

RECEIVED

JAN 02 2024

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

MINIMUM REQUIREMENTS CHECKLIST
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at idwr.idaho.gov.

Name of Applicant(s) Sandringham LTD, LLC

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A * Means the item is always required and must be included with the application.

- ☒ * Completed Application for Transfer of Water Right form, Part 1.
- ☒ * Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ * Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☒ ☐ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application.
- ☒ * Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ * Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-10.

- ☒ ☐ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the applicant as the current water right owner. **
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). **
** Additional fee(s) required for water right ownership changes; see fee schedule.
- ☒ ☐ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at <https://idwr.idaho.gov/water-rights/transfers/resources/>.
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ * #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☒ ☐ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. If some or all of any right is leased to the Water Supply Bank, you must also show the the specific location and/or acres to be idled at the new, proposed place of use to satisfy lease requirements.
- ☒ ☐ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.) Additional fee required for proposed changes to nature of use; see fee schedule.
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☐ ☒ #9 Water Supply Bank information for all rights proposed for transfer and currently leased to the Bank. (Attachment WSB)
- ☒ ☐ #10 Other. Please describe: Deeds showing ownership of the portions of water right to be transferred.

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Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of Applicant(s) Sandringham LTD, LLC Phone _____
 Mailing address PO Box 1045, Jackson, WY 83001 Email douglasdonnelly1@gmail.com

- ☒ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative Rocky Mountain Environmental Assoc., Inc. Phone 208-524-2353 ext104
 Mailing address 482 Constitution Way, Ste 303, Idaho Falls, ID 83402 Email kristin.rmea@gmail.com

- ☐ Send all correspondence for this application to the representative and not to the applicant.
 OR
☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
 OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
 Signature of Applicant or Authorized Representative

M. Jason Majors, Authorized Rep. 12/26/2023
 Print Name and Title if applicable Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other _____
2. Is this a transfer for changes pursuant to Idaho Code § 42-221.O.8?
 If yes, ☐ attach an explanation and any supporting documentation labeled as **Part I A.2**.
3. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part I A.3**.
Applicant is purchasing a 5 acre portion of water right and proposes to transfer to a new location for use in maintaining lined ponds and water features, as well as small irrigation projects. Ownership will not change until after the transfer is approved. Place of use is a Permissible Place of Use to allow flexibility while designs continue.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

[illegible]

Total authorized under rights	0.06	cfs and/or	4.8	acre-feet.
-------------------------------	------	------------	-----	------------

2. Total amount of water proposed to be transferred or changed 0.06 cubic feet per second and/or 4.8 acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

[illegible]

4. Place of use: (If irrigation, identify with number of acres irrigated per $\frac{1}{4}$ $\frac{1}{4}$ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

[illegible]

Acre Limit: 2.6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:
Water will be diverted from a well and into a pipeline, from which it can be delivered to the Upper Pond and from the pond into drip systems to irrigate landscaping surrounding the ponds and water features. Water will flow through upper pond, into stream and to lower pond. A separate well will provide water for the orchard through drip irrigation.
- b. Who owns the property at the point(s) of diversion? Applicant
 If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: _____

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?
If yes, ☒ complete Attachment WSB.
- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:
Land will be retired from irrigation under this ground water right.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:
Existing POD/POU: None. Proposed POD/POU: None.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

Water right has a pending application for lease to the WSB for just the 2023 irrigation season. No active lease.

Close

Water Right Report : 22-14026(Decreed/Active)

Water Right Owners

Owner Type	Name	Address	City	State	Postal Code
Current Owner	SUMMERS, GARY	1177 E 9TH N	REXBURG	ID	83440
Current Owner	SUMMERS, SHANNON	1177 E 9TH N	REXBURG	ID	83440

Water Right Status

Priority Date : 6/19/1961
 Basis : Decreed
 Status : Active

Water Source

Source	Source Qualifier	Tributary	Tributary Qualifier
GROUND WATER			

Points Of Diversion (Location)

Source	Township	Range	Section	Govt. Lot	QQQ	QQ	Q	County	Diversion Type
GROUND WATER	05N	45E	12	0		NE	NE	TETON	

Water Uses

Beneficial Use	From	To	Diversion Rate	Volume
IRRIGATION	04/15	10/15	1.73 CFS	427.80 AFA
TOTAL			1.73 CFS	427.80 CFS

