

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 28 2023

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Department of Water Resources
Eastern Region

Name of Applicant(s) Donovan Johnson and Tia Johnson Phone 208-993-0720
Mailing address 20 W Bannock Rd, Salmon, ID 83467 Email tiajohnson2012@outlook.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☒ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☒ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

☐ No Representative

Name of Representative _____ Phone _____
Mailing address _____ Email _____

- ☐ Send all correspondence for this application to the representative and not to the applicant.
OR
☐ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
OR
☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

[Signature]
Signature of Applicant or Authorized Representative

Donovan A. Johnson
Print Name and Title if applicable

3/27/23
Date

[Signature]
Signature of Applicant or Authorized Representative

Tia Johnson
Print Name and Title if applicable

3/27/23
Date

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other Update Ownership
- Is this a transfer for changes pursuant to Idaho Code §42-221.0.8?
If yes, ☒ attach an explanation and any supporting documentation labeled as **Part 1A.2**.
- Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.3**.

The decree for water right 75-10394 contains errors in the legal descriptions for the point of diversion and place of use. The correct POD and POU are in Lot 4(SESU), Section 19, T21N, R22E. The SRBA claim filed by Helmandollar described Lot 4(SESU).

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1 Continued

B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.

1.	Right Number	Amount (cfs/ac-ft)	Nature of Use	Period of Use	Source & Tributary
☒ All or ☐ Part	75-10394	0.04 cfs	Domestic	1/1 to 12/31	Ground Water
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	
☐				to	

Total authorized under rights _____ cfs and/or _____ acre-feet.

2. Total amount of water proposed to be transferred or changed _____ cubic feet per second and/or _____ acre-feet per year.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed - the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA. Label it **Attachment #5**.

New ?	Lot	¼	¼	¼	Sec	Twp	Rge	County	Source	Local name or tag #
	4		SE	SW	19	21N	22E	Lemhi	Ground Water	Domestic Well

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed - the following chart is therefore not completed. (Proceed to #5.)

Twp	Rge	Sec	NE ¼				NW ¼				SW ¼				SE ¼				Acre Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	19												D					
														L4					
Total Acres (for irrigation use)																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future:

Domestic well provides water for the home at 20 West Bannock Road. Domestic rights are not measured at this time.

- b. Who owns the property at the point(s) of diversion? Applicants Donovan and Tia Johnson

If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system:

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

If yes, ☐ attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: N/A Water rights are not moving off of property.

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Are any of the water rights proposed for transfer currently leased to the Water Supply Bank?

If yes, ☐ complete Attachment WSB.

- e. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer:

This transfer proposes to correct the POD and POU descriptions for our domestic right. Irrigation of the property is mostly through the Kane Ramey Ditch Company.

- f. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use:

Shares in Kane Ramey Ditch Company are used to irrigate a portion of the property.

- g. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- | | | |
|--------------------------|-------------------------------------|---|
| ☐ | ☒ | undergone a period of five or more consecutive years of non-use, |
| ☐ | ☒ | currently leased to the Water Supply Bank, |
| ☐ | ☒ | currently used in a mitigation plan limiting the use of water under the right, or |
| ☐ | ☒ | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe:

IDAHO DEPARTMENT OF WATER RESOURCES
Proof Report

3/10/2023

Water Right 75-10394

Owner Type **Name and Address**
Current Owner JULIA HELMANDOLLAR
735 CANAL ST
CHUBBUCK, ID 83202-2937

Current Owner DEAN HELMANDOLLAR
735 CANAL ST
CHUBBUCK, ID 83202-2937

Priority Date: 2/1/1973

Basis: Decreed

Status: Active

Source
GROUND WATER

Tributary

Beneficial Use	From	To	Diversion Rate	Volume
DOMESTIC	1/01	12/31	0.040 CFS	
	Total Diversion		0.040 CFS	

Source and Point(s) of Diversion:

GROUND WATER SWSE Sec. 19, Twp 21N, Rge 22E, LEMHI County

Place of Use:

