

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

APR 05 2024

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

DEPT. OF WATER RESOURCES
EASTERN REGION

Name of Applicant(s) Mike V. Ferguson, Connie R. Ferguson Phone 208-541-3545
Mailing address 11171 N Ferguson Rd, Id Falls, ID 83401 Email mike3545.mf@gmail.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Bryce A. Contor Phone 208-681-9100
Mailing address P.O. Box 94, Iona, ID 83427 Email contorwater@gmail.com

☐ Send all correspondence for this application to the representative and not to the applicant.
OR

☒ Send original correspondence to the applicant and copies to the representative.

☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR

☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

<u><i>Mike V. Ferguson</i></u> Signature of Applicant or Authorized Representative	<u>Mike V. Ferguson</u> Print Name and Title if applicable	<u>4-5-24</u> Date
<u><i>Connie Ferguson</i></u> Signature of Applicant or Authorized Representative	<u>Connie Ferguson</u> Print Name and Title if applicable	<u>4/5/24</u> Date

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split ownership
2. Is this a transfer for changes pursuant to Idaho Code §42-221.O.8?
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
Part 1.A.3 narrative is attached. This transfer splits the water rights per current ownership and
rearranges acres per quarter-quarter section. No changes are proposed to authorized
quarter-quarter sections.

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MAY 10 2024

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 ContinuedDEPT. OF WATER RESOURCES
EASTERN REGION

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or Part	1-223	5.31	Irrigation	4/1 to 10/31	Snake River, Columbia River
☒	1-258	2.65	Irrigation	4/1 to 10/31	Snake River, Columbia River
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

AMENDED

Total authorized under rights 7.96 cfs and/or 7.96 acre-feet.2. Total amount of water proposed to be transferred or changed 7.96 cubic feet per second and/or 0.44 acre-feet per year.

3. Point(s) of Diversion:

☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label as Attachment #5.

New ?	Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per 1/4 tract.)

☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	40E	26						18	39	28									85
		27	30			31													61
4N	40E	26						14		*									
		27	11																

* PART OF SENW IS LOT 3

PART OF SENW IS NOT A GOVT LOT

Total Acres (for irrigation use) 146

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
No change; rights will continue to be diverted through the Butler Island Canal headgate under watermaster jurisdiction and control.
- b. Who owns the property at the point(s) of diversion? Steven Hickman
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:
No change. Authorized by prior decree and water-right transfer.
- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A - transfer does not remove the water right from lands owned by applicant; it only rearranges acres w/in current parcels and quarter-quarter sections.
It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☐ complete [Attachment WSB](#).
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
No changes
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
POU is within Butler Island Service Area. Applicant owns and uses Butler Island shares on POU along with these decreed rights.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

Water Right Report : 1-223(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, DOROTHY E	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, THOMAS	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	BLAKELY, BEATRICE D	4877 E 150 N	RIGBY	ID	83442

Water Right Status

Priority Date : 6/1/1891

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	35	0				NE NW JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	6.00 CFS	
TOTAL			6.00 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26				NE NW	19
04N	40E	26	4			NW NW	12
04N	40E	26				SW NW	39
04N	40E	26	3			SE NW	28
04N	40E	27	1			NE NE	28
04N	40E	27				SE NE	39

Irrigation Totals

Total Acres	Acre Limit
165.00	165.00

Conditions

Code Conditions

- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
- R60 This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
- X35 Rights 01-223 and 01-258 when combined shall not exceed the irrigation of 165 acres.
- E02 Use of this right is combined with water from Butler Island Canal Co.

- F01 Water is delivered through the Butler Island Canal.
Place of use described as NENW of section 26, Township 4N Range 40E B.M. is also known as Tract 41.
- 004 This right does not grant any right-of-way or easement across the land of another.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 01
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 4
Combined Acre Limit : 165.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/8/2024

Water Right Report : 1-258(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, DOROTHY E	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, THOMAS	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	BLAKELY, BEATRICE D	4877 E 150 N	RIGBY	ID	83442

Water Right Status

Priority Date : 1/22/1916

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	35	0				NE NW JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	3.00 CFS	
TOTAL			3.00 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26				NE NW	19
04N	40E	26	4			NW NW	12
04N	40E	26				SW NW	39
04N	40E	26	3			SE NW	28
04N	40E	27	1			NE NE	28
04N	40E	27				SE NE	39

Irrigation Totals

Total Acres	Acre Limit
165.00	165.00

Conditions

Code Conditions

- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
- R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
- R60 This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- X35 Rights 01-223 and 01-258 when combined shall not exceed the irrigation of 165 acres.
- E02 Use of this right is combined with water from Butler Island Canal Co.

- F01 Water is delivered through Lower Island Canal.
Place of use described as NENW of section 26, Township 4N Range 40E B.M. is also known as Tract 41.
- 004 This right does not grant any right-of-way or easement across the land of another.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 01
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 4
Combined Acre Limit : 165.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

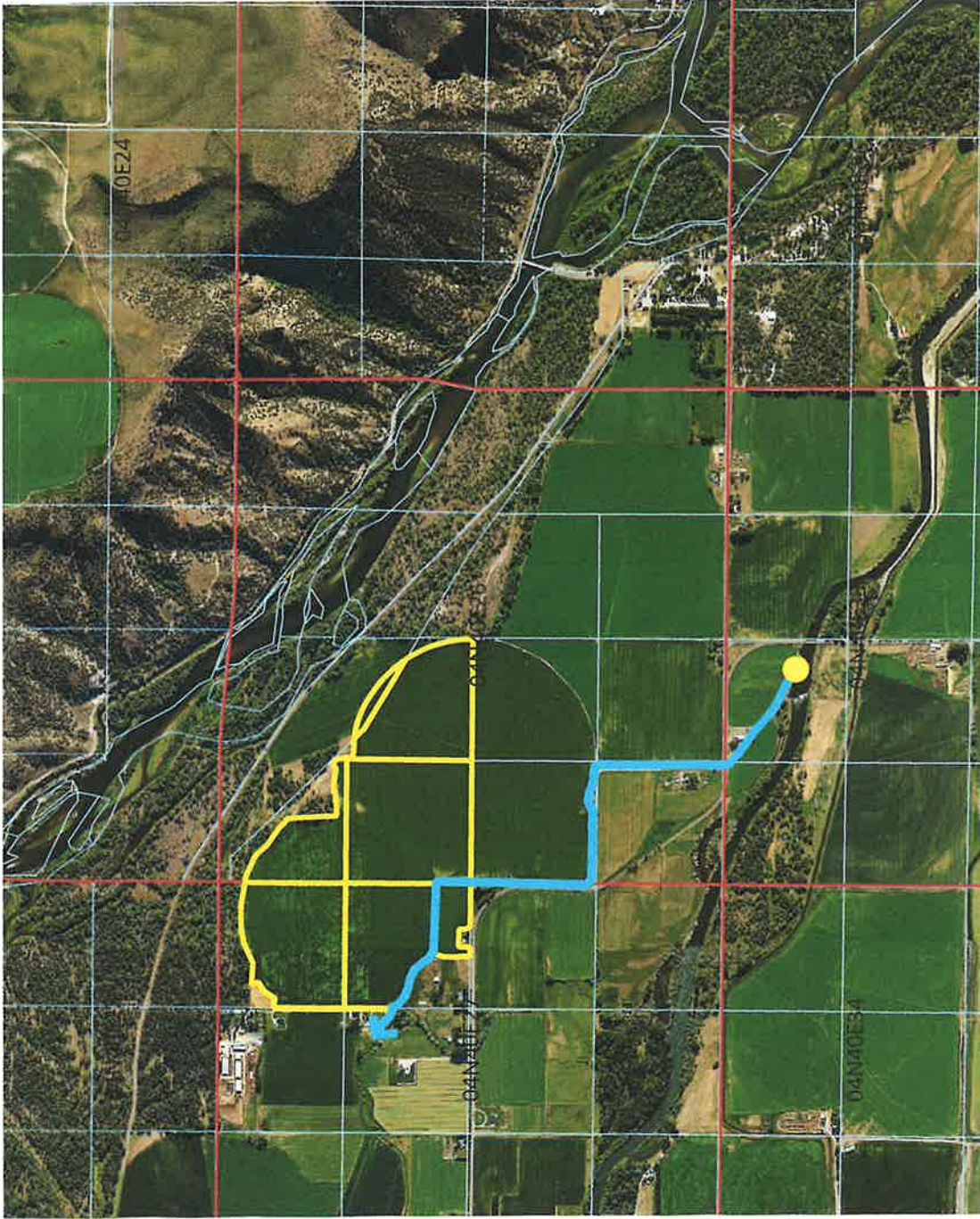
IDAHO DEPARTMENT OF WATER RESOURCES

3/8/2024

Attachment #7a, Map 1

Post-Transfer POU, Diversion and Distribution w/ Aerial Image

- POU After Xfr
- PLSS Section
- PLSS QQ
- Butler_Island_Canal
- Butler_Island_POD



Basemap 2023 USDA NAIP

Part 1.A.3 Narrative

Overview

This transfer application was requested by Idaho Department of Water Resources (IDWR) in response to a Notice of Change of Ownership that was submitted for parts of decreed water rights 1-223 and 1-258. The two water rights have identical Place of Use descriptions and are currently mapped by IDWR with identical Geographic Information Systems (GIS) polygons. This transfer seeks to reassign the acres per quarter-quarter section within the defined Place of Use, without changing the total number of acres or the defined quarter-quarter sections. The proposed changes will allow the description of the rights to better reflect actual irrigation and ownership.

Attached "Map 1 for Part 1.A.3 Narrative" shows the following features:

- The part of the IDWR GIS polygons for which no change in ownership, geometry or acres per quarter-quarter is sought (pale blue with cross-hatch);
- The part of the IDWR GIS polygons for which a change in ownership and a change in geometry per quarter-quarter is sought (bright green outline);
- The requested post-transfer polygons representing the current geometry per quarter-quarter of the part of the rights for which an ownership change is sought (white outline).

Letter labels on the map illustrate the following differences between the currently-mapped and proposed GIS polygons:

- **A:** The GIS polygons include property currently owned by McClain, which was not owned by the parties named in the Partial Decrees at the time of decree;
- **B:** The GIS polygons include property currently owned by Nelson, which was not owned by the parties named in the Partial Decrees at the time of decree;
- **C:** The field boundaries have been adjusted since the time of the Partial Decrees;
- **D:** The field boundaries in the unchanged part of the right have not changed, but do not match the current GIS polygons. This transfer does not seek to address this discrepancy, but it leaves 19 acres of unchanged water right, adequate to serve the actual irrigated acreage within the unchanged portion.

Acreage per Quarter-Quarter

The rights are decreed for a combined irrigated area of 165 acres. The current GIS polygon covers 165.382 acres. Including re-mapping the part of the right not proposed for change, mapping current actual irrigation results in a GIS polygon covering 164.86 acres. Based on an understanding that the total decreed acres govern what is authorized, rather than the per-quarter-quarter acres or the actual GIS acres, this transfer proposes the following acreage splits that honor the total acreage, accommodate the standard IDWR rounding of acres per quarter-quarter. This proposal leaves 19 acres unchanged, adequate to represent actual irrigation in the part of the rights not proposed for a change of ownership or change in Place of Use.

Table 1: Acres per Quarter Quarter, Part of Rights Affected by Split and Change

Quarter-Quarter	Part 1a Post-Transfer Polygon Acres	Part 1b Pre-Transfer Polygon Acres
4N 40E 26 NWNW	18	13
4N 40E 26 SWNW	39	39
4N 40E 26 SENW	28	27
4N 40E 27 NENE	30	28
4N 40E 27 SENE	31	39
Total Acres	146	146

Because of IDWR's assignment of a quarter-quarter designation to 4N 40E 26 Lot 4, the acreages indicated for 4N 40E 26 NWNW are the sums of acreages in both Lot 4 and the NWNW, as illustrated in Attachment #7a and Attachment #7b.

Applicants acknowledge that the present owners of the Place of Use of the unchanged portion also may wish to correct both ownership and Place of Use for that portion of the rights.

Ownership at Location "A" and Location "B"

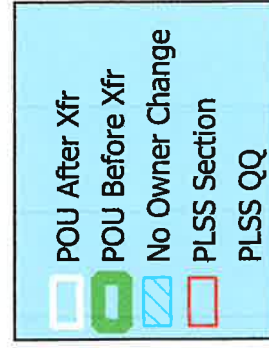
The Part 2B water-right printouts indicate that the rights originally were owned by Blakely. Attached Snake River Basin Adjudication (SRBA) Partial Decrees show that the rights were decreed to Anne Ferguson, Kym Ferguson, Dorothy E. Thompson and/or Thomas Thompson in 2007. However, at the time of the decrees, the parcels at Location "A" and "B" were not owned by the parties the rights were decreed to, as shown in the attached chains of title. For completeness, a full record of title was requested for both parcels.

Attached chain of title "A," section "2002" indicates that the parcel now owned by McClain near label "A" on the map was conveyed from Thompsons in 2002 by instrument 317134. Subsequent entries indicate that in 2007, the parcel was owned by Armstrong.

Chain of title "B," section "1970" indicates that the parcel now owned by Nelson near label "B" on the map was conveyed from Blakely to Rowan in 1970, and subsequent entries indicate that at the time of the decree, the parcel still was owned by Rowan.

Hence, in 2007, neither the parcel at Location "A" nor the parcel at Location "B" were owned by the parties the rights were decreed to. The representation of the GIS polygon, and perhaps the acreage per quarter-quarter, were incorrect at the time of the decree.

Map 1 for
Part 1.A.3
Narrative



Base Map 2023 USDA NAIP

88953

55

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 01-00223

NAME AND ADDRESS: ANNE FERGUSON
DOROTHY E THOMPSON
KYM FERGUSON
THOMAS THOMPSON
15533 E RIRIE HWY
RIRIE, ID 83443

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 6.00 CFS

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T04N R40E S26 NENW Within Jefferson County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	6.00 CFS

PLACE OF USE:	Irrigation		Within Jefferson County
	T04N R40E S26	NENW 19.0	LOT 4 (NWNW)12.0
		SWNW 39.0	LOT 3 (SENW)28.0
	S27 LOT 1	(NENE)28.0	SENE 39.0
	165.0 Acres Total		

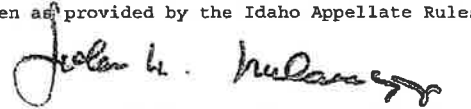
Right Nos. 1-223 and 1-258 are limited to the irrigation of a
combined total of 165 acres in a single irrigation season.
Place of use described as NENW of section 26, Township 4N Range
40E B.M. is also known as Tract 41.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 01-00258

NAME AND ADDRESS: ANNE FERGUSON
DOROTHY E THOMPSON
KYM FERGUSON
THOMAS THOMPSON
15533 E RIRIE HWY
RIRIE, ID 83443

SOURCE: SNAKE RIVER TRIBUTARY: COLUMBIA RIVER

QUANTITY: 3.00 CFS

PRIORITY DATE: 01/22/1916

POINT OF DIVERSION: T04N R40E S26 NENW Within Jefferson County

PURPOSE AND			
PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	3.00 CFS

PLACE OF USE:	Irrigation		Within Jefferson County
	T04N R40E S26	NENW 19.0	LOT 4 (NWNW) 12.0
		SWNW 39.0	LOT 3 (SENW) 28.0
	S27 LOT 1	(NENE) 28.0	SENE 39.0
	165.0 Acres Total		

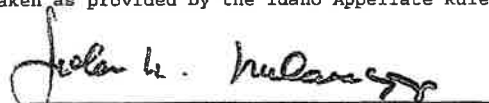
Place of use described as NENW of section 26, Township 4N Range
40E B.M. is also known as Tract 41.
Right Nos. 1-223 and 1-258 are limited to the irrigation of a
combined total of 165 acres in a single irrigation season.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.


John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

QUITCLAIM DEED

For Value Received

Thomas C Thompson MD. Pension Trust, Thomas C Thompson, Trustee

do hereby convey, release, remise and forever quit claim unto

THOMAS C. THOMPSON and DOROTHY E. THOMPSON, husband and wife and
RYM PERCUSON and ANNE PERCUSON, husband and wife

whose current address is

The following described premises, to-wit:

TRACT 1: Township 4 N, Range 40 East of the Boise Meridian, Jefferson County, Idaho;

Section 23: All of government tract 41 located within said Section 23.
Section 26: All of government tract 41 located within said Section 26

TRACT 2: Township 4 N, Range 40 East of the Boise Meridian, Jefferson County, Idaho;

Section 26: Lots 3 and 4 and the SW1/4 of the NW1/4 of said Section 26.