Places of Use

Printable View

Paged View

Place of Use Legal Description : IRRIGATION (TETON county)

Township	Range	Section	Lot	QQQ	QQ	Q	Acres
05N	45E	11		SW	NE	26	
05N	45E	11		SE	NE	12	
05N	45E	12		NE	NE	35	
05N	45E	12		NW	NE	23	
05N	45E	12		SW	NW	16	
05N	45E	12		SE	NW	30	

Irrigation Totals

Total Acres Acre Limit
 142.60

Conditions

Code Conditions

- S37 The use of water for irrigation under this right may continue to as late as October 31, provided other elements of the right are not exceeded. The use of water after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than November 24, 2008.
- T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as determined by the Snake River Basin Adjudication court in the final unified decree entered 08/26/2014.

Dates	Other Information
Licensed Date :	State or Federal : S
Decreed Date : 11/24/2008	Water District Number : EXC
Permit Proof Due Date :	Generic Max Rate Per Acre : 0.02
Permit Proof Made Date :	Generic Max Volume Per Acre : 3.5
Permit Approved Date :	Civil Case Number :
Permit Moratorium Expiration Date :	Decree Plaintiff :
Enlargment Use Priority Date :	Decree Defendant :
Enlargement Statute Priority Date :	Swan Falls Trust or Nontrust :
Application Received Date:	Swan Falls Dismissed :
Protest Deadline Date:	DLE Act Number :
	Cary Act Number :
	Mitigation Plan: False

IDAHO DEPARTMENT OF WATER RESOURCES

9/18/2023

This image shows a single sheet of white paper with horizontal blue or grey ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

88736



Wyoming Secretary of State
Herschler Bldg East, Ste.100 & 101
Cheyenne, WY 82002-0020
Ph. 307-777-7311

For Office Use Only

WY Secretary of State
FILED: Sep 18 2020 11:18AM
Original ID: 2020-000945635

Attachment #1

Limited Liability Company Articles of Organization

- I. The name of the limited liability company is:
Sandringham, Ltd., LLC
- II. The name and physical address of the registered agent of the limited liability company is:
Company Agent, LLC
125 S King St Ste 2A
PO Box 1045
Jackson, WY 83001
- III. The mailing address of the limited liability company is:
PO Box 1045
Jackson, WY 83001-1045
- IV. The principal office address of the limited liability company is:
125 S King Street, Suite 2A
Jackson, WY 83001-1045
- V. The organizer of the limited liability company is:
Company Agent, LLC
PO Box 1045, Jackson WY 83001

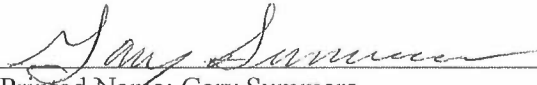
Signature: M. Jason Majors Date: 09/18/2020
Print Name: M. Jason Majors
Title: Manager, Company Agent, LLC, Organizer
Email: office@companyagent.com
Daytime Phone #: (307) 733-1234

October 25, 2023

To: Idaho Department of Water Resources
From: Gary Summers and Shannon Summers
Subject: Applications for Transfer of Water Right 22-14026

Gary and Shannon Summers ("Seller") are the owners of Water Right No(s). 22-14026 and have entered into a purchase agreement for the above-described water right(s) for all remaining acres. Water right transfer application(s) concerning these rights may be filed by potential buyers through Rocky Mountain Water Exchange Inc., or Rocky Mountain Environmental Associates, Inc. If the transfers are approved, the above-described water right(s) will be amended with [a place of use or places of use] that cover property owned by potential buyers. We, as the owners of the water right, consent to the transfer(s), with the understanding that title to the water right(s) can only be transferred upon execution and recording of a deed for the water right(s).

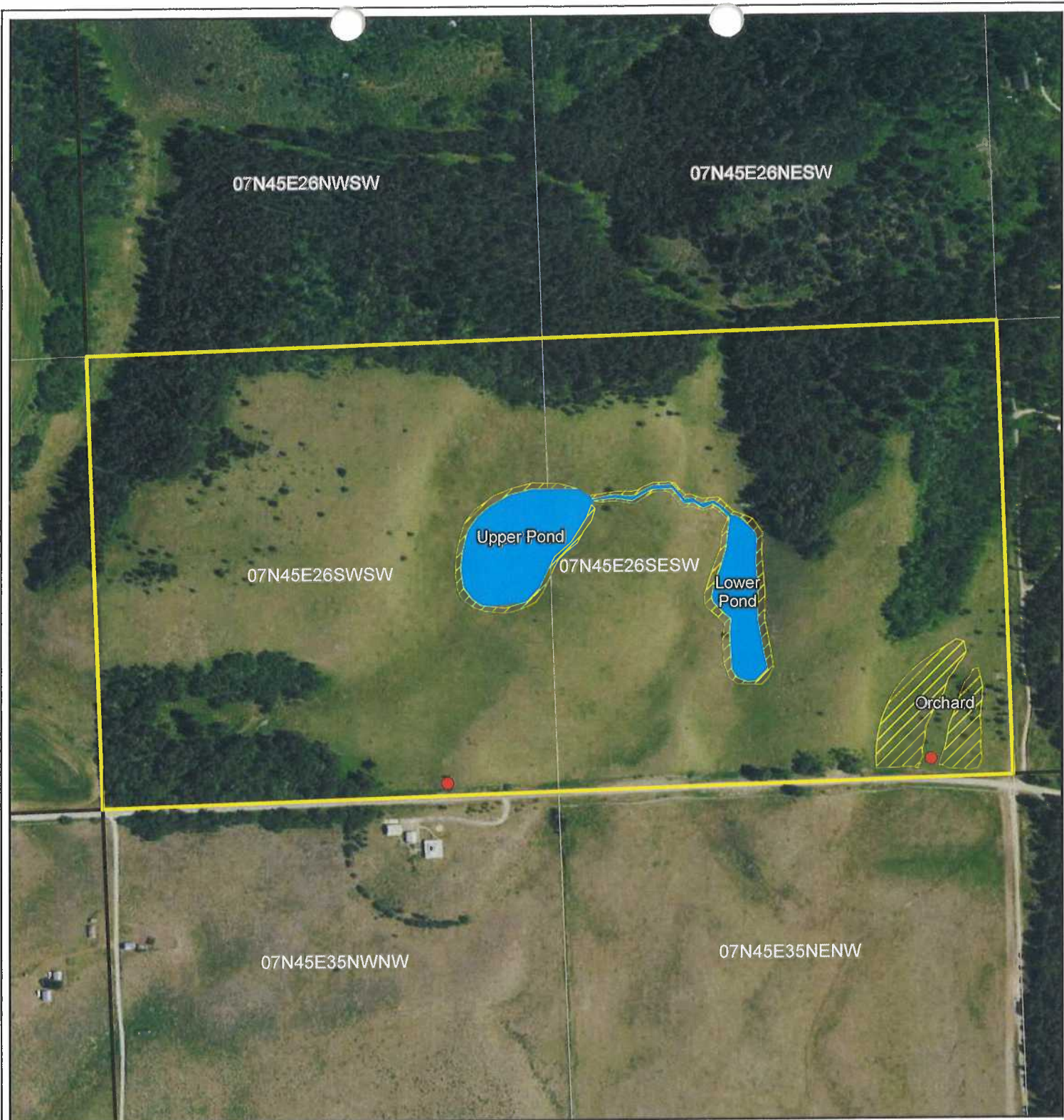
I certify (or declare) under penalty of perjury pursuant to the law of the State of Idaho that the foregoing is true and correct. Idaho Code § 9-1406; Idaho Rule of Civil Procedure 2.7.


Printed Name: Gary Summers

Date: 10/25/23


Printed Name: Shannon Summers

Date: 10/25/23

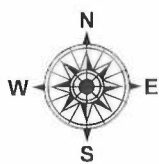


0 405 810 1,620 Feet

2021 NAIP

Legend

- Proposed POD
- Proposed Irrigated Ac
- Proposed Pond Storage
- Proposed Permissible Place of Use
- Twp & Rng
- Section
- QQ



Attachment 7a. Proposed Locations Sandringham LTD, LLC

RMEA # 23-0066

by: KM

Date: 12/20/2023



Rocky Mountain
ENVIRONMENTAL
ASSOCIATES, INC.

