

JAN 08 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

**MINIMUM REQUIREMENTS
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER**

Department of Water Resources
Eastern Region

An application for transfer must be prepared in accordance with the Department's rules. Incomplete applications will be returned. The application must be submitted to the Department's office or on the Department's website.

Noted below to be acceptable for processing by the Department. Reports and additional Part 2B forms are required.

Name of Applicant(s) Farmland Reserve

Check whether each item below is *attested*

(N/A) for the proposed transfer.

Yes *N/A* * Means the item is always required and must be submitted.

- ☒ * Completed Application for Transfer of Water Right
- ☐ * Signature of applicant(s) or applicant's authorized representative for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below)
- ☒ * Application for Transfer Part 2A. Each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B. water right for which only a portion is proposed to be changed through this transfer application
- ☒ * Application for Transfer Part 3A. Attachments (see Attachment #4 below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. ([Fee schedule](#) is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☒ ☐ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System ([GIS](#)) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see [fee schedule](#).
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. ([Attachment WSB](#))
- ☐ ☒ #10 Other. Please describe: _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1

Name of Applicant(s) Farmland Reserve Phone 8017159100
Mailing address 79 S MAIN ST STE 1000 SALT LAKE CTY, UT 84111-1945 Email _____

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Greg Sullivan Phone 208-736-8543
Mailing address 2016 N Washington St Ste 4 Twin Falls, Idaho 83301 Email greg.sullivan@brockwayeng.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Scott Baird Vice President Jan 4, 2024
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
☐ Change nature of use
 ☐ Add diversion point(s)
☐ Change period of use
 ☒ Change place of use
☐ Other _____
- Is this a transfer for changes pursuant to Idaho Code §42-221.0.8?
If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.
This transfer proposes to move 51.0 acres from water right 35-2391 to an existing well and irrigation system.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
All or Part ☐ ☒	35-2391	1.02/204	Irrigation	4/01 to 11/01	Ground Water
☒ ☐				to	
☒ ☐				to	
☒ ☐				to	
☒ ☐				to	
☒ ☐				to	
☒ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 3.44 cfs and/or 688 acre-feet.

2. Total amount of water proposed to be transferred or changed 1.02 cubic feet per second and/or 204 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☒ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.
Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
			SW	SE	1	07S	28E	Power	Ground Water	

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S	28E	12	20	31															51.0
Total Acres (for irrigation use)																			51.0

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Existing well, mainlines and delivery systems.

- b. Who owns the property at the point(s) of diversion? The applicant

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: None

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete [Attachment WSB](#).

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

The 51.0 acres will no longer be irrigated.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

35-14240, 35-14654, 35-7973

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/27/2024

Water Right 35-2391

Owner Type
Current Owner

Name and Address
FARMLAND RESERVE INC
60 E SOUTH TEMPLE STE 1700
SALT LAKE CTY, UT 84111-1008
(801) 715-9100

Priority Date: 12/20/1954

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	4/01	11/01	1.380 CFS	
	Total Diversion		1.380 CFS	

Source and Point(s) of Diversion:

GROUND WATER SESENE Sec. 28, Twp 01S, Rge 33E, BINGHAM County

Place Of Use:

IRRIGATION within BINGHAM County

			NE				NW				SW				SE				
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
01S	33E	27							15.0										15.0
01S	33E	28			40.0	39.0									39.0	40.0			158.0

Right Acre Limit: 69.00
POU Total Acres: 173.0

Conditions of Approval:

1. X27 This right is limited to the irrigation of 69 acres within the authorized place of use in a single irrigation season.
2. X35 Rights 35-2391 and 35-7777 when combined shall not exceed a total annual maximum diversion volume of 692 af at the field headgate, and the irrigation of 173 acres.
3. T19 Pursuant to Idaho Code § 42-1412(6), this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

6/27/2024

Dates and Other Information:

Decreed Date: 1/31/2002
State or Federal: S
Water District Number: 120
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>	<u>Water Rights</u>
5.210	1,104.0		35-7777 ,35-2391

SubCase:

SubCaseNumber: 35-2391
Class: 1
SF5 Filed Date:
Special Master Recom Signed Date:
Attorney Assigned:
Adjudication Agent:
Basis of Claim: License
Date Filed: 11/20/1998
Objection Status: Active

Water Supply Bank:

N/A

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2A**

Current Water Right No.: 35-2391

Current Owner: FARMLAND RESERVE INC
Priority Date: 12/20/1954
Origin: Water Right
Status: Water Supply Bank Active
Basis: Decreed