Section 27: Lot 1 and the SE1/4 of the NE1/4 of said Section 27,

excepting therefrom, the following: Beginning at a point that is North along the section line of said Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.

Together with all irrigation equipment including an electrical irrigation pump, panel, and any irrigation pipe used for the purpose of irrigating the above described property.

Together with any and all improvements and appurtenances thereto; rents, issues and profits thereof; and reversions and remainders.

Subject to patent reservations, easements and rights of way for highways; roads, ditches, canals, pole, power and transmission lines as they exist; and to all existing zoning ordinance and applicable building codes, laws and regulations.

together with their appurtenances.

Dated: 4/14/92

Thomas C Thompson MD Pension Trust

by:

Trustee

Thomas C Thompson

STATE OF IDAHO, COUNTY OF Jefferson
On this 14th day of April, 1992,
before me, a Notary Public in and for said State, personally
appeared

Thomas C. Thompson

known to me to be the person who's name is
subscribed to the within instrument, and acknowledged to
me that AS executed the same.

John A. Johnson

Notary Public
IdahoBe signed R. J. Jones
Comm. Expires 9/1/94

Meridian No. 263607
 30 Day 2 Day
 M 331 U.S. 1992
 CONNIE M. KELLY FR
 Jefferson Co. Recorder
 Fee \$ 3.00
 Recorded at Request of
 G-11

Processed by the AMERICAN LAND TITLE CO., Portland, Idaho

QUITCLAIM DEED

For Value Received

KYM PRYORSON and ANNE FERGUSON, husband and wife

do hereby convey, release, remise and forever quit claim unto

THOMAS E. THOMPSON and DOROTHY E. THOMPSON, husband and wife
whose current address is

The following described premises, to-wit:

Township 4 North, Range 40, East of the Boise Meridian, Jefferson County, Idaho.
Section 27: Beginning at a point which is 889' 30" West 767 feet from the East
Quarter Corner of said Section 27 and running thence North to an existing ditch;
thence in a Northwesterly direction along said ditch to its intersection of the
West line of the SE1/4 NE1/4; thence South along said West line to the SW Corner
of the SE1/4 NE1/4; thence East along the South line of said SE1/4 NE1/4 to the
point of beginning.

EXCEPTING THEREFROM: County road right-of-way along South side of above
described property.

Subject to grant reservations, easements and rights of way for highways, roads,
ditches, canals, pole, power and transmission lines as they exist; and to all
existing zoning ordinances and applicable building codes, laws and regulations.

together with their appurtenances.

Dated: 4/14/92

Kym Pryorson _____ *Anne Ferguson* _____

STATE OF IDAHO, COUNTY OF JEFFERSON
On this 14th day of APRIL, 1992,
before me, a notary public in and for said State, personally
appeared

Kym D. and Anne Ferguson

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

John A. Thomas _____
Notary Public
Residing at Rigby, Idaho
Comm. Expires 6/30/94

Instrument No. 263604
20th April 1992
A 332
CONNIE M. KELLEY
Jefferson Co. Recorder
Fee \$ 2.00 S.S. Deputy
Recorded at Request of
A.S.

Remitted by the AMERICAN LAND TITLE CO., Pasadena, Cal.

TO 24

520 70 345

QUITCLAIM DEED

For Value Received

THOMAS C. THOMPSON and DOROTHY E. THOMPSON, husband and wife

do hereby convey, release, remise and forever quit claim unto

THOMAS C. THOMPSON and DOROTHY THOMPSON, husband and wife

whose current address is

4877 East 150 North Rigby, Idaho 83442

the following described premises, to-wit:

Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho

Section 27: Beginning at a point which is S89°08'14" 76.7 feet from the East Quarter Corner of said Section 27 and running thence North to the North Bank of the Butler Island Canal; thence in a Northwesterly direction along said ditch to its intersection of the West line of the SE1/4 NE1/4; thence South along said West line to the SW corner of the SE1/4 NE1/4; thence East along the South line of said SE1/4 NE1/4 to the point of beginning.

EXCEPTING THEREFROM: County road right-of-way along the South side of the above described property.

SUBJECT TO: An Easement for ingress and egress over and across the West 24 feet of the above described property.

Subject to patent reservations, easements and rights of way for highways, roads, ditches, canals, dyle, power and transmission lines as they exist; and to all existing zoning ordinances and applicable building codes, laws and regulations.

together with their appurtenances.

Dated:

9/22/93
 Thomas C. Thompson

Dorothy E. Thompson

STATE OF IDAHO, COUNTY OF Jefferson

On this 22nd, day of September 1993,
 before me, a notary public in and for said State, personally
 appeared

Thomas C. Thompson and
 Dorothy E. Thompson

known to me to be the persons who so name & are
 subscribed to the within instrument, and acknowledged to
 me that they executed the same.

Kurt J. Johnson

Notary Public

Residing at Rigby

Idaho

Comm. Expires 1/11/96

RECEIVED BY

AS FOR

RECORDING

Date: 9-27-93 Time: 2:50 PM

269456

Microfilm No.

27 Oct 1993

At 9:51 AM

CONNIE L. JONES

Co. Recorder

F. 300

Recd. 0-1

Printed by the AMERICAN LAND TITLE CO., Portland, OR

267749

AGREEMENT AND ACKNOWLEDGMENT OF PERPETUAL EASEMENT

IN WITNESS WHEREOF, the following agreement is entered into by and between Zella Mae Blakely, and Thomas Thompson and Dorothy Thompson, and Kim and Ann Ferguson, Flint and Merri Sue Nelson, and Bob Harris and Chris Wright, all as follows:

RECITALS:

A. The parties hereto own real property relating to the below-described easement, and are parties to this agreement by virtue of their previous and future use of the easement acknowledged herein.

B. Thomas and Dorothy Thompson own the real property upon which the easement being acknowledged in this agreement is located.

C. The parties hereto desire to acknowledge and agree to a written perpetual easement which will allow ingress and egress to the real properties presently owned by the respective parties hereto, over that portion of land which is currently known as Blakely Lane, which easement is described below.

THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. The parties hereto acknowledge and acquiesce to a written perpetual easement, which shall run to the benefit of the parties and their respective heirs and assigns forever, and which is described:

In the county of Jefferson, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, within Section 27: Beginning at the Southwest corner of the Southeast quarter of the Northeast quarter of said Section 27 and running thence East 30 feet; thence North 850 feet to a point north of the North bank of the Butter Island Canal; thence West 30 feet; thence South 850 feet to the point of beginning.

2. This easement may be used by the parties hereto for all ingress and egress purposes.

3. The parties hereto agree that the use and maintenance of said easement shall not change from its present and past use and existence.

② Speed limit 15 mph on Blakely Lane. per

RECEIVED BY
ADAM
FOR FILING
Date

4. The easement acknowledged by this agreement is superior and paramount to the rights of any of the parties to this agreement, and the parties further agree that it is a covenant that shall run with the land.

IN WITNESS WHEREOF, each party to this agreement has caused it to be executed on the dates indicated below.

Date: May 5, 1993

Zella Mae Blakely
Zella Mae Blakely

Date: May 4, 1993

Thomas Thompson
Thomas Thompson

Date: May 4, 1993

Dorothy Thompson
Dorothy Thompson

Date: May 4, 1993

Kim Ferguson
Kim Ferguson

Date: May 4, 1993

Ann Ferguson
Ann Ferguson

Date: May 4, 1993

Flint Nelson
Flint Nelson

Date: May 4, 1993

Merri Sue Nelson
Merri Sue Nelson

Date: May 5, 1993

Rob Harris
Rob Harris

Date: May 5, 1993

Chris Wright
Chris Wright

STATE OF IDAHO)
)
County of Laramie)

On this 5th day of May, 1993, before me, the undersigned Notary Public, personally appeared Zella Mae Blakely, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 6/10/94

STATE OF IDAHO)
)
County of Laramie)

On this 4th day of May, 1993, before me, the undersigned Notary Public, personally appeared Thomas Thompson, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at Boise, Idaho
My commission expires: 6/10/94

STATE OF IDAHO)

County of Jefferson)

On this 11th day of May, 1993, before me, the undersigned Notary Public, personally appeared Dorothy Thompson, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at 11111 1st St

My commission expires: 6/15/95

STATE OF IDAHO)

County of Jefferson)

On this 11th day of May, 1993, before me, the undersigned Notary Public, personally appeared Kim Ferguson, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate first above written.

[Signature]
Notary Public for Idaho

Residing at 11111 1st St

My commission expires: 6/15/95

STATE OF IDAHO)
County of Laramie)

On this 4th day of May, 1993, before me, the undersigned Notary Public, personally appeared Ann Ferguson, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at May, 1993
My commission expires: after

STATE OF IDAHO)
County of Laramie)

On this 4th day of May, 1993, before me, the undersigned Notary Public, personally appeared Flint Nelson, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at May, 1993
My commission expires: after

STATE OF IDAHO)
County of Jefferson)

On this 4th day of May, 1993, before me, the undersigned Notary Public, personally appeared Merri Sue Nelson, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

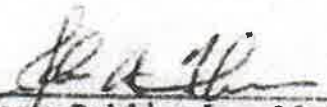
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at May, Idaho
My commission expires: 6/19/94

STATE OF IDAHO)
County of Jefferson)

On this 5th day of May, 1993, before me, the undersigned Notary Public, personally appeared Bob Harris, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate first above written.


Notary Public for Idaho
Residing at May, Idaho
My commission expires: 6/19/94

STATE OF IDAHO)

County of Jerome)

On this 5th day of May, 1993, before me, the undersigned Notary Public, personally appeared Chris Wright, known to me to be the person whose name is subscribed to the within and foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal, the day and year in this certificate first above written.


Notary Public for Idaho

Residing at 1100 W. 1st St. Jerome

My commission expires: 4/1/94

298502

298502

WILLIAM RECORDS & REPLY
Washington Federal Savings
Idaho Falls Office
PO Box 51750
Idaho Falls ID 83406
Attention

SHORT FORM DEED OF TRUST

THIS DEED OF TRUST is Security Instrument made this
July 23rd 1999
M.D. BUILDERS INC., AN IDAHO CORPORATION

July 23rd 1999

BETWEEN

Borrower whose address is PO BOX 408, RIGBY ID 83442
and ALLIANCE TITLE AND ESCROW CORPORATION
whose address is 205 FREMONT AVENUE RIGBY ID 83442
and WASHINGTON FEDERAL SAVINGS
500 N Capital Ave, Idaho Falls, Idaho 83402

as Grantor

as Trustee

Borrower hereby irrevocably grants, conveys, transfers, and assigns to Trustee, in accordance to Idaho law, all
Borrower's, state, right, title, interest, claim and demand in, to, and to the following described
property in Jefferson
Property, any improvements thereon and all the property and interest therein and the Mortgage Deed of Trust hereinafter
referred to

TOWNSHIP 4 NORTH RANGE 38 EAST OF THE BOISE MERIDIAN JEFFERSON COUNTY IDAHO
SECTION 34 BEGINNING AT A POINT WHICH IS 378 FEET NORTH OF THE SOUTH EAST
CORNER OF SAID SECTION 34 AND RUNNING THENCE NORTH 150 FEET THENCE WEST 420
FEET THENCE SOUTH 150 FEET THENCE EAST 420 FEET TO THE POINT OF BEGINNING

TOGETHER WITH all the right, title, interest, claim and demand in, to, and to the following described
way appertaining, claim, and other interest in, to, and to the following described
and all other property or right, title, interest, claim and demand in, to, and to the following described
referred to: SURFACE ESTATE OF THE TRACT OF LAND HEREIN REFERRED TO
and apply such terms, issues, and profits

This Security Instrument shall not be valid unless it is signed by the Trustee, who is a duly
Borrower as defined and authorized agent of the Trustee, who is a duly
personal property, and also must be signed by the Trustee, who is a duly
hereinafter referred to, now owned or hereafter acquired by the Trustee, who is a duly
and Paragraph C, hereafter referred to, hereinafter referred to

THIS SECURITY INSTRUMENT IS FOR THE sum of
Payment of the sum of
NINETY SEVEN THOUSAND SIX HUNDRED AND NO/100S
\$97,600.00
with interest at the rate of 10% per annum
Lender for order and made by Borrower the
Security Instrument including all terms and conditions of the

(c) Performance of each agreement, term and condition of the loan agreement, including without limitation the loan agreement or any amendments thereto, shall be deemed to be a condition precedent to the obligation of the lender to advance any further loan to the borrower under the loan agreement or any amendments thereto.

By executing and delivering this Security Instrument and the Security Agreement, the Grantor hereby certifies that all provisions of Paragraphs 1 through 19 inclusive of the Master Form Deed of Trust for certain uses are excepted to paragraphs as are specifically excluded or modified herein are hereby incorporated herein by reference and made a part hereof for all purposes the same as if set forth herein at length and the Borrower hereby makes, binds and covenants to fully perform all of said provisions. The Master Form Deed of Trust above referred to was recorded on the date herein shown in the Official Records of the offices of the County Auditors or County Records of the following county in the State of Idaho according to the enumerated recordation designations appearing below after the name of the Grantor to wit:

COUNTY	BOOK, FILE OR VOLUME	PAGE NO.	RECORDING INSTRUMENT NO.	DATE OF RECORDING
ADA			98-1504	October 11, 1995
ADAMS			98-1505	October 11, 1995
BANNOCK	649		98-1507	October 11, 1995
BEAR LAKE			16-26	October 11, 1995
BENEWAH			15-224	October 12, 1995
BINGHAM			14-557	October 12, 1995
BLAINE			34-151	October 11, 1995
BOISE			15-89	October 11, 1995
BOYER			1-3946	October 11, 1995
BONNEVILLE	Exh. No. 1001106 Instrument Ord. 265		98-1509	October 11, 1995
BOUNDARY	104	144	98-1510	October 11, 1995
BUTTE			10-526	October 13, 1995
CAMAS	5 Misc.	803	98-1514	October 11, 1995
CANYON			97-5009	October 11, 1995
CARIBOU	[Recorded in Microfilm Record 1 77]		100-6	October 11, 1995
CASSIA			10-65	October 11, 1995
CLARK			15055	October 12, 1995
CLEARWATER			1-1077	October 11, 1995
CUSTER			10-165	October 13, 1995
ELMORE			28947	October 11, 1995
FRANKLIN			104150	October 12, 1995
FREMONT			14-114	October 12, 1995
GEM	[Recorded as Misc. Record]		100-10	October 12, 1995
GOODING			10-906	October 11, 1995
IDAHO			14-174	October 11, 1995
JEFFERSON			1-174	October 11, 1995
JEROME			15-148	October 11, 1995
KOOTENAI			14-1464	October 11, 1995
LATAH			14-500	October 12, 1995
LEMHI			15-154	October 11, 1995
LEWIS			1-583	October 11, 1995
LINCOLN			100-5	October 11, 1995
MADISON	252-6		15-156	October 12, 1995
MINIKONA			10-58	October 11, 1995
NEZ PERCE			10-117	October 11, 1995
ONEIDA			1-153	October 11, 1995
OWYEE			10-104	October 11, 1995
PAYETTE	4 Misc.	15-556	15-556	October 11, 1995
POWER	5		10-147	October 11, 1995
SHOSHONE	[Mortgage]		10-165	October 11, 1995
TETON			1-14	October 11, 1995
TWIN FALLS	[Misc. #132]		15-152	October 11, 1995
VALLEY			1-147	October 11, 1995
WASHINGTON	[Mortgage Misc.]		1-14	October 12, 1995

The Property which is the subject of this Security Instrument is located within an incorporated city or village.

The undersigned Borrower requests that a quiet title Not by Idaho law for the foreclosure of a deed of trust is made a

Borrower agrees to obtain all insurance required by the lender. Documents, including flood insurance. If Borrower fails to obtain the payment on behalf of the Borrower and insurance coverage for the Note.

If the box preceding any of the following statements contains an "X", that statement is not so checked, the corresponding statement is not true.

- ☐ Paragraph 19 of the Master Deed of Trust is hereby deleted.
- ☒ The Note secured hereby is not a Master Deed of Trust.
- ☐ The Note secured hereby is not a Form Deed of Trust.
- ☐ The Property is not the separate property of a fee owner.
- ☐ A fee owner and a household unit of the property is not a household unit as defined in paragraph 51 of the Master Deed of Trust.
- ☐ The Property or a part thereof is a household unit.
- ☐ See also Schedule "A" of this Short Form Deed of Trust.