DOMESTIC within LEMHI County

			NE				NW				SW				SE				Totals
Twp	Rng	Sec	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
21N	22E	19															X		

Conditions of Approval:

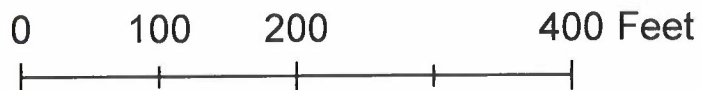
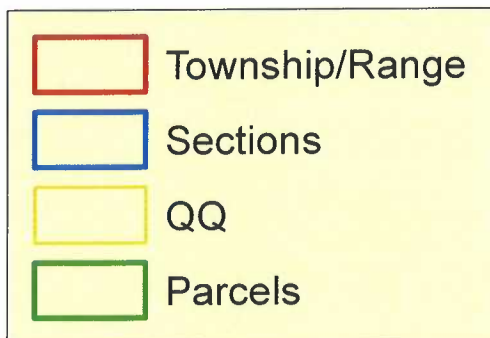
1. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.
2. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
3. RP 000540030038 A

LOT 3, BLOCK 3, MOUNTAIN VIEW ACRES

Donovan and Tia Johnson - Application for Transfer Correct POD/POU for Water Right 75-10394



2013 Imagery



RECEIVED

MAR 08 2023

Form 42-248/42-1409(6) Rev. 1/15

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Eastern Region

Notice of Change in Water Right Ownership

1. List the numbers of all water rights and/or adjudication claim records to be changed. If you only acquired a portion of the water right or adjudication claim, check "Yes" in the "Split?" column. If the water right is leased to the Water Supply Bank, check "Yes". If you are not sure if the water right is leased to the Water Supply Bank, [see #6](#) of the instructions.

Water Right/Claim No.	Split?	Leased to Water Supply Bank?	Water Right/Claim No.	Split?	Leased to Water Supply Bank?
75-10394	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐
	Yes ☐	Yes ☐		Yes ☐	Yes ☐

2. Previous Owner's Name: Sulia Helmandollar & Dean Helmandollar
Name of current water right holder/claimant
3. New Owner(s)/Claimant(s): Danovan Johnson & Tia Johnson
New owner(s) as listed on the conveyance document
- Name connector ☐ and ☐ or ☒ and/or
- Mailing address: 20 W Bannock Rd City: Salmon State: ID ZIP: 834167
- Telephone: (208) 993-0720 Email: tjohnson2012@outlook.com

4. If the water rights and/or adjudication claims were split, how did the division occur?
- ☐ The water rights or claims were divided as specifically identified in a deed, contract, or other conveyance document.
- ☐ The water rights or claims were divided proportionately based on the portion of their place(s) of use acquired by the new owner.
5. Date you acquired the water rights and/or claims listed above: 12-6-22
6. If the water right is leased to the Water Supply Bank changing ownership of a water right will reassign to the new owner any Water Supply Bank leases associated with the water right. Payment of revenue generated from any rental of a leased water right requires a completed [IRS Form W-9](#) for payment to be issued to an owner. A new owner for a water right under lease shall supply a W-9. Water rights with multiple owners must specify a designated lessor, using a completed [Lessor Designation](#) form. Beginning in the calendar year following an acknowledged change in water right ownership, compensation for any rental will go to the new owner(s).
7. This form must be signed and submitted with the following **REQUIRED** items:
- ☒ A copy of the conveyance document – warranty deed, quitclaim deed, court decree, contract of sale, etc. The conveyance document must include a legal description of the property or description of the water right(s) if no land is conveyed.
- ☒ Plat map, survey map or aerial photograph which clearly shows the place of use and point of diversion for each water right and/or claim listed above (if necessary to clarify division of water rights or complex property descriptions).
- ☒ Filing fee (see instructions for further explanation):
- ☐ \$25 per *undivided* water right.
 - ☐ \$100 per *split* water right.
 - ☐ No fee is required for pending adjudication claims.
- ☐ If water right(s) are leased to the Water Supply Bank AND there are multiple owners, a Lessor Designation form is required.
- ☐ If water right(s) are leased to the Water Supply Bank, the individual owner or designated lessor must complete, sign and submit an IRS Form W-9.