Source

Tributary

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	3.44 CFS	
	Total Diversion	3.44 CFS	

Location of Point(s) of Diversion

GROUND WATER SE1/4SE1/4NE1/4 Sec. 28, Twp 01S, Rge 33E B.M.
BINGHAM County

Place of Use

IRRIGATION Within BINGHAM County

T01S R33E S27	SWNW	39.00	T01S R33E S27	SENE	40.00
T01S R33E S27	NWSW	39.00	T01S R33E S28	SWNE	40.00
T01S R33E S28	SENE	39.00	T01S R33E S28	NESE	39.00
T01S R33E S28	NWSE	40.00			

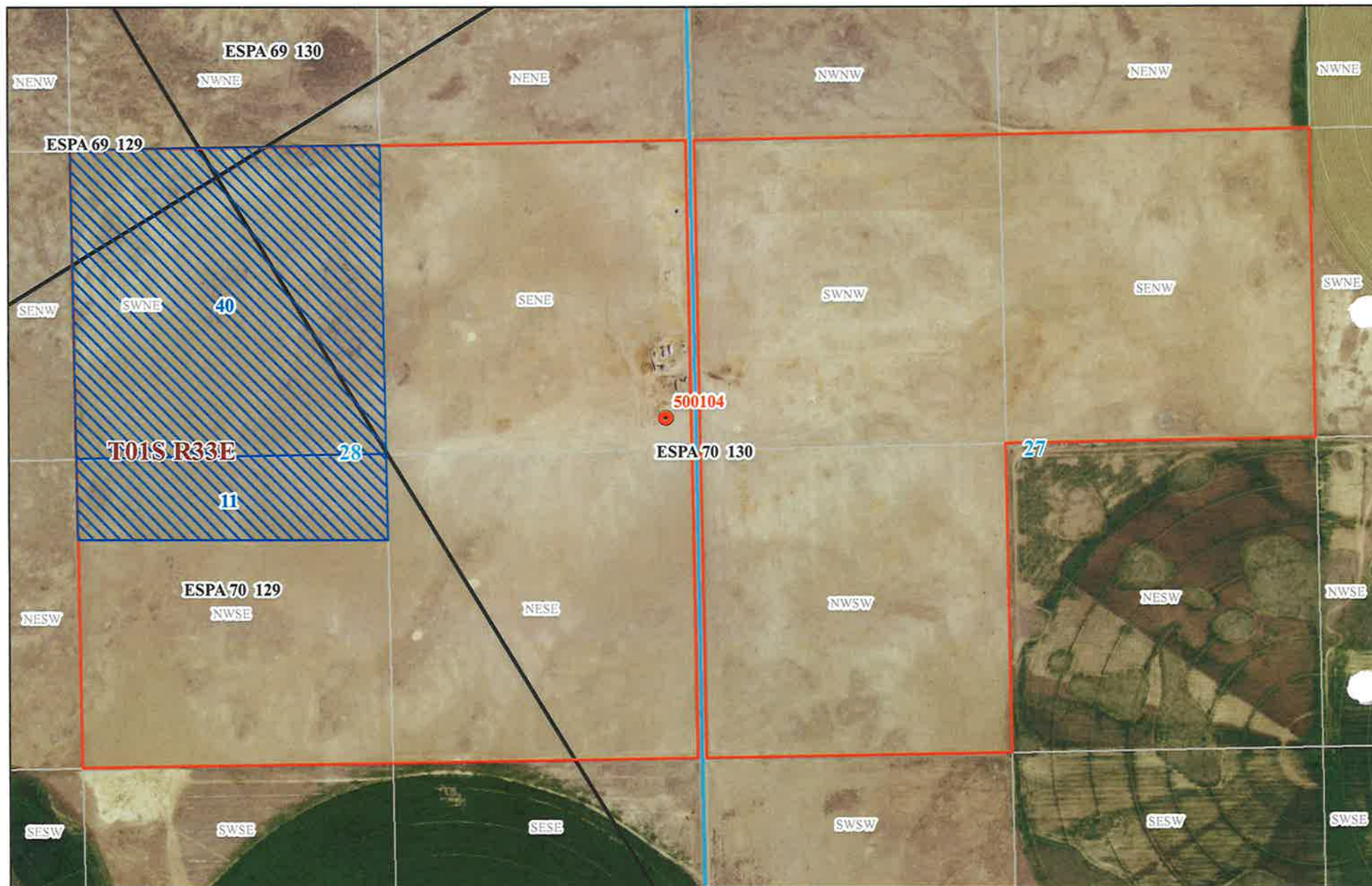
Total Acres: 276

Conditions of Approval:

1. RIGHT NO. 35-07777 IS ALSO DIVERTED THROUGH THE POINT OF DIVERSION DESCRIBED ABOVE.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-07777 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.21 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 1104 AF.
3. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 172 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-07777 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 276 ACRES IN A SINGLE IRRIGATION SEASON.