WITNESS the hands and seals of the Notary Public and the parties to this instrument.

Notary Public

State of Idaho

STATE OF

COUNTY OF

I certify that I know or have satisfactory knowledge that

Name of the Party

is are the person(s) who appeared before me and acknowledged to me that they signed this instrument and acknowledged it to be his her their true and voluntary act.

Dated:

Signature

(Seal or Stamp)

Notary Public

State of Idaho

STATE OF

COUNTY OF

I certify that I know or have satisfactory knowledge that

Name of the Party

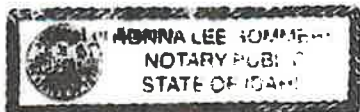
is are the person(s) who appeared before me and acknowledged to me that they signed this instrument and acknowledged it to be his her their true and voluntary act.

Dated:

Name of the Party

to be the true and voluntary act of such party or parties.

Dated:



317134

WARRANTY DEED

Order No.:3060213241

FOR VALUE RECEIVED

Sarah Thompson and Melissa Thompson as personal representatives of The Estate of Thomas Craig Thompson, deceased, Case No. CV02-338

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

MTA
MLA

Michael Todd Armstrong and Marylee S. Armstrong, Husband and Wife

whose current address is

4877 East 150 North Rigby, ID 83442

the grantee(s), the following described premises, in County, Idaho, TO WIT:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 27, more particularly described as follows:

Beginning at the East Quarter Corner of Section 27, Township 4 North, Range 40 East; thence S 89°53'46" W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53'46" W for a distance of 216.00 feet; thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/09/2002

Instrument # 317134

RIGBY, JEFFERSON, IDAHO
2002-08-28 03:28:08 No. of Pages: 2
Recorded for : ALLIANCE TITLE & ESCROW
CONNIE M. KELLER Fee: \$6.00
Ex-Officio Recorder Deputy
Index to: WARRANTY DEED

The Estate of Thomas Craig Thompson

Sarah D. Thompson, PR
By: Sarah Thompson, Personal Representative

Melissa Thompson, PR
By: Melissa Thompson, Personal Representative

State of *Idaho* }
County of *Idaho* } ss.

On this *13* day of *Sept*, 2002, before me, a Notary Public in and for said state, personally appeared *Sarah Thompson PR* known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Thomas Craig Thompson Deceased, and acknowledged to me that she Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Robin A. Gustafson
Notary Public for the State of *Idaho*
Residing at: *Moscow Idaho*
Commission Expires: *1-16-2003*

State of Montana)
County of Missoula) ss.

On this 16 day of September, before me, a Notary Public in and for said state, personally appeared Melissa Thompson, known or identified to me to be person whose name is subscribed to the within instrument as the Personal Representative of the Estate of Thomas Craig Thompson Deceased, and acknowledged to me that she Executed the same as such Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Jennifer C. McMillan
Notary Public for the State of Montana
Residing at: Missoula, MT
Commission Expires: June 25, 2006

QUITCLAIM DEED

336956

For value received, Dorothy Elizabeth Thompson (currently known as Dorothy Elizabeth Mosher), does hereby convey, release, remise, devise, and forever quitclaim unto Mary Lee Armstrong and Michael Todd Armstrong, whose current address is 4877 E. 150 N., Rigby, Idaho 83442, all of her right, title, and interest in and to the following described real property and premises, to-wit:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 27, more particularly described as follows:

Beginning at the East Quarter Corner of Section 27, Township 4 North, Range 40 East; thence S 89°53'46"W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53'46"W for a distance of 216.00 feet; thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14"E for a distance of 340.00 feet to the true point of beginning

together with their appurtenances.

Dated: 1/21/05

Dorothy Elizabeth Mosher
Dorothy Elizabeth Mosher

Instrument # 336956

RIGBY, JEFFERSON, IDAHO

2005-01-26

09:57:00 No. of Pages: 1

Recorded for : SARAH THOMPSON

CHRISTINE BOULTER

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: QUIT CLAIM DEED

STATE OF WYOMING, COUNTY OF

On this 21 day of January, 2005, before me, a notary public in and for the State of Wyoming, personally appeared

Dorothy Elizabeth Mosher
known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Debbie Wambere
NOTARY PUBLIC FOR Wyoming
Residing at: Natrona County
My Commission expires: Oct 7, 2007



RECEIVED BY

ASSESSOR

For PLATTING

Date 1/26/05

Time 9:57

ALLIANCE TITLE & ESCROW CORP WARRANTY DEED

ATEC Order No.:170438

FOR VALUE RECEIVED

Michael Todd Armstrong and Marylee S. Armstrong, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

✓ **Jason Eldredge a married man as his sole and separate property**

whose current address is

**4877 East 150 North
Rigby, ID 83442**

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

TRACT I:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 27, more particularly described as follows: Beginning at the East Quarter Corner of Section 27, Township 4 North, Range 40 East,
Thence South 89°53'46" West for a distance of 988.16 feet to the true point of beginning.
Thence South 89°53'46" West for a distance of 330.22 feet to the Southwest Corner of the Southeast Quarter of the Northeast Quarter of Section 27 of Township 4 North, Range 40 East.
Thence North 00°27'15" West along the West line of said Quarter for a distance of 815.00 feet to the South bank of the Butler Island Canal;
Thence South 43°45'15" East along said South bank for a distance of 43.74 feet;
Thence South 47°11'05" East along said South bank for a distance of 142.00 feet;
Thence South 75°14'15" East along said South bank for a distance of 196.97 feet;
Thence South 64°12'25" East along said South bank for a distance of 95.98 feet;
Thence South 43°03'58" East along said South bank for a distance of 58.04 feet;
Thence South 36°22'59" East along said South bank for a distance of 165.93 feet;
Thence South 00°27'13" East for a distance of 77.95 feet;
Thence South 88°47'16" West for a distance of 215.48 feet;
Thence South 00°21'47" East for a distance of 335.83 feet to the true point of beginning.

Subject To: A 30 foot road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument Number 267749.

TRACT II:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 27, more particularly described as follows:

Beginning at the East Quarter Corner of Section 27, Township 4 North, Range 40 East, thence South 89°53'46" West for a distance of 772.16 feet to the true point of beginning. Thence South 89°53'46" West for a distance of 216.00 feet; thence North 00°21'47" West for a distance of 335.83 feet; thence North 88°47'16" East for a distance of 215.48 feet; thence South 00°27'14" East for a distance of 340.00 feet to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: December 14, 2012

Michael Todd Armstrong
Michael Todd Armstrong
Marylee S. Armstrong
Marylee S. Armstrong

State of IDAHO } ss
County of JEFFERSON }

On this 14 day of DECEMBER, 2012, before me, EMILY A. GEISLER, a Notary Public in and for said state, personally appeared MICHAEL TODD ARMSTRONG and MARYLEE S. ARMSTRONG, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

EMILY A. GEISLER
Notary Public for the State of IDAHO
Residing at:
Commission Expires:



Instrument # 401900
RIGBY, JEFFERSON, IDAHO
12-16-2012 03:01:40 PM No of Pages: 2
Recorded for: ALLIANCE TITLE - RIGBY OFFICE
CHRISTINE BOULTER Fee: \$13.00
Ex-Officio Recorder Deputy: LK
Index To: QUIT CLAIM DEED
Electronically Recorded by Simplifile

QUITCLAIM DEED

ATEC ORDER NO.: 170438

FOR VALUE RECEIVED,

Ashley Eldredge, spouse of Jason Eldredge

do(es) hereby convey, release, remise and forever quitclaim unto

Jason Eldredge, a married person as sole and separate property

whose current address is: 4877 E 150 N, Rigby, ID 83442

the following described premises:

TRACT I:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 27, more particularly described as follows: Beginning at the East Quarter Corner of Section 27, Township 4 North, Range 40 East, Thence South 89°53'46" West for a distance of 988.16 feet to the true point of beginning. Thence South 89°53'46" West for a distance of 330.22 feet to the Southwest Corner of the Southeast Quarter of the Northeast Quarter of Section 27 of Township 4 North, Range 40 East.

Thence North 00°27'15" West along the West line of said Quarter for a distance of 815.00 feet to the South bank of the Butler Island Canal;
Thence South 43°45'15" East along said South bank for a distance of 43.74 feet;
Thence South 47°11'05" East along said South bank for a distance of 142.00 feet;
Thence South 75°14'15" East along said South bank for a distance of 196.97 feet;
Thence South 64°12'25" East along said South bank for a distance of 95.98 feet;
Thence South 43°03'58" East along said South bank for a distance of 58.04 feet;
Thence South 36°22'59" East along said South bank for a distance of 165.93 feet;
Thence South 00°27'13" East for a distance of 77.95 feet;
Thence South 88°47'16" West for a distance of 215.48 feet;
Thence South 00°21'47" East for a distance of 335.83 feet to the true point of beginning.

Subject To: A 30 foot road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument Number 267749.

TRACT II:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 27, more particularly described as follows:

Beginning at the East Quarter Corner of Section 27, Township 4 North, Range 40 East, thence South 89°53'46" West for a distance of 772.16 feet to the true point of beginning. Thence South 89°53'46" West for a distance of 216.00 feet; thence North 00°21'47" West for a distance of 335.83 feet; thence North 88°47'16" East for a distance of 215.48 feet; thence South 00°27'14" East for a distance of 340.00 feet to the true point of beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

401900

88953

86

Dated: 12/18/12

Ashley Eldredge
Ashley Eldredge

State of IDAHO } ss
County of JEFFERSON }

On this 18 day of DECEMBER, 2012, before me, EMILY A. GEISLER, a Notary Public in and for said state, personally appeared ASHLEY ELDREDGE, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

EMILY A. GEISLER
Notary Public for the State of IDAHO
Residing at:
Commission Expires:





Instrument # 430598
 RIGBY, JEFFERSON, IDAHO
 06-12-2017 12:10:58 PM No. of Pages: 1
 Recorded for: AMERITITLE - IDAHO FALLS
 COLLEEN C POOLE Fee: \$10.00
 Ex-Officio Recorder Deputy: LK
 Notary To: WARRANTY DEED
 Electronically Recorded by Simplifile

WARRANTY DEED

Order No.: 157551AM

FOR VALUE RECEIVED

Jason Eldredge and Ashley Eldredge, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

James McClain, Trustee of The McClain Family Trust Dated September 5, 2002

whose current address is: 521 Gordon Highlands, Glendora, CA, 91741

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

TRACT I:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 27, more particularly described as follows:
 Beginning at the East Quarter Corner of Section 27, Township 4 North, Range 40 East, Thence South 89°53'46" West for a distance of 988.16 feet to the true point of beginning. Thence South 89°53'46" West for a distance of 330.22 feet to the Southwest Corner of the Southeast Quarter of the Northeast Quarter of Section 27 of Township 4 North, Range 40 East. Thence North 00°27'15" West along the West line of said Quarter for a distance of 815.00 feet to the South bank of the Butler Island Canal;
 Thence South 43°45'15" East along said South bank for a distance of 43.74 feet; Thence South 47°11'05" East along said South bank for a distance of 142.00 feet; Thence South 75°14'15" East along said South bank for a distance of 196.97 feet; Thence South 64°12'25" East along said South bank for a distance of 95.98 feet; Thence South 43°03'58" East along said South bank for a distance of 58.04 feet; Thence South 36°22'59" East along said South bank for a distance of 165.93 feet;
 Thence South 00°27'13" East for a distance of 77.95 feet; Thence South 88°47'16" West for a distance of 215.48 feet; Thence South 00°21'47" East for a distance of 335.83 feet to the true point of beginning.

Subject To: A 30 foot road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument Number 267749.

TRACT II:

A parcel of land situated in Jefferson County, State of Idaho, Township 4 North, Range 40 East of the Boise Meridian, Section 27, more particularly described as follows:
 Beginning at the East Quarter Corner of Section 27, Township 4 North, Range 40 East, thence South 89°53'46" West for a distance of 772.16 feet to the true point of beginning, Thence South 89°53'46" West for a distance of 216.00 feet; thence North 00°21'47" West for a distance of 335.83 feet; thence North 88°47'16" East for a distance of 215.48 feet; thence South 00°27'14" East for a distance of 340.00 feet to the true point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record. And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: June 6, 2017

Jason Eldredge

Ashley Eldredge

State of Idaho }
 } ss
 County of Bonneville }

On this 11 day of JUNE, 2017, before me, The Undersigned a Notary Public in and for said state, personally appeared Jason Eldredge and Ashley Eldredge, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for the State of Idaho
 Residing at: Residing in Rigby, Idaho
 Commission Expires: Commission Expires: 08-26-2022



430598

88953

89

WARRANTY DEED

THIS INDENTURE, Made this 4th day of May, 1970
by and between C. Warren Blakely and Beatrice D. Blakely, husband and wife

of the County of Jefferson, State of Idaho, the parties of the first
part, and Ronald R. Rowan and Colleen F. Rowan, husband and wife

of the County of Jefferson, State of Idaho, the part ies of the second
part.

WITNESSETH, That the said part ies of the first part, for and in consideration of the sum of
Ten and no/100 dollars and other valuable consideration DOLLARS
lawful money of the United States of America, to them in hand paid by part ies of the second
part, the receipt whereof is hereby acknowledged, ha ve granted, bargained and sold, and by these
presents do grant, bargain, sell, convey and confirm unto the said part ies of the second part
and to their heirs and assigns forever, all the following described real estate, situate in the
County of Jefferson, State of Idaho, to wit:

Beginning at a point that is North along the Section line
17.00 feet and S. 89° 38' W. along the North right of way
line of a County Road 475.00 feet from the East quarter
corner of Section 27, Township 4 North, Range 40 East of
the Boise Meridian: running thence S. 89° 38' W 200.00
feet: thence North 125.00 feet: thence N. 89° 38' E.
200.00 feet: thence South 125.00 feet to the point of
beginning, containing 0.57 acres more or less.

PLATTED BY
YEARL C. CRYSTAL, Assessor
By [Signature] Deputy

Microfilm No. 154456
5 Day May 1970
At 2:05 O'clock P. M.
Chris R. Tomson
Jefferson Co Recorder
2nd Deputy
Recorded At Request of
C.R. Jones

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto be-
longing or in anywise appertaining, and the reversion or reversions, remainder and remainders, rents,
issues and profits thereof, and all estate, right, title and interest in and to the said property as well in
law as in equity, of the said part ies of the first part.

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, to-
gether with the appurtenances, unto the part ies of the second part, and to their heirs and
assigns forever. And the said part ies of the first part, and their heirs, the said premises
in the quiet and peaceable possession of the said part ies of the second part, and their heirs
and assigns against the said part ies of the first part and their heirs and against all
person and persons, whomsoever lawfully claiming or to claim the same, shall and will WAR-
RANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part ies of the first part ha ve hereunto set their
hand s and seal s the day and year first above written.

Signed, sealed and delivered in the
presence of

C. Warren Blakely (SEAL)
Beatrice D. Blakely (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)



Instrument # 415980
RIGBY, JEFFERSON, IDAHO
04-03-2015 01:18:31 PM No. of Pages: 1
Recorded for: TITLEONE BOISE Fee: \$10.00
COLLEEN C POOLE
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Order Number: 15247285

Warranty Deed

For value received,

Ronald R Rowan and Colleen F Rowan, husband and wife

the grantor, does hereby grant, bargain, sell, and convey unto

Derik C Christensen and Andrea L Christensen, husband and wife

whose current address is 4889 E 150 N Rigby, ID 83442

the grantee, the following described premises, in Jefferson County, Idaho, to wit:

Beginning at a point that is North along the Section line, 17.00 feet and S89°38'W along the North right of way line of a County Road 475.00 feet from the East Quarter corner of Section 27, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, running thence S89°38'W 200.00 feet; thence North 125.00 feet; thence N89°38'E 200.00 feet; thence South 125.00 feet to the point of beginning.

To have and to hold the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes, laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: April 2, 2015

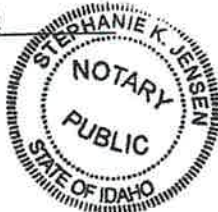
Ronald R Rowan
Ronald R Rowan

Colleen F Rowan
Colleen F Rowan

State of Idaho, County of Emmerville ss.

On this 3rd day of April in the year of 2015, before me, the undersigned, a Notary Public in and for said State, personally appeared Ronald R Rowan and Colleen F Rowan, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same.

