

RECEIVEDSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

JAN 04 2024

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Department of Water Resources

Eastern Region

Name of Applicant(s) Chalco LLC, Hamilton Family TrustPhone 208-390-2675Mailing address 17122 E Ririe Highway, Ririe, ID 83443Email clarkghamilton@gmail.com

- ☒ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____

Mailing address _____ Email _____

☐ Send all correspondence for this application to the representative and not to the applicant.
OR☐ Send original correspondence to the applicant and copies to the representative.☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

Clark G. Hamilton
Signature of Applicant or Authorized Representative

Clark G. Hamilton
Print Name and Title if applicable

3 Jan 24
Date

Logan Hamilton
Signature of Applicant or Authorized Representative

Logan Hamilton
Print Name and Title if applicable

4 Jan 2024
Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Update Ownership

2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part 1A.2**.

3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

We would like to move a supplemental ground water right from a farm served by Harrison, Enterprize and Farmers Friend to a farm served by Progressive Irrigation District.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

I.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or ☐ Part	25-14263	2.90 cfs	Irrigation	4/1 to 10/31	Ground Water
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	
☐ ☐				to	

Total authorized under rights 2.90 cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed 2.90 cubic feet per second and/or 300 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
Y			NE	SE	1	03N	40E	Bonneville	Ground Water	WMIS #1004012
										Existing POD for
										WR 25-7180

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	40E	1									39	39	26	39		6	6		155
Total Acres (for irrigation use)																			155

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued**

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Proposed point of diversion (existing well) lies outside of Water District 100 and is not yet equipped with a flow meter. A flow meter could be installed in the future, if necessary.
- b. Who owns the property at the point(s) of diversion? Chalco LLC
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A. Existing place of use is not under a lien.
- It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.
- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
 If yes, ☐ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Property at the existing place of use will continue to be irrigated with water from Harrison, Enterprise and Farmers Friend canal companies.
- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
The proposed place of use is irrigated with water from Progressive Irrigation District and will continue to be irrigated with water from Progressive when it is available.
- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:
Yes No
☐ ☒ undergone a period of five or more consecutive years of non-use,
☐ ☒ currently leased to the Water Supply Bank,
☐ ☒ currently used in a mitigation plan limiting the use of water under the right, or
☐ ☒ currently enrolled in a Federal set-aside program limiting the use of water under the rights?

If yes, describe:

ESPA Transfer Tool: To avoid impacts to the Snake River, we propose a water right volume limit of 300 acre-feet and agree not to divert ground water in the first year after transfer approval.

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

1/19/2024

Water Right 25-14263

Owner Type **Name and Address**
Current Owner HAMILTON LAND & LIVESTOCK LTD
 PO BOX 461196
 LEEDS, UT 84746

Priority Date: 9/25/1991

Basis: License

Status: Active

Source
GROUND WATER

Tributary

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	2.900 CFS	
	<u>Total Diversion</u>		2.900 CFS	

Source and Point(s) of Diversion:

GROUND WATER NESE Sec. 30, Twp 04N, Rge 40E, JEFFERSON County

Place Of Use:

IRRIGATION within JEFFERSON County

Twp	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04N	40E	30													12.0	20.0	40.0	33.0	105.0
04N	40E	31	35.0	15.0															50.0

POU Total Acres: 155.0

Conditions of Approval:

1. 065 The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
2. 079 This right shall not be used if the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use.
3. R26 This right when combined with all other rights shall provide no more than 4.0 afa per acre for irrigation of the lands above.
4. R56 Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
5. R55 This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
6. This right when combined with all other rights shall provide no more than .02 cfs per acre nor exceed a combined annual diversion volume of 620.0 af for the lands above.

Dates and Other Information:

Licensed Date: 3/17/1997

Water District Number: 120

Generic Max Rate Per Acre: 0.020

Generic Max Volume Per Acre: 4.0

Swan Falls Trust or Nontrust: T

Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☒ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**.

If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

If any part of the irrigation water right is leased to the Water Supply Bank, you must also specify the location and number of acres that will remain idled for the duration of the lease contract at the new, proposed place of use.

B. CHANGES IN NATURE OF USE (WaterBalance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☒ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above:

We have been irrigating with ground water right 25-14263 as the primary water source. Pumping records show that we have diverted this right as a primary right. At the proposed place of use, the ground has been irrigated with water from Progressive Irrigation District. We will use the water from progressive as the primary water supply. Progressive has more reliable water rights than Harrison, Enterprize or Farmers Friend.

