 2024

UNITED STATES OF AMERICA ACTING THROUGH
USDA ARS
US SHEEP EXPERIMENT STATION
19 OFFICE LOOP
DUBOIS, ID 83423-5032

RE: Transfer No. 89006
Water Right No(s). 31-11201, 31-11202

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POST REGISTER on 5/29/2024 and 6/5/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, May 22, 2024 12:33 PM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for Post Register
Attachments: 88979, 89006, 89015, 89019 Post Register.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 88979, 89006, 89015, 89019

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 6/17/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 88979

CITY OF AMERICAN FALLS, 550 N OREGON TL, AMERICAN FALLS, ID 83211 has filed Application No. 88979 for changes to the following water rights within POWER County(s): Right No(s). 29-2460, 29-2510, 29-4421, 29-7821, 29-7822, 29-8171; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Nine existing points of diversion will not change. Proposed point of diversion is in Lot 4 (SESE) Sec 30 T07S R31E for 14.92 cfs from ground water.

TRANSFER NO. 89006

UNITED STATES OF AMERICA ACTING THROUGH, USDA ARS US SHEEP EXPERIMENT STATION, 19 OFFICE LOOP, DUBOIS, ID 83423-5032 has filed Application No. 89006 for changes to the following water rights within CLARK County(s): Right No(s). 31-11201, 31-11202; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion. Proposed points of diversion are in SESE Sec 27 (new) and NENE Sec 34 T11N R36E for 0.60 cfs from ground water.

TRANSFER NO. 89015

DOUG HILDE and JANA LYNN HILDE and DEBORAH MAE HILL, 11801 N FERGUSON RD, IDAHO FALLS, ID 83401-5323 has filed Application No. 89015 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 25-14523, 25-14535; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. Proposed point of diversion is in SWSE Sec 11 T03N R39E for 1.85 cfs from Willow Creek.

TRANSFER NO. 89019

SHAW CAPITAL INC, 2184 CHANNING WAY # 439, IDAHO FALLS, ID 83404-8034 has filed Application No. 89019 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 25-14546, 25-14547; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use for an 86-acre portion of water rights 25-61B and 25-138A. Split portions were assigned water right numbers 25-14547 and 25-14546. Proposed point of diversion is in SWSW Sec 12 T03N R39E for 2.53 cfs from Willow Creek. Proposed place of use is in SWNE SENE SWNW and SENW Sec 14 T03N R39E for 86 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 6/17/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 5/29/2024 and 6/5/2024