8. Signature: [Signature] Signature of new owner/claimant Title, if applicable: Tia Johnson Date: 03-05-23
- Signature: [Signature] Signature of new owner/claimant Title, if applicable: Danovan Johnson Date: 03-05-23

For IDWR Office Use Only:

Received by: JB Date: 3/8/2023 Receipt No. E048962 Receipt Amt. \$25. - for this app

Active in the Water Supply Bank? Yes ☐ No ☐ If yes, forward to the State Office for processing W-9 received? Yes ☐ No ☐

Name on W-9: _____ Approved by: _____ Processed by: _____ Date: _____



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.: 625543

FOR VALUE RECEIVED

Sue A. Wortley, an unmarried woman, and Christina M. Wortley, a married woman as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tia Johnson and Donovan A. Johnson, wife and husband

whose current address is

**20 W. Bannock Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A parcel of land located in Block 3 of Mountain View Acres Subdivision, Southeast Quarter, Section 19,
Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:**

**Commencing at the Southeast corner of said Section 19 from which the Northeast corner of Section 19 bears
North 52°09'55" West, a distance of 2113.11 feet;
thence North 89°44'53" West, a distance of 37.54 feet to the East corner of said Block 3; continue thence North
89°44'53" West, along the Southerly boundary of Block 3 a distance of 629.11 feet to the Point of Beginning;
continue thence North 89°44'53" West, along said Southerly boundary of Block 3, a distance of 131.00 feet to
the Southwest corner of Block 3;
thence North 03°43'10" West, along the Westerly boundary of said Block 3 a distance of 551.52 feet to the
Northwest corner of Block 3;
thence South 55°10'23" East, along the Northerly boundary of said Block 3 a distance of 207.40 feet;
thence South 00°27'37" West a distance of 432.50 feet to the Point of Beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

21A

ID	330584
County	Lemhi
Date	12-08-22 Time 12:21 pm
Simplifile.com 800.480.5657	



WARRANTY DEED

Alliance Title & Escrow, LLC Order No.:625543

FOR VALUE RECEIVED

Sue A. Wortley, an unmarried woman, and Christina M. Wortley, a married woman as her sole and separate property

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Tia Johnson and Donovan A. Johnson, wife and husband

whose current address is

**20 W. Bannock Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

**A parcel of land located in Block 3 of Mountain View Acres Subdivision, Southeast Quarter, Section 19,
Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:**

**Commencing at the Southeast corner of said Section 19 from which the Northeast corner of Section 19 bears
North 5298.74 feet, the basis of bearing of this description, run thence
North 75°09'55" West, a distance of 2113.11 feet;
thence North 89°44'53" West, a distance of 37.54 feet to the East corner of said Block 3; continue thence North
89°44'53" West, along the Southerly boundary of Block 3 a distance of 629.11 feet to the Point of Beginning;
continue thence North 89°44'53" West, along said Southerly boundary of Block 3, a distance of 131.00 feet to
the Southwest corner of Block 3;
thence North 03°43'10" West, along the Westerly boundary of said Block 3 a distance of 551.52 feet to the
Northwest corner of Block 3;
thence South 55°10'23" East, along the Northerly boundary of said Block 3 a distance of 207.40 feet;
thence South 00°27'37" West a distance of 432.50 feet to the Point of Beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he (s)he is are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

2A

Dated: December 6, 2022

Sue A. Wortley
Sue A. Wortley

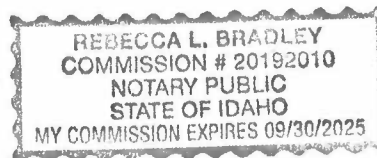
Christina M. Wortley
Christina M. Wortley

State of Idaho } ss
County of Boundary }

On this 6th day of December, 2022, before me, the undersigned, a Notary Public in and for said state, personally appeared Sue A. Wortly and Christina M. Wortley, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rebecca S. Bradley
Notary Public for the State of Idaho
Residing at: Bonners Ferry
Commission Expires: 09/30/2025



QUITCLAIM DEED

ATEC ORDER NO.: 412223

FOR VALUE RECEIVED,

Joshua Wortley, spouse of grantee

do(es) hereby convey, release, remise and forever quitclaim unto

Christina M. Wortley, a married woman as her sole and separate property

whose current address is: 20 West Bannock Road Salmon, ID 83467

the following described premises:

A parcel of land located in Block 3 of Mountain View Acres Subdivision, Southeast Quarter, Section 19, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Section 19 from which the Northeast corner of Section 19 bears North 5298.74 feet, the basis of bearing of this description, run thence
North 75°09'55" West, a distance of 2113.11 feet;
thence North 89°44'53" West, a distance of 37.54 feet to the East corner of said Block 3; continue thence North 89°44'53" West, along the Southerly boundary of Block 3 a distance of 629.11 feet to the Point of Beginning;
continue thence North 89°44'53" West, along said Southerly boundary of Block 3, a distance of 131.00 feet to the Southwest corner of Block 3;
thence North 03°43'10" West, along the Westerly boundary of said Block 3 a distance of 551.52 feet to the Northwest corner of Block 3;
thence South 55°10'23" East, along the Northerly boundary of said Block 3 a distance of 207.40 feet;
thence South 00°27'37" West a distance of 432.50 feet to the Point of Beginning.

TO HAVE AND TO HOLD the said premises, unto the said grantees, heirs and assigns forever.

Dated: Oct 12, 2018

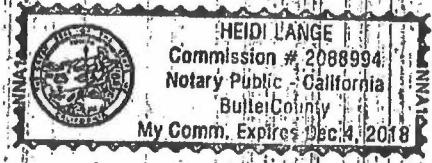
Chester Lewis Hubb Jr.
Chester Lewis Hubb Jr.

Linda Ann Hubb
Linda Ann Hubb

State of California ss
County of Butte

On this 12th day of October, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Chester Lewis Hubb, Jr., and Linda Ann Hubb, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Heidi Lange, Notary Public
Notary Public for the State of California
Residing at: 6665 Oliver Rd Paradise, CA 95669
Commission Expires: 12-4-18



WARRANTY DEED

Alliance Title & Escrow Corp. Order No.: 412223

FOR VALUE RECEIVED

Chester Lewis Hubb Jr. and Linda Ann Hubb, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Sue A. Wortley, an unmarried woman, and Christina M. Wortley, a married woman

whose current address is

**20 West Bannock Road
Salmon, ID 83467**

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A parcel of land located in Block 3 of Mountain View Acres Subdivision, Southeast Quarter, Section 19, Township 21 North, Range 22 East, Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

**Commencing at the Southeast corner of said Section 19 from which the Northeast corner of Section 19 bears North 5298.74 feet, the basis of bearing of this description, run thence
North 75°09'55" West, a distance of 2113.11 feet;
thence North 89°44'53" West, a distance of 37.54 feet to the East corner of said Block 3; continue thence North 89°44'53" West, along the Southerly boundary of Block 3 a distance of 629.11 feet to the Point of Beginning;
continue thence North 89°44'53" West, along said Southerly boundary of Block 3, a distance of 131.00 feet to the Southwest corner of Block 3;
thence North 03°43'10" West, along the Westerly boundary of said Block 3 a distance of 551.52 feet to the Northwest corner of Block 3;
thence South 55°10'23" East, along the Northerly boundary of said Block 3 a distance of 207.40 feet;
thence South 00°27'37" West a distance of 432.50 feet to the Point of Beginning.**

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

2A

WARRANTY DEED

Order No.:307021041L-G

FOR VALUE RECEIVED

Jon Hampton, also known of record as Jon D. Hampton, a single person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Chester Lewis Hubb, Jr. and Linda Ann Hubb, Husband and Wife

whose current address is

P O Box 805 Paradise, CA 95967

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN BLOCK 3, MOUNTAIN VIEW ACRES
SUBDIVISION, SE1/4, SECTION 19, T. 21 N. R. 22 E., BOISE MERIDIAN, LEMHI
COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 19 FROM WHICH THE
NE CORNER OF SECTION 19 BEARS NORTH 5298.74 FT., THE BASIS OF BEARING
OF THIS DESCRIPTION, RUN THENCE N. 75° 09' 55" W. A DISTANCE OF 2113.11
FT.;

THENCE N. 89° 44' 53" W. A DISTANCE OF 37.54 FT. TO THE EAST CORNER OF
SAID BLOCK 3;

CONTINUE THENCE N. 89° 44' 53" W. ALONG THE SOUTHERLY BOUNDARY
OF BLOCK 3 A DISTANCE OF 629.11 FT. TO THE POINT OF BEGINNING;

CONTINUE THENCE N. 89° 44' 53" W. ALONG SAID SOUTHERLY BOUNDARY
OF BLOCK 3, A DISTANCE OF 131.00 FT. TO THE SOUTHWEST CORNER OF
BLOCK 3;

THENCE N. 03° 43' 10" W. ALONG THE WESTERLY BOUNDARY OF SAID
BLOCK 3 A DISTANCE OF 551.52 FT. TO THE NORTHWEST CORNER OF BLOCK
3;

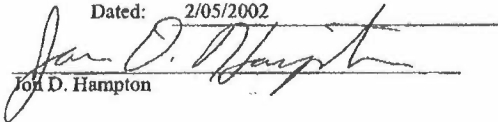
THENCE S. 55° 10' 23" E. ALONG THE NORTHERLY BOUNDARY OF SAID
BLOCK 3 A DISTANCE OF 207.40 FT.;

THENCE S. 00° 27' 37" W. A DISTANCE OF 432.50 FT. TO THE POINT OF
BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in
fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions,
covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2/05/2002


Jon D. Hampton

State of Idaho }
County of Lemhi }

SS No. 249822

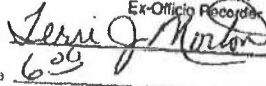
This instrument was filed for record at the request

of Alliance Title

at 3:45 clock p.m. 2-25 2002

and duly filed and indexed in the records of Lemhi
County

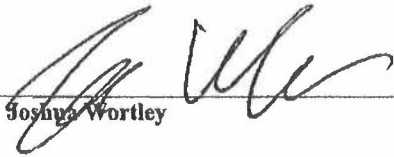
Terri J. Morton
Ex-Officio Recorder

By  Deputy

Fee 6.50

Return to _____

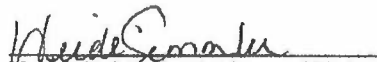
Dated:

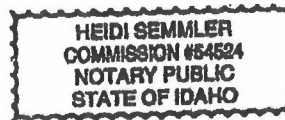

Joshua Wortley

State of Idaho } ss
County of Lemhi}

On this 24th day of October, 2018, before me, Heidi Semmler, a Notary Public in and for said state, personally appeared Joshua Wortley, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.


Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: May 19, 2021



2A
2 1594

QUITCLAIM DEED

For Value Received, MARIE HAMPTON, a married woman
does (do) hereby convey, release, remise and forever quit claim unto

JON HAMPTON aka JON D. HAMPTON

whose address is: P. O. Box 1173, Salmon, Idaho 83467

the following described premises, to-wit:

SEE ATTACHED EXHIBIT "A"

Grantor, in addition, hereby conveys all right, title and interest that she has in the herein
described real property which she has now or may acquire at any time in the future including but
not limited to all after acquired title interest.

together with their appurtenances.