Stephanie Jensen
Notary Public
My Commission Expires:
(seal)



415980

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RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 450817
RIGBY, JEFFERSON, IDAHO
04-01-2020 02:46:09 PM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: 869851-RI (ss)

Date: March 30, 2020

For Value Received, **Derik C. Christensen and Andrea L. Christensen, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Jason Ferguson and Lisa Ferguson, husband and wife**, hereinafter called the Grantee, whose current address is **4889 E. 150 N., Rigby, ID 83442**, the following described premises, situated in **Jefferson County, Idaho**, to-wit:

Beginning at a point that is North along the Section line, 17.00 feet and S89°38'W along the North right of way line of a County Road 475.00 feet from the East ¼ corner of Section 27, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, running thence S89°38'W 200.00 feet; thence North 125.00 feet; thence N89°38'E 200.00 feet; thence South 125.00 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

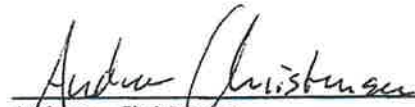
TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 03/30/2020

Warranty Deed
- continued

File No.: 869851-RI (ss)


Derik C. Christensen


Andrea L. Christensen

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

On this **First day of April, 2020**, before me, a Notary Public in and for said State, personally appeared **Derik C. Christensen and Andrea L. Christensen**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1/3/21

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 452016

RIGBY, JEFFERSON, IDAHO
05-19-2020 11:21:39 AM No. of Pages: 2
Recorded for: FIRST AMERICAN TITLE - RIGBY
COLLEEN C POOLE Fee: \$15.00
Ex-Officio Recorder Deputy: LK
Index To: WARRANTY DEED
Electronically Recorded by Simplifile

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **894652-RI (ss)**

Date: **April 27, 2020**

For Value Received, **Jason Ferguson and Lisa Ferguson, husband and wife**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Taelyn H. Nelson, an unmarried man**, hereinafter called the Grantee, whose current address is **4889 E. 150 N., Rigby, ID 83442**, the following described premises, situated in **Jefferson County, Idaho**, to-wit: 

Beginning at a point that is North along the Section line, 17.00 feet and S89°38'W along the North right of way line of a County Road 475.00 feet from the East ¼ corner of Section 27, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, running thence S89°38'W 200.00 feet; thence North 125.00 feet; thence N89°38'E 200.00 feet; thence South 125.00 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 04/27/2020

Warranty Deed
- continued

File No.: 894652-RI (ss)


Jason Ferguson


Lisa Ferguson

STATE OF Idaho)
COUNTY OF Jefferson)
ss.

On this **Fourteenth day of May, 2020**, before me, a Notary Public in and for said State, personally appeared **Jason Ferguson and Lisa Ferguson**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.




Notary Public for the State of Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1/3/21

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

MAR 25 2024

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPT. OF WATER RESOURCES
EASTERN REGION

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
1-50B	Yes ☒	Yes ☐	1-223	Yes ☒	Yes ☐
1-10030	Yes ☒	Yes ☐	1-258	Yes ☒	Yes ☐
1-10468	Yes ☒	Yes ☐	(Group B this column)	Yes ☐	Yes ☐
(Group A this column)	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Kym Ferguson; Anne Ferguson; Mike Ferguson; Connie Ferguson

Name of current water right holder/claimant

3. New Owner(s)/Claimant(s): Mike V. Ferguson; Connie R. Ferguson

New owner(s) as listed on the conveyance document

Name connector ☒ and ☐ or11171 N Ferguson RdIdaho Falls

ID

83401

Mailing address

City

State

Zip

208-541-3545mike3545.mf@gmail.com

Telephone

Email

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☒ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above 4/9/2010
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
- o If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:

- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- o \$25 per *undivided* water right.
- o \$100 per *split* water right.
- o No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: Mike Ferguson

Signature of new owner/claimant

Title, if applicable

Date

Mike Ferguson

Print name

- Signature: Connie Ferguson

Signature of new owner/claimant

Title, if applicable

Date

Connie Ferguson

Print name

For IDWR Office Use Only:

Received by CEH Date 3/25/24Receipt No. E049904Receipt Amt. \$500.00Active in the Water Supply Bank? Yes ☐ No ☐

If yes, forward to the State Office for processing

W-9 received? Yes ☐ No ☐

Name on W-9 _____

Approved by _____

Processed by _____

Date _____

88953

Attachment 1: Group A Maps – Current Condition

Water Right Report : 1-50-B (Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, MIKE	11171 N FERGUSON RD	IDAHO FALLS	ID	83401
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, CONNIE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	KREMER, W B	3231 MERLIN DR	IDAHO FALLS	ID	83404

Water Right Status

Priority Date : 6/1/1887

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	36	0	SW	NW	SE	JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	2.80 CFS	
TOTAL			2.80 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26		NE	SW	40	
04N	40E	26		NW	SW	37	
04N	40E	26	1	NE	SE	11	
04N	40E	26	2	NW	SE	26	
04N	40E	26		SW	SE	40	
04N	40E	26	1	SE	SE	25	
04N	40E	35		NW	NE	34	

Irrigation Totals

Total Acres	Acre Limit
213.00	93.00

Conditions

Code Conditions

P21 This right is a split from former right 1-50.

E17 Use of this right is combined with water from Palisades Reservoir.

F01 Water is delivered through Mattson-Craig Canal.

E56 Use of the rights listed below is limited to the irrigation of a combined total of 213 acres in a single irrigation season. Combined Right Nos.: 1-50B, 1-10030, and 1-10468.

- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- C05 Right includes accomplished change in place of use pursuant to Section 42-1425, Idaho Code.
- K06 This right is limited to the irrigation of 93 acres within the place of use described above in a single irrigation season.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : TBD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 213.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/16/2024

© 2021 - ExternalSearch -

Water Right Report : 1-10030(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, MIKE	11171 N FERGUSON RD	IDAHO FALLS	ID	83401
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, CONNIE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	KREMER, W B	3231 MERLIN DR	IDAHO FALLS	ID	83404

Water Right Status

Priority Date : 4/30/1900

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	36	0	SW	NW	SE	JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	6.19 CFS	
TOTAL			6.19 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26		NE	SW	40	
04N	40E	26		NW	SW	37	
04N	40E	26	1	NE	SE	11	
04N	40E	26	2	NW	SE	26	
04N	40E	26		SW	SE	40	
04N	40E	26	1	SE	SE	25	
04N	40E	35		NW	NE	34	

Irrigation Totals

Total Acres	Acre Limit
213.00	131.00

Conditions

Code Conditions

- E56 Use of the rights listed below is limited to the irrigation of a combined total of 213 acres in a single irrigation season. Combined Right Nos.: 1-50B, 1-10030, and 1-10468.
- E17 Use of this right is combined with water from Palisades Reservoir.
- F01 Water is delivered through Mattson-Craig Canal.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

C05 Right includes accomplishment of change in place of use pursuant to Section 42-1425, Idaho Code.

P21 This right is a split from former right 1-125A.

K06 This right is limited to the irrigation of 131 acres within the place of use described above in a single irrigation season.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : TBD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 213.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/16/2024

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Water Right Report : 1-10468(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, MIKE	11171 N FERGUSON RD	IDAHO FALLS	ID	83401
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, CONNIE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	KREMER, W B	3231 MERLIN DR	IDAHO FALLS	ID	83404

Water Right Status

Priority Date : 1/22/1916

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	36	0	SW	NW	SE	JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	7.95 CFS	
TOTAL			7.95 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26		NE	SW	40	
04N	40E	26		NW	SW	37	
04N	40E	26	1	NE	SE	11	
04N	40E	26	2	NW	SE	26	
04N	40E	26		SW	SE	40	
04N	40E	26	1	SE	SE	25	
04N	40E	35		NW	NE	34	

Irrigation Totals

Total Acres Acre Limit

213.00

Conditions

Code Conditions

- E17 Use of this right is combined with water from Palisades Reservoir.
- F01 Water is delivered through Mattson-Craig Canal.
- C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
- E56 Use of the rights listed below is limited to the irrigation of a combined total of 213 acres in a single irrigation season. Combined Right Nos.: 1-50B, 1-10030, and 1-10468.

P21 This right is a split from fo. ... right 1-255.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargment Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal :
Water District Number : TBD
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 0
Combined Acre Limit : 213.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

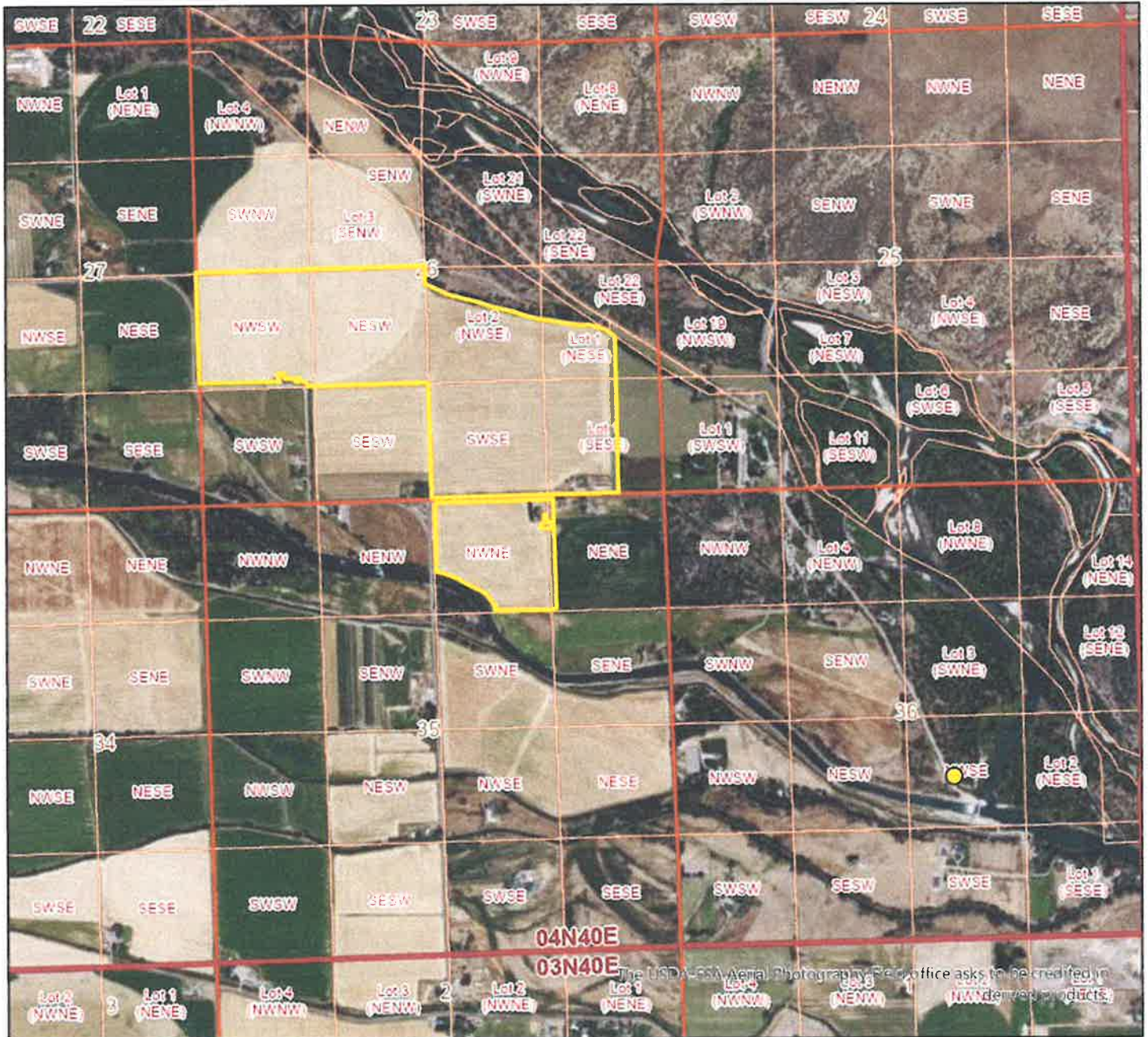
IDAHO DEPARTMENT OF WATER RESOURCES

3/16/2024

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State of Idaho
Department of Water Resources
Water Right
1-50B
IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-ARS Aerial Photography Field Office asks to be credited in all derivative products.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