Page _____ of _____

Decreed Date: 1/31/2002



88767

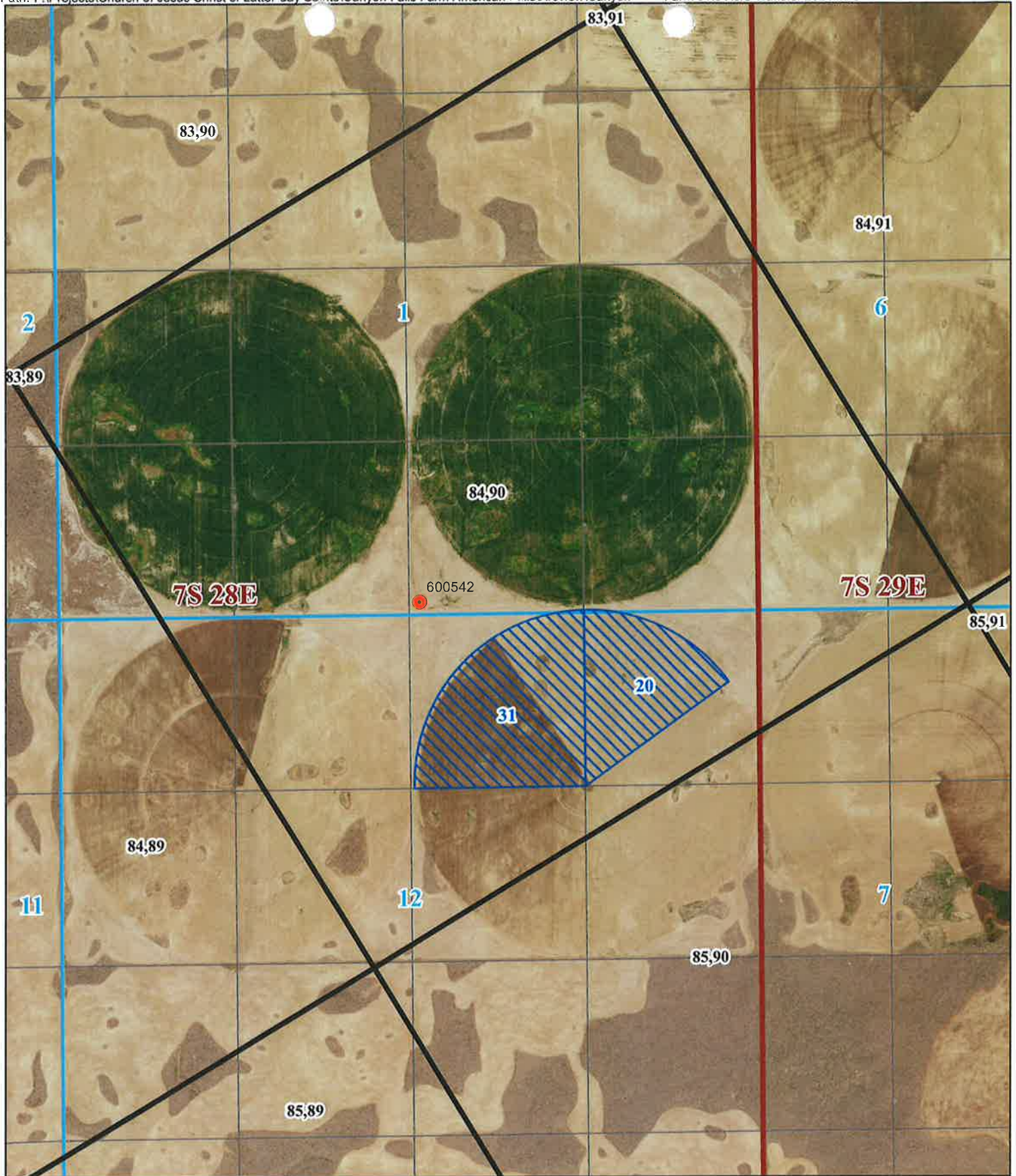
0 500 1,000 Feet

**FARMLAND RESERVE
KNUDSON WATER RIGHTS
35-2391**

2021 NAIP AERIAL

Legend

- POD
- 51.0 Acres FROM
- Knudsen_WRs



0 0.125 0.25 Miles

**CANYON FALLS FARMS
TRANSFER 51.0 ACRES
NAIP 2021 AERIAL**

Legend

-  51.0 Acres TO
-  Irrigation Wells

Mitigation Analysis Period

Trimester

Transfer of Acres to Field 4

One-Way Analysis of Independent Transfers

New Water Right (GModelo):