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments.

Received by JB Date _____ Preliminary check by _____ Date _____

Fee paid 6660.- Date 1/4/2024 Received by JB Receipt # E049712

Add'l fee paid _____ Date _____ Received by _____ Receipt # _____

Check all that apply: Attachment WSB ☐ (copy sent to state office) Lessor Designation form ☐ &/or W-9 ☐ (originals to state office)

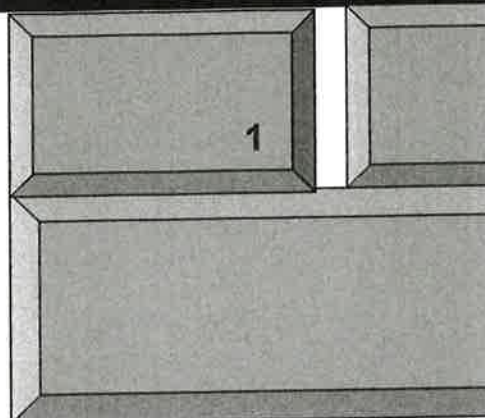
ENHANCED GROUND-WATER

UNIVERSITY OF IDAHO - IDAHO WATER RESOURCES RESEARCH

Cells this color are
set up for user entries

ENTER STARTING DATE FOR
SIMULATION. THEN PUSH
"UPDATE DATES" BUTTON

YEAR 1991 TRANSFER NO:
SEASON WINTER ▼ Chalco



ENTER CELL LOCATIONS:

	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	74	70	0	0
COLUMN	180	176	0	0

TRIMESTER OF ACTIVITY	TO WELL Projected Use AF/TRIMESTER	FROM1 WELL		FROM2 W
		With Transfer AF/TRIMESTER	Without Transfer AF/TRIMESTER	With Transfer AF/TRIMESTER
WIN 1991	0.00	155.00	155.00	0.00
SPR 1992	0.00	155.00	155.00	0.00
SUM 1992	0.00	155.00	155.00	0.00
WIN 1992	0.00	155.00	155.00	0.00
SPR 1993	0.00	155.00	155.00	0.00
SUM 1993	0.00	155.00	155.00	0.00
WIN 1993	0.00	155.00	155.00	0.00
SPR 1994	0.00	155.00	155.00	0.00
SUM 1994	0.00	155.00	155.00	0.00
WIN 1994	0.00	155.00	155.00	0.00
SPR 1995	0.00	155.00	155.00	0.00
SUM 1995	0.00	155.00	155.00	0.00
WIN 1995	0.00	155.00	155.00	0.00
SPR 1996	0.00	155.00	155.00	0.00
SUM 1996	0.00	155.00	155.00	0.00
WIN 1996	0.00	155.00	155.00	0.00
SPR 1997	0.00	155.00	155.00	0.00

SUM 2020	0.00	155.00	155.00	0.00
WIN 2020	0.00	155.00	155.00	0.00
SPR 2021	0.00	155.00	155.00	0.00
SUM 2021	0.00	155.00	155.00	0.00
WIN 2021	0.00	155.00	155.00	0.00
SPR 2022	0.00	155.00	155.00	0.00
SUM 2022	0.00	155.00	155.00	0.00
WIN 2022	0.00	155.00	155.00	0.00
SPR 2023	0.00	155.00	155.00	0.00
SUM 2023	0.00	155.00	155.00	0.00
WIN 2023	0.00	155.00	155.00	0.00
SPR 2024	0.00	155.00	155.00	0.00
SUM 2024	0.00	0.00	155.00	0.00
WIN 2024	0.00	0.00	155.00	0.00
SPR 2025	0.00	0.00	155.00	0.00
SUM 2025	100.00	0.00	155.00	0.00
WIN 2025	100.00	0.00	155.00	0.00
SPR 2026	100.00	0.00	155.00	0.00
SUM 2026	100.00	0.00	155.00	0.00
WIN 2026	100.00	0.00	155.00	0.00
SPR 2027	100.00	0.00	155.00	0.00
SUM 2027	100.00	0.00	155.00	0.00
WIN 2027	100.00	0.00	155.00	0.00
SPR 2028	100.00	0.00	155.00	0.00
SUM 2028	100.00	0.00	155.00	0.00
WIN 2028	100.00	0.00	155.00	0.00
SPR 2029	100.00	0.00	155.00	0.00
SUM 2029	100.00	0.00	155.00	0.00
WIN 2029	100.00	0.00	155.00	0.00
SPR 2030	100.00	0.00	155.00	0.00
SUM 2030	100.00	0.00	155.00	0.00
WIN 2030	100.00	0.00	155.00	0.00
SPR 2031	100.00	0.00	155.00	0.00
SUM 2031	100.00	0.00	155.00	0.00
WIN 2031	100.00	0.00	155.00	0.00
SPR 2032	100.00	0.00	155.00	0.00
SUM 2032	100.00	0.00	155.00	0.00
WIN 2032	100.00	0.00	155.00	0.00
SPR 2033	100.00	0.00	155.00	0.00
SUM 2033	100.00	0.00	155.00	0.00
WIN 2033	100.00	0.00	155.00	0.00
SPR 2034	100.00	0.00	155.00	0.00
SUM 2034	100.00	0.00	155.00	0.00
WIN 2034	100.00	0.00	155.00	0.00
SPR 2035	100.00	0.00	155.00	0.00
SUM 2035	100.00	0.00	155.00	0.00
WIN 2035	100.00	0.00	155.00	0.00
SPR 2036	100.00	0.00	155.00	0.00
SUM 2036	100.00	0.00	155.00	0.00

One-Way Analysis of Independent Transfers

WR No.	Div. Rate (CFS)	Con. Vol. (AFA)	No. of Irr. Acres	Priority Date	POD Location	Dedicated Vol. AFA/ AFT		Model Node
Transfer 1: Proposed Steady State Impacts following Transfer								
	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075	
	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066	
Transfer 1: Worst Case Transient State Impacts following Transfer								
	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP082075	
	275.6	68.9	1/1/1960	8S26E-3	275.6	91.9	SP068066	

Impact by Reach (AF/Trimester)

Ashton to Rexburg	Heise to Shelley	Shelley to Nr Blckft	Nr Blckft To Neeley	Neeley to Minidoka	Dev. Wbl. To Buhl	Buhl to Kspr	Kspr	Kspr to Malad	Malad	Malad to Bancroft
2.55	117.69	16.42	17.33	0.24	0.25	0.21	0.09	0.09	0.10	0.01
0.00	99.95	0.02	0.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00
2.55	117.69	16.42	17.33	0.24	0.25	0.21	0.09	0.09	0.10	0.01
2.46	117.63	16.34	17.09	0.22	0.22	0.18	0.08	0.07	0.09	0.01

Steady State Analysis	Mitigation Check 1 - >10% of Historical:	-99.8%	-15.1%	-99.8%	-99.8%	-99.7%	-99.5%	-99.5%	-99.5%	-99.5%	-99.5%
	Mitigation Check 2: > 2 AF/T:	-2.5	-17.7	-16.4	-17.3	-0.2	-0.3	-0.2	-0.1	-0.1	0.0
	Mitigation Check 3 - >10% of Total:	0.0%	99.9%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%	0.0%
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	-2.5	-17.7	-16.4	-17.3	-0.2	-0.3	-0.2	-0.1	-0.1	0.0
Transient State Analysis	Mitigation Check 1 - >10% of Historical:	-3.8%	-0.1%	-0.5%	-1.4%	-8.6%	-14.6%	-14.6%	-14.6%	-14.7%	-14.8%
	Mitigation Check 2: > 2.01 AF/T:	-0.1	-0.1	-0.1	-0.2	0.0	0.0	0.0	0.0	0.0	0.0
	Mitigation Required?:	NO	NO	NO	NO	NO	NO	NO	NO	NO	NO
	Mitigation Vol. Req'd (ac-ft):	-0.1	-0.1	-0.1	-0.2	0.0	0.0	0.0	0.0	0.0	0.0

Read Me

88737



0005459751



STATE OF IDAHO
Office of the secretary of state, Phil McGrane
ANNUAL REPORT
Idaho Secretary of State
PO Box 83720
Boise, ID 83720-0080
(208) 334-2301
Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005459751