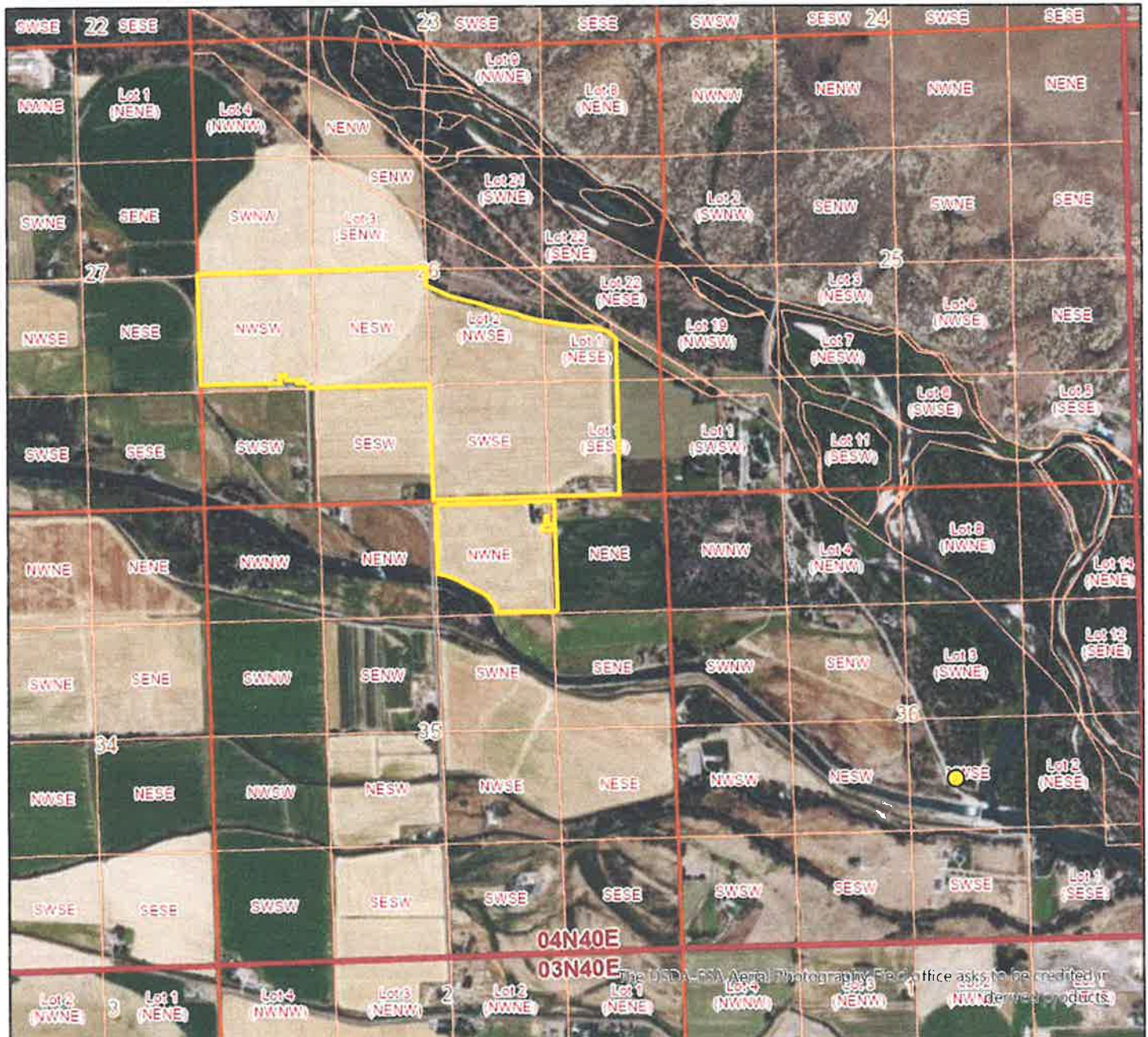
Date created 3/16/2024

State of Idaho
Department of Water Resources
Water Right

1-10030

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



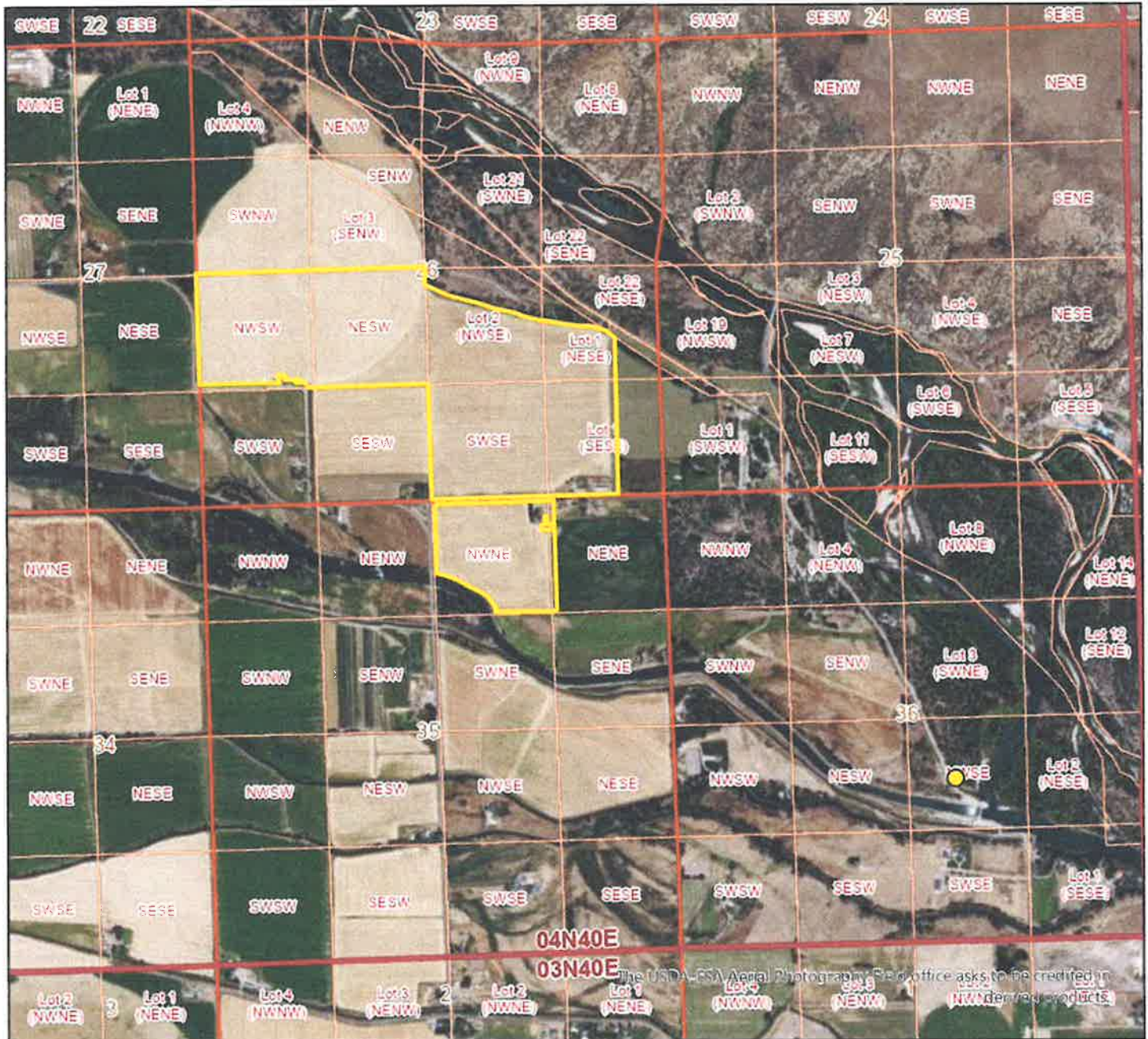
Date created: 3/16/2024

State of Idaho
Department of Water Resources
Water Right

1-10468

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/16/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



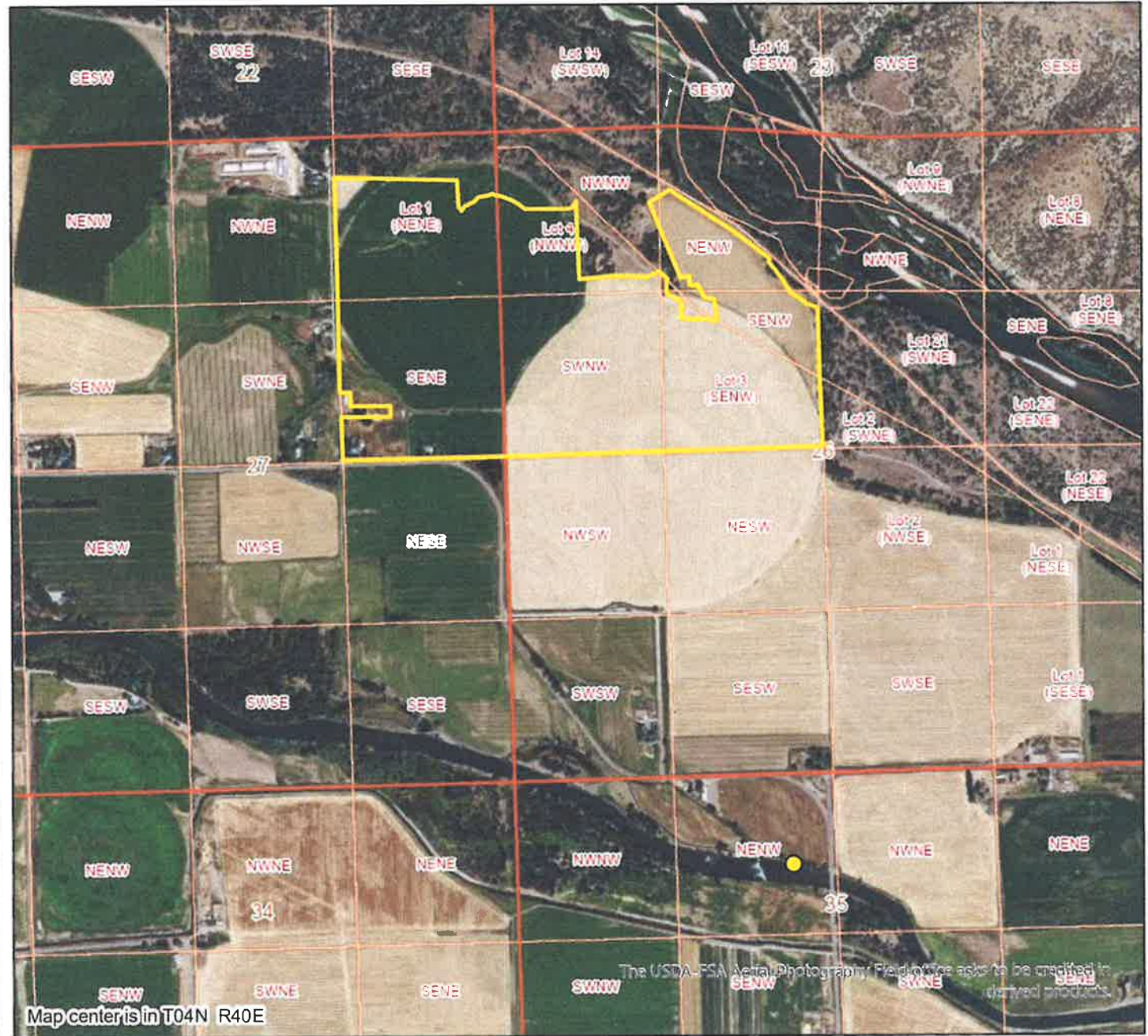
Attachment 3: Group B Maps – Current Condition

State of Idaho
Department of Water Resources
Water Right

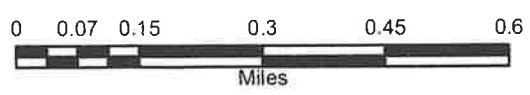
1-223

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



Date created: 3/16/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



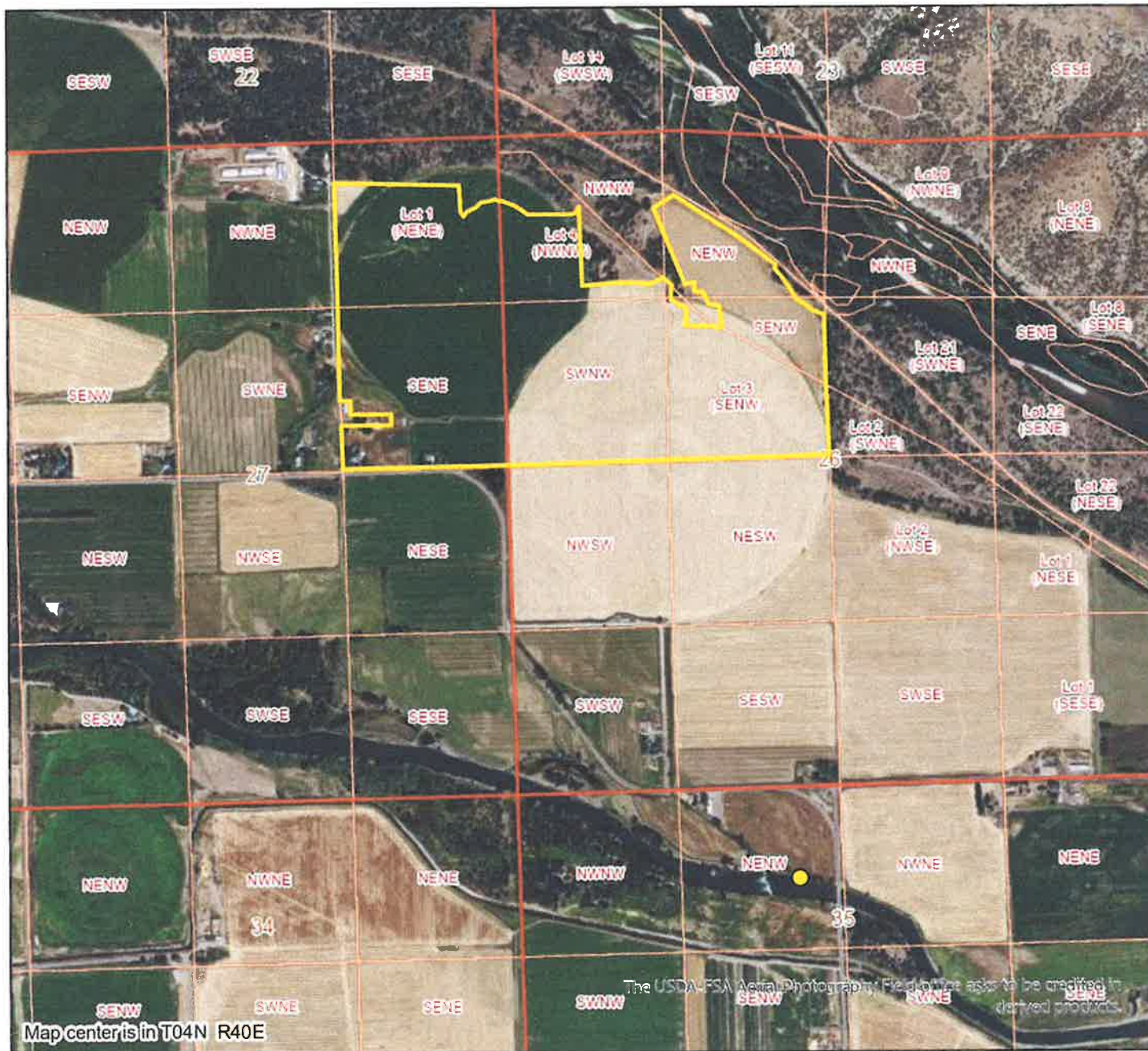
State of Idaho
Department of Water Resources

Water Right

1-258

IRRIGATION

The map depicts the place of use for the water use listed above and point(s) of diversion of this right as currently derived from interpretations of the paper records and is used solely for illustrative purposes. Discrepancies between the computer representation and the permanent document file will be resolved in favor of the actual water right documents in the water right file.



The USDA-FSA Aerial Photography Field Office asks to be credited in derived products.



Date created: 3/16/2024



Legend

- Quarter Quarters
- PLS Sections
- Townships
- Place of Use Boundary
- Point of Diversion



Water Right Report : 1-223(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, DOROTHY E	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, THOMAS	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	BLAKELY, BEATRICE D	4877 E 150 N	RIGBY	ID	83442

Water Right Status

Priority Date : 6/1/1891

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	35	0				NE NW JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	6.00 CFS	
TOTAL			6.00 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26				NE NW	19
04N	40E	26	4			NW NW	12
04N	40E	26				SW NW	39
04N	40E	26	3			SE NW	28
04N	40E	27	1			NE NE	28
04N	40E	27				SE NE	39

Irrigation Totals

Total Acres	Acre Limit
165.00	165.00

Conditions

Code Conditions

- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
- R60 This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
- X35 Rights 01-223 and 01-258 when combined shall not exceed the irrigation of 165 acres.
- E02 Use of this right is combined with water from Butler Island Canal Co.

- F01 Water is delivered through Butler Island Canal.
Place of use described as NENW of section 26, Township 4N Range 40E B.M. is also known as Tract 41.
- 004 This right does not grant any right-of-way or easement across the land of another.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 01
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 4
Combined Acre Limit : 165.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/8/2024

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Water Right Report : 1-258(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	FERGUSON, ANNE	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	FERGUSON, KYM	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, DOROTHY E	15533 E RIRIE HWY	RIRIE	ID	83443
Current Owner	THOMPSON, THOMAS	15533 E RIRIE HWY	RIRIE	ID	83443
Original Owner	BLAKELY, BEATRICE D	4877 E 150 N	RIGBY	ID	83442

Water Right Status

Priority Date : 1/22/1916

Basis : Decreed

Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
SNAKE RIVER		COLUMBIA RIVER	

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
SNAKE RIVER	04N	40E	35	0				NE NW JEFFERSON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/01	10/31	3.00 CFS	
TOTAL			3.00 CFS	

Places of Use

Place of Use Legal Description : IRRIGATION (JEFFERSON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
04N	40E	26			NE	NW	19
04N	40E	26	4		NW	NW	12
04N	40E	26			SW	NW	39
04N	40E	26	3		SE	NW	28
04N	40E	27	1		NE	NE	28
04N	40E	27			SE	NE	39

Irrigation Totals

Total Acres	Acre Limit
165.00	165.00

Conditions

Code Conditions

- R05 Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 01.
- R43 The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
- R60 This right when combined with all other rights shall provide no more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
- X35 Rights 01-223 and 01-258 when combined shall not exceed the irrigation of 165 acres.
- E02 Use of this right is combined with water from Butler Island Canal Co.