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT	Model Node
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Transfer 1: Proposed Steady State Impacts following Transfer

Transfer 1: Worst Case Transient State Impacts following Transfer

Pre-SS 100.00%
Post-SS 100.00%

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
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Pre-SS	1.21	2.05	10.78	34.98	0.48	0.50	0.40	0.18	0.17	0.20	0.03
Post-SS	0.80	1.31	7.08	32.45	1.83	2.45	1.98	0.90	0.84	0.96	0.13
Pre-TS	1.21	2.05	10.78	34.98	0.48	0.50	0.40	0.18	0.17	0.20	0.03
Post-TS	1.20	2.03	9.15	32.45	1.83	2.45	1.98	0.90	0.84	0.96	0.13

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	-33.7%	-36.0%	-34.3%	-7.2%	280.3%	390.7%	390.6%	390.5%	390.4%	390.2%	389.5%
Mitigation Check 2: > 2 AF/T:	-0.4	-0.7	-3.7	-2.5	1.35	1.95	1.58	0.7	0.7	0.8	0.1
Mitigation Check 3 - >10% of Total:	1.6%	2.6%	14.0%	64.0%	3.6%	4.8%	3.9%	1.8%	1.7%	1.9%	0.3%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	-0.4	-0.7	-3.7	-2.5	1.3	1.95	1.6	0.7	0.7	0.8	0.1

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	-0.6%	-0.7%	-15.1%	-7.2%	280.3%	390.7%	390.6%	390.5%	390.4%	390.2%	389.5%
Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	-1.6	-2.5	1.35	1.95	1.58	0.7	0.7	0.8	0.1
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	-1.6	-2.5	1.3	1.95	1.6	0.7	0.7	0.8	0.1

Read Me

Pre-SS 0.00%
Post-SS 0.00%

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Bickft	Nr Bickft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
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Pre-SS	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Post-SS	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Pre-TS	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0
Post-TS	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Steady State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 2 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.00	0.0	0.0	0.0	0.0
Mitigation Check 3 - >10% of Total:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

Transient State Analysis

Mitigation Check 1 - >10% of Historical:	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
Mitigation Check 2: > 2.01 AF/T:	0.0	0.0	0.0	0.0	0.0	0.0	0.00	0.0	0.0	0.0	0.0
Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
Mitigation Vol. Req'd (ac-ft):	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0	0.0

88767

ENHANCED GROUND-WATER RIGHTS TRANSFER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH INSTITUTE

IDAHO DEPARTMENT OF AGRICULTURE

Cells this color are set up for user entries

ENTER STARTING DATE FOR SIMULATION. THEN PUSH "UPDATE DATES" BUTTON

TRANSFER NO:

0

YEAR

1950

TRANSFER NAME:

SEASON

SPRING

Farmland Reserve

ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	84	70	70	0
COLUMN	90	130	130	0

35-2391

51

35-7777

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 WELL		FROM3 WELL	
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER
SPR 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1950	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1951	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1952	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SUM 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
WIN 1953	0.0	0.0	0.0	0.0	0.0	0.0	0.0
SPR 1954	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1954	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1954	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SPR 1955	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1955	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1955	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SPR 1956	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1956	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1956	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SPR 1957	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1957	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1957	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SPR 1958	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1958	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1958	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SPR 1959	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1959	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1959	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SPR 1960	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1960	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1960	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SPR 1961	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1961	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1961	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SPR 1962	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1962	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1962	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SPR 1963	0.0	51.0	51.0	0.0	0.0	0.0	0.0
SUM 1963	0.0	51.0	51.0	0.0	0.0	0.0	0.0
WIN 1963	0.0	51.0	51.0	0.0	0.0	0.0	0.0

[illegible]

88767

[illegible]

SPR 2089	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2089	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2089	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2090	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2090	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2090	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2091	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2091	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2091	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2092	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2092	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2092	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2093	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2093	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2093	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2094	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2094	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2094	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2095	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2095	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2095	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2096	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2096	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2096	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2097	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2097	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2097	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2098	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2098	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2098	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SPR 2099	51.0	0.0	51.0	0.0	0.0	0.0	0.0
SUM 2099	51.0	0.0	51.0	0.0	0.0	0.0	0.0
WIN 2099	51.0	0.0	51.0	0.0	0.0	0.0	0.0



0004994226

**STATE OF IDAHO***Office of the secretary of state, Lawrence Denney***ANNUAL REPORT**

Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0004994226

Date Filed: 11/15/2022 3:40:02 PM

Entity Name and Mailing Address:

Entity Name: FARMLAND RESERVE, INC.
Foreign Name (name in home jurisdiction): FARMLAND RESERVE, INC.
The file number of this entity on the records of the Idaho Secretary of State is: 0000374594
Address: C/O DAVID A. CHANNER
50 E N TEMPLE ST 2WW
SALT LAKE CITY, UT 84150-0001

Entity Details:

Entity Status: Active-Good Standing
This entity is organized under the laws of: UTAH
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: C122084

The registered agent on record is:

Registered Agent: CORPORATION SERVICE COMPANY
Commercial Registered Agent
Physical Address
1305 12TH AVE RD
NAMPA, ID 83686
Mailing Address
1305 12TH AVE RD
NAMPA, ID 83686

Agent or Address Change

☐ Select if you are appointing a new agent.

Corporate Officers and Directors:

Name	Title	Business Address
☒ K. Erik Jacobsen	Vice President	79 S. MAIN, SUITE 1000 SALT LAKE CITY, UT 84111
Gerald Causse	Director	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150
W. Christopher Waddell	Director	50 E. NORTH TEMPLE SALT LAKE CITY, UT 84150
☒ Paul L. Allen	Secretary	79 S. MAIN, SUITE 500 SALT LAKE CITY, UT 84111
☒ Paul L. Allen	Treasurer	79 S. MAIN, SUITE 500 SALT LAKE CITY, UT 84111
L. Todd Budge	Director	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Douglas L. Rose	President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
☒ Rex C. Burgener	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111



David R. Wright	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Patrick A. Tolman	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Dale K. Bills	Vice President	79 S. MAIN STREET SUITE 500 SALT LAKE CITY, UT 84111
Aaron J. Andrus	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
L. Scott Baird	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Brent J. Garlick	Treasurer	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Kyle L. Knight	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
Kelly W. Tryon	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Ashley J. Powell	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAK CITY, UT 84111
Brent W. Roberts	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
R. Steven Romney	Vice President	79 S. MAIN STREET, SUITE 1000 SALT LAKE CITY, UT 84111
David S. Secrist	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Clinton E. Richardson	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Armando Caballero	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Tyson Johnson	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Justin Dixon	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Brent Stanger	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Michael Meek	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Austin Anderson	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Kevin R. Jergensen	Treasurer	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Douglas H. Martin	Treasurer	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
David A. Channer	Secretary	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
Calvin R. Winder	President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111



 David J Cannon	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
 Spencer Birch	Vice President	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111
 DOUGLAS L. ROSE	Director	79 S. MAIN STREET, SUITE 500 SALT LAKE CITY, UT 84111

The annual report must be signed by an authorized signer of the entity.

Job Title: **Secretary**

Paul L. Allen

11/15/2022

Sign Here

Date



BROCKWAY
ENGINEERING
P.L.L.C.

Hydraulics

Hydrology

Water Resources

RECEIVED

JAN 08 2024

Department of Water Resources
Eastern Region

January 5, 2024

James Cefalo
Idaho Department of Water Resources
900 North Skyline Drive, Suite A
Idaho Falls, ID 83402-1718

Re: Farmland Reserve Inc.

Dear Mr. Cefalo:

Farmland Reserve Inc. desires to transfer 51.0 acres irrigation water from water right 35-2391 to a new irrigation place of use with an existing point of diversion. The ownership, beneficial use and period use will not be changing with this transfer.

ESPA Model analysis for this 51.0 acre transfer calculated that mitigation for this transfer is not required.

Please copy our office on all correspondence regarding this application.

Sincerely,

Greg Sullivan, M.S., Engineer

CHARLES E.
BROCKWAY,
PH.D., P.E.

CHARLES G.
BROCKWAY,
PH.D., P.E.

2016 NORTH
WASHINGTON
STREET • SUITE 4

TWIN FALLS,
IDAHO 83301

208•736•8543

FAX: 736•8506

Cc: Lauren Cabrera via email

Enc: Transfer Application, Aerial Maps, ESPA Model Analysis, Annual Report, Brockway
Engineering Check # 17773 for \$580.00

88767



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

March 6, 2024

FARMLAND RESERVE INC
79 S. MAIN ST
STE 1000
SALT LAKE CTY, UT 84111-11945

RE: Transfer No. 88765; Water Right No(s). 35-13608, 35-14081, 35-14084, 35-14089,
35-14092, 35-2391, 35-7777
Transfer No. 88767; Water Right No(s). 35-2391
Transfer No. 88772; Water Right No(s). 35-14317, 35-14318, 35-14319, 35-14320,
35-2632, 35-7777, 35-8218
Transfer No. 88781; Water Right No(s). 35-2632, 35-8218

Dear Applicant:

The Department of Water Resources has received your water right transfer applications. Please refer to the transfer numbers referenced above in all future correspondence regarding these transfers.

A legal notice of the applications has been prepared and is scheduled for publication in the POWER COUNTY PRESS on 3/13/2024 and 3/20/2024. Protests to these applications may be submitted for a period ending ten (10) days after the second publication.

If the applications are protested, you will be sent a copy of each protest. All protests must be resolved before the applications can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the applications are not protested, the Department will process your applications and notify you of any action taken on them. If your applications are approved, the Department will send you a copy of the approval documents.

Please contact this office if you have any questions regarding the applications.

Sincerely,

Christina Henman
Administrative Assistant

CC:
GREG SULLIVAN
2016 WASHINGTON ST N STE 4
TWIN FALLS, ID 83301-3082

Henman, Christina

From: Henman, Christina
Sent: Wednesday, March 6, 2024 3:09 PM
To: 'press1@press-times.com'
Subject: Legal Notice for Power County Press
Attachments: 88765, 88767, 88772, 88781 Power County Press.docx

LEGAL NOTICE DEPARTMENT
POWER COUNTY PRESS
PO BOX 547
AMERICAN FALLS, ID 83211

RE: Transfer No. 88765, 88767, 88772, 88781
Water Right No(s). 35-13608, 35-14081, 35-14084, 35-14089, 35-14092, 35-2391, 35-7777, 35-2391,
35-14317, 35-14318, 35-14319, 35-14320, 35-2632, 35-7777, 35-8218, 35-2632, 35-8218

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 4/1/2024. Your cooperation is appreciated.

Sincerely,

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 88765

FARMLAND RESERVE INC, 79 S. MAIN ST., STE 1000, SALT LAKE CTY, UT 84111-11945 has filed Application No. 88765 for changes to the following water rights within POWER County(s): Right No(s). 35-13608, 35-14081, 35-14084, 35-14089, 35-14092, 35-2391, 35-7777; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in Lot 2 (NWNNE) Sec 5 T07S R29E for 1.71 cfs from ground water. Proposed place of use is in SWSW Sec 32 T06S R29E and N1/2 Sec 5 T07S R29E for 108 acres.

TRANSFER NO. 88767

FARMLAND RESERVE INC, 79 S. MAIN ST., STE 1000, SALT LAKE CTY, UT 84111-11945 has filed Application No. 88767 for changes to the following water rights within POWER County(s): Right No(s). 35-2391; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in SWSE Sec 1 T07S R28E for 1.02 cfs from ground water. Proposed place of use is in NENE and NWNNE Sec 12 T07S R28E for 51 acres.

TRANSFER NO. 88772

FARMLAND RESERVE INC, 79 S. MAIN ST., STE 1000, SALT LAKE CTY, UT 84111-11945 has filed Application No. 88772 for changes to the following water rights within BINGHAM, POWER County(s): Right No(s). 35-14317, 35-14318, 35-14319, 35-14320, 35-2632, 35-7777, 35-8218; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in NWNW Sec 34 T06S R29E for 3.41 cfs from ground water. Proposed place of use is in E1/2 Sec 4 T07S R29E for 213 acres.

TRANSFER NO. 88781

FARMLAND RESERVE INC, 79 S. MAIN ST., STE 1000, SALT LAKE CTY, UT 84111-11945 has filed Application No. 88781 for changes to the following water rights within POWER County(s): Right No(s). 35-2632, 35-8218; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change points of diversion and place of use. Proposed points of diversion are in SWSE Sec 6 and NWNNE Sec 7 T07S R29E for 0.70 cfs from ground water. Proposed place of use is in NESE and NWSE Sec 6 T07S R29E for 35 acres.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 4/1/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 3/13/2024 and 3/20/2024