Date Filed: 11/3/2023 2:43:46 PM

Entity Name and Mailing Address:								
Entity Name:	CHALCO, LLC							
The file number of this entity on the records of the Idaho Secretary of State is:	0000118918							
Address	17122 E RIRIE HWY RIRIE, ID 83443-5028							
Entity Details:								
Entity Status	Active-Existing							
This entity is organized under the laws of:	IDAHO							
If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:	W35426							
The registered agent on record is:								
Registered Agent	CLARK G HAMILTON Registered Agent Physical Address 17122 E RIRIE HWY RIRIE, ID 83443 Mailing Address							
Agent or Address Change								
☐ Select if you are appointing a new agent.								
Limited Liability Company Managers and Members								
<table border="1"><thead><tr><th>Name</th><th>Title</th><th>Business Address</th></tr></thead><tbody><tr><td>Kristi B Hamilton</td><td>Manager</td><td>17122 E RIRIE HWY RIRIE, ID 83443</td></tr></tbody></table>			Name	Title	Business Address	Kristi B Hamilton	Manager	17122 E RIRIE HWY RIRIE, ID 83443
Name	Title	Business Address						
Kristi B Hamilton	Manager	17122 E RIRIE HWY RIRIE, ID 83443						
The annual report must be signed by an authorized signer of the entity.								
Job Title: Partner								
Kristi B Hamilton		11/03/2023						
Sign Here		Date						

B0854-0313 11/03/2023 2:43 PM Received by Office of the Idaho Secretary of State

WMIS

Water Management Information System

Quick Search:

[For assistance, email WMIS Info](#)[Login](#)

Search Method:

WMIS Number

WMIS Number

1001909

Search

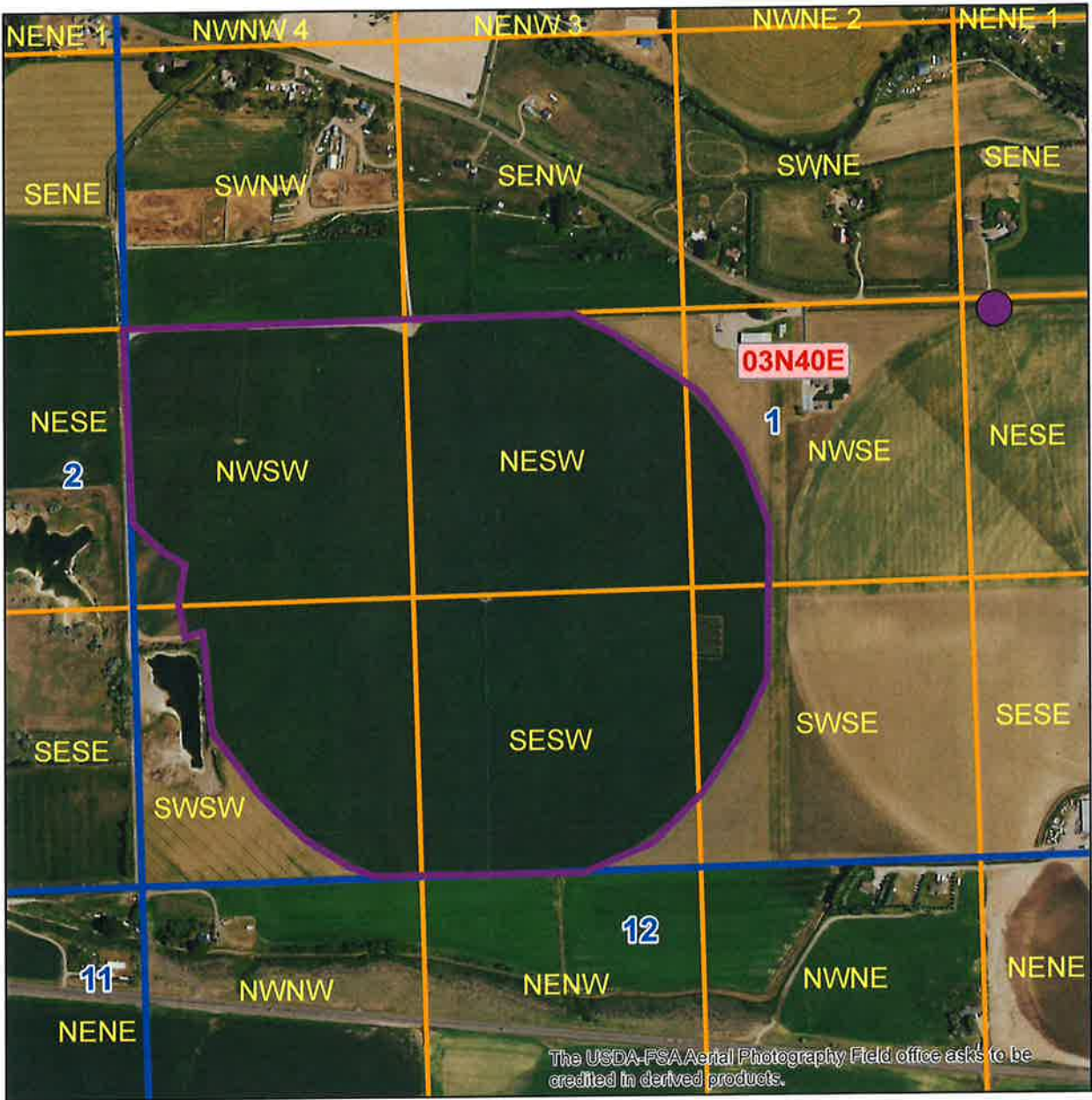
[Point Of Diversion](#) [PCC](#) [Flow Meter](#) [Time Clock](#) [Alternate](#) [Contacts](#) [Data Summary](#) [Other](#) [Logout](#)