- F01 Water is delivered through ...der Island Canal.
Place of use described as NENW of section 26, Township 4N Range 40E B.M. is also known as Tract 41.
- 004 This right does not grant any right-of-way or easement across the land of another.
- T07 The right holder shall accomplish the change authorized by this transfer within one year of the date of this approval.
- T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

Dates

Licensed Date :
Decreed Date : 9/14/2007
Permit Proof Due Date :
Permit Proof Made Date :
Permit Approved Date :
Permit Moratorium Expiration Date :
Enlargement Use Priority Date :
Enlargement Statute Priority Date :
Application Received Date:
Protest Deadline Date:

Other Information

State or Federal : S
Water District Number : 01
Generic Max Rate Per Acre : 0
Generic Max Volume Per Acre : 4
Combined Acre Limit : 165.00
Combined Volume Limit:
Combined Rate Limit:
Civil Case Number :
Decree Plaintiff :
Decree Defendant :
Swan Falls Trust or Nontrust :
Swan Falls Dismissed :
DLE Act Number :
Cary Act Number :
Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

3/8/2024

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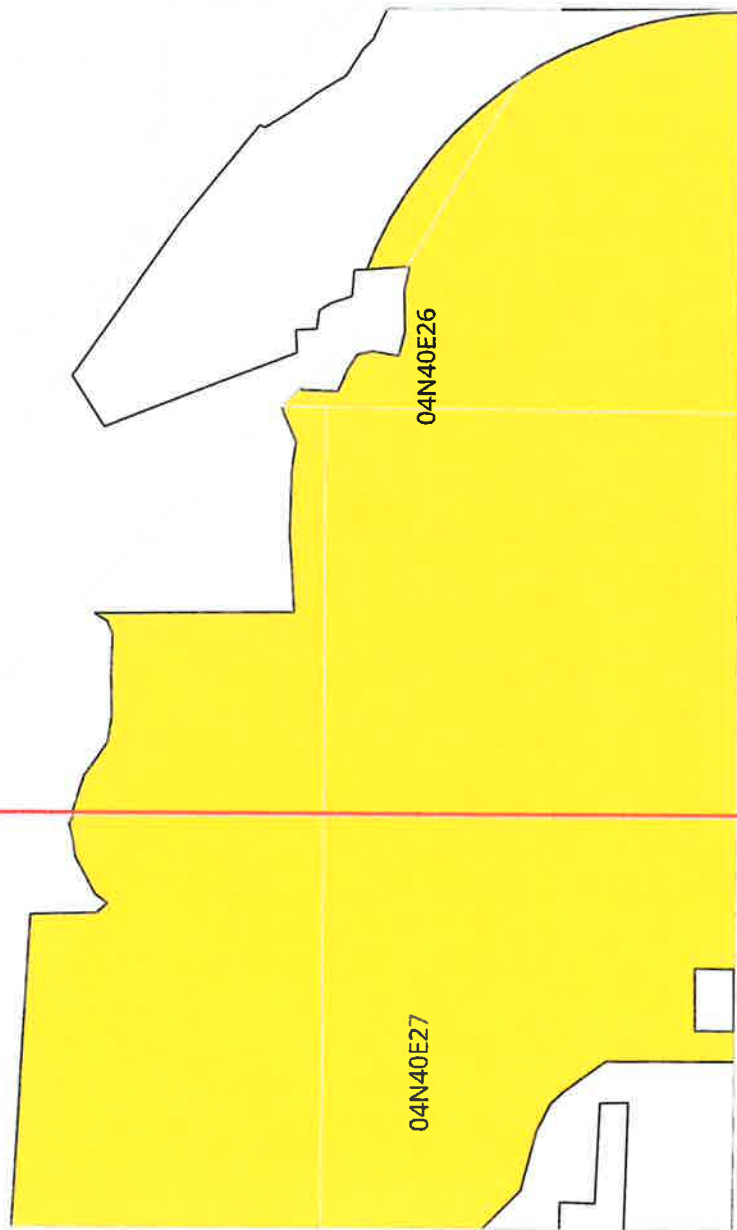
Attachment 5: Maps of Proposed Split of Ownership

Map 3: Group A Detail



04N40E22

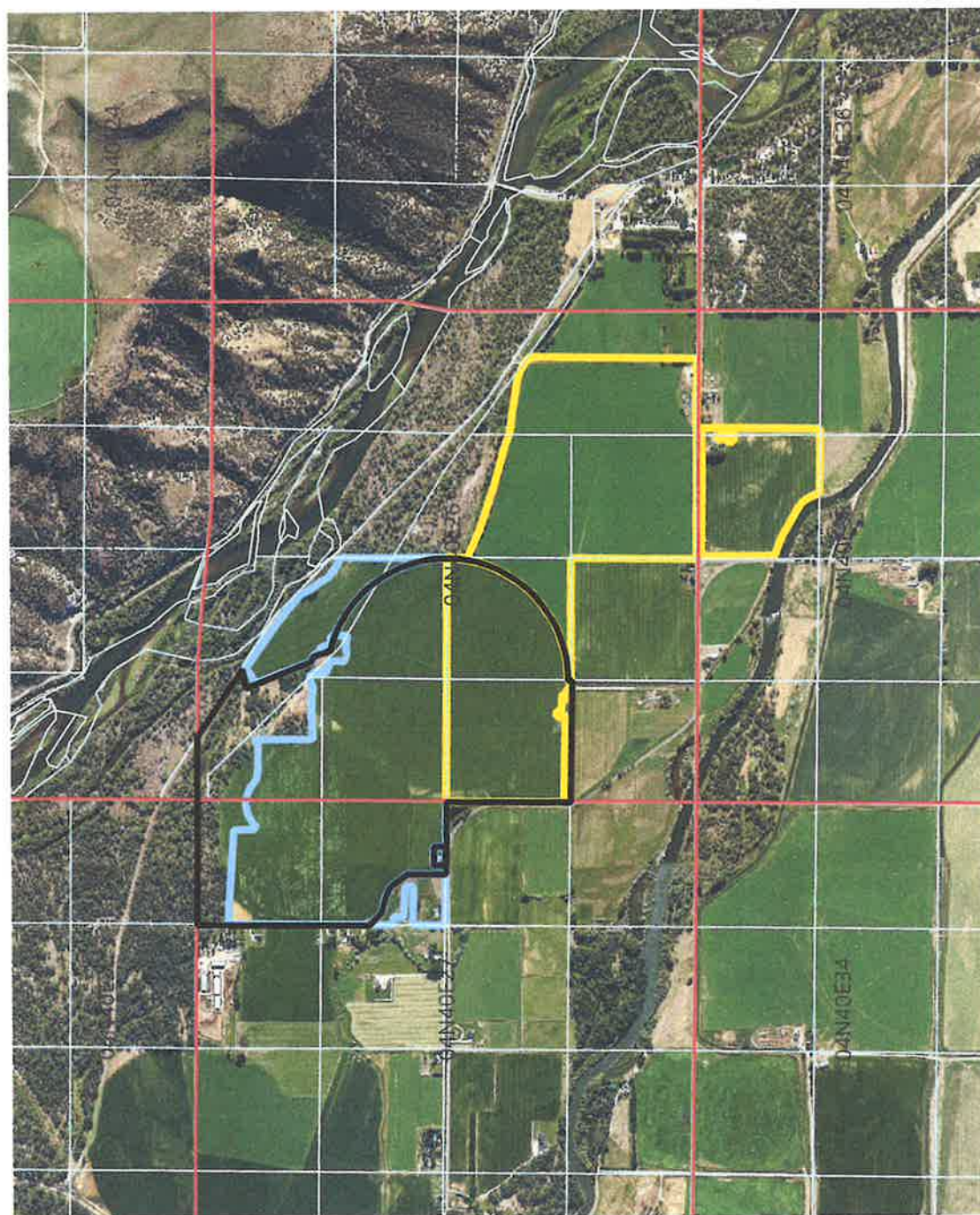
04N40E23



- Parcels_Merged
- PLSS Section
- QQ_IDWR
- Group B Place of Use
- No Change
- Change Ownership



Map 5: 2021 NAIP
Aerial Image



88953

- Parcels (merged)
- PLSS Section
- PLSS QQ
- Group A IDWR POU
- Group B IDWR POU

Attachment 6: Deeds

- **Parcel RP04N40E264801**

- Instrument 383850
- Kremer 1987
- Kremer 1964

- **Parcel RP04N40E263068**

- Instrument 394207
- Instrument 383850
- Instrument 382967
- Instrument 341058 RRD

- **Parcel RP04N40E270002**

- Instrument 394207
- Instrument 383916
- Instrument 382967
- Instrument 341058 RRD

- **Parcel RP04N40E26013**

- Instrument 394207
- Instrument 383850
- Instrument 382967
- Instrument 341058 RRD
- _____
- _____

- **Parcel RP04N40E264801**
 - Instrument 383850
 - Kremer 1987
 - Kremer 1964

QUITCLAIM DEED

For Value Received: Kym D. and Lois Anne Ferguson, husband and wife, and Mike V. and Connie R. Ferguson, husband and wife, do hereby convey, release, remise and forever quit claim unto Mike V. and Connie R. Ferguson, husband and wife, whose current address is: 4783 E. 50 N., Rigby, ID, 83442, the following described premises, to wit:

Part of Sections 23 and Sections 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

All of Government Tract 41 located within Section 23. All of Government Tract 41, Government Lots 3 and 4, the Southwest ¼ of the Northwest ¼ and the North ½ of the Southwest ¼ located within Section 26 excepting there from the following two (2) parcels:

Parcel 1

Part of the Northeast $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

Commencing at the Northeast corner of the Southwest $\frac{1}{4}$ (center of section) of Section 26, said point being marked by a $\frac{5}{8}$ " iron rod with 2" aluminum cap stamped Harper-Leavitt Engineering PLS 12222, which bears N $89^{\circ}52'29''$ W 2599.73 feet from the West $\frac{1}{4}$ corner of said section which is marked by 1916 GLO brass cap monument; thence S $00^{\circ}01'00''$ W 1318.49 feet to the South $\frac{1}{16}$ " line, said point being marked by a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N $89^{\circ}57'52''$ W 1299.68 feet along said $\frac{1}{16}$ " line to a $\frac{1}{2}$ " iron rod with plastic cap stamped HLE PLS 12222; thence N $00^{\circ}02'08''$ E 46.38 feet to a non-langent horizontal curve to the left, said curve being the end of an irrigation pivot from which the radius point bears N $00^{\circ}00'00''$ E 1286.94 feet; thence Northeasterly 2279.04 feet along said curve to the left which has the following curve data: Delta = $101^{\circ}27'53''$, Radius = 1286.94 feet, Chord Bearing = N $39^{\circ}16'03''$ E, Chord Distance = 1992.70 feet to a $\frac{1}{2}$ " iron rod with a plastic cap stamped HLE PLS 12222; thence S $89^{\circ}58'53''$ E 38.85 feet to the East line of the Northwest $\frac{1}{4}$ (center of section line); thence S $00^{\circ}01'00''$ W 271.43 feet along said East line to the point of beginning.

Parcel contains 10.06 acres more or less.

383 850
 4-9-2010
 At 10:48 Clock A
 6.00
 Mike Ferguson

383 850

Parcel 2

Part of Government Lot 3 and Tract 41 being in Section 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

Commencing at corner 8 of Tract 41 as shown on the 1979 B.L.M. Plat and as described in the B.L.M. notes of said 1979 survey, said point being marked by a standard 3" B.L.M. brass cap monument which bears S 00°04'42" W 2082.10 feet along the West line of Section 26 and S 90°00'00" E 2600.99 feet from the Northwest corner of said section, said point being marked by a 1912 standard 2" G.L.O. brass cap monument; thence N 59°39'06" W 2.18 feet to a point that is at the intersection of the Southerly line of said Tract 41 and the center of section line, said point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°01'00" W 311.65 feet along said center of section line to a point being marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°58'54" W 38.85 feet to a point being marked by a ½" iron rod stamped HLE PLS 12222 which is on a non-tangent horizontal curve to the left from which the radius point bears S 78°32'07" W 1286.94 feet, said radius point being the center point for an irrigation pivot; thence Northwest 1461.04 feet along said horizontal curve which has the following curve data: Delta = 65°02'48", Radius = 1286.94, Chord Bearing and Distance = N 43°59'17" W 1383.83 feet, the point of tangency of said horizontal curve is marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence along a field line the following three (3) courses: (1) N 20°18'22" W 185.94 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; (2) N 68°33'11" W 57.33 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; (3) N 22°30'18" W 753.15 feet to a point that is at the intersection of said field line and an existing fence line, said point being marked by a ½" iron rod with plastic cap marked HLE PLS 12222; thence on or along said fence line the following two (2) courses: (1) N 80°29'20" E 157.86 feet to a ½" iron rod with plastic cap stamped HLE PLS 12222; (2) N 75°22'42" E 52.17 feet to a point that is the intersection of said fence line and the Northerly line of said Tract 41, said point is marked by a ½" iron rod with plastic cap stamped HLE PLS 12222; thence along said Northerly line the following two (2) courses: (1) S 57°36'48" E 658.65 feet to angle point number 2 which is monumented by a 1" copper-weld; (2) S 46°37'10" E 884.97 feet to angle point number 1 which is monumented by a 3" B.L.M. brass cap monument; thence S 00°13'06" E 654.88 feet along the East line of said Tract 41 to the point of beginning.

Parcel contains 21.56 acres more or less.

Together with their appurtenances

Dated:

April 7, 2010

4-7-2010

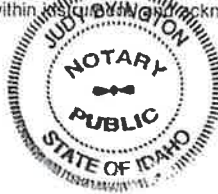
Conny R. Ferguson
Mike Ferguson
Lois Anne Ferguson
Kym D. Ferguson

STATE OF IDAHO,

On this 7 day of April, 2010 before me a notary public in and for said State of Idaho, personally appeared Kym D. Ferguson, Lois Anne Ferguson, Mike Ferguson, and Conny R. Ferguson, known to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they/he/she executed the same.

Notary Public
Residing at Boise, Idaho
Commission Expires:

MY COMMISSION EXPIRES
October 4, 2014
BOISE IDAHO NOTARY PUBLIC UNDERWRITERS



Warranty Deed

For Value Received

William Brian Kremer and Ruth Kremer, husband and wife

the grantors do hereby grant, bargain, sell and convey unto

Kym Ferguson and Anne Ferguson husband and wife

and Mike Ferguson and Connie Ferguson husband and wife

whose current address is 74 North 4850 East Rigby, Idaho 83442

the grantees, the following described premises, in Jefferson County Idaho, to wit

SEE ATTACHED EXHIBIT "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever

Dated: 2-1-94

William Brian Kremer
William Brian Kremer

Ruth Kremer
Ruth Kremer

STATE OF IDAHO COUNTY OF Jefferson
On this 1st day of February 1994
before me a notary public in and for said State, personally appeared

William Brian Kremer
and Ruth Kremer

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that
they executed the same

[Signature]
Notary Public
Residing at 12769
Comm. Expires 5-12-99

275223
1043
FEB 1 1994
RECORDED

Formed by the AMERICAN LAND TITLE COMPANY, INC.

EXHIBIT "A"

TRACT I:
Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho.
Section 26: N 1/2 SW 1/4; Lot 2; SW 1/4 SE 1/4; West 46 1/2 rods of Lot 1; Lot 24;
Section 35: NW 1/4 NE 1/4;
EXCEPTING THEREFROM: Beginning at the NE Corner of the NW 1/4 NE 1/4 of said Section 35 and running thence West 100 feet; thence South 400 feet; thence East 100 feet; thence North 400 feet to the point of beginning.
ALSO EXCEPTING THEREFROM: A strip of land 30 feet wide lying on the Northerly side of the above described property as conveyed to the State of Idaho in Highway Right-Of-Way Deed, recorded April 10th, 1949, in Book 141 of Deeds, at Page 457, records of Jefferson County, Idaho.

TRACT II:
Beginning at the NE Corner of the NW 1/4 NE 1/4 of said Section 35, and running thence West 100 feet; thence South 400 feet; thence East 100 feet; thence North 400 feet to the point of beginning.
EXCEPTING THEREFROM: A strip of land 30 feet wide lying on the Northerly side of the above described property as conveyed to the State of Idaho in Highway Right of Way Deed, recorded April 10th, 1949, in Book 141 of Deeds, at Page 457, records of Jefferson County, Idaho.

W&K
PK

50

THIS INDENTURE, made this 3rd day of June, 1987,
 between WILLIAM BRIAN KREMER as Personal Representative of the Estate
 of BLANCHE S. KREMER
 of Rt 2, Box 277, Rigby, County of Jefferson, State of Idaho
 the party of the first part and WILLIAM BRIAN KREMER, individually
 of Rt 2, Box 277, Rigby, County of Jefferson, State of Idaho
 the party of the second part,

WITNESSETH, that the said party of the first part, for and in consideration of the sum of
 Ten and no/100 (\$10.00) Dollars
 lawful money of the United States of America and other good and valuable considerations,
 to party of the first part in hand paid by the party of the second part, the receipt whereof is hereby acknowledged,
 has granted, bargained, sold, and by these presents, does grant, bargain, sell and convey and confirm unto the said
 party of the second part, and to party of the second part's heirs and assigns, forever, all the following described real
 estate situated in
 County of Jefferson
 State of Idaho, to-wit:

Township 4 North, Range 40 East Boise Meridian, Jefferson County,
 Idaho.

Section 26: N1/2SW1/4;
 Lot 2; SW1/4SE1/4; West 46-1/2 rods of Lot 1;
 Lot 24;
 Section 35: NW1/4NE1/4;
 Section 36: NW1/4NW1/4.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or
 in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits
 thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said
 party of the first part,

TO HAVE AND TO HOLD, all and singular the above mentioned and described premises together with the
 appurtenances unto the party of the second part, and to party of the second part's heirs and assigns forever. And the
 said party of the first part, and said party of the first part's heirs shall and will warrant and by these presents for-
 ever defend the said premises in the quiet and peaceable possession of the said party of the second part, and party
 of the second part's heirs and assigns, against the said party of the first part, and party of the first part's heirs, and
 against all and every person and persons whomsoever, lawfully claiming or to claim the same.

In construing this deed and where the context so requires, the singular includes the plural.
 IN WITNESS WHEREOF, the said party of the first part hereunto has set his hand.

William Brian Kremer

STATE OF IDAHO.

County of Jefferson
 On this 3rd day of June

in the year 1987, before me
 the undersigned, a Notary Public in and for said State, personally appeared
 William Brian Kremer as the Personal Representative
 of the Estate of Blanche S. Kremer

known to me to be the person whose name is subscribed to the within instru-
 ment, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year in this certificate first above written.

Camille Smith
 Notary Public for the State of Idaho
 Residing at Rigby, Idaho.