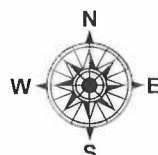
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0 295 590 1,180 Feet 2021 NAIP

Legend

- POU 22-14026
- Purchase Acres
- Teton Cnty Parcels
- Twp & Rng
- Section
- QQ



Attachment 7b. Existing Locations
Sandringham LTD, LLC

RMEA # 23-0066

by: KM

Date: 12/19/2023



Conversion of Nature of Use

Sandringham LTD, LLC

Applicant proposes to develop two lined ponds with waterfall/stream feature connecting them. The project is still in the design process, and there are potential changes to locations or distribution of the water. This transfer application represents the most current understanding of the project and the ponds and water features would only be reduced in size, not enlarged in any design changes. The pond and water features are currently proposed with the following dimensions:

Upper Pond

Surface Area	2.0 ac
Max Depth	3 ft
Estimated Volume	2.40 af

Lower Pond

Surface Area	1.0 ac
Max Depth	3 ft
Estimated Volume	1.20 af

Waterfall/Stream

Length	465 ft
Width	8 ft
Surface Area	0.09 ac
Max Depth	2.00 ft
Estimated Volume	0.07 af

Total anticipated surface area is 3.09 acres and a total volume of 3.7 afa. It is proposed in this application to relocate and convert enough water to cover evaporative losses of these new storage features. No seepage losses are anticipated as the ponds/stream will all be lined.

First Time Fill

First time fill of the pond will require 3.7 af of volume. To mitigate for the first time fill, it is proposed to rent sufficient water from the Water Supply Bank. An application will be submitted to the WSB prior to the season in which the ponds will be excavated and filled.

Evaporation

According to ET Idaho 2017, using the Tetonia Exp. Stn. (NWS -- USC00109065), Open Water- Shallow systems (ponds/streams) have a net irrigation requirement of 467.61 mm/year, or 1.53 ft/year (excluding all months with a negative value). The existing footprint of the proposed ponds would therefore have an irrigation requirement of 4.8 acre-feet annually (afa), based on the following equation:

$$1.53 \text{ ft/yr} \times 3.1 \text{ acres} = 4.8 \text{ afa}$$

Figure 1 includes excerpts of ET Idaho values used in this analysis. Figure 2 includes excerpts of the Pond Calculation Spreadsheet.

It is proposed that to mitigate for the evaporation of the new features by converting a portion of 22-14026 from irrigation to storage purposes. The historical use of 22-14026 included irrigation of alfalfa-less frequent cuttings, which has an ET value of 617 mm/season (or 2.02 af/season), from the Driggs Station (NWS—USC00102676), the station closest to the place of use of 22-14026. It is calculated to require 2.4 acres to retire permanently from irrigation upon development of the ponds.

$$\text{Acres to Retire for Mitigation} = 4.8 \text{ afa} / 2.02 \text{ ft/yr} = 2.37 \text{ acres (round to 2.4 ac)}$$

Irrigation Portion Remaining

Any remaining portion of water right will be used for irrigation on the proposed place of use, with 1.6 acres being used in the orchard and approximately 1 acre being used for landscaping around the fringes of the ponds. Attachment 7a attempts to reflect the locations, knowing there may be some slight variation. Irrigation in the orchard was calculated based on diameter of mature trees, as irrigated through drip line systems.

Figure 1. Excerpts of ET Idaho 2017

<u>Tetonia Exp. Stn. (NWS -- USC00109065)</u> Statistics based on thirty year normal spans 1975 to 2016 years For a different land cover or crop click on the above link. You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.																
Open water - shallow systems (ponds/streams) Precipitation Deficit (Click here for a graph)																
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season ^a	Non Growing Season ^b	Annual	
Mean ^d	mm/day												mm			
Monthly ^c	-1.08	-0.26	0.34	1.27	1.23	3.00	3.39	3.02	2.11	0.95	-0.64	-1.13	373	0	373	

