

OCT 16 2023

Department of Water Resources
Eastern Region

State of Idaho
County of Jefferson

**NOTICE OF PROPOSED
CHANGE OF WATER RIGHT
TRANSFER NO. 88523**

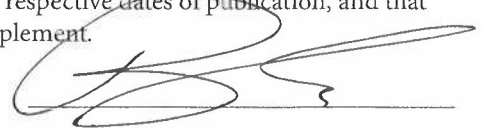
TY BLACKER and SHANDRA BLACKER, 3809 JUDY CIRCLE, AMMON, ID 83406 has filed Application No. 88523 for changes to the following water rights within JEFFERSON County(s): Right No(s). 21-13129, 21-13131; to see a full description of these rights and the proposed transfer, please see <https://research.idwr.idaho.gov/apps/water-rights/querynewtransfers>. The purpose of the transfer is to change a portion of the above rights as follows: change point of diversion. Proposed point of diversion is in SWSE Sec 33 T06N R38E for 0.11 cfs from ground water. For additional information concerning the property location, contact Eastern Region office at (208)525-7161. Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against the proposed change must be filed with the Department of Water Resources, Eastern Region, 900 N SKYLINE DR STE A, IDAHO FALLS ID 83402-1718 together with a protest fee of \$25.00 for each application on or before 10/23/2023. The protestant must also send a copy of the protest to the applicant.

MATHEW WEAVER, Director

Published in the Jefferson Star on October 4 and 11, 2023. (428700)

I, Daniel Baker first being duly sworn, depose and say: That I am the ~~Classified Manager~~, or Processing Clerk employed by Adams Publishing Group of the Rockies LLC, publishers of Jefferson Star, a newspaper of general circulation, published 1 day, Wednesday at Rigby, Idaho.

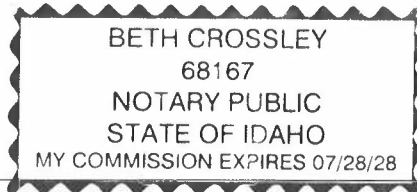
That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Jefferson Star and on IdahoPublicNotices.com for 2 day(s), first publication having been made on 10/04/2023 last publication having been made on 10/11/2023, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.



Subscribed and sworn to before me, on this 11th day of October, 2023.



Notary Public
My commission expires:



attached jurat

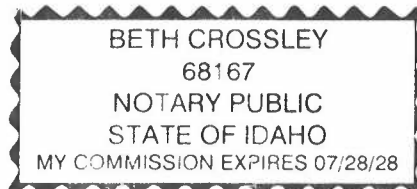
STATE OF IDAHO

ss.

COUNTY OF JEFFERSON

On this 11th day of October, 2023 before me, the undersigned, a Notary public for said state, personally appeared Daniel Baker, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he/she/they executed the same,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for APG of the Rockies
Residing: Idaho Falls, Idaho
Commission expires: