



PROOF OF PUBLICATION

Idaho State Journal and Post Register

OCT 23 2023

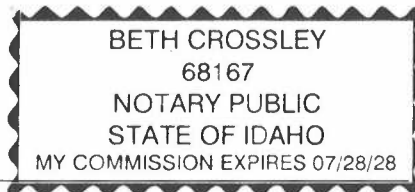
Department of Water Resources
Eastern Region

State of Idaho
County of Bingham

I, ~~Dawn Giannini~~ or Collins Crapo first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of The Idaho State Journal and Post Register, a newspaper of general circulation, published 4 days, Tuesday, Wednesday, Friday and Saturday, at Pocatello and Idaho Falls, Idaho.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Idaho State Journal and Post Register and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 10/11/2023 last publication having been made on 10/18/2023, and that the said notice was published in the regular and entire issue of said papers on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, on this 18th day of October, 2023



Notary Public
My commission expires:

attached jurat _____

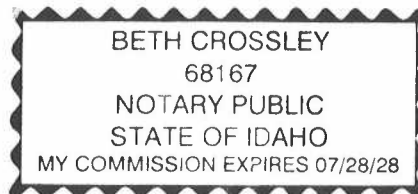
STATE OF IDAHO

ss.

COUNTY OF BINGHAM

On this 18th day of October, 2023 before me, the undersigned, a Notary public for said state, personally appeared ~~Dawn Giannini~~ or Collins Crapo, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires:

**NOTICE OF PROPOSED CHANGE OF WATER RIGHT
TRANSFER NO. 88535**

FARMLAND RESERVE INC, 79 S MAIN ST STE 1000, SALT LAKE CTY, UT 84111-1945 has filed Application No. 88535 for changes to the following water rights within BINGHAM, POWER County(s): Right No(s). 35-14241, 35-14655, 35-2391, 35-7914; to see a full description of these rights and the proposed transfer, please see

<https://research.idwr.idaho.gov/apps/waterrights/query-newtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion, change points of diversion, and change place of use. Proposed points of diversion are in SWSE Sec 6 and NWNE Sec 7 T07S R29E for 7.77 cfs from ground water. Proposed place of use for the split portion of right 35-2391 is in SE1/4 Sec 6 T07S R29E for 58 acres. The place of use for the other water rights in the transfer will not change. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/30/2023. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER
Director

Published: October 11, 18, 2023 (PR/ISJ2497-431432)

Affidavit of Publication

RECEIVED

OCT 23 2023

State of Idaho

County of Power

Department of Water Resources
Eastern Region

Brett Crompton being first duly sworn on oath, states:

That he is the Publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

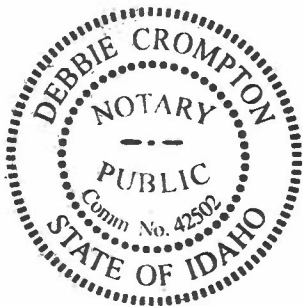
That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 1st day of October 2023 and the date of the last publication being the 18th day of October 2023

Signed

State of Idaho

County of Power

On this 18th day of October in the year of 2023, before me, a Notary Public, personally appeared Brett Crompton, known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.



Debbie Crompton

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: July 25, 2028

**Proposed change
of water right**

Published in The Power County
Press Oct. 11, 18, 2023.

NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 88535

FARMLAND RESERVE INC,
79 S. MAIN ST STE 1000, SALT
LAKE CTY, UT 84111-1945 has filed
Application No. 88535 for changes
to the following water rights within
BINGHAM, POWER County(s):
Right No(s). 35-14241, 35-14655, 35-
2391, 35-7914; to see a full descrip-
tion of these rights and the proposed
transfer, please see <https://research.idwr.idaho.gov/apps/waterrights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: add point of diversion, change points of diversion, and change place of use. Proposed points of diversion are in SWSE Sec 6 and NWNE Sec 7 T07S R29E for 7.77 cfs from ground water. Proposed place of use for the split portion of right 35-2391 is in SE1/4 Sec 6 T07S R29E for 58 acres. The place of use for the other water rights in the transfer will not change.

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MATHEW WEAVER, Director
Published on 10/11/2023 and
10/18/2023