<u>Driggs (NWS -- USC00102676)</u> Statistics based on thirty year normal spans 1984 to 2016 years For a different land cover or crop click on the above link. You can highlight this table and copy via the clipboard to a Microsoft Excel or OpenOffice spreadsheet to plot or otherwise work with this data.																
Alfalfa - less frequent cuttings Precipitation Deficit (Click here for a graph)																
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec	Growing Season ^a	Non Growing Season ^b	Annual	
Mean ^d	mm/day												mm			
Monthly ^c	-0.34	-0.04	0.05	0.09	1.88	5.74	4.51	5.06	2.37	0.28	-0.38	-0.58	617	-45	571	

Figure 2. Excerpts of Pond Calculation Spreadsheet

Precipitation Deficit			
Station: Tetonla Experiment Station			
Month	mm/day ¹	Days per month	mm/Month
Jan	-1.08	31	0.00
Feb	-0.26	28	0.00
March	0.34	31	10.54
April	1.27	30	38.10
May	1.21	31	37.51
June	3.00	30	90.00
July	3.39	31	105.09
August	3.02	31	93.62
September	2.11	30	63.30
October	0.95	31	29.45
November	-0.64	30	0.00
December	-1.13	31	0.00
Total mm/year =			467.61
[(mm/yr) ÷ (convert to feet)] X (Surface area of pond, in acres) = Evaporation Loss in Acre Feet			
(467.61	÷	304.8	) X 3.10 = 4.8 AFA

should not be used for calculations because precipitation often exceeds evaporation during wetter months of the year. If the pond is kept full, excess precipitation during wet months does not serve to refill the pond during drier months.

For example, see Sandpoint KSPT (NWS – 108137), the annual precipitation deficit is -106 mm. However, April through September have positive precipitation deficits. To properly estimate the annual volume of water needed to refill a pond due to evaporation losses, the table automatically enters a zero (0) for each month that the precipitation value is reported as a negative value.

As described above, precipitation offsets evaporation during winter months, so the net effect is that wintertime precipitation deficit is usually zero.

RECORDED

FILMED 11 93035
INDEXED 11
PLATTED 11

FILED
AT 50 MINUTES PAST 48 M.
DATE Aug 1-1983
G. Wynn Schmitt
CLERK OF DIST. COURT
Bonnie Hales
DEPUTY

CORRECTION WARRANTY DEED

For Value Received, GARY SUMMERS and SHANNON SUMMERS, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto VIAL BLANKE, a single person, whose current address is 4409 San Joaquin, Las Vegas, Nevada 89102, the grantee, the following described premises, in Teton County, Idaho, to wit:

All of Lots 13 and 14, Block 1, Four Peaks Estates Subdivision, Division No. I, according to the official plat thereof, records of Teton County, Idaho.

Subject to easements, rights-of-way, restrictive covenants and conditions, roadways, powerlines, water pipes, irrigation canals, other utility easements, and oil and gas leases of record.

Grantors reserve all existing licensed water rights including existing water rights as evidenced by shares of stock in Grand Teton Canal Company.

This Warranty Deed is given by grantors to correct the legal description on that Warranty Deed dated July 26, 1983, Entry No. 92982, to conform the same to all other deeds given by grantors on lots within Four Peaks Estates Subdivision.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

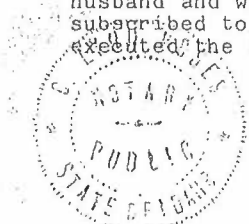
DATED: July 25, 1983.

[Signature]
D. GARY PETERSON,
Attorney in fact for
GARY SUMMERS

[Signature]
D. GARY PETERSON,
Attorney in fact for
SHANNON SUMMERS

STATE OF IDAHO)
) ss
County of Teton)

On this 29th day of July, 1983, before me the undersigned, a Notary Public in and for said State, personally appeared D. GARY PETERSON as attorney-in-fact for GARY SUMMERS and SHANNON SUMMERS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that he executed the same in their behalf as their attorney-in-fact.



[Signature]
Notary Public
Residing at: [Signature]
Commission expires: [Signature]

88736

First American Title Company

T-2066

WARRANTY DEED

For Value Received, GARY SUMMERS and SHANNON SUMMERS, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto TOD H. LAUBLE and LESLIE H. LAUBLE, husband and wife, whose current address is P.O. Box 294, Driggs, Idaho 83422, the grantees, the following described premises, in Teton County, Idaho, to wit:

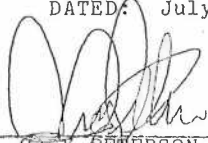
All of Lots 15, 16 and 17, Block 1, Four Palms Estates Subdivision, Division No. I, according to the official plat thereof, records of Teton County, Idaho.