No. 244202

WARRANTY DEED

(FORM No. 321)

TO

Dated 6-4, 1987

STATE OF IDAHO.

County of Jefferson
 I hereby certify that this instrument
 was filed for record at request of
Brown & Walker
 at 45 minutes past 9
 o'clock A M., this 4 day of
June, 1987, in my
 office, and duly entered in Book
 of at page

By James K. Stitt
 Es-Officio Recorder.
 Fees \$ 2.00
 Deputy:

Mail to

AFTER RECORDING RETURN TO

- **Parcel RP04N40E263068**

- Instrument 394207
- Instrument 383850
- Instrument 382967
- Instrument 341058 RRD

After Recording,
Return to:

Mike V. Ferguson
4783 E. 50 N.
Rigby, Idaho 83442

394207
 Record No. 10-31-11
 At 12:13 O'clock P. M.
 County of Jefferson
 For A. 16.00 \$ mk Deputy
 Recorded by Mike Ferguson

QUITCLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, SARAH MARIE THOMPSON, a married woman dealing with her sole and separate property, MELISSA THOMPSON HARDMAN, a married woman dealing with her sole and separate property, and STACEY LYNN HALEY, a married woman dealing with her sole and separate property (collectively, "**Grantor**"), does hereby release and forever quitclaim unto MIKE V. FERGUSON AND CONNIE R. FERGUSON, husband and wife (collectively, "**Grantee**"), whose address is 4783 E. 50 N., Rigby, Idaho 83442, and their heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the real property situated in Jefferson County, State of Idaho, described on **Exhibit A** attached hereto and made a part hereof (the "**Property**").

TO HAVE AND TO HOLD, all and singular Grantor's interest the Property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the Property, as well in law as in equity, unto Grantee, and to their heirs and assigns forever.

WITNESS the hand of said Grantor this 28 ^{Octoberst} day of ~~November~~, 2011.

GRANTOR:

Sarah Marie Thompson
Sarah Marie Thompson

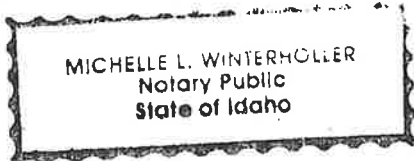
Melissa Thompson Hardman
Melissa Thompson Hardman

Stacey Lynn Haley
Stacey Lynn Haley

STATE OF IDAHO)
) ss.
County of Ada)

On this 28 day of October, 2011, before me personally appeared SARAH MARIE THOMPSON, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Kuna, ID
My Commission Expires 3-5-13

STATE OF MONTANA)
) ss.
County of Flattop)

On this 26 day of October, 2011, before me personally appeared MELISSA THOMPSON HARDMAN, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

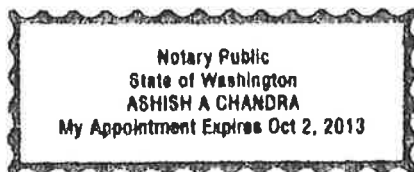


[Signature]
NOTARY PUBLIC FOR MONTANA
Residing at Colony Falls
My Commission Expires 3-24-2012

STATE OF WASHINGTON)
) ss.
County of King)

On this 27 day of October, 2011, before me personally appeared STACEY LYNN HALEY, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR WASHINGTON
Residing at Seattle WA
My Commission Expires Oct 2, 2013

EXHIBIT A
LEGAL DESCRIPTION OF PROPERTY

TRACT 1: Township 4 N., Range 40 East of the Boise Meridian, Jefferson County, Idaho:
Section 23: All of government tract 41 located within said Section 23.
Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian, Jefferson County, Idaho:
Section 26: Lots 3 and 4 and the SW1/4 of the NW1/4 of said Section 26.

Section 27: Lot 1 and the SE1/4 of the NE1/4 of said Section 27,
EXCEPTING THEREFROM, the following: Beginning at a point that is North along the section line of said Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter corner section of Section 27, Township 4 North, Range 40 East; thence S 89°53'46" W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53'46" W for a distance of 216.00 feet; thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89°53'46" W 988.16 feet to the true point of beginning. Thence S 89°53'46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00°27'15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S 43°45'15" E along said South Bank for a distance of 43.74 feet; thence S 47°11'05" E along said South Bank for a distance of 142.00 feet; thence S 75°14'15" E along said south Bank for a distance of 196.97 feet; thence S 64°12'25" E along said South Bank for a distance of 95.98 feet; thence S 43°03'58" E along said South Bank for a distance of 58.04 feet; thence S 36°22'59" E along said South Bank for a distance of 165.93 feet; thence S 00°27'13" E for a distance of 77.95 feet; thence S 88°47'16" W for a distance of 215.48 feet; thence S 00°21'47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in Jefferson County Courthouse as Instrument No. 267749.

QUITCLAIM DEED

For Value Received: Kym D. and Lois Anne Ferguson, husband and wife, and Mike V. and Connie R. Ferguson, husband and wife, do hereby convey, release, remise and forever quit claim unto Mike V. and Connie R. Ferguson, husband and wife, whose current address is: 4783 E. 50 N., Rigby, ID, 83442, the following described premises, to wit:

Part of Sections 23 and Sections 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

All of Government Tract 41 located within Section 23. All of Government Tract 41, Government Lots 3 and 4, the Southwest 1/4 of the Northwest 1/4 and the North 1/2 of the Southwest 1/4 located within Section 26 excepting there from the following two (2) parcels:

Parcel 1

Part of the Northeast 1/4 of the Southwest 1/4 of Section 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

Commencing at the Northeast corner of the Southwest 1/4 (center of section) of Section 26, said point being marked by a 5/8" iron rod with 2" aluminum cap stamped Harper-Leavitt Engineering PLS 12222, which bears N 89°52'29" W 2599.73 feet from the West 1/4 corner of said section which is marked by 1916 GLO brass cap monument; thence S 00°01'00" W 1318.49 feet to the South 1/16th line, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°57'52" W 1299.68 feet along said 1/16th line to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 00°02'08" E 46.38 feet to a non-tangent horizontal curve to the left, said curve being the end of an irrigation pivot from which the radius point bears N 00°00'00" E 1286.94 feet; thence Northeasterly 2279.04 feet along said curve to the left which has the following curve data: Delta = 101°27'53", Radius = 1286.94 feet, Chord Bearing = N 39°16'03" E, Chord Distance = 1992.70 feet to a 1/2" iron rod with a plastic cap stamped HLE PLS 12222; thence S 89°58'53" E 38.85 feet to the East line of the Northwest 1/4 (center of section line); thence S 00°01'00" W 271.43 feet along said East line to the point of beginning.

Parcel contains 10.06 acres more or less.

383850
4-9-2010
At 10:48 A.M.
Jefferson County, Idaho
6.
Mike Ferguson

383 850

Parcel 2

Part of Government Lot 3 and Tract 41 being in Section 26, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, described as:

Commencing at corner 8 of Tract 41 as shown on the 1979 B.L.M. Plat and as described in the B.L.M. notes of said 1979 survey, said point being marked by a standard 3" B.L.M. brass cap monument which bears S 00°04'42" W 2082.10 feet along the West line of Section 26 and S 90°00'00" E 2600.99 feet from the Northwest corner of said section, said point being marked by a 1912 standard 2" G.L.O. brass cap monument; thence N 59°39'06" W 2.18 feet to a point that is at the intersection of the Southerly line of said Tract 41 and the center of section line, said point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence S 00°01'00" W 311.65 feet along said center of section line to a point being marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence N 89°58'54" W 38.85 feet to a point being marked by a 1/2" iron rod stamped HLE PLS 12222 which is on a non-tangent horizontal curve to the left from which the radius point bears S 78°32'07" W 1286.94 feet, said radius point being the center point for an irrigation pivot; thence Northwest 1461.04 feet along said horizontal curve which has the following curve data: Delta = 65°02'48", Radius = 1286.94, Chord Bearing and Distance = N 43°59'17" W 1383.83 feet, the point of tangency of said horizontal curve is marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence along a field line the following three (3) courses: (1) N 20°18'22" W 185.94 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; (2) N 68°33'11" W 57.33 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; (3) N 22°30'18" W 753.15 feet to a point that is at the intersection of said field line and an existing fence line, said point being marked by a 1/2" iron rod with plastic cap marked HLE PLS 12222; thence on or along said fence line the following two (2) courses: (1) N 80°29'20" E 157.86 feet to a 1/2" iron rod with plastic cap stamped HLE PLS 12222; (2) N 75°22'42" E 52.17 feet to a point that is the intersection of said fence line and the Northerly line of said Tract 41, said point is marked by a 1/2" iron rod with plastic cap stamped HLE PLS 12222; thence along said Northerly line the following two (2) courses: (1) S 57°36'48" E 658.65 feet to angle point number 2 which is monumented by a 1" copper-weld; (2) S 46°37'10" E 884.97 feet to angle point number 1 which is monumented by a 3" B.L.M. brass cap monument; thence S 00°13'06" E 654.88 feet along the East line of said Tract 41 to the point of beginning.

Parcel contains 21.56 acres more or less.

Together with their appurtenances

Dated:

April 7, 2010

4-7-2010

Conny R. Ferguson
Mike Ferguson

Lois Anne Ferguson

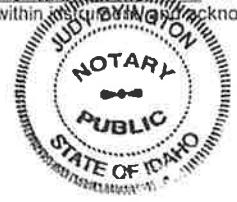
Kym D. Ferguson

STATE OF IDAHO,

On this 7 day of April, 2010 before me a notary public in and for said State Personally appeared Kym D. Lois Anne, Mike V. and Conny R. Ferguson known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they/he/she executed the same.

[Signature]
Notary Public
Residing at Boise, Idaho
Commission Expires:

MY COMMISSION EXPIRES
October 4, 2014
BIBBURN THURM NOTARY PUBLIC INTERWRITERS



Warranty Deed

For Value Received Dorothy Thompson, unmarried woman
Now known AS Dorothy Mosher (A married woman)
the grantor, do hereby grant, bargain, sell and convey unto Lynn Ferguson, Anne Ferguson
husband & wife Mike Ferguson and Connie Ferguson
husband & wife.
whose current address is 4783 E 50 N
Ripley Id 83442

the grantee, the following described premises, in Jefferson County Idaho, to wit:

See Attached

Microfilm No. 382967
At 1:38 O'clock 2-24-2010
Jefferson Co. Recorder
Fee \$ 008
Recorded at Request of Mike Ferguson

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

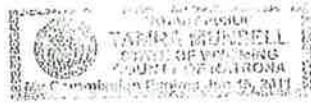
Dated: 2/19/2010

Dorothy (Thompson) Mosher

STATE OF IDAHO, COUNTY OF FES 2010
On this 19 day of
before me, a notary public in and for said State, personally appeared
Dorothy Thompson Mosher

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Thomas Munsell
Notary Public
Residing at Natrona County, Wyoming
Comm. Expires 6-15-11



TRACT 1: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 23: All of government tract 41 located within said Section 23.

Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 26: Lots 3 and 4 and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 26.

Section 27: Lot 1 and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 27, EXCEPTING THEREFROM, the following: Beginning at a point that is North along the section line of said Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter corner section of Section 27, Township 4 North, Range 40 East; thence S 89°53' 46" W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53' 46" W for a distance of 216.00 feet;

thence N 00°21' 47" W for a distance of 335.83 feet; thence N 88°47' 16" E for a distance of 215.48 feet; thence S 00°27' 14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89° 53' 46" W 988.16 feet to the true point of beginning. Thence S 89° 53' 46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00° 27' 15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S 43° 45' 15" E along said South Bank for a distance of 43.74 feet; thence S 47° 11' 05" E along said South Bank for a distance of 142.00 feet; thence S 75° 14' 15" E along said south Bank for a distance of 196.97 feet; thence S 64° 12' 25" E along said South Bank for a distance of 95.98 feet; thence S 43° 03' 58" E along said South Bank for a distance of 58.04 feet; thence S 36°22' 59" E along said South Bank for a distance of 165.93 feet; thence S 00° 27' 13" E for a distance of 77.95 feet; thence S 88° 47' 16" W for a distance of 215.48 feet; thence S 00° 21' 47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument No. 267749.

Instrument # 341058

RIGBY, JEFFERSON, IDAHO

2005-07-18 09:37:00 No. of Pages: 4

Recorded for: COX OHMAN & BRANSTETTER

CHRISTINE BOULTER

Fee: 12.00

Ex-Officio Recorder Deputy

Index to: DEED, CORRECTION

341058

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES

THIS DEED, made by SARAH THOMPSON, MELISSA THOMPSON and STACEY THOMPSON, as the Joint Personal Representatives of the Estate of Thomas Craig Thompson, deceased, as **GRANTOR**, to SARAH THOMPSON, of 2103 SW Rose Lane, Portland, Oregon; MELISSA THOMPSON of 112 Craig Hall, Missoula, Montana; and STACEY THOMPSON, of 600 Pioneer Road #205, Rexburg, Idaho, as **GRANTEES**.

WHEREAS, Grantors are the joint qualified personal representatives of said estate, filed as Case No. CV-02-338, in Jefferson County, Idaho;

WHEREAS, Grantees are entitled to distribution of all of the Estate's interest in the hereafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantees an undivided one-third (1/3) interest each, with no right of survivorship and as their sole and separate property, of the Estate's 25% ownership in the following described real property situate in Jefferson County, Idaho, to-wit:

TRACT 1: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 23: All of government tract 41 located within said Section 23.

Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 26: Lots 3 and 4 and the SW¼ of the NW¼ of said Section 26.

Section 27: Lot 1 and the SE¼ of the NE¼ of said Section 27,
EXCEPTING THEREFROM, the following: Beginning at a point that is North along the section line of said Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter corner section of Section 27, Township 4 North, Range 40 East; thence S 89°53' 46"W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53'46" W for a distance of 216.00 feet;

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES - 1

ORIGINAL

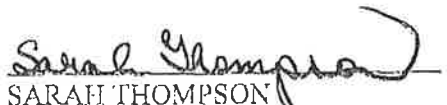
thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89° 53' 46" W 988.16 feet to the true point of beginning. Thence S 89° 53' 46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00° 27' 15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S 43° 45' 15" E along said South Bank for a distance of 43.74 feet; thence S 47° 11' 05" E along said South Bank for a distance of 142.00 feet; thence S 75° 14' 15" E along said south Bank for a distance of 196.97 feet; thence S 64° 12' 25" E along said South Bank for a distance of 95.98 feet; thence S 43° 03' 58" E along said South Bank for a distance of 58.04 feet; thence S 36°22' 59" E along said South Bank for a distance of 165.93 feet; thence S 00° 27' 13" E for a distance of 77.95 feet; thence S 88° 47' 16" W for a distance of 215.48 feet; thence S 00° 21' 47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument No. 267749.

with all appurtenances.

EXECUTED this 24 day of June, 2005.


SARAH THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased


MELISSA THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased


STACEY THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased

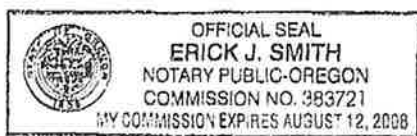
CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES - 2

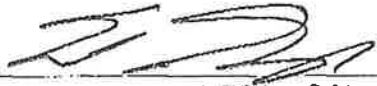
44

STATE OF OREGON)
:SS
County of MULTNOMAH)

On this 8th day of June, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, SARAH THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

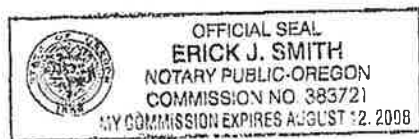


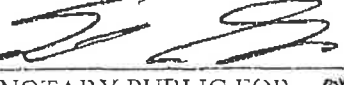

NOTARY PUBLIC FOR OREGON
Residing at: 1300 SW 5TH AVE 7-2 PORTLAND OR 97201
My Commission expires: AUGUST 12 2008

STATE OF OREGON)
:SS
County of MULTNOMAH)

On this 8 day of June, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, MELISSA THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



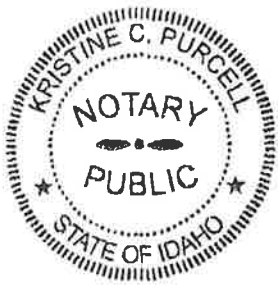

NOTARY PUBLIC FOR OREGON
Residing at: 1300 SW 5TH AVE 7-2
My Commission expires: AUGUST 12 2008

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES - 3

STATE OF IDAHO
County of Bonneville

On this 6th day of July, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, STACEY THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kristine C. Purcell
NOTARY PUBLIC FOR IDAHO
Residing at: Walden Falls, ID
My Commission expires: 7-7-09

- **Parcel RP04N40E270002**
 - Instrument 394207
 - Instrument 383916
 - Instrument 382967
 - Instrument 341058 RRD

After Recording,
Return to:

Mike V. Ferguson
4783 E. 50 N.
Rigby, Idaho 83442

394207
Record No. 10-31-11
At 12:13 O'clock P. M.
County of Jefferson
Filed 10-31-11 MK
Subscribed by Mike Ferguson

QUITCLAIM DEED

For the consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, SARAH MARIE THOMPSON, a married woman dealing with her sole and separate property, MELISSA THOMPSON HARDMAN, a married woman dealing with her sole and separate property, and STACEY LYNN HALEY, a married woman dealing with her sole and separate property (collectively, "**Grantor**"), does hereby release and forever quitclaim unto MIKE V. FERGUSON AND CONNIE R. FERGUSON, husband and wife (collectively, "**Grantee**"), whose address is 4783 E. 50 N., Rigby, Idaho 83442, and their heirs and assigns forever, all right, title and interest which Grantor now has or may hereafter acquire in the real property situated in Jefferson County, State of Idaho, described on **Exhibit A** attached hereto and made a part hereof (the "**Property**").

TO HAVE AND TO HOLD, all and singular Grantor's interest the Property, together with all appurtenances, tenements, hereditaments, reversions, remainders, rents, issues, profits, rights-of-way, and water rights in anywise appertaining to the Property, as well in law as in equity, unto Grantee, and to their heirs and assigns forever.

WITNESS the hand of said Grantor this 28^{October} day of ~~November~~, 2011.

GRANTOR:

Sarah Marie Thompson
Sarah Marie Thompson

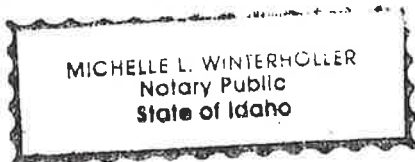
Melissa Thompson Hardman
Melissa Thompson Hardman

Stacey Lynn Haley
Stacey Lynn Haley

STATE OF IDAHO)
) ss.
County of Ada)

On this 28 day of October, 2011, before me personally appeared SARAH MARIE THOMPSON, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

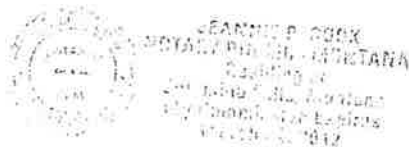


[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Kuna, ID
My Commission Expires 3-5-13

STATE OF MONTANA)
) ss.
County of Flathead)

On this 26 day of October, 2011, before me personally appeared MELISSA THOMPSON HARDMAN, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

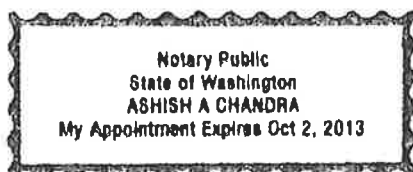


[Signature]
NOTARY PUBLIC FOR MONTANA
Residing at Columbia Falls
My Commission Expires 3-24-2012

STATE OF WASHINGTON)
) ss.
County of King)

On this 27 day of October, 2011, before me personally appeared STACEY LYNN HALEY, the person who executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



[Signature]
NOTARY PUBLIC FOR WASHINGTON
Residing at Seattle, WA
My Commission Expires Oct 2, 2013

EXHIBIT A
LEGAL DESCRIPTION OF PROPERTY

TRACT 1: Township 4 N., Range 40 East of the Boise Meridian, Jefferson County, Idaho:
Section 23: All of government tract 41 located within said Section 23.
Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian, Jefferson County, Idaho:
Section 26: Lots 3 and 4 and the SW1/4 of the NW1/4 of said Section 26.

Section 27: Lot 1 and the SE1/4 of the NE1/4 of said Section 27,
EXCEPTING THEREFROM, the following: Beginning at a point that is North along the section line of said Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter corner section of Section 27, Township 4 North, Range 40 East; thence S 89°53'46" W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53'46" W for a distance of 216.00 feet; thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89°53'46" W 988.16 feet to the true point of beginning. Thence S 89°53'46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00°27'15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S 43°45'15" E along said South Bank for a distance of 43.74 feet; thence S 47°11'05" E along said South Bank for a distance of 142.00 feet; thence S 75°14'15" E along said south Bank for a distance of 196.97 feet; thence S 64°12'25" E along said South Bank for a distance of 95.98 feet; thence S 43°03'58" E along said South Bank for a distance of 58.04 feet; thence S 36°22'59" E along said South Bank for a distance of 165.93 feet; thence S 00°27'13" E for a distance of 77.95 feet; thence S 88°47'16" W for a distance of 215.48 feet; thence S 00°21'47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in Jefferson County Courthouse as Instrument No. 267749.

QUITCLAIM DEED

For Value Received: Kym D. and Lois Anne Ferguson, husband and wife, do hereby convey, release, remise and forever quit claim unto Mike V. and Connie R. Ferguson, husband and wife, whose current address is: 4783 E. 50 N., Rigby, ID, 83442, the following described premises:

An undivided (3/8) interest in the ownership, with no right of survivorship and as their sole and separate property, of the following described real property situated in Jefferson County, Idaho, to wit:

Tract 2:

Section 27, Township 4 North, Range 40 East of the Boise Meridian, Jefferson County, Idaho, as described in *Corrected Deed of Distribution by Personal Representatives*, Instrument Number 341058, recited as follows:

Section 27: Lot 1 and the SE 1/4 of the NE 1/4 of said Section 27, EXCEPTING THEREFROM, the following: Beginning at a point that is North along the section line of said Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter corner section of Section 27, Township 4 North, Range 40 East; thence S 89°53'46" W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53'46" W for a distance of 216.00 feet; thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89°53'46" W 988.16 feet to the true point of beginning; thence S 89°53'46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00°27'15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Buller Canal; thence S 43°45'15" E along said South Bank for a distance of 43.74 feet; thence S 47°11'05" E along said South Bank for a distance of 142.00 feet; thence S 75°14'15" E along said South Bank for a distance of 196.97 feet; thence S 64°12'25" E along said South Bank for a distance of 95.98 feet; thence S 43°03'58" E along said South Bank for a distance of 58.04 feet; thence S 36°22'59" E along said South Bank for a distance of 165.93 feet; thence S 00°27'13" E for a distance of 77.95 feet; thence S 88°47'16" W for a distance of 215.48 feet; thence S 00°21'47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: A 30 feet road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument No. 267749.

Together with their appurtenances

Dated:

April 7, 2010
4-7-2010

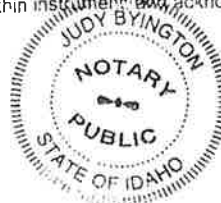
383916
3:37 4-12-2010

308
Lois Anne Ferguson
Kym D. Ferguson

STATE OF IDAHO.

On this 7th day of April, 2010 before me a notary public in and for said State personally appeared Kym D. and Lois Anne Ferguson known to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they/he/she executed the same

Judy Byington
Notary Public
Residing at Boise, Idaho
Commission Expires:



MY COMMISSION EXPIRES
October 4, 2014
BOOSTED BY NOTARY PUBLIC UNDERWRITERS

Warranty Deed

For Value Received Dorothy Thompson, unmarried woman
now known as Dorothy Mosher (A married woman)
the grantor, do hereby grant, bargain, sell and convey unto Kim Ferguson, Anne Ferguson
husband & wife Mike Ferguson and Corinne Ferguson
husband & wife.
whose current address is 4783 E 50 N
Ripley Id 83442

the grantee, the following described premises, in Jefferson County Idaho, to wit:

See Attached

Microfilm No. 382967
At 1:38 2:24 p.m. 2010
O'Clock M
Jefferson Co. Recorder
For \$
Recorded at Request of
Mike Ferguson

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee,
heirs and assigns forever. And the said Grantor do hereby covenant to and with the said
Grantee, that he the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/19/2010

Dorothy (Thompson) Mosher

STATE OF IDAHO, COUNTY OF FEB 2010
On this 19 day of FEB 2010
before me, a notary public in and for said State, personally appeared

Dorothy Thompson Mosher

known to me to be the person whose name
subscribed to the within instrument, and acknowledged to me that
executed the same.

Amara Munsell

Notary Public

Residing at Natrona County, Wyoming, Idaho
Comm. Expires 6-15-11



TRACT 1: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 23: All of government tract 41 located within said Section 23.

Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:

Section 26: Lots 3 and 4 and the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of said Section 26.

Section 27: Lot 1 and the SE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 27, EXCEPTING THEREFROM, the following: Beginning at a point that is North along the section line of said Section 27, 17 feet and South 89°38' West along the North right-of-way line of a county road 475 feet from the East quarter corner of said Section 27 and running thence South 89°38' West 200 feet; thence North 125 feet; thence North 89°38' East 200 feet; thence South 125 feet to the point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter corner section of Section 27, Township 4 North, Range 40 East; thence S 89°53' 46" W for a distance of 772.16 feet to the true point of beginning. Thence S 89°53' 46" W for a distance of 216.00 feet;

thence N 00°21' 47" W for a distance of 335.83 feet; thence N 88°47' 16" E for a distance of 215.48 feet; thence S 00°27' 14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89° 53' 46" W 988.16 feet to the true point of beginning. Thence S 89° 53' 46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00° 27' 15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S 43° 45' 15" E along said South Bank for a distance of 43.74 feet; thence S 47° 11' 05" E along said South Bank for a distance of 142.00 feet; thence S 75° 14' 15" E along said south Bank for a distance of 196.97 feet; thence S 64° 12' 25" E along said South Bank for a distance of 95.98 feet; thence S 43° 03' 58" E along said South Bank for a distance of 58.04 feet; thence S 36°22' 59" E along said South Bank for a distance of 165.93 feet; thence S 00° 27' 13" E for a distance of 77.95 feet; thence S 88° 47' 16" W for a distance of 215.48 feet; thence S 00° 21' 47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument No. 267749.

Instrument # 341058
RIGBY, JEFFERSON, IDAHO
2005-07-18 09:32:00 No. of Pages: 4
Recorded for : COX OHMAN & BRANSTETTER
CHRISTINE BOULTER
Ex-Officio Recorder Deputy UL Fee: 12.00
Index to: DEED, CORRECTION

341058

**CORRECTED DEED OF DISTRIBUTION BY
PERSONAL REPRESENTATIVES**

THIS DEED, made by SARAH THOMPSON, MELISSA THOMPSON and STACEY THOMPSON, as the Joint Personal Representatives of the Estate of Thomas Craig Thompson, deceased, as **GRANTOR**, to SARAH THOMPSON, of 2103 SW Rose Lane, Portland, Oregon; MELISSA THOMPSON of 112 Craig Hall, Missoula, Montana; and STACEY THOMPSON, of 600 Pioneer Road #205, Rexburg, Idaho, as **GRANTEES**.

WHEREAS, Grantors are the joint qualified personal representatives of said estate, filed as Case No. CV-02-338, in Jefferson County, Idaho;

WHEREAS, Grantees are entitled to distribution of all of the Estate's interest in the hereafter described real property;

THEREFORE, for valuable consideration received, Grantor quitclaims, transfers and conveys to Grantees an undivided one-third (1/3) interest each, with no right of survivorship and as their sole and separate property, of the Estate's 25% ownership in the following described real property situate in Jefferson County, Idaho, to-wit:

TRACT 1: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:
Section 23: All of government tract 41 located within said Section 23.
Section 26: All of government tract 41 located within said Section 26.

TRACT 2: Township 4 N., Range 40 East of the Boise Meridian,
Jefferson County, Idaho:
Section 26: Lots 3 and 4 and the SW¼ of the NW¼ of said Section 26.
Section 27: Lot 1 and the SE¼ of the NE¼ of said Section 27,
EXCEPTING THEREFROM, the following: Beginning at a point that
is North along the section line of said Section 27, 17 feet and South
89°38' West along the North right-of-way line of a county road 475
feet from the East quarter corner of said Section 27 and running
thence South 89°38' West 200 feet; thence North 125 feet; thence
North 89°38' East 200 feet; thence South 125 feet to the point of
beginning.

ALSO EXCEPTING THEREFROM: Beginning at the east quarter
corner section of Section 27, Township 4 North, Range 40 East;
thence S 89°53' 46"W for a distance of 772.16 feet to the true point of
beginning. Thence S 89°53'46" W for a distance of 216.00 feet;

9632
7/18/05

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES - 1

ORIGINAL

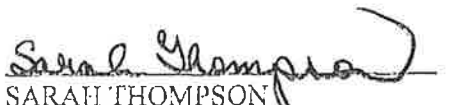
thence N 00°21'47" W for a distance of 335.83 feet; thence N 88°47'16" E for a distance of 215.48 feet; thence S 00°27'14" E for a distance of 340.00 feet to the true point of beginning.

ALSO EXCEPTING THEREFROM: Beginning at the East 1/4 Corner of Section 27, Township 4 North, Range 40 East, thence S 89° 53' 46" W 988.16 feet to the true point of beginning. Thence S 89° 53' 46" W 330.22 feet to the SW Corner of the SE 1/4 of the NE 1/4 of Section 27; thence N 00° 27' 15" W along the West line of said Quarter for a distance of 815.00 feet to the South Bank of the Butler Canal; thence S 43° 45' 15" E along said South Bank for a distance of 43.74 feet; thence S 47° 11' 05" E along said South Bank for a distance of 142.00 feet; thence S 75° 14' 15" E along said south Bank for a distance of 196.97 feet; thence S 64° 12' 25" E along said South Bank for a distance of 95.98 feet; thence S 43° 03' 58" E along said South Bank for a distance of 58.04 feet; thence S 36°22' 59" E along said South Bank for a distance of 165.93 feet; thence S 00° 27' 13" E for a distance of 77.95 feet; thence S 88° 47' 16" W for a distance of 215.48 feet; thence S 00° 21' 47" E for a distance of 335.83 feet to the True Point of Beginning.

SUBJECT TO: a 30 feet road easement along the West side of the above described property, recorded in the Jefferson County Courthouse as Instrument No. 267749.

with all appurtenances.

EXECUTED this 27th day of June, 2005.


SARAH THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased


MELISSA THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased

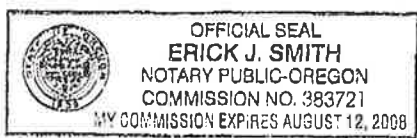

STACEY THOMPSON
as Joint Personal Representative
of the Estate of Thomas C. Thompson,
deceased

CORRECTED DEED OF DISTRIBUTION BY PERSONAL REPRESENTATIVES - 2

STATE OF OREGON)
)SS
County of MULTNOMAH)

On this 8TH day of June, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, SARAH THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

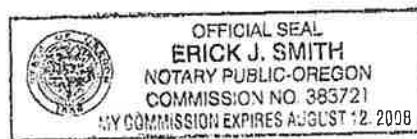



NOTARY PUBLIC FOR OREGON
Residing at: 1300 SW 5TH AVE 7-2 PORTLAND OR 97201
My Commission expires: AUGUST 12 2008

STATE OF OREGON)
)SS
County of MULTNOMAH)

On this 8 day of June, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, MELISSA THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.




NOTARY PUBLIC FOR OREGON
Residing at: 1300 SW 5TH AVE 7-2
My Commission expires: AUGUST 12 2008

STATE OF IDAHO)
)
County of Bonneville) :SS

On this 6th day of ~~June~~ ^{July}, 2005, before me, the undersigned, a notary public in and for said state, personally appeared, STACEY THOMPSON, known or identified to me to be the person whose name is subscribed to the within instrument as Joint Personal Representative of the Estate of Thomas C. Thompson, deceased, and acknowledged to me that she executed the same personally and as such Joint Personal Representative.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kristine C. Purcell
NOTARY PUBLIC FOR IDAHO
Residing at: Waka Falls, ID
My Commission expires: 7-7-09

- **Parcel RP04N40E26013**³⁰¹³
 - Instrument 394207
 - Instrument 383850
 - Instrument 382967
 - Instrument 341058 PRD
 - _____
 - _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☐ All or ☒ Part	1-223	5.31	Irrigation	4/1 to 10/31	Snake River, Columbia River
☐ ☒	1-258	2.65	Irrigation	4/1 to 10/31	Snake River, Columbia River
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

SUPERCEDED

Total authorized under rights 7.96 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 0.44 cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4N	40E	26						18	39	28									85
		27	30			31													61
Total Acres (for irrigation use)																			146