Data Summary

You are viewing 1001909; A0018331

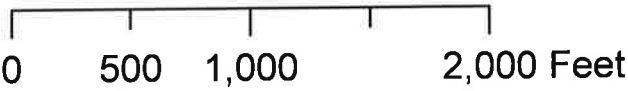
Report Year	Alternate	FM	PCC	Time Clock
2023				
2022			148.99	
2021			224.87	
2020			225.57	
2019			273.69	
2018			328.04	
2017			338.34	
2016			363.56	
2015			301.89	
2014			287.04	
2013			289.89	
2012			248.10	
2011			237.57	
2010			286.25	

Application for Transfer
WR 25-14263



2021 Aerial Imagery

- Township/Range
- Sections
- QQ



RECEIVED

JAN 19 2024

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Eastern Region

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, see #7 of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
25-14263	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Hamilton Land & Livestock LTD
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Chalco LLC, Hamilton Family Trust
New owner(s) as listed on the conveyance document
- 17122 E Ririe Highway
Mailing address
208-390-2675
Telephone
- Ririe
City
clarkghamilton@gmail.com
Email
- Name connector ☐ and ☐ or
ID 83443
State Zip
4. If the water rights and/or adjudication claims were split, how did the division occur?
☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 1-14-2019
6. Do you own the land identified as the water right place of use? Yes ☒ No ☐
☐ If no, attach evidence that written notice of the change of water right ownership has been delivered to the landowner of record.
7. This form must be signed and submitted with the following **REQUIRED** items:
☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
☐ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
☒ Filing fee (see instructions for further explanation):
☐ \$25 per *undivided* water right.
☐ \$100 per *split* water right.
☐ No fee is required for pending adjudication claims.
☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature:   19 Jan 24
Signature of new owner/claimant Title, if applicable Date

Print name

Signature: _____
Signature of new owner/claimant Title, if applicable Date

Print name

For IDWR Office Use Only:

Received by M. Petter Date 1-19-24 Receipt No. E049742 Receipt Amt. 25.00

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9 _____ Approved by _____ Processed by _____ Date _____

88737

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442



Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **709774-RI (ss)**

Date: **January 14, 2019**

For Value Received, **Hamilton Land and Livestock, LLC**, a Utah limited liability company who acquired title as **Hamilton Land & Livestock LTD**, a Utah Limited Partnership, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Chalco, LLC**, an Idaho limited liability company, hereinafter called the Grantee, whose current address is **17122 E Ririe Hwy, Ririe, ID 83443**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

TRACT 1: INTENTIONALLY DELETED

TRACT 2: INTENTIONALLY DELETED

TRACT 3

TOWNSHIP 2 NORTH, RANGE 43, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO

SECTION 15: SOUTH HALF NORTHEAST QUARTER LESS THE WEST 170 FEET THEREOF; SOUTH HALF SOUTH HALF

SECTION 22: WEST HALF; SOUTHEAST QUARTER; NORTHEAST QUARTER

SECTION 23: EAST HALF; NORTHWEST QUARTER, LESS AND EXCEPTING THEREFROM ANY PORTION OF THE NORTHEAST OF THE NORTHEAST LYING EAST OF HIGHWAY 31

SECTION 14: SOUTH HALF NORTHWEST QUARTER; SOUTHWEST QUARTER, LESS AND EXCEPTING THEREFROM: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 43, EAST OF THE BOISE MERIDIAN, AND THE WEST RIGHT OF WAY LINE OF IDAHO STATE HIGHWAY 31, BONNEVILLE COUNTY, IDAHO, THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER 550 FEET, MORE OR LESS, TO THE CENTER OF THE SECTION, THENCE NORTH 50 FEET; THENCE WEST 425 FEET; THENCE SOUTH 450 FEET; THENCE EAST 935 FEET, MORE OR LESS TO THE WEST RIGHT OF WAY LINE OF SAID HIGHWAY; THENCE NORTHWESTERLY ALONG THE WEST RIGHT OF WAY LINE OF SAID HIGHWAY, 400 FEET, MORE OR LESS, TO

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
110 N. Clark Street/PO Box 405
Rigby, ID 83442

Instrument # 1600386
Bonneville County, Idaho Falls, Idaho
01/18/2019 02:14:26 PM No. of Pages: 6
Recorded for: FIRST AMERICAN TITLE - IDAHO FALLS
Penny Manning Fee: \$15.00
Ex-Officio Recorder Deputy Kmaughan
Index to: DEED, WARRANTY

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **709774-RI (ss)**

Date: **January 14, 2019**

For Value Received, **Hamilton Land and Livestock, LLC, a Utah limited liability company who acquired title as Hamilton Land & Livestock LTD, a Utah Limited Partnership**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Chalco, LLC, an Idaho limited liability company**, hereinafter called the Grantee, whose current address is **17122 E Ririe Hwy, Ririe, ID 83443**, the following described premises, situated in **Bonneville County, Idaho**, to-wit:

TRACT 1: INTENTIONALLY DELETED

TRACT 2: INTENTIONALLY DELETED

TRACT 3
TOWNSHIP 2 NORTH, RANGE 43, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO
SECTION 15: SOUTH HALF NORTHEAST QUARTER LESS THE WEST 170 FEET THEREOF; SOUTH HALF SOUTH HALF
SECTION 22: WEST HALF; SOUTHEAST QUARTER; NORTHEAST QUARTER
SECTION 23: EAST HALF; NORTHWEST QUARTER, LESS AND EXCEPTING THEREFROM ANY PORTION OF THE NORTHEAST OF THE NORTHEAST LYING EAST OF HIGHWAY 31
SECTION 14: SOUTH HALF NORTHWEST QUARTER, LESS AND EXCEPTING THEREFROM: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 43, EAST OF THE BOISE MERIDIAN, AND THE WEST RIGHT OF WAY LINE OF IDAHO STATE HIGHWAY 31, BONNEVILLE COUNTY, IDAHO, THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER 550 FEET, MORE OR LESS, TO THE CENTER OF THE SECTION, THENCE NORTH 50 FEET; THENCE WEST 425 FEET; THENCE SOUTH 450 FEET; THENCE EAST 935 FEET, MORE OR LESS TO THE WEST RIGHT OF WAY LINE OF SAID HIGHWAY; THENCE NORTHWESTERLY ALONG THE WEST RIGHT OF WAY LINE OF SAID HIGHWAY, 400 FEET, MORE OR LESS, TO

THE POINT OF BEGINNING.