Subject to easements, rights-of-way, restrictive covenants and conditions, roadways, powerlines, water pipes, irrigation canals, other utility easements, and oil and gas leases of record.

Grantors reserve all existing licensed water rights including existing water rights as evidenced by shares of stock in Grand Teton Canal Company.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: July 28, 1983.


D. GARY PETERSON,
Attorney in fact for
GARY SUMMERS

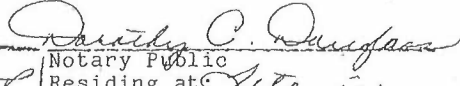

D. GARY PETERSON,
Attorney in fact for
SHANNON SUMMERS

STATE OF IDAHO)
) ss.
County of Teton)

On this 2 day of July, 1983, before me the undersigned, a Notary Public in and for said State, personally appeared D. GARY PETERSON as attorney-in-fact for GARY SUMMERS and SHANNON SUMMERS, husband and wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that he executed the same in their behalf as their attorney-in-fact.

93122

FILED
AT 95 MINUTES PAST 4 P.
DATE Aug 15 1983
Clerk of Dist. Court
BY [Signature]


Notary Public
Residing at Letonia
Commission expires: 9-20-83

FILED
INDEXED
PLATED

88736



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Mathew Weaver

January 31, 2024

SANDRINGHAM LTD LLC
PO BOX 1045
JACKSON, WY 83001

RE: Transfer No. 88736
Water Right No(s). 22-14026

Dear Applicant:

The Department of Water Resources has received your water right transfer application. Please refer to the transfer number referenced above in all future correspondence regarding this transfer.

A legal notice of the application has been prepared and is scheduled for publication in the TETON VALLEY NEWS on 2/7/2024 and 2/14/2024. Protests to this application may be submitted for a period ending ten (10) days after the second publication.

If the application is protested, you will be sent a copy of each protest. All protests must be resolved before the application can be considered for approval. If the protest(s) cannot be resolved voluntarily, the Department will conduct a conference and/or hearing on the matter.

If the application is not protested, the Department will process your application and notify you of any action taken on the application. If your application is approved, the Department will send you a copy of the approval document.

Please contact this office if you have any questions regarding the application.

Sincerely,

Christina Henman
Administrative Assistant

CC:
ROCKY MOUNTAIN ENVIRONMENTAL ASSOCIATES
482 CONSTITUTION WAY STE 303
IDAHO FALLS, ID 83402

Henman, Christina

From: Henman, Christina
Sent: Wednesday, January 31, 2024 2:38 PM
To: 'legalnotices@postregister.com'
Subject: Legal Notice for Teton Valley News
Attachments: 88736 Teton Valley News.docx

LEGAL NOTICE DEPARTMENT
TETON VALLEY NEWS
80 E LITTLE AVE
DRIGGS, ID 83422

RE: Transfer No. 88736
Water Right No(s). 22-14026

Dear Legal Notice Department:

Please publish the enclosed legal notice on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before 2/26/2024. Your cooperation is appreciated.

Thank You,



Christina Henman
Administrative Assistant
IDWR, Eastern Region
900 N Skyline Ste. A
Idaho Falls, ID 83402
Phone: (208) 525-7161

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88736**

SANDRINGHAM LTD LLC, PO BOX 1045, JACKSON, WY 83001 has filed Application No. 88736 for changes to the following water rights within TETON County(s): Right No(s). 22-14026; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion, and change point of diversion, place of use, period of use and nature of use. Proposed points of diversion are in SWSW and SESW Sec 26 T07N R45E for 0.06 cfs from ground water. Proposed place of use is in SWSW and SESW Sec 26 T07N R45E for 4.8 af of aesthetic storage and 2.6 acres of irrigation within an 80-acre permissible place of use. Proposed period of use for aesthetic storage is 1/1 to 12/31.

For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 2/26/2024. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published on 2/7/2024 and 2/14/2024