DATED this 17 day of October, 2001.

Marie Hampton
MARIE HAMPTON

STATE OF IDAHO, COUNTY OF LEMHI

On this 17 day of October, 2001,
before me, a notary public in and for said State,
personally appeared
MARIE HAMPTON, a married woman,

known to me to be the person whose name is
subscribed to the within instrument, and
acknowledged to me that she executed the
same.

Diana D. McClain
Notary Public
Residing at Salmon Idaho
Comm. Expires 5-22-2007



STATE OF IDAHO, COUNTY OF Lemhi
I hereby certify that this instrument was filed for
at the request of Jon Hampton
at 58 minutes past 1 o'clock P m.
this 16 day of Oct
2001 in my office, and duly recorded in Book of
Deeds at page

Terri J. Martin
Ex-Officio Recorder

By Anna Eagle Deputy.
Fees \$ 6.00
Mail to:

2A

State of Idaho

}
} ss.
}

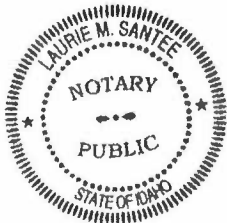
249822

County of Lemhi

On this Feb. 25, 2002, before me, a Notary Public in and for said state, personally appeared Jon D. Hampton

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Laurie M. Santee
Notary Public for the State of Idaho
Residing at: Salmon
Commission Expires: 6-19-2007

2A

248594

EXHIBIT "A"

A parcel of land located in Block 3, Mountain View Acres Subdivision, SE¼, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE corner of said Section 19 from which the NE corner of Section 19 bears North 5298.74 ft., the Basis of Bearing of this description, run thence N 75°09'55" W a distance of 2113.11 ft.;

Thence N 89°44'53" W a distance of 37.54 ft. to the East corner of said Block 3;

Continue thence N 89°44'53" W along the southerly boundary of Block 3 a distance of 629.11 ft. to the POINT OF BEGINNING;

Continue thence N 89°44'53" W along said southerly boundary of Block 3 a distance of 131.00 ft. to the southwest corner of Block 3;

Thence N 03°43'10" W along the westerly boundary of said Block 3 a distance of 551.52 ft. to the northwest corner of Block 3;

Thence S 55°10'23" E along the northerly boundary of said Block 3 a distance of 207.40 ft.;

Thence S 00°27'37" W a distance of 432.50 ft. to the POINT OF BEGINNING.

2A

WARRANTY DEED

For Value Received DEAN HELMANDOLLAR AND JULIA HELMANDOLLAR,
HUSBAND AND WIFE.

the grantor s, do hereby grant, bargain, sell and convey unto JON HAMPTON AND
MARIE HAMPTON, HUSBAND AND WIFE.
P.O. BOX 1173,
SALMON, IDAHO 83467
the grantee s, the following described premises, in LEMHI County Idaho, towit:

SEE ATTACHED EXHIBIT "A"

TOGETHER WITH WATER RIGHTS AND DITCH RIGHTS APPURTENANT THERTO.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantor sdo hereby covenant to
and with the said Grantees , that they are the owners in fee simple of said premises; that they
are free from all incumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated SEPTEMBER 14, 1998

Dean Helmandollar
DEAN HELMANDOLLAR

Julia Helmandollar
JULIA HELMANDOLLAR

STATE OF IDAHO, COUNTY OF LEMHI

On this 14th day of SEPTEMBER 98
before me, a notary public in and for said State, personal-
ly appeared DEAN HELMANDOLLAR AND
JULIA HELMANDOLLAR

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

[Signature]
Notary Public

Residing at SALMON
Comm. Expires 11/10/98

STATE OF IDAHO, COUNTY OF Lemhi

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 43 minutes past 12 o'clock P m.,
this 14th day of September
19 98, in my office, and duly recorded in Book
of Deeds at page

Alberta Hicciass
Ex-Officio Recorder

by Jana Stokes Deputy.