SECTION 27: NORTH HALF

SECTION 10, 11, 14, 15 DESCRIBED AS FOLLOWS: BEGINNING AT THE MONUMENTED QUARTER CORNER COMMON TO SECTIONS 10 AND 11, RUNNING THENCE SOUTH 89°53'43" EAST 1436.90 FEET; THENCE SOUTH 12°57'42" EAST 1541.54 FEET; THENCE SOUTH 37°54'48" EAST 374.42 FEET; THENCE SOUTH 26°45'40" EAST 28.34 FEET; THENCE SOUTH 7°38'08" EAST 182.02 FEET; THENCE SOUTH 9°18'00" WEST 855.64 FEET CROSSING INTO SECTION 14 OF SAID TOWNSHIP AND RANGE; THENCE SOUTH 49°10'49" WEST 24.38 FEET; THENCE NORTH 81°03'51" WEST 648.65 FEET; THENCE SOUTH 84°11'07" WEST 649.54 FEET; THENCE SOUTH 76°47'59" WEST 161.43 FEET; THENCE SOUTH 6°22'49" EAST 658.90 FEET; THENCE SOUTH 87°29'56" WEST 768.14 FEET CROSSING INTO SECTION 15 OF SAID TOWNSHIP AND RANGE; THENCE NORTH 75°33'18" WEST 419.63 FEET; THENCE NORTH 78°45'20" WEST 35.88 FEET; THENCE SOUTH 88°57'38" WEST 24.81 FEET; THENCE SOUTH 63°19'14" WEST 177.84 FEET; THENCE SOUTH 0°11'21" WEST TO A POINT ON THE SOUTH LINE OF THE NORTH HALF OF THE NORTHEAST QUARTER OF SAID SECTION 15; THENCE WESTERLY ALONG SAID LINE TO THE SOUTHWEST CORNER OF SAID NORTH HALF OF THE NORTHEAST QUARTER; THENCE NORTHERLY ALONG THE NORTH-SOUTH CENTER SECTION LINE OF SAID SECTION 15 TO THE QUARTER CORNER COMMON TO SECTIONS 10 AND 15 OF SAID TOWNSHIP AND RANGE; THENCE NORTHERLY ALONG THE NORTH-SOUTH CENTER SECTION LINE OF SECTION 10 TO THE NORTHWEST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION; THENCE EASTERLY ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER TO THE POINT OF BEGINNING.

TRACT 3A

TOWNSHIP 2 NORTH, RANGE 43, EAST OF THE BOISE MERIDIAN, BONNEVILLE COUNTY, IDAHO

SECTION 14: WEST HALF SOUTHEAST QUARTER LYING SOUTH AND WEST OF THE WESTERN RIGHT OF WAY LINE OF STATE HIGHWAY NO. 31. LESS AND EXCEPTING THEREFROM: BEGINNING AT THE INTERSECTION OF THE NORTH LINE OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 2 NORTH, RANGE 43, EAST OF THE BOISE MERIDIAN, AND THE WEST RIGHT OF WAY LINE OF IDAHO STATE HIGHWAY 31, BONNEVILLE COUNTY, IDAHO, THENCE WEST ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER 550 FEET, MORE OR LESS, TO THE CENTER OF THE SECTION, THENCE NORTH 50 FEET; THENCE WEST 425 FEET; THENCE SOUTH 450 FEET; THENCE EAST 935 FEET, MORE OR LESS TO THE WEST RIGHT OF WAY LINE OF SAID HIGHWAY; THENCE NORTHWESTERLY ALONG THE WEST RIGHT OF WAY LINE OF SAID HIGHWAY, 400 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

TRACT 4 (Intentionally Deleted)



Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 24, 2024

CHALCO LLC
17122 E RIRIE HWY
RIRIE, ID 83443-5028

RE: Transfer No. 88737
Water Right No(s). 25-14263

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the POST REGISTER on 1/31/2024 and 2/7/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

A handwritten signature in blue ink, appearing to read "CH", is written over a faint, larger signature.

Christina Henman
Administrative Assistant

Henman, Christina

From: Henman, Christina
Sent: Wednesday, January 24, 2024 11:36 AM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for Post Register
Attachments: 88737 Post Register.docx

LEGAL NOTICE DEPARTMENT
POST REGISTER
PO BOX 1800
IDAHO FALLS, ID 83403-1800

RE: Transfer No. 88737
Water Right No(s). 25-14263

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/20/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

TRANSFER NO. 88737

CHALCO LLC, 17122 E RIRIE HWY, RIRIE, ID 83443-5028 has filed Application No. 88737 for changes to the following water rights within BONNEVILLE County(s): Right No(s). 25-14263; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion and place of use. Proposed point of diversion is in NESE Sec 1 T03N R40E for 2.90 cfs from ground water. Proposed place of use is in NWSE, SWSE and SW1/4 Sec 1 T03N R40E for 155 acres. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 2/20/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 1/31/2024 and 2/7/2024