Fees \$
Mail to:

INSTRUMENT NO. 230057

20
EXHIBIT "A"

A parcel of land located in Block 3, Mountain View Acres Subdivision, SE 1/4, Section 19, T. 21 N., R. 22 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SE corner of said Section 19 from which the NE corner of Section 19 bears North 5298.74 ft., the Basis Of Bearing of this description, run thence N 75°09'55" W a distance of 2113.11 ft.;

Thence N 89°44'53" W a distance of 37.54 ft. to the East corner of said Block 3;

Continue thence N 89°44'53" W along the southerly boundary of Block 3 a distance of 629.11 ft. to the POINT OF BEGINNING;

continue thence N 89°44'53" W along said southerly boundary of Block 3 a distance of 131.00 ft. to the southwest corner of Block 3;

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Thence S 55°10'23" E along the northerly boundary of said Block 3 a distance of 207.40 ft.;

Thence S 00°27'37" W a distance of 432.50 ft. to the POINT OF BEGINNING.



SE
SW

SWSE

SE SE

3/8/2023

Scale: 1 inch= 369 feet

File:

Tract 1: 1.6772 Acres (73059 Sq. Feet), Closure: n00.0000e 0.00 ft. (1/590654), Perimeter=1322 ft.

01 /se,19,21n,22e
02 /n75.0955w 2113.11
03 /n89.4453w 37.54
04 /n89.4453w 629.11
05 n89.4453w 131.00
06 n03.4310w 551.52
07 s55.1023e 207.40

08 s00.2737w 432.50

Cefalo, James

From: Cefalo, James
Sent: Monday, October 2, 2023 10:41 AM
To: tiajohnson2012@outlook.com
Subject: FW: Application to Update POD/POU for Water Right 75-10394
Attachments: D&T Johnson Transfer App.pdf; D&T Johnson Transfer App Map.pdf

Tia,

I'm just following up on the email I sent in March and re-sent in August. Have you had a chance to review the draft amended transfer application?

The transfer application is needed to correct the point of diversion and place of use for water right 75-10394. If you don't respond to this email by October 31, 2023 or are no longer interested in updating the water right, I will return your transfer application and ownership change and refund the filing fees.

Feel free to contact me with any questions or concerns.

James

 IDAHO DEPARTMENT OF
WATER RESOURCES
James Cefalo | Regional Manager
900 N Skyline Drive, Idaho Falls, ID 83402
(208) 525-7161 | www.idwr.idaho.gov

From: Cefalo, James
Sent: Wednesday, August 16, 2023 11:59 AM
To: tiajohnson2012@outlook.com
Subject: FW: Application to Update POD/POU for Water Right 75-10394

Tia,

I just searched through our records and existing files and could not find the amended application. I apologize if we lost or misplaced the amended application. Please review the draft amended application. If the application is correct, please sign page 2, have Donovan sign the application too, and email me a scanned copy of the signature page.

James

 IDAHO DEPARTMENT OF
WATER RESOURCES
James Cefalo | Regional Manager
900 N Skyline Drive, Idaho Falls, ID 83402
(208) 525-7161 | www.idwr.idaho.gov

From: Cefalo, James
Sent: Friday, March 10, 2023 10:32 AM

Cefalo, James

From: Cefalo, James
Sent: Wednesday, August 16, 2023 11:59 AM
To: tiajohnson2012@outlook.com
Subject: FW: Application to Update POD/POU for Water Right 75-10394
Attachments: D&T Johnson Transfer App.pdf; D&T Johnson Transfer App Map.pdf

Tia,

I just searched through our records and existing files and could not find the amended application. I apologize if we lost or misplaced the amended application. Please review the draft amended application. If the application is correct, please sign page 2, have Donovan sign the application too, and email me a scanned copy of the signature page.

James

 IDAHO DEPARTMENT OF
WATER RESOURCES
James Cefalo | Regional Manager
900 N Skyline Drive, Idaho Falls, ID 83402
(208) 525-7161 | www.idwr.idaho.gov

From: Cefalo, James
Sent: Friday, March 10, 2023 10:32 AM
To: 'tiajohnson2012@outlook.com' <tiajohnson2012@outlook.com>
Subject: Application to Update POD/POU for Water Right 75-10394

Ms. Johnson,

Thank you for filing an ownership change and transfer application to update water right 75-10394. I spent some time this morning reviewing your application and discovered that the application was not filled out correctly. I recognize that the application form is cumbersome and can be confusing for people who do not work with water rights. Rather than identify all the edits needed on the application, I thought it would be easier to prepare a draft amended application for you to review. Attached is a draft application proposing to update the point of diversion and place of use for water right 75-10394. Feel free to make any changes to the responses. The ownership records will also be updated through the transfer approval. If the amended application reflects the changes you would like to make to water right 75-10394, please sign the amended application and have Donovan sign too and email me a scanned copy of the signed application. Once the amended application is filed, IDWR will complete its review. Feel free to call if you have any questions.

James

 IDAHO DEPARTMENT OF
WATER RESOURCES
James Cefalo | Regional Manager
900 N Skyline Drive, Idaho Falls, ID 83402
(208) 525-7161 | www.idwr.idaho.gov

Ownership Change/Transfer Application

Barg, Jonie <Jonie.Barg@idwr.idaho.gov>

Tue 12/13/2022 1:23 PM

To: tiajohnson2012@outlook.com <tiajohnson2012@outlook.com>

📎 3 attachments (1 MB)

application-for-transfer-of-a-water-right.pdf; NOTICE_OF_CHANGE_OF_WATER_RIGHT_OWNERSHIP.pdf; 20221213122040.pdf;

As we discussed please find attached a computer-generated proof report showing the elements of water right 75-10394 and a map showing the place of use of the water right and parcel of land you own. According to our conversation Dean and Julia Helmandollar owned your property prior to the owner you purchased the property from. After a quick review, the department found there is a clerical error in the place of use of this water right. The water place of use is SWSE Section 19, Township 21 North Range 22 East as decreed October 25, 2002, however the conditions of approval and comments assert this water right is likely in the wrong quarter quarter, the property is located in the SESW Section 19 Township 21 North Range 22 East. The parcel number listed on the report is RP000540030038A your parcel number is RP00054003003B, the comment listed Lot 3 Block 3 Mountain View Acres I can verify with parcel data your parcel is Mountain View Acres Lot 3. To correct the place of use a minimum fee transfer application is required. This can be accomplished due to a clerical error; however, a full transfer application is still required, but the fee is \$50.00. The department will also need evidence of ownership, a full chain of title from Helmandollar to you. So, a copy of the Warranty Deed from Helmandollar to Wortley and from Wortley to you. I have attached the Transfer application and a Notice of Change in Water Right Ownership application. You can complete the ownership change within the transfer without filing the separate form just check the box for ownership change on the transfer application and include the filing fee for both applications, along with all required documentation and evidence of ownership. The transfer will be \$50.00 (for a clerical error) the ownership change for a non-split will be \$25.00. If you have any questions, please let me know. If you need assistance filling out the transfer application a water right agent in our office can assist you.



Jonie Barg | Technical Records Specialist

900 N Skyline Drive Ste. A, Idaho Falls, ID 83402

Phone number: (208) 525-7161

Fax number: (208) 525-7177

Email: jonie.barg@idwr.idaho.gov

Website: www.idwr.idaho.gov

MEMORANDUM

Date: November 30, 2023
To: Transfer 88646
From: Scott Stosich
Re: Legal Notice Not Required

Pursuant to Section 42-222, Idaho Code, the Department has discretion to provide public notice as deemed appropriate. The water right changes proposed through this transfer application do not appear to change the effect on the original or hydraulically connected water source or affect other water rights. Therefore, staff review of the transfer application found no cause to require public notice. This application will continue processing without advertisement and be forwarded for